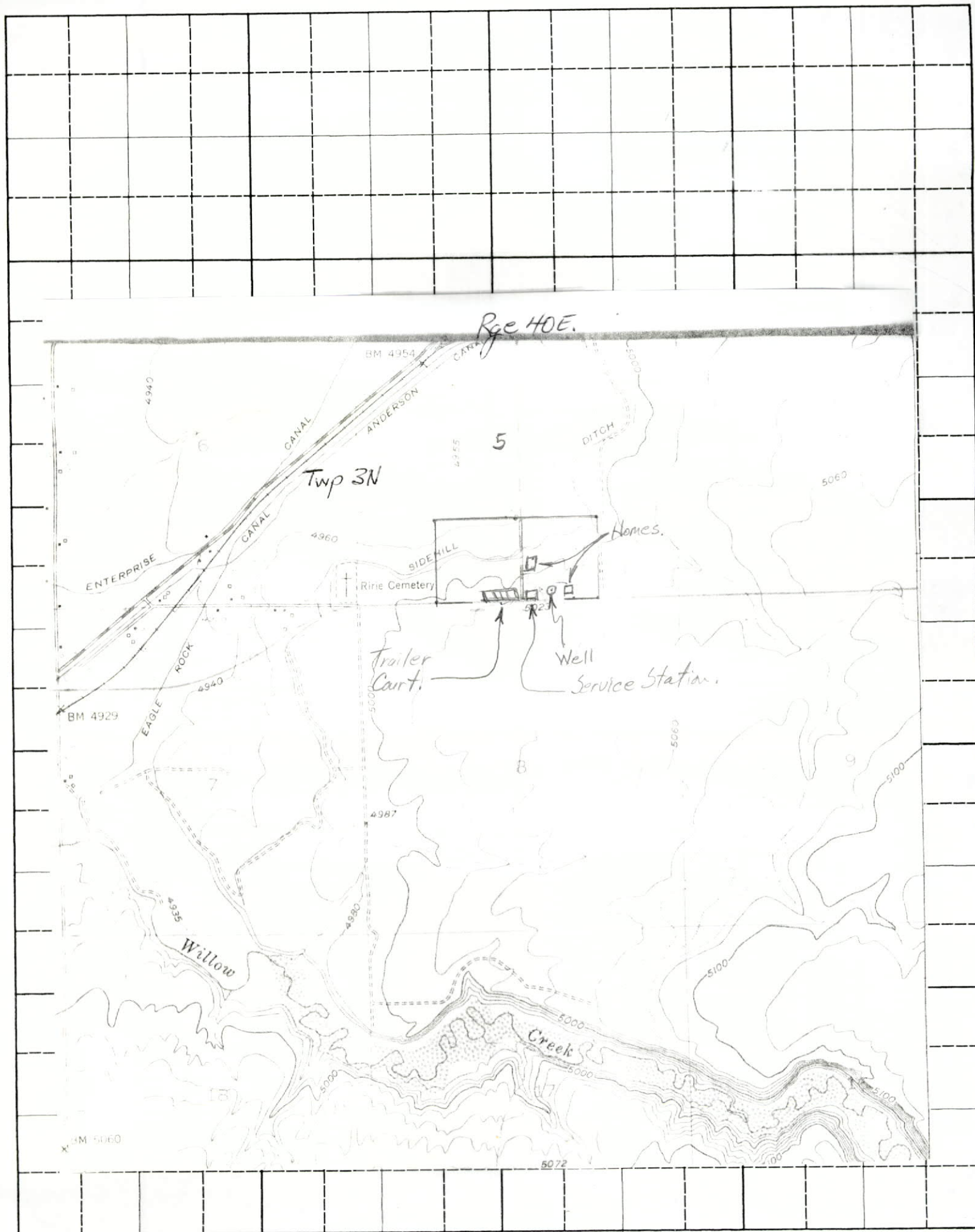


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lyman Bowles
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

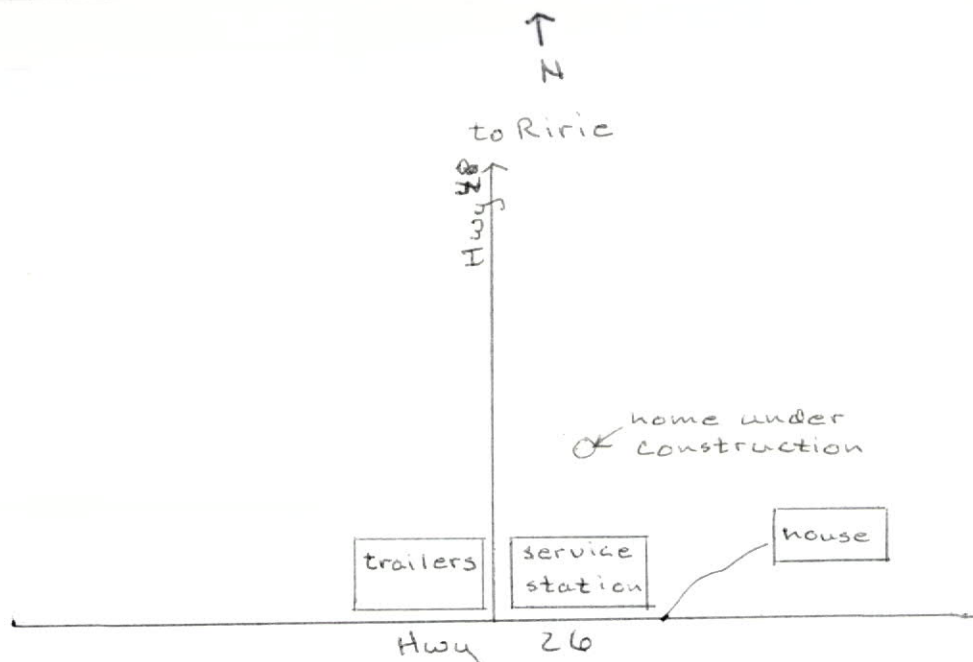
Permit No. 25-7315
1. Owner: Lyman Bowles or JoAnn B. Larsen Phone No. 538-7472
Current Address: Box 236 Ririe, ID 83443
2. Accompanied by: JoAnn B. Larsen EXAM. DATE: 7/14/87
Address: Box 66 Ririe Phone No. 538-7328
Relationship to Permit Holder: applicant
3. Source: groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: na ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



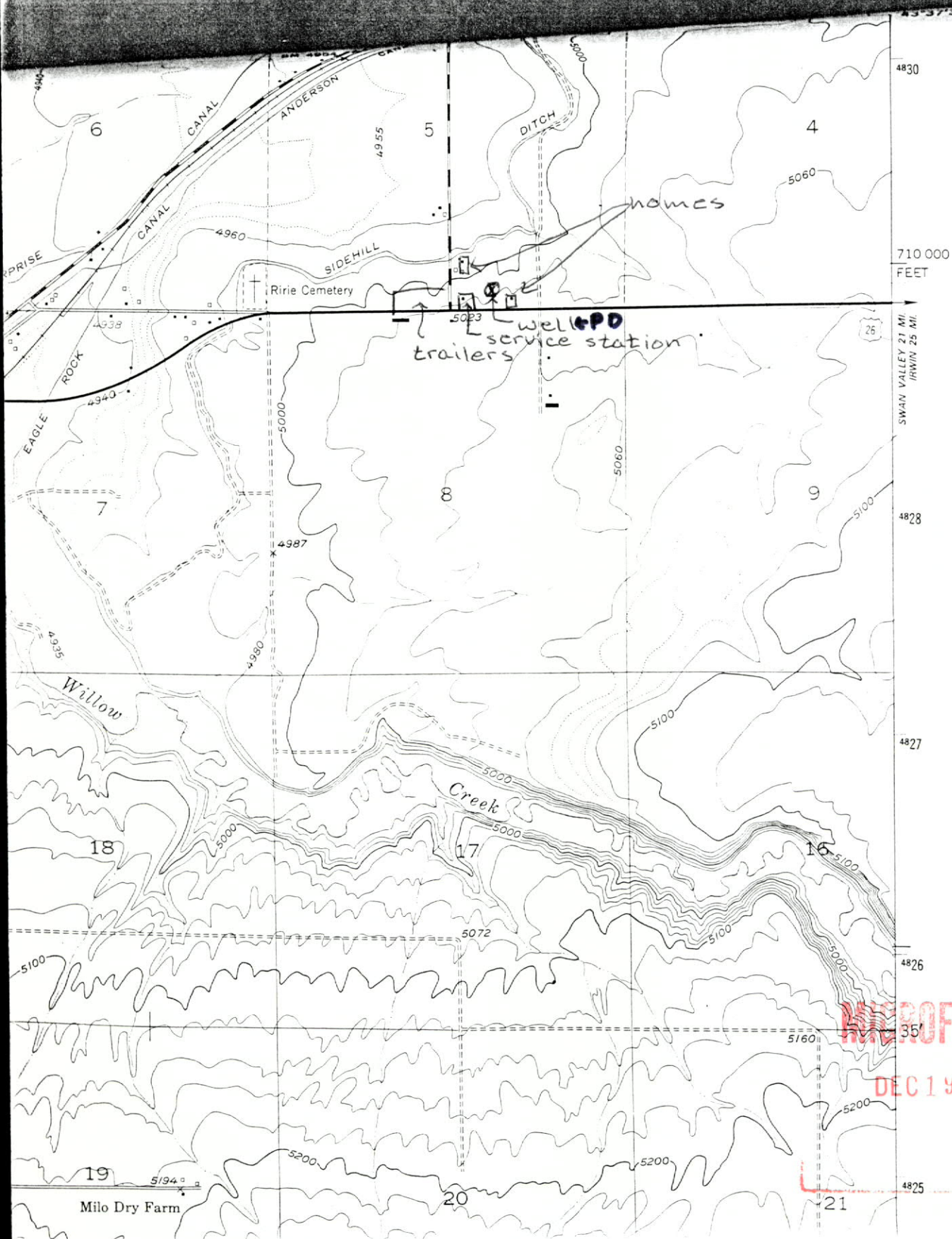
Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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25-7315



25-7315



trailers



house

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DEC 19 1988

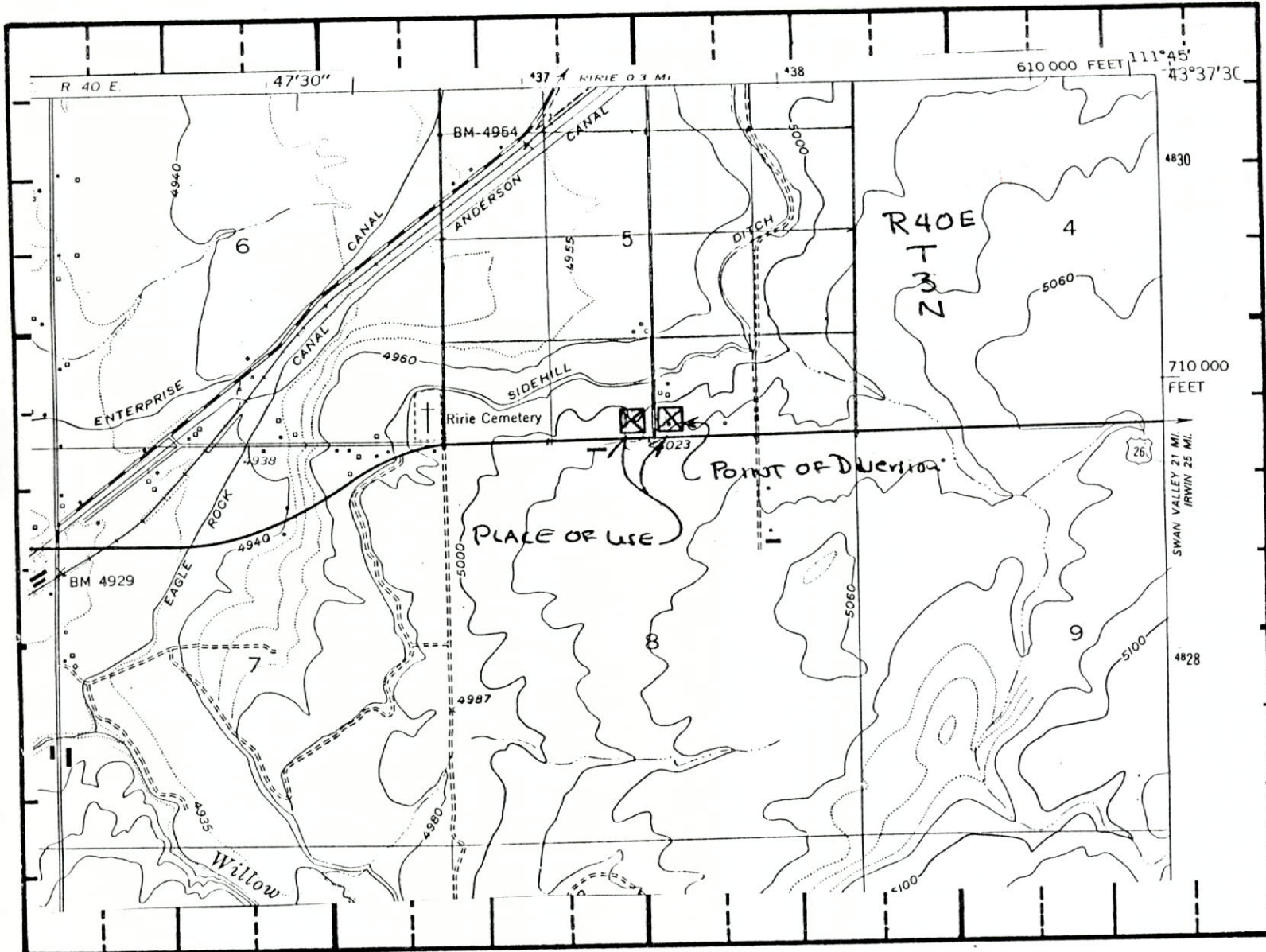
25-7315



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Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 ____.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

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DEC 1 1988

Witness my hand this _____ day of _____, 19 ____.

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07315

Priority: April 12, 1983 Amount: 0.19 CFS 8.9 AFA

This is to certify, that LYMAN BOWLES
JO ANN B. LARSEN

P.O. BOX 236
RIRIE, ID 83443

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 12, 1983, and has submitted proof to the Department of Water Resources on September 18, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .190 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.03 CFS	3.5 AFA
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AFA
DOMESTIC	01/01 to 12/31	0.15 CFS	4.2 AFA
	Totals	0.19 CFS	8.9 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 5, Township 03N, Range 40E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	40E	5	SWSE	1		1
Total number of acres irrigated:						1

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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DEC 19 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07315

CONDITIONS/REMARKS:

4. Domestic use is for 17 homes, a service station & cafe.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1988.

Acting for the Director

MICROFILMED

DEC 19 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lyman Bowles or JoAnn B. Larsen Phone 538-7972
Post office address Box 236, Ririe, ID 83443

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 3N
Range 40E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.15 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 cfs for irrigation purposes from 4/1 to 11/01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.21 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, delivery system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 170 feet.
S/L 115'

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: SEE ITEM 8b

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water D/2homes, 5 trailers.

(5) If water is to be used for other purposes describe: C/ service station

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	40E	5												D			D, C 1		1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

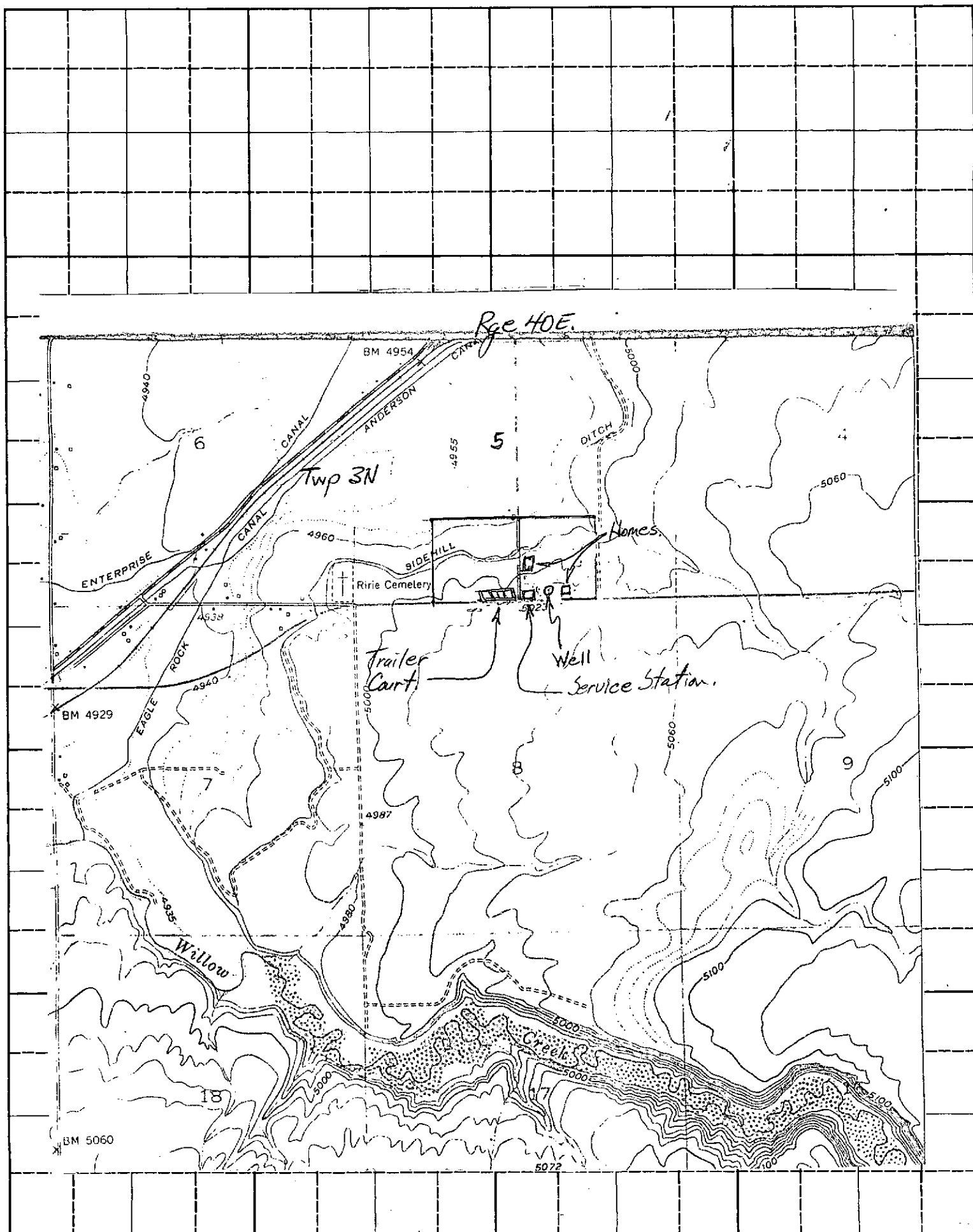
9. a. Who owns the property at the point of diversion Lyman Bowles

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well was drilled in 1969 and provided water to one home until 1971 when the service station was built. In 1973 trailer court was added and a second home is now being built and will receive water from the well.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lyman Bowles
(Applicant)

MICROFILMED

Proposed Priority 4/12/83Received by EMC Date 4-12-83 Time 4:15pPreliminary check by KCW Fee \$ 45.00Received by aw Date 4-12-83 # 28035Publication prepared by ay Date 1-16-85Published in Post RegisterPublication dates 1-24 & 31-85Publication approved aw Date 2-07-85Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KCW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7315, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15th day of May, 1985.

J. Glen Saxton
Chief, Operations Bureau

Proof of Publication
The Post-Register

RECEIVED

FEB 6 1985

Department of Water Resources
Eastern District Office

State of Idaho,

County of Bonneville ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 24th day of January, 1985, last publication having been made on the 31st day of January, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 5th day of February, 1985.

Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-7297
FREL, KENNETH L.
RT. 6, BOX 402, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 12/20/1982
Diversion Pt: SENE Sec 01 T 02N R 37E
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.11 CFS)
In: SENE NESE Sec 01 T 02N R 37E SWNW Sec 06 T 02N R 38E

25-7301
LULLOFF, BLAKE E.
RT. 1, BOX 74A, SHELLEY, ID 83274
Source: GROUNDWATER
Date Filed: 01/06/1983
Diversion Pt: NWNW Sec 30 T 01N R 38E
Use: DOMESTIC (0.06 CFS)
In: NWNW Sec 30 T 01N R 38E

25-7303
CROOK, HOWARD &/or JOHN
RT. 9, BOX 85, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 02/01/1983
Diversion Pt: NESW Sec 02 T 01N R 37E
Use: IRRIGATION (0.04 CFS); COMMERCIAL (0.07 CFS); DOMESTIC (0.04 CFS)
In: NESW Sec 02 T 01N R 37E FOR 2 ACRES

25-7305
MCCUE, JAMES G. JR.
190 N. MORNINGSID, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 02/16/1983
Diversion Pt: SESW Sec 28 T 03N R 38E
Use: COMMERCIAL (0.02 CFS)
In: SESW Sec 28 T 03N R 38E

25-7310
COUNTRY SQUIRES ESTATES WATER CO.
3912 N. YELLOWSTONE, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 03/09/1983
Diversion Pt: SESW Sec 36 T 04N R 38E
Use: IRRIGATION (0.80 CFS); DOMESTIC (0.45 CFS)
In: NESW NWSW SWSW SESW Sec 36 T 04N R 38 E FOR 40 ACRES

25-7315
BOWLES, LYMAN
LARSEN, JOANN B.
BOX 236, RIRIE, ID 83443
Source: GROUNDWATER
Date Filed: 04/12/1983
Diversion Pt: SWSE Sec 05 T 03N R 40E
Use: IRRIGATION (0.03 CFS); COMMERCIAL (0.04 CFS); DOMESTIC (0.15 CFS)
In: SWSE Sec 05 T 03N R 40E FOR 1 ACRES

27-7365
PETERSON, BRUCE R.
STEWART, BILL
RT. 3, BOX 1, IDAHO FALLS, ID 83401

MICROFILMED

December 13, 1988

LYMAN BOWLES
JO ANN B. LARSEN
P.O. BOX 236
RIRIE, ID 83443

RE: PERMIT NO. 25-07315

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 19 1988

November 17, 1988

LYMAN BOWLES
JO ANN B. LARSEN
P.O. BOX 236
RIRIE, ID 83443

RE: PERMIT NO. 25-07315

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 19 1988

INTER-DEPARTMENT MEMO — 1

FROM *Roxanne*

DATE *11/1/88*

TO *file*

SUBJECT *WR #25-7315*

*Place of use on permit and ammendment
were consistent. Place of use on liscense will
reflect this, in conflict with examiner.*

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DEC 19 1988

Roxanne McElrath
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

25-7315

Permit No.

RECEIVED

MAR 30 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Kaw 3? MAR 8 21 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index Kaw 30 MAR 8 21 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: Check 25-2122

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7/14/87 Carol Staughton (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Kaw 16 Mar 1988 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 24 March 88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 25-7315

1. Owner: Lyman Bowles or JoAnn B. Larsen

Phone No. 538-7472

Current Address: Box 236 Ririe, ID 83443

2. Accompanied by: JoAnn B. Larsen

EXAM. DATE: 7/14/87

Address: Box 66 Ririe

Phone No. 538-7328

Relationship to Permit Holder: applicant

3. Source: groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

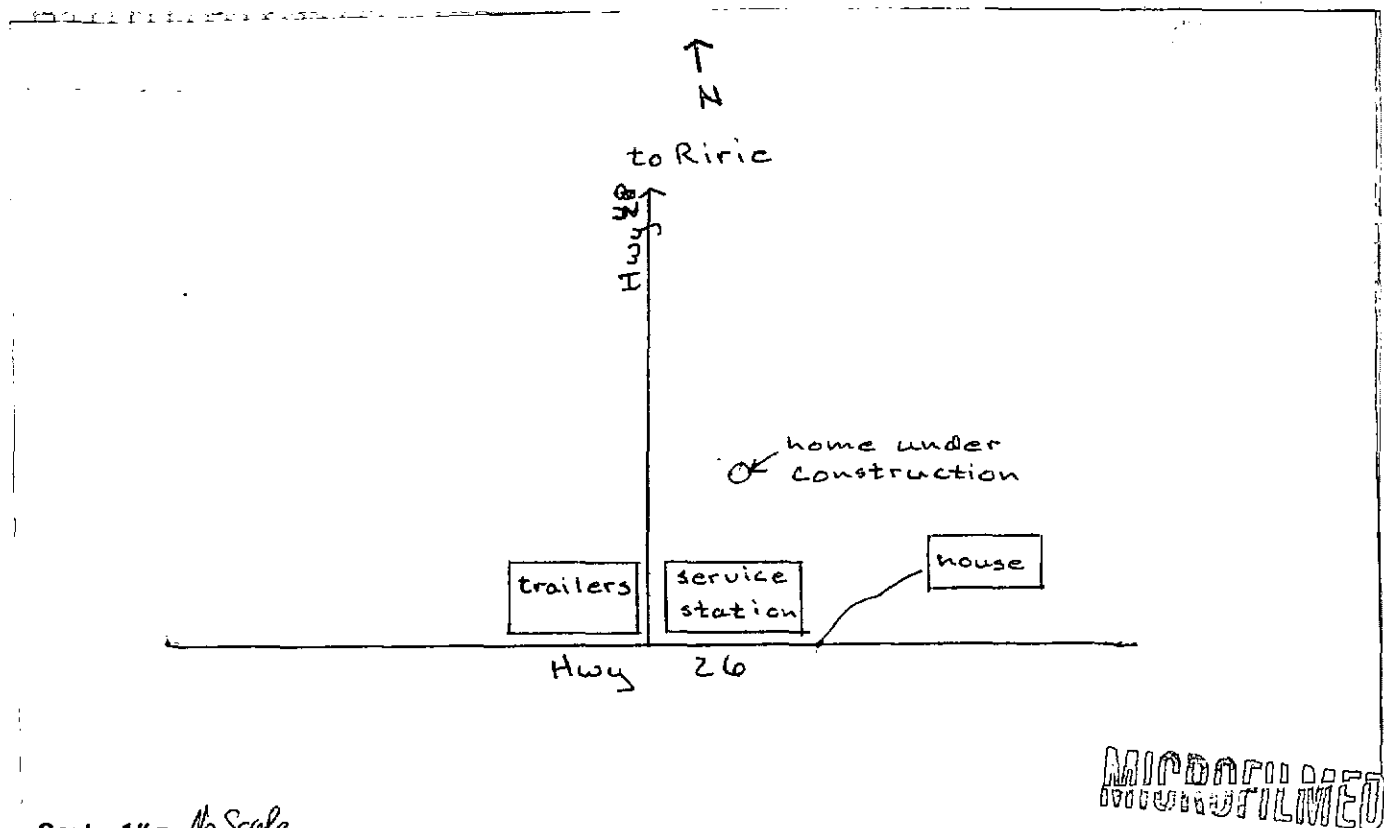
2. Other water rights with same point of diversion: na

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

DEC 19 1988

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~5 day automevaluta pump~~

Source 2 known, 15 trails, and source station/caps
well depth = 180' 8"
SWL = 115'

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN				

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

DEC 19 1988

UNCLASSIFIED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

no measurements were possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{5(8.814)(.8)}{115 + 80 + (30)(2.308)}$$

$$Q = .19 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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DEC 19 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	0.04 cfs	1.2
Domestic (2-3 trailers)	1/1	12/31	0.15 cfs	1.02
Irrigation	4/1	4/1	0.03 cfs	3.5
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☒ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name: Carol Sloughterbeck
 Signature: Carol Sloughterbeck
 Certification Date: 24 March 1988
 Field Report Preparation Date: 29 July 1987

CONSULTANT SEAL

Steve McLaughlin
 24 March 1988

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Rebecca M. Eddy

11/1/88

MICROFILMED

DEC 19 1988

SEQUENCE OF EVENTS / CHANGE PERMIT 25-7315

THE FOLLOWING IS A SEQUENCE OF EVENTS DEALING WITH PERMIT 25-7315. BECAUSE OF THE CIRCUMSTANCES AND THE AVAILABLE INFORMATION I RECOMMEND THAT THE PERMIT BE CHANGED TO REFLECT THE DOMESTIC USE AS 15 TRAILERS, 2 DOMESTIC HOMES, COMMERCIAL (SERVICE STATION/CAFE) AND IRRIGATION OF ONE ACRE.

12 APRIL 1983	Application filled. Item 4 Rate for domestic 0.15 cfs. Item 8.a.1 listed number of families as D/2 homes, 5 trailers.(Rate recommended = 0.12cfs)
18 SEPT 1985	Proof of beneficial use submitted for 2 domestic homes, lawn & garden, trailer park possible 15 trailers, service station/cafe.
19 FEB 1986	Letter acknowledging receipt of beneficial use.
28 MAY 1986	Exam Fee Notice
03 SEPT 1986	Receipt of exam fee information sheet claiming only 1 Domestic and less than 1/2 acre of irrigation.
14 JULY 1987	Field Exam conducted found: 2 domestic homes 15 trailer spaces service station/cafe
30 JULY 1987	Phone call to JoAnn Larsen informed her that only 1 single domestic home filed on fee information sheet.
31 JULY 1987	JoAnn Larsen came into the office and filed a new fee information sheet and paid the late payment fee. She informed me that she felt that the permit was in error as the trailer part has always had 15 spaces. She will attempt to find supportive documentation.
30 SEPT 1987	JoAnn Larsen came into the office to discuss what she had found. So far she has no documentation to indicate the number of spaces.

MICROFILMED

DEC 19 1988

17 FEB 1988

JoAnn Larsen brought in receipt #157719 from the Idaho State Electrical Board showing 15 electrical inspection tag numbers, and also all 15 tags.(see attached copies)

16 MAR 1988

In a phone conversation with Gary Spackman it was decided that the permit could and should be changed to reflect the 15 trailers with out an amendment to the permit as it appeared to be a departmental error.

SINCE 30 JULY 1987 I HAVE ATTEMPTED TO FIND INFORMATION ON FILE WITH BONNEVILLE COUNTY THAT WOULD ALSO INDICATE THAT THE TRAILER PARK WAS ORIGINALLY CONSTRUCTED FOR 15 TRAILERS; HOWEVER, I HAVE NOT BEEN ABLE TO FIND ANYTHING. THE COPY OF THE RECEIPT AND THE COPIES OF THE ELECTRICAL INSPECTION TAGS, I FEEL, IS SUFFICIENT DOCUMENTATION TO CHANGE THE PERMIT WITHOUT AN AMENDMENT TO REFLECT USAGE FOR 15 TRAILERS.

MICROFILMED

DEC 19 1988

CITY-COUNTY PUBLIC HEALTH DEPARTMENT — IDAHO FALLS
INDIVIDUAL SEWAGE DISPOSAL INSTALLATION APPLICATION AND PERMIT

DATE June 17 1970

INSTALLATION FOR Lynman's Trailer Park AT Ririe
(name) (location, lot & blk. or street)

TOTAL NUMBER <u>Trailer Park</u>			CHA ☐	VA ☐	CONV ☐	WATER SUPPLY	
Living Units	Bedrooms	People Served	NEW ☒	EXISTING ☐	Public ☒ Private ☐		

Septic Tank _____ gal. Seepage Pit ☐ Field Drain ☐ Modified Field Drain ☐ Absorption Bed ☐
Make or Dimensions _____ Square Footage (effective area) _____

DISTANCE OF INSTALLATION FROM
Property Lines: front _____ ft. back _____ ft. side _____ ft. well _____ ft. Canals or ditches _____ ft.
Foundation _____ ft. Nearest adjacent well _____ ft. Special construction conditions _____

Approved ☒ Date June 17 1970
Signature Howard Norton
Sanitarian

APPLICANT Lynman Bowles
Signature
Box 736 Ririe Idaho 83443
Address

SKETCH HOUSE, PROPOSED SEWAGE DISPOSAL LAYOUT AND ALL ADJACENT WELLS

Sewage system to be installed as shown on plans as approved by Howard Burkhardt, State Sanitation Engineer.

Septic tanks and seepage pits installed as shown on plans.

INSPECTED 8-10-73
date

BY H. Norton
Sanitarian

DEC 19 1988

APPROVED ☒ NOT APPROVED ☐

1258

(SANITARIAN FOR HEALTH OFFICER)
CITY-COUNTY HEALTH DEPARTMENT

This installation must be inspected before it is covered or used.

APPLICATION

CLASS OF JOB: *Trailer Court*OWNER: *Hyman Bonds*ADDRESS: *Prine Idaho*

LOT: BLOCK:

ADDITION: *Hyman Bonds Tramm*

OCCUPANCY:

CONTRACTOR: *Self*

ARCH. or ENGR.

SPECIFICATIONS

Foundation: *Concrete slabs*Basement: *Concrete walls and*Floors: *Wood frame*

Walls, Exterior:

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all applicable City Ordinances or State Laws.

Hyman Bonds
Owner or Agent

Address

Phone

PERMIT 4302

ZONE: *C-2*

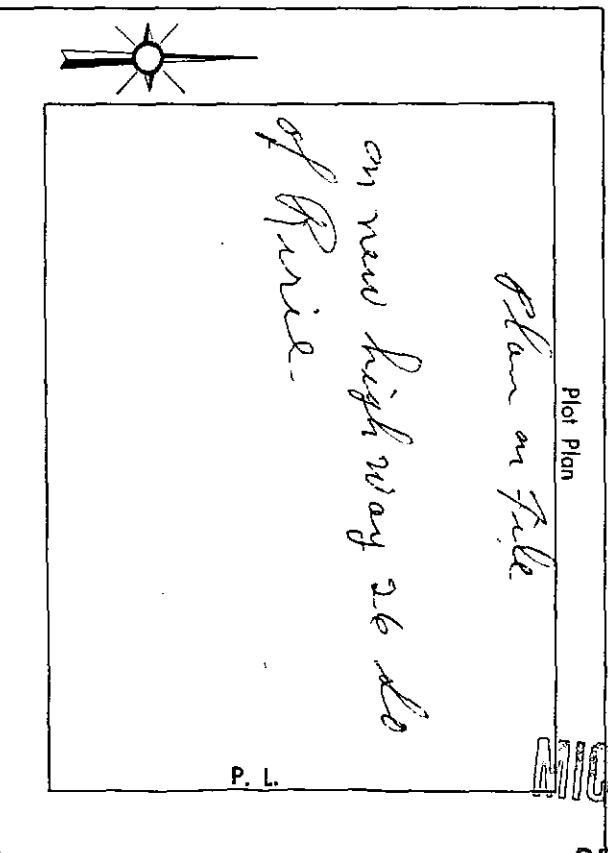
FIRE DISTRICT:

TYPE OF CONSTRUCTION: I, II, III, IV, V

OCCUPANCY GROUP: A, B, C, D, E, F, G, H, I, J,

Div: 1, 2, 3, 4

Plot Plan



MICROFILMED

DEC 19 1988

Date Issued: *April 9, 1970* APPEALValuation \$*10,000.00* Building Fee \$*33.00*

Plan Checking Fee \$

Approved:

Hyman Bonds
Building Inspector

TOTAL \$*33.00*
\$*33.00*

Reed L. Moss, Esq.
PETERSEN, MOSS, OLSEN, MEACHAM & CARR
485 "E" Street
Idaho Falls, Idaho 83402
(208) 523-4650

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE
MAGISTRATES DIVISION

IN THE MATTER OF THE ESTATE OF:)	Case No.
THOMAS LYMAN BOWLES,	)
Deceased.	)
)	LETTERS TESTAMENTARY
)	

The will of THOMAS LYMAN BOWLES having been admitted to informal probate, JoAnn Bowles Larsen is hereby appointed personal representative of the estate.

WITNESS: Linda J. Cook, Magistrate of the District Court, County of Bonneville, State of Idaho, with the seal of the Court affixed the 11th day of February, 1988.

Linda J. Cook
Magistrate

STATE OF IDAHO)
: SS.
County of Bonneville)

I, JOANN BOWLES LARSEN, hereby accept the duties of personal representative of the estate of Thomas Lyman Bowles, deceased, and do solemnly swear that I will perform, according to law, the duties of personal representative of the estate of Thomas Lyman Bowles, deceased.

JoAnn Bowles Larsen
JOANN BOWLES LARSEN

SUBSCRIBED AND SWORN to before me this 11 day
of February, 1988.

DEC 19 1988

(SEAL) STATE OF IDAHO)
County of Bonneville) SS.
HEREBY CERTIFY that above and foregoing
is a full and correct copy of the original
thereof, on file in my office.

Dated February 11, 1988

RONALD LONGMORE
Clerk of the District Court
By Matthew Deane
Deputy Clerk

1077R

Reed L. Moss
Notary Public for State of Idaho
Residing at Idaho Falls, Idaho
My commission expires: 2-26-92

State of Idaho
Department of Law Enforcement
Boise, Idaho
Idaho State Electrical Board

Nº 157719

Date 5/30/73

RECEIVED FROM

ADDRESS

Check No.

Tag No.

48606

3.50

48607

3.50

48608

3.50

48609

3.50

48610

3.50

48605

3.50

48603

3.50

48604

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48610

3.50

48605

3.50

48603

3.50

48604

3.50

Inspections—State

Inspections—City

Examination Fee

License Fee

TOTAL

AMOUNT

52.50

52.50

By

Clerk

MICROFILMED

DEC 19 1988

1 STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD

48588

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443
(Name of Owner or Tenant) (Mailing Address)

1 mi. So. of Ririe, Idaho, then 1/8 mi. W. on Hwy. 26 Ririe,
(Location of Premises) Idaho

Mobile Home
(Description of Work Done)

Fee Paid \$ 3.50

Bonneville 6

ELECTRICAL INSPECTION TAG - TO BE LEFT IN THE SERVICE SWITCH

1 STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD

48597

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443
(Name of Owner or Tenant) (Mailing Address)

1 mi. So. of Ririe, Idaho then 1/8 mi. W. of Hwy. 26 Ririe
(Location of Premises)

Mobile Home
(Description of Work Done)

Fee Paid \$ 3.50

Bonneville 6

ELECTRICAL INSPECTION TAG - TO BE LEFT IN THE SERVICE SWITCH

1 STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD

48598

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443
(Name of Owner or Tenant) (Mailing Address)

1 mi. So. of Ririe, Idaho then 1/8 mi. W. on Hwy. 26 Ririe
(Location of Premises)

Mobile Home
(Description of Work Done)

Fee Paid \$ 3.50

Bonneville 6

DEC 19 1988

ELECTRICAL INSPECTION TAG - TO BE LEFT IN THE SERVICE SWITCH

1

STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD

48599

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443

(Name of Owner or Tenant)

(Mailing Address)

1 mi. So. of Ririe, Idaho then 1/8 mi. W. of Hwy. 26

(Location of Premises)

Mobile Home

(Description of Work Done)

Fee Paid \$ 3.50

Bonneville 6

ELECTRICAL INSPECTION TAG - TO BE LEFT IN THE SERVICE SWITCH

1

STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD

48600

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443

(Name of Owner or Tenant)

(Mailing Address)

1 mi. So. of Ririe, Idaho then 1/8 mi. W. on Hwy. 26

(Location of Premises)

Mobile Home

(Description of Work Done)

Fee Paid \$ 3.50

Bonneville 6

ELECTRICAL INSPECTION TAG - TO BE LEFT IN THE SERVICE SWITCH

1

STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD

48601

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443

(Name of Owner or Tenant)

(Mailing Address)

1 mi. So. of Ririe, Idaho then 1/8 mi. W. on Hwy. 26

(Location of Premises)

Mobile Home

(Description of Work Done)

Fee Paid \$ 3.50

Bonneville 6

DEC 1 9 1988

ELECTRICAL INSPECTION TAG - TO BE LEFT IN THE SERVICE SWITCH

1 STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD 48602

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443
(Name of Owner or Tenant) (Mailing Address)

1 mi. So. of Ririe, Idaho then 1/8 mi. W. on Hwy. 26
(Location of Premises)

Mobile Home
(Description of Work Done)

Fee Paid \$ 3.50

Bonneville 6

ELECTRICAL INSPECTION TAG — TO BE LEFT IN THE SERVICE SWITCH

1 STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD 48603

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443
(Name of Owner or Tenant) (Mailing Address)

1 mi. So. of Ririe, Idaho then 1/8 mi. W. on Hwy. 26
(Location of Premises)

Mobile Home
(Description of Work Done)

Fee Paid \$ 3.50

Bonneville 6

ELECTRICAL INSPECTION TAG — TO BE LEFT IN THE SERVICE SWITCH

1 STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD 48604

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443
(Name of Owner or Tenant) (Mailing Address)

1 mi. So. of Ririe, Idaho then 1/8 mi. W. on Hwy. 26
(Location of Premises)

Mobile Home
(Description of Work Done)

Fee Paid \$ 3.50

Bonneville 6

ELECTRICAL INSPECTION TAG — TO BE LEFT IN THE SERVICE SWITCH

DEC 19 1988

1 STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD 48605

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443
(Name of Owner or Tenant) (Mailing Address)

1 mi. So. of Ririe, Idaho then 1.3 mi. W. on Hwy. 26
(Location of Premises)

Mobile Home
(Description of Work Done)

Fee Paid \$ 3.50

Bonneville 6

ELECTRICAL INSPECTION TAG - TO BE LEFT IN THE SERVICE SWITCH

1 STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD 48606

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443
(Name of Owner or Tenant) (Mailing Address)

1 mi. So. of Ririe, Idaho then 1.3 mi. W. of Hwy. 26
(Location of Premises)

Mobile Home
(Description of Work Done)

Fee Paid \$ 3.50

Bonneville 6

ELECTRICAL INSPECTION TAG - TO BE LEFT IN THE SERVICE SWITCH

1 STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD 48607

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443
(Name of Owner or Tenant) (Mailing Address)

1 mi. So. of Ririe, Idaho then 1.3 mi. W. on Hwy. 26
(Location of Premises)

Mobile Home
(Description of Work Done)

Fee Paid \$ 3.50

Bonneville 6

DEC 19 1988

ELECTRICAL INSPECTION TAG - TO BE LEFT IN THE SERVICE SWITCH

1 STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD 48608

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443
(Name of Owner or Tenant) (Mailing Address)

1 mi. So. of Ririe, Idaho then 1/8 mi. W. on Hwy. 26
(Location of Premises)

Mobile Home
(Description of Work Done)

Fee Paid \$ 2.50

Bonneville 6

ELECTRICAL INSPECTION TAG - TO BE LEFT IN THE SERVICE SWITCH

1 STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD 48609

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443
(Name of Owner or Tenant) (Mailing Address)

1 mi. So. of Ririe, Idaho then 1/8 mi. W. on Hwy. 26
(Location of Premises)

~~MAKINX~~ Mobile Hm.
(Description of Work Done)

Fee Paid \$ 2.50

Bonneville 6

ELECTRICAL INSPECTION TAG - TO BE LEFT IN THE SERVICE SWITCH

1 STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD 48610

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued May 30, 1973

Lyman Bowles Box 236 Ririe, Idaho 83443
(Name of Owner or Tenant) (Mailing Address)

1 mi. So. of Ririe, Idaho then 1/8 mi. W. on Hwy. 26
(Location of Premises)

Mobile Home
(Description of Work Done)

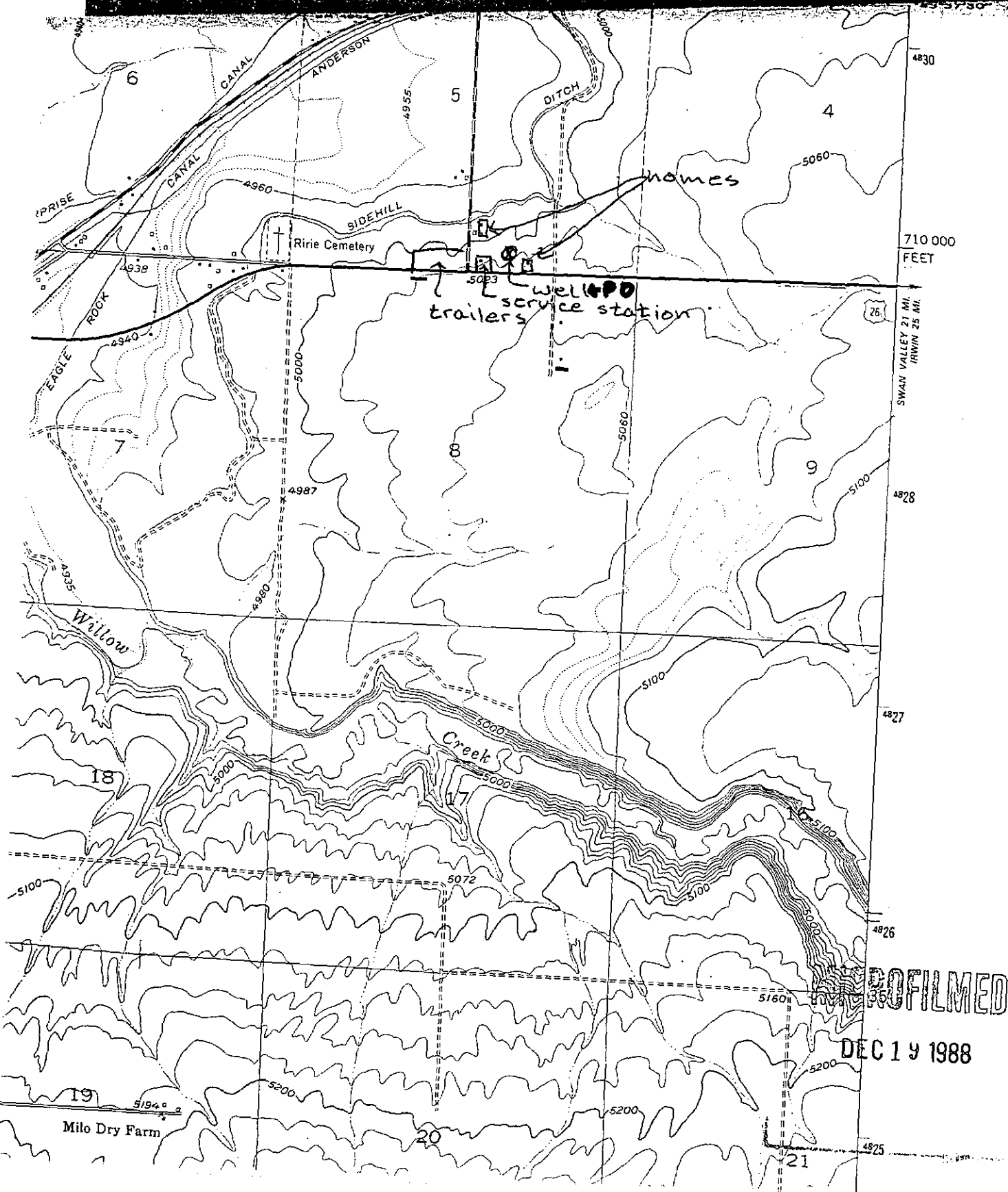
Fee Paid \$ 2.50

Bonneville 6

DEC 19 1988

ELECTRICAL INSPECTION TAG - TO BE LEFT IN THE SERVICE SWITCH

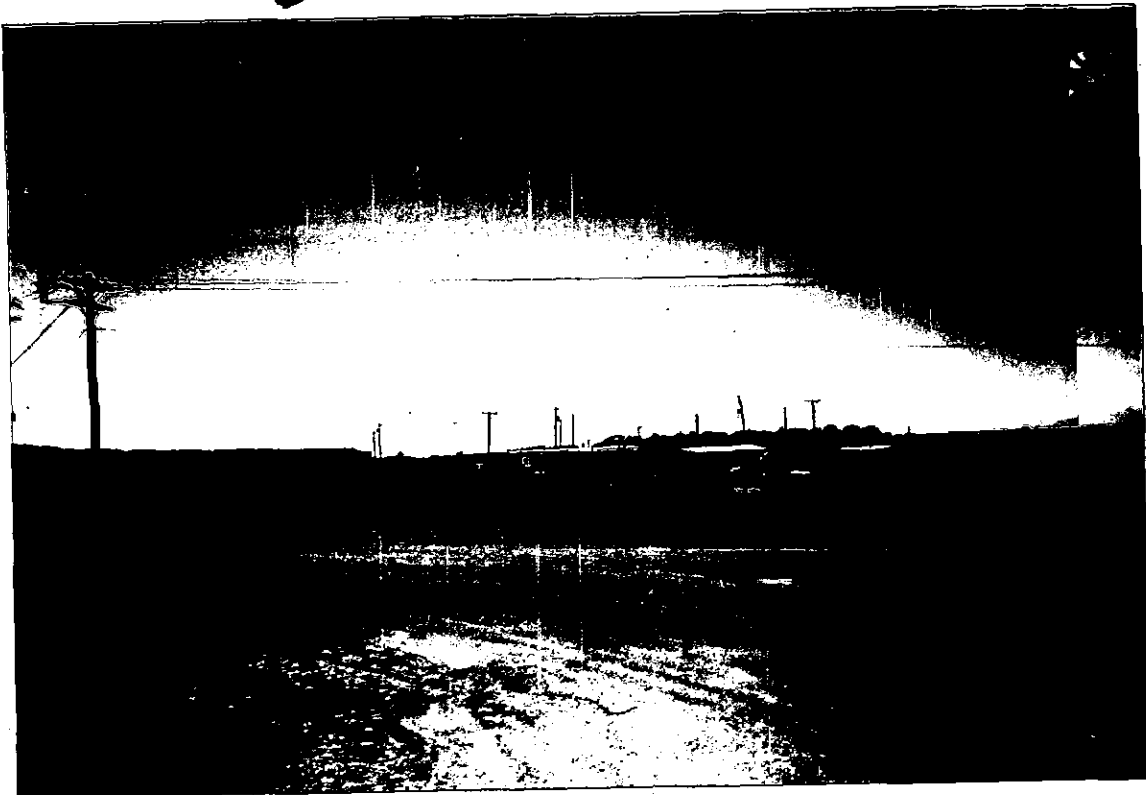
25-7315



REFILMED

DEC 19 1988

25-7315



trailers

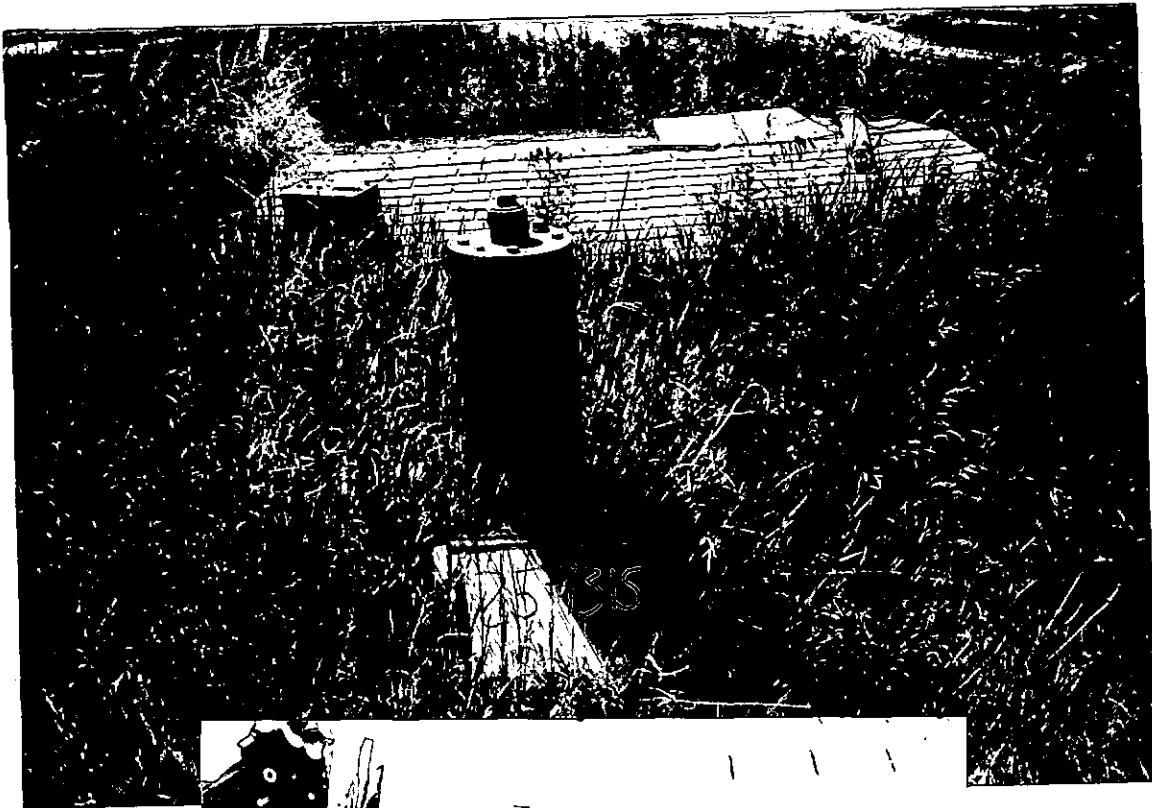


house

NICK FILMED

DEC 19 1988

25-7315



MICROFILMED

DEC 19 1988

4/86

RECEIVED
JUL 31 1987

LATE PAYMENT OF EXAM FEE

Advance Priority _____ Days
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 0
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 9-17-86

LATE PAYMENT
Fee Received 8.75
Date 7-31-87
Receipt # 41312
Receipt by da
Sent to S.O. 2

Department of Water Resources
Eastern District Office

1. Permit No. 25-7315

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Lyman Bowles or Jo Ann Larsen

3. Post Office Address: Box 236 Rivie, Id 83443

Telephone No. 538-7328

4. Source of Water: Groundwater

5. Extent of Use: 5 Trailers

Domestic 2 homes (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Commercial (0.04 cfs)

6. Total rate &/or volume for which proof is submitted 0.20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1971

8. Person to contact to accompany the department representative during the field examination:

Exam Completed 7-14-87
(Name)

(Address)

(Telephone Number)

MICROFILMED

DEC 19 1988

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

3 July 1987
Date

Jo Ann B. Larsen
Signature of Permit Holder (and title, if appropriate)

COPY

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON

AUG 13 1987

DATE 11 Aug 1987

TO GARY SPACKMAN

Department of Water Resources

SUBJECT AMENDMENT 25-7315 ; EXAMINATION FEE INFORMATION SHEET

ATTACHED IS A PROPOSED AMENDMENT TO CORRECT PERMIT 25-7315, AND AN ORIGINAL EXAMINATION FEE INFORMATION SHEET SHOWING PAYMENT OF FEE. A FIELD EXAMINATION WAS CONDUCTED ON 14 JULY 1987. ON 30 JULY 87 I CONTACTED JOANN LARSEN ; INFORMED HER OF THE FACT THAT HER FATHER (Lyman Bowler) HAD SUBMITTED PROOF ON ONLY 1 (ONE) SINGLE DOMESTIC HOME. ON 31 JULY 87 SHE CAME INTO THE OFFICE AND PAID THE FILING FEE. SHE INFORMED ME THAT THE TRAILER COURT HAD ALWAYS BEEN DESIGNED ; CONSTRUCTED FOR 15 TRAILERS. FROM MY RESEARCH IT APPEARS THAT THE PERMIT HAS A TYPOGRAPHICAL ERROR ; MRS LARSEN SHOULD BE ABLE TO AMEND THE PERMIT. OVER

Keith C. Wilson
SIGNATURE

IF YOU AGREE THAT SHE CAN ~~AMEND~~ AMEND THE PERMIT
HOW BEST TO HANDLE THE AMENDMENT?

KCW

Respond ASAP.

4/86

RECEIVED
JUL 31 1987

Department of Water Resources
Eastern District Office

LATE PAYMENT OF EXAM FEE

Advance Priority _____ Days
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 0
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 9-17-86

LATE PAYMENT

Fee Received \$ 75
Date 7-31-87
Receipt # 41312
Receipt by da
Sent to S.O. 8

1. Permit No. 25-7315

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Lyman Bowles or Jo Ann Larsen

3. Post Office Address: Box 236 Rivie, Id 83443

Telephone No. 538-7328

4. Source of Water: Groundwater

5. Extent of Use: 5 Trailers
Domestic 2 homes (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (acres) Other/Remark Commercial (0.04 cfs)

6. Total rate &/or volume for which proof is submitted 0.20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1971

8. Person to contact to accompany the department representative during the field examination:

RECEIVED

EXAM Completed 7-14-87
(Name)

AUG 13 1987

Department of Water Resources

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

3 July 1987
Date

Jo Ann B. Larsen
Signature of Permit Holder (and title, if appropriate)

DEC 19 1988

4/86

RECEIVED
SEP 3 1986

RECEIVED

AUG 13 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

No Fee Rec'd

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 9-17-86

Department of Water Resources
Eastern District Office

EXAMINATION FEE INFORMATION

① Permit No. 25-7315

COPY

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

② Permit Holder: LYMAN BOWLES

③ Post Office Address: Box 236 Ririe ID

Telephone No. 538-7972

④ Source of Water: GROUNDWATER

⑤ Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 1/2 Acre (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

April 1969

8. Person to contact to accompany the department representative during the field examination:

LYMAN BOWLES OR JANNIE LARSEN (538-5038)

OR (Name)
GALE
OR JOHN

MICROFILMED

(Address) DEC 10 1987 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9-3-86

Date

Lyman Bowles
Signature of Permit Holder (and title, if appropriate)

copy

(2) Amount of power to be generated:

horsepower under

foot of head

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
JUN 11 1987

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Department of Water Resources

Comes now JoAnn B. Larsen or Lyman Bowles

of (address) Box 66, Ririe, ID 83443, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 25-7315, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 5, Township 3N, Range 40E, B.M.,
County of Bonneville. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE

Amount 0.04 for commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.15 for domestic #5 purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.03 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

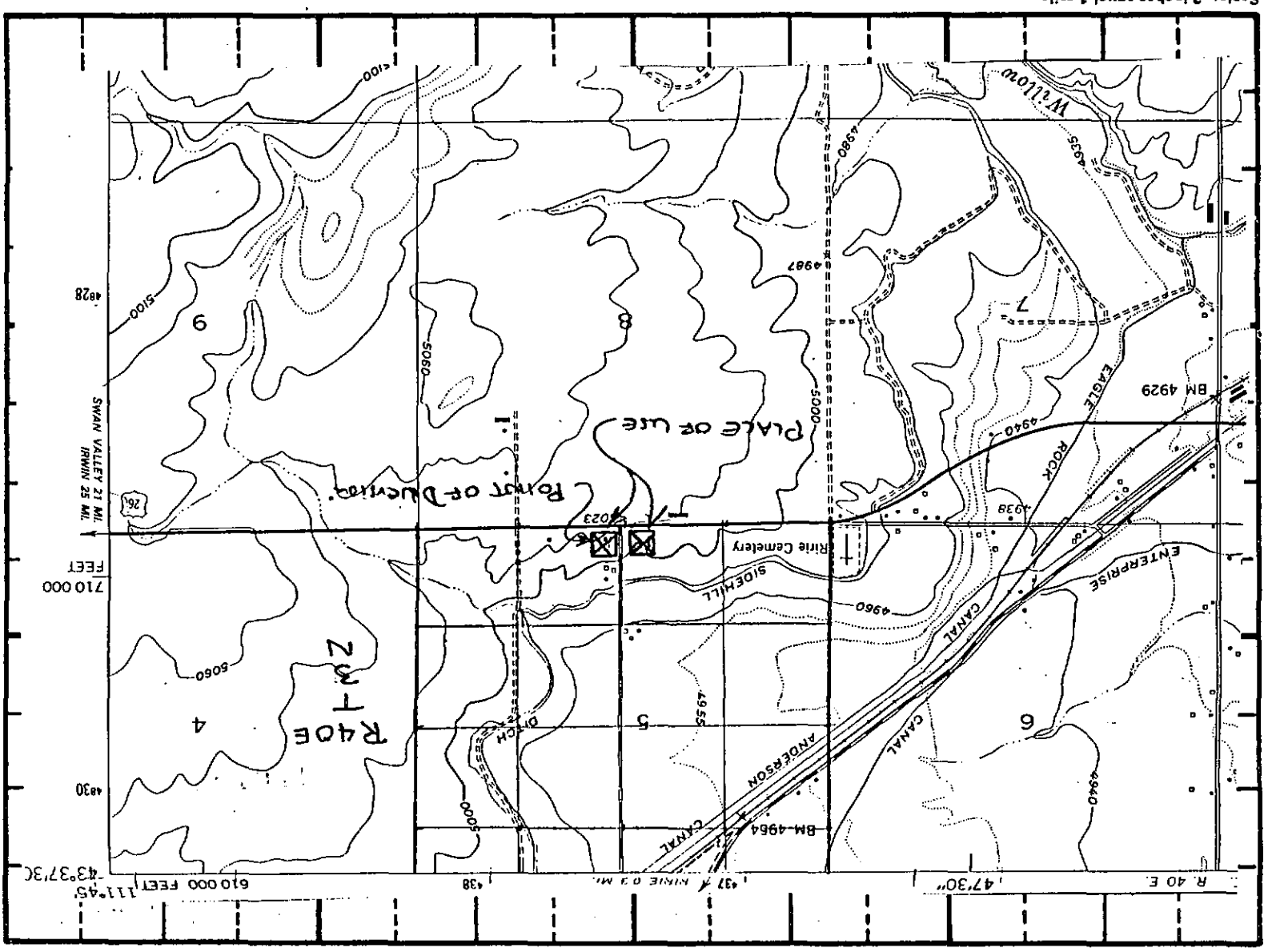
TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	40E	5											D				D/C		
																	1		1

Total number of acres to be irrigated = 1

4. a. Who owns the property at the point of diversion? Lyman Bowles
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

#5 REMARKS: Domestic use is for 2 homes and 15 trailers. Amendment is to correct permit to actual number of trailer spaces and how trailer court was originally constructed in 1973.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00
Received by _____ Date _____

Publication prepared by _____ Date _____
Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

MICROFILMED

DEC 19 1988

Witness my hand this _____ day of _____, 19 _____.

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

May 28, 1986

A. KENNETH DUNN

Director

25-7315
BOWLES, LYMAN
BOX 236
RIRIE, ID 83443

CERTIFIED MAIL 0013405

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time.

DEC 19 1988

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

~~FAILURE TO SUBMIT~~ FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,



RONALD D. CARLSON
Regional Manager

Enclosure

MICROFILMED

DEC 19 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

LYMAN BOWLES
BOX 236
RIRIE ID 83443

RE: Permit No. 25-7315

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

DEC 19 1988

4/86

RECEIVED
SEP 3 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

No Fee Req'd
For Office Use Only
Fee Received NI
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 9-17-86

RECEIVED
SEP 18 1986

1. Permit No. 25-7315

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LYMAN BOWLES

3. Post Office Address: Box 236 Ririe Id

Telephone No. 538-7972

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 1/2 Acre (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Approx 1969

8. Person to contact to accompany the department representative during the field examination:

LYMAN BOWLES OR JANNIE LARSEN (538-5038)

(Name)
OR
GAIL
OR JIMMY

(Address) DEC 15 1988 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9-3-86
Date

Lyman Bowles
Signature of Permit Holder (and title, if appropriate)

copy retained for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO

RECEIVED

RECEIVED

SEP 23 1985

DEPARTMENT OF WATER RESOURCES

SEP 18 1985

PROOF OF BENEFICIAL USE

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7315 12 APRIL 1983

Name(s) of Permit Holder: LYMAN BOWLES
JOANN BLARSEN

Post Office Address: Box 236 Ririe ID 83443

Telephone No. 538-7972

Source of Water: 8" commercial well.

Extent of Use:

Domestic 2 (number of households)

Stockwater currently 2 horses (number and type of stock)

Irrigation lawn and garden areas - (acres) 2+

Other/Remarks trailer park - possible 15 trailers
service station & cafe

Indicate the date water was first diverted and beneficially used under this permit: 1st household use
Andrews Well. finished drilling 8 July 1969

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Registered with state by
Andrews on 29 mar 1970

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

LYMAN BOWLES Box 236 Ririe ID 83443 538-7972
(Name)

or JOANN BLARSEN Box 66 Ririe ID 83443 538-7328
(Address) work (Telephone Number) 538-5038

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 18 - 1985 - Lyman Bowles
Date Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

SIEL-SZ

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BOWLES, LYMAN
BOX 236
RIRIE, ID 83443

MAY 21, 1985

RE: PERMIT NO. 25-7315

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 25-7315

PAGE 01
MAY

21, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 25 7315

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 25 2122
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2-11-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-06-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
☒ 4-12-83 Date of priority recommended.
Special conditions of approval or cover letter. #26

app. released in first S.F. dismissal

By: Ernest Carter

Date: March 7, 1985

STATE OFFICE REVIEW:

205, 617

26

- ☐ See attached sheet for more information.

By: KW

Date: 5/13/85

RECEIVED

APR 16 1985

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

25-2000
222

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

WATER RIGHT
DATA ENTRY LOG

[illegible]

January 29, 1985

RE: Application for Permit No. 25-7297 FREI
25-7310 COUNTRY SQUIRE ESTATES
25-7315 BOWLES/LARSEN

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is February 11, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures (3)

MICROFILMED

25-2315

BOWLES, LYMAN
LARSEN, JOANN B.

BOX 236, RIRIE, ID 83443

Source: GROUNDWATER

Date Filed: 04/12/1983

Diversion Pt: SWSE Sec 05 T 03N R 40E

Use: IRRIGATION	(0.03 CFS)
COMMERCIAL	(0.04 CFS)
DOMESTIC	(0.15 CFS)

In: ~~SESW~~ ^{SWSE} Sec 05 T 03N R 40E FOR 1 ACRES

*proofed by phone
1-22-85*

*Changed on
Domestic
Ad*

MICROFILMED