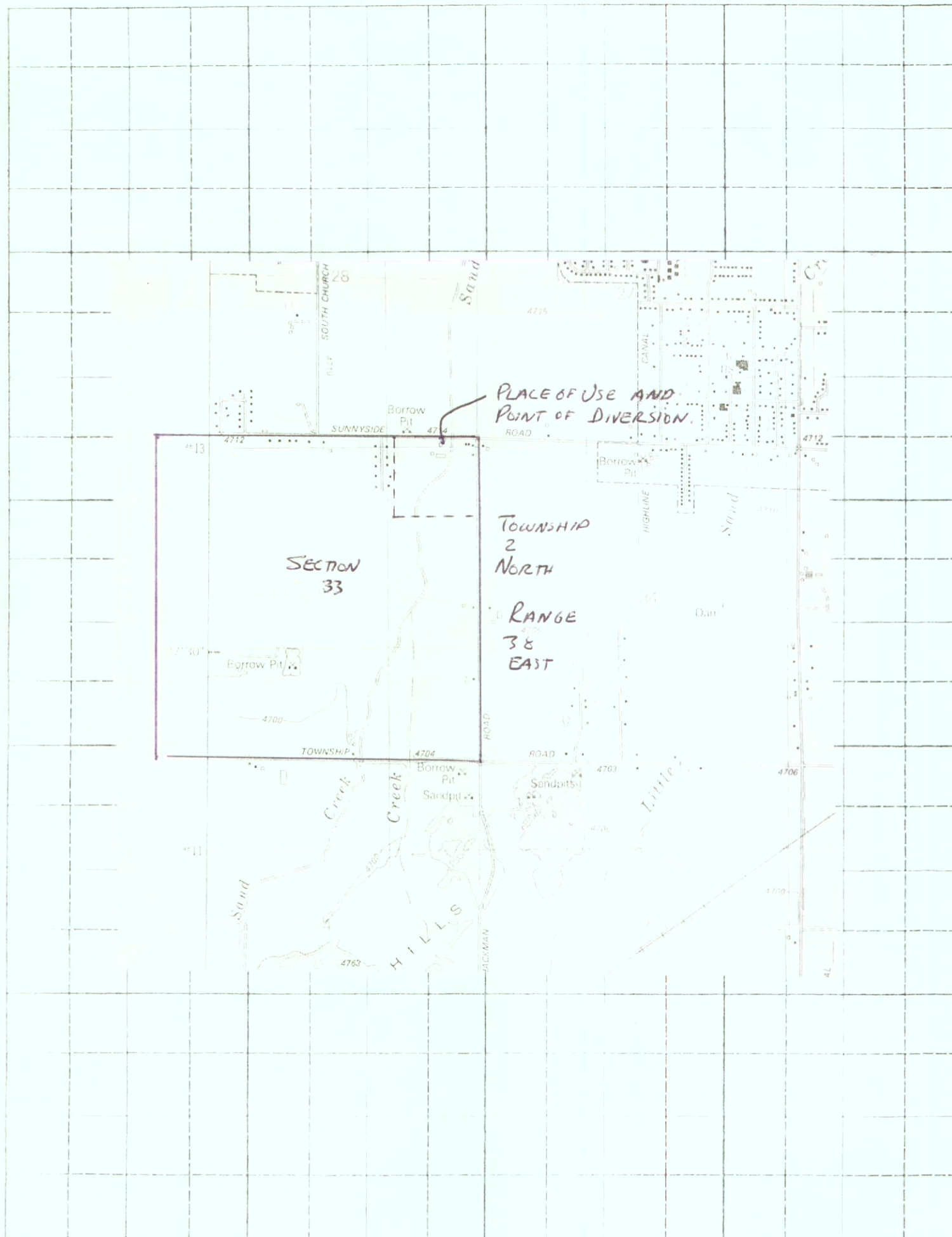


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R & K Rentals  
By William C. King  
(Applicant)

**MICROFILMED**

Proof of Publication  
**The Post-Register**

RECEIVED

FEB 27 1985

Department of Water Resources  
Eastern District Office

State of Idaho, {  
County of Bonneville { ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 14th day of February, 1985, last publication having been made on the 21st day of February, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 25th day of February, 1985.

Robert R. Brady  
Robert R. Brady  
Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-7320

R & K RENTALS  
P.O. BOX 1865, IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Date Filed: 05/05/1983  
Diversion Pt: NENE Sec 33 T 02N R 38 E  
Use: COMMERCIAL (0.30 CFS)  
In: NENE Sec 33 T 02N R 38E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 4, 1985.

KEN DUNN, Dir.

Published: February 14, 21, 1985

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

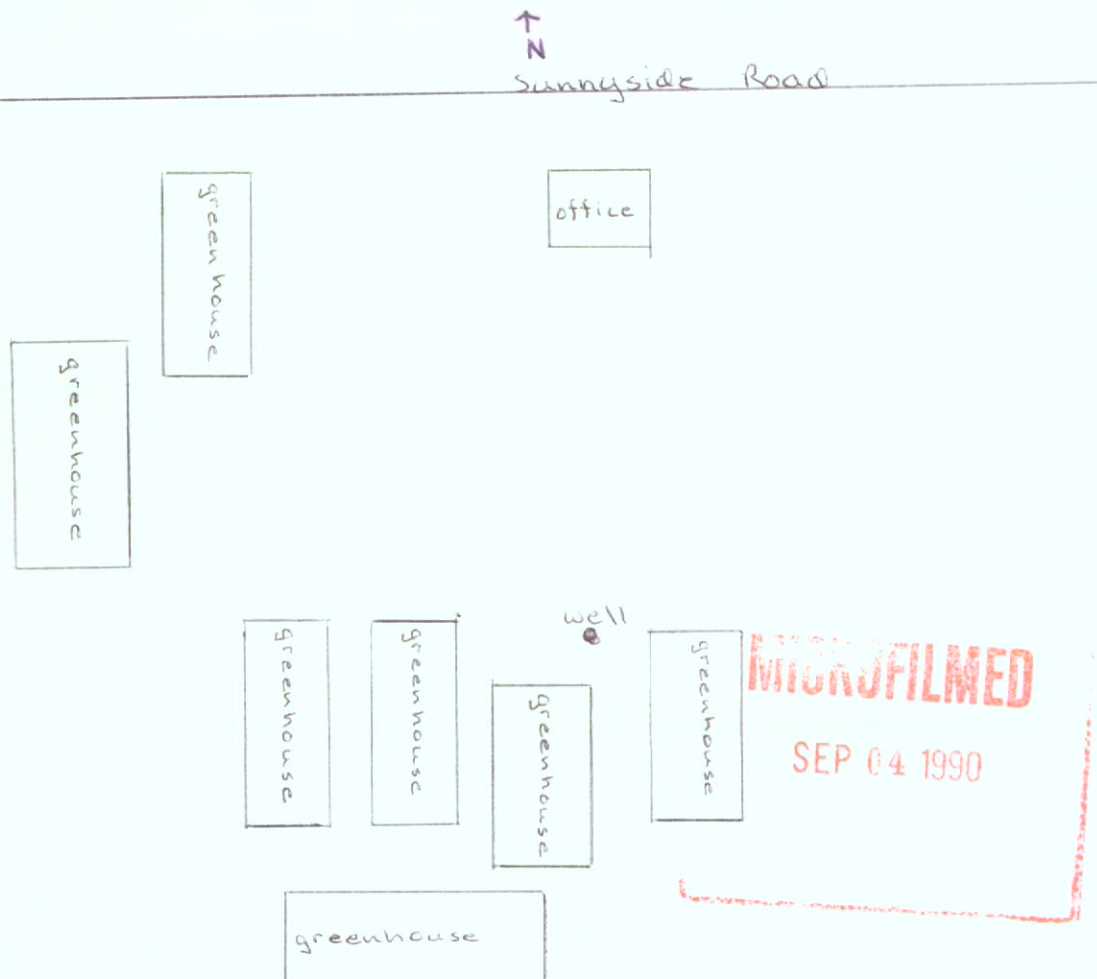
Permit No. 25-7320  
Phone No. 522-4660  
1. Owner: R4K Rentals c/o W.C. Kyle  
Current Address: 2366 East Sunnyside  
2. Accompanied by: Kevin McCracken EXAM. DATE: 7/23/87  
Address: 1060 10<sup>th</sup> Street Phone No. 522-0417  
Relationship to Permit Holder: president of company leasing property  
3. Source: groundwater tributary to N/A

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: canal shares used on outside plants ☐ Copies Attached  
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



25-7320

38E

2N



25-7320



SEP 04 1990

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State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 25-07320

Priority: May 21, 1983

Maximum Diversion Rate: 0.06 CFS  
Maximum Diversion Volume:<sup>1</sup> 5.9 AF

This is to certify, that R & K RENTALS

2366 E. SUNNYSIDE

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 5, 1983; and has submitted Proof of Beneficial Use on June 5, 1985. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.06 CFS                 | 5.9 AF               |

LOCATION OF POINT(S) OF DIVERSION: NENE, Sec. 33, Township 02N, Range 38E  
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 38E 33 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

SEP 04 1990

51m

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 25-07320

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup>  
day of AUGUST, 1990.

Acting for

*R. Keith Higginson*  
R. Keith Higginson, Director

MICROFILMED  
SEP 04 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant R & K Rentals c/o W.C. Kyle Phone 522-5675Post office address P.O. Box 1865, Idaho Falls, Idaho 834012. Source of water supply Groundwater which is a tributary of \_\_\_\_\_3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 33 Township 2NRange 38E B.M. Bonneville County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.30 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.30 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to pipelines to greenhouses

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)c. Proposed well diameter is 8 inches; proposed depth of well is 187 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 33 Township 2N  
Range 38E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: c/ green houses.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

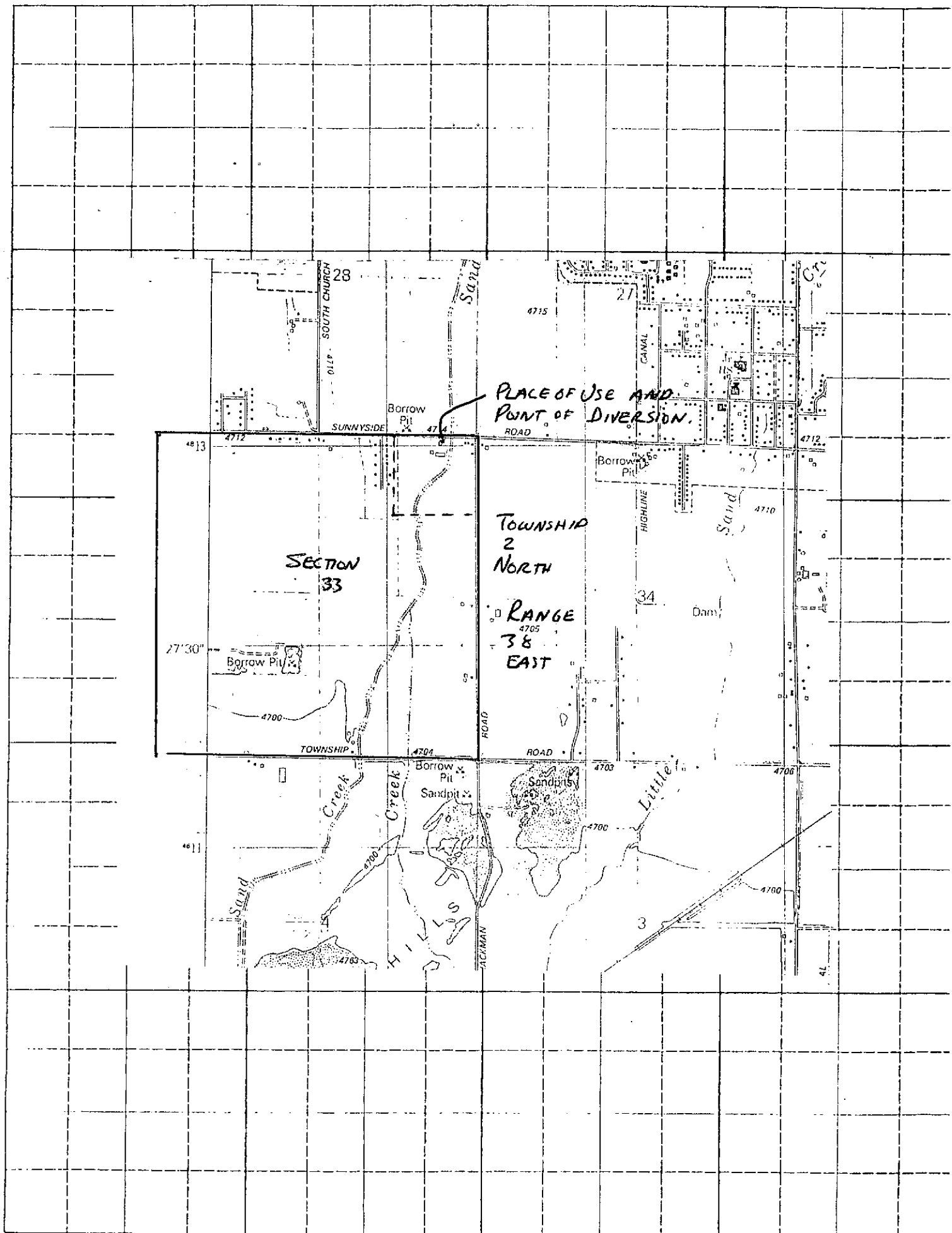
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Diversion rate is based upon a flow rate of 17.5 gpm per  
spiget. There are 8 spigets in the complex,  $8 \times 17.5 = 140$  gpm total.  
or 0.31 cfs.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RHK Rentals  
By William C. [Signature]  
(Applicant)

MICROFILMED

Proposed Priority 5/5/83

Received by

SM

Date 5/5/83

Time 2:30pm

Preliminary check by

KW

Fee \$

45.00

Receipted by

BP

Date

5/5/83

# 28158

Publication prepared by

ON

Date

2-6-85

Published in

Post Register

Publication dates

2-14 & 2-21-85

Publication approved

CW

Date

2-27-85

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

EMC

KW

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7320, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 15<sup>th</sup> day of May, 1985.

J. Glen Saxton  
Chief, Operations Bureau

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Proof of Publication  
**The Post-Register**

RECEIVED

FEB 27 1985

Department of Water Resources  
Eastern District Office

State of Idaho, }  
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 14th day of February, 1985, last publication having been made on the 21st day of February, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 25th day of February, 1985.

Dean R. Papner  
Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-7320

R & K RENTALS  
P.O. BOX 1865, IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Date Filed: 05/05/1983  
Diversion Pt: NENE Sec 33 T 02N R 38 E  
Use: COMMERCIAL (0.30 CFS)  
In: NENE Sec 33 T 02N R 38E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 4, 1985.

KEN DUNN, Dir.

Published: February 14, 21, 1985

MICROFILMED

August 21, 1990

R & K RENTALS  
2366 E. SUNNYSIDE  
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07320

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

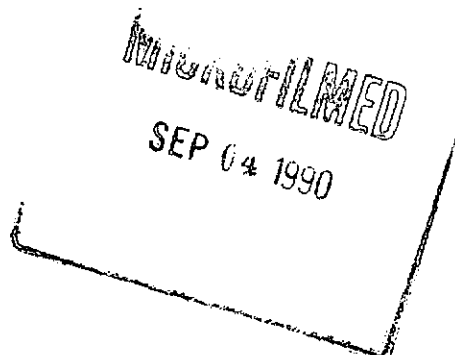
Note that the priority date of this right has been advanced due to late submittal of the exam fee.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure



BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 25-7320

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 16-FEB-1990

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

|                                    | <u>DATE</u>    | <u>JULIAN</u> |
|------------------------------------|----------------|---------------|
| PERMIT                             |                |               |
| Permit priority Date:              | MAY 05 1983    | 125           |
| EXAM FEE NOTICE                    |                |               |
| Exam Fee Notice Date:              | MAY 28 1986    | 148           |
| Exam Fee/Info Sheet Received Date: | AUGUST 12 1986 | 224           |
| Exam Fee or Info Due Date:         | JULY 27 1986   | 208           |
| Days Late:                         |                | 16 DAY(S)     |
| NEW PRIORITY DATE                  |                |               |
| Original Priority Date:            | MAY 05 1983    | 125           |
| Total Days Late:                   |                | 16 DAY(S)     |
| New Priority Date:                 | MAY 21 1983    | 141           |

UNRECORDED

SEP 04 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

25-7320  
Permit No.

RECEIVED  
JAN 06 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Kaw 30 MAR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume

Check of P/U in License AS

Overlap?

Type of Recommendation

and date)

ter right(s) attached?  
volume

within tracts

Aerial Photo

Required

ached?

Scheduling Letter sent: \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7/23/87 Carol Slaughterbeck (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent SKJ/12-18-87 (Initial and date)  
Exam Reviewed by Manager of Regional Office SM/12-29-87 (Initial and date)  
Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)  
Exam sent to State Office \_\_\_\_\_ (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

## Permit No.

DIRECTIONS:

[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

### A. GENERAL INFORMATION

Permit No. 25-7320

1. Owner: R4K Rentals c/o W.C. Kyle

Phone No. 522-4660

Current Address: 2366 East Sunnyside

2. Accompanied by: Kevin McCracken

EXAM. DATE: 7/23/87

Address: 1060 10<sup>th</sup> Street

Phone No. 522-0417

Relationship to Permit Holder: president of company leasing property

3. Source: groundwater tributary to N/A

## B. OVERLAP REVIEW

1. Other water rights with same place of use: canal shares used on outside  
plants ☐ Copies Attached

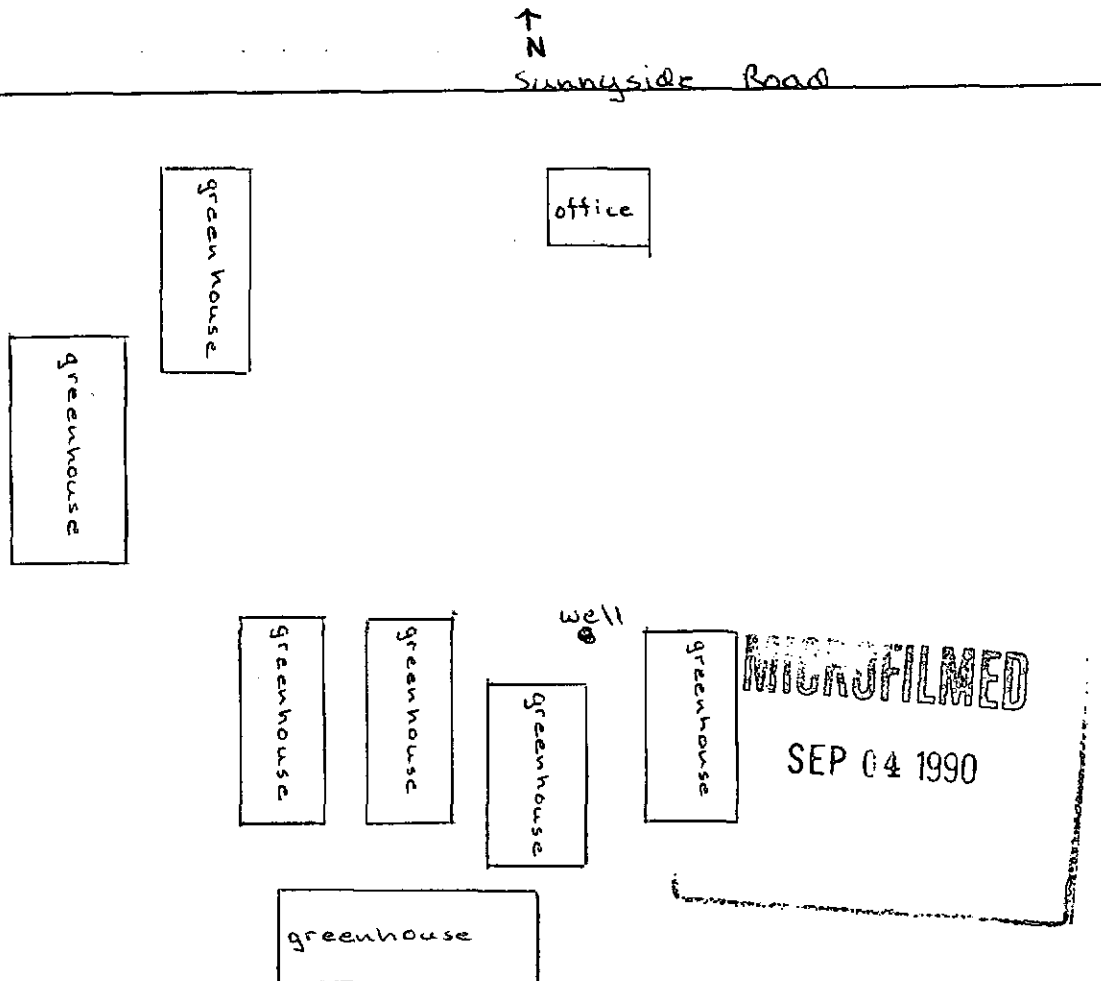
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

### C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well and 3 hp submersible pump with lines to greenhouses - used in greenhouses and bathroom in office building; water available at 8 spigots and used for hoses

swl  $\approx$  75' 60'

☐ See Remarks on page 4 for continuation

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|------------|---------------------------------|
|            |            |     | NE  | NE  | 33   | 2N   | 38E  | Bonneville | USGS                            |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 38E  | 33   | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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SEP 04 1990

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

1 spigot filled 5 gallon bucket in 12 seconds

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\left( \frac{5 \text{ gal}}{12 \text{ sec}} \right) \left( \frac{60 \text{ sec}}{1 \text{ min}} \right) = 25 \text{ gal/min}$$

$$25 \text{ gpm} = 0.06 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

theoretical:  $Q = \frac{3(8.814)(1.8)}{(1.8) + (30)(2.308)}$

~~8 spigots~~  $Q = 200 \text{ gpm}$   
 $Q = .44 \text{ cfs}$   
 $Q = .16 \text{ cfs}$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{_____}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.98 \text{ SEP 14 1990}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{_____}$$

2. Volume Calculations for Other Uses:

Greenhouse portion of use runs from approx Feb 15 to Sept 15. For six hours/day.

$$214 \text{ days} \times 6 \text{ hrs/Day} \times 1500 \text{ gallons/hr} = \frac{1,926,000}{325,850 \text{ gallons/cf}} = 5.9 \text{ cfs}$$

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

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## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use    | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|--------------|------------------------------|--------------------------|
|                   | From          | To           |                              |                          |
| <u>Commercial</u> | <u>1/1</u>    | <u>12/31</u> | <u>3 0.06</u>                | <u>5.9</u>               |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |

Totals: 3 cfs 0.06 cfs 5.9

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name Carol Slaughterbeck

Signature Carol Slaughterbeck

Certification Date 7/23/87

Field Report Preparation Date 7/23/87

Steve McCorum  
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED  
SEP 04 1990

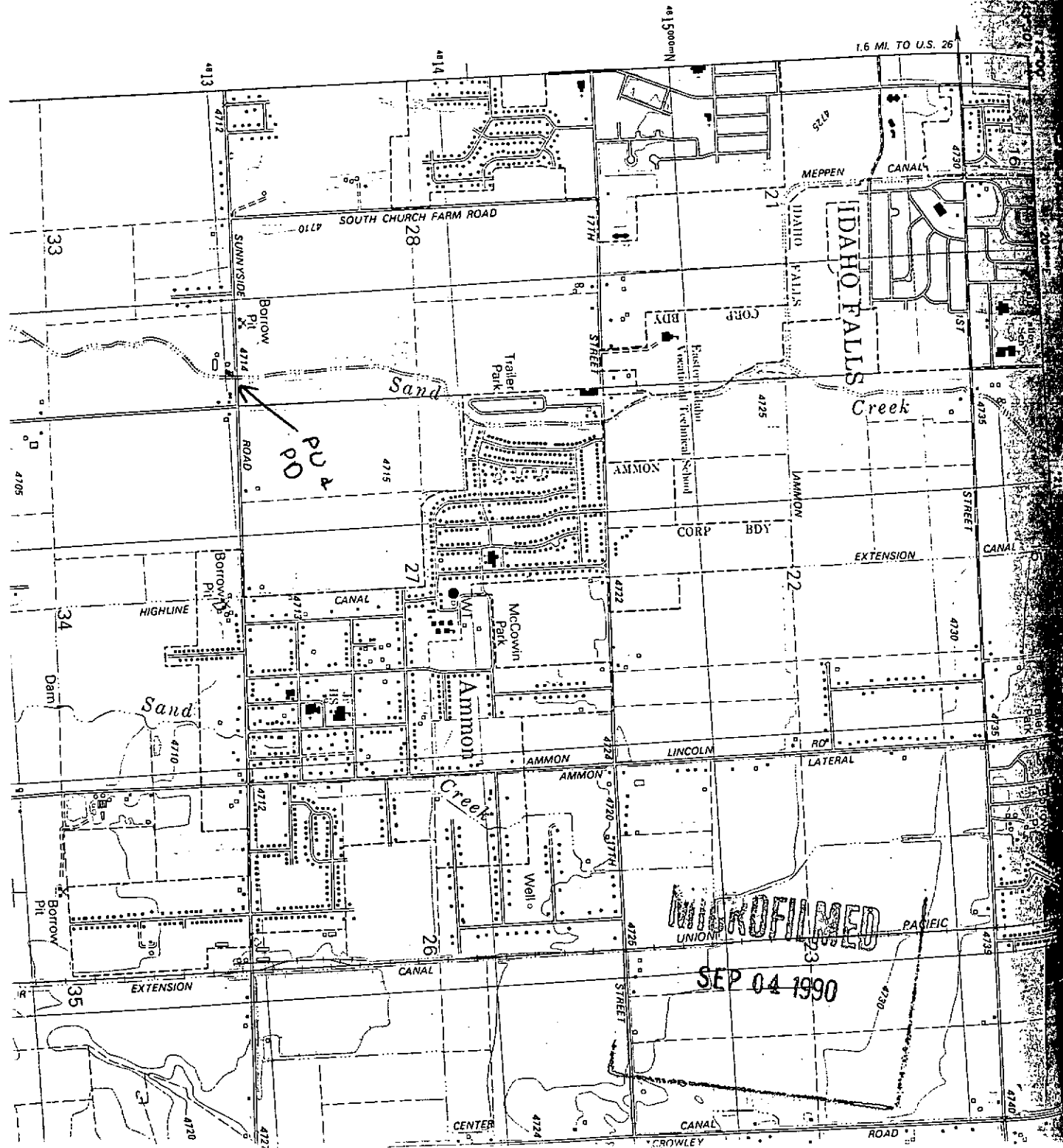
25-7320

38E

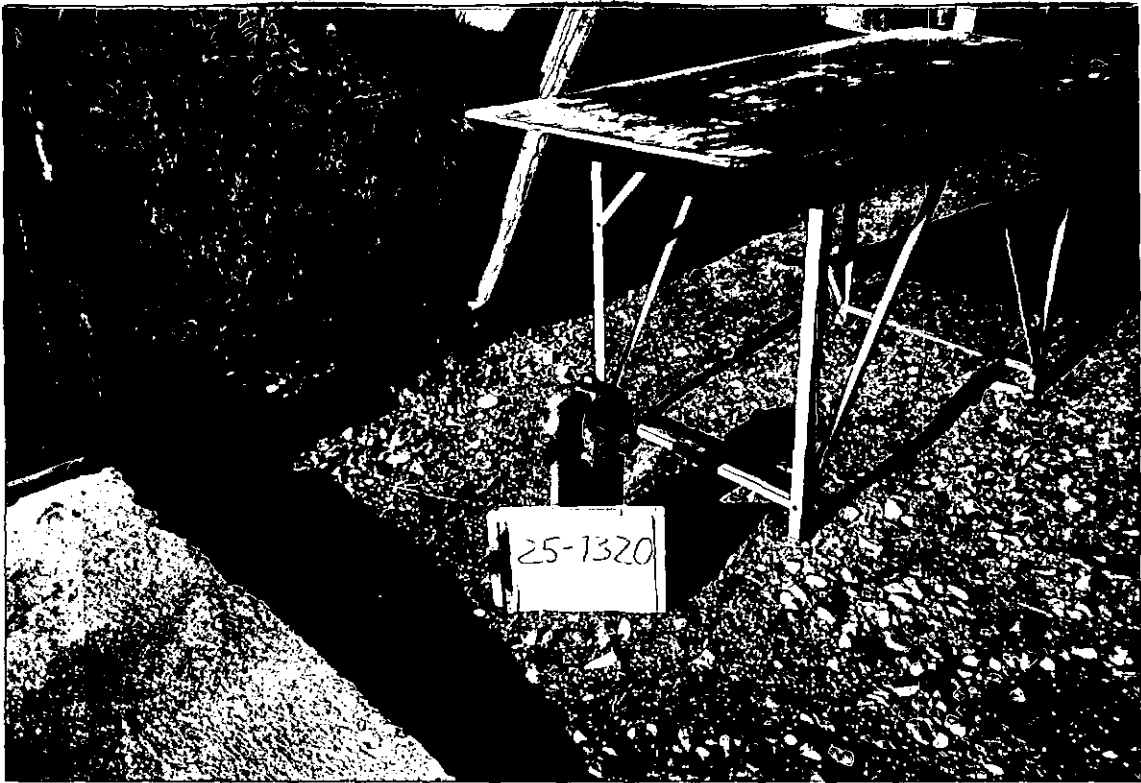
2N

MICROFILMED

SEP 04 1990



25-7320



MICROFILMED

SEP 04 1990

4/86

RECEIVED

AUG 12 1986

Department of Water Resources  
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

## EXAMINATION FEE INFORMATION

(60) Kew

For Office Use Only  
 Fee Received \$100.00  
 Date 8-12-86  
 Receipt # 39825  
 Receipt by mm  
 Sent to S.O. 8-19-86 9-5-86

1. Permit No. 25-7320

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: R + K Rentals3. Post Office Address: P.O. Box 1865Telephone No. 522-56754. Source of Water: GROUND WATER

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark Greenhouse operation6. Total rate &/or volume for which proof is submitted .3 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 15<sup>th</sup> 19858. Person to contact to accompany the department representative the examination:

Kevin M. Craske (ACE Hardware) SEP 14 1986  
 (Name)

600 NORTH GATE MIKE  
Idaho Falls ID 83403 (Address)

522-5675  
 (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date \_\_\_\_\_

Signature of Permit Holder (and title, if appropriate)

Copy retained for file

State of Idaho  
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

May 28, 1986

A. KENNETH DUNN

Director

25-7320  
R & K RENTALS  
P.O. BOX 1865  
IDAHO FALLS, ID 83401

-CERTIFIED-MAIL 0013408

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

~~REPEATEDLY OF~~ FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, ~~WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.~~

~~FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.~~

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Avenue  
Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Sincerely,



RONALD D. CARLSON  
Regional Manager

Enclosure

4/86

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Sent to S.O. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

1. Permit No. \_\_\_\_\_

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: \_\_\_\_\_

3. Post Office Address: \_\_\_\_\_

\_\_\_\_\_ Telephone No. \_\_\_\_\_

4. Source of Water: \_\_\_\_\_

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted \_\_\_\_\_ cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

\_\_\_\_\_

8. Person to contact to accompany the department representative during the field examination:

\_\_\_\_\_ (Name)

\_\_\_\_\_ (Address) \_\_\_\_\_ (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

\_\_\_\_\_ Date

\_\_\_\_\_ Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
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| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
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| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

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Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



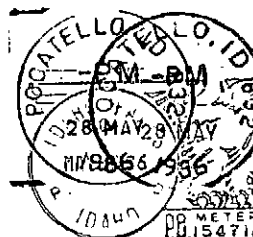
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Boise, Idaho 83720

RECEIVED

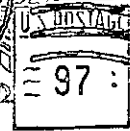
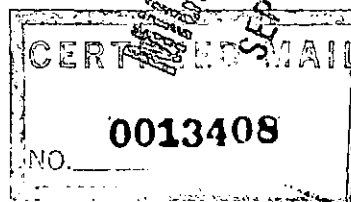
JUN 11 1986

Department of Water Resources

3  
RETURNED TO  
SENDER  
FORWARDING ORDER FIVE



NE NE Sec 33  
T2N R38E  
Bonneville



CLAIM CHECK  
NO.  
299397

DATE MAY 29 1986

1ST NOTICE

2ND NOTICE

RETURN  
6/13/86

Detached from  
PS Form 3849-A  
Oct. 1980



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

JOHN V. EVANS

Governor

May 28, 1986

A. KENNETH DUNN

Director

25-7320  
R & K RENTALS  
P.O. BOX 1865  
IDAHO FALLS, ID 83401

CERTIFIED MAIL 0013408

EXAMINATION FEE NOTICE

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SEP 04 1990

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The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Avenue  
Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Sincerely

  
RONALD D. CARLSON  
Regional Manager

Enclosure

MICROFILMED

SEP 04 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 13, 1985

R & K RENTALS  
C/O W. C. KYLE  
P.O. BOX 1865  
IDAHO FALLS

ID 83401

RE: Permit No. 25-7320

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Asent

MICROFILMED

SEP 04 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
JUN 5 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7320

Name(s) of Permit Holder: REK RENTALS % W.C. Kyle

Post Office Address: P.O. Box 1865 IDAHO FALLS, IDAHO 83401

Telephone No. 522-5675

Source of Water: GROUND WATER

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres)

Other/Remarks COMMERCIAL

Indicate the date water was first diverted and beneficially used under this permit: 11/1/76

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

William C Kyle  
(Name)

1721 E 16TH 522 6380  
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/29/85  
Date

William C Kyle Owner  
Signature of Permit Holder (and Title, if appropriate)

KW

---

---

---

Place  
Stamp  
Here

**Idaho Department of Water Resources**  
**Statehouse Mail**  
**Boise, ID 83720**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

R & K RENTALS  
P.O. BOX 1865  
IDAHO FALLS, ID 83401

MAY 21, 1985

RE: PERMIT NO. 25-7320

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 25-7320

PAGE 01  
MAY

21, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 25 7320

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: \_\_\_\_\_

3-14-85

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-27-85  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 05  
☒ 5-5-83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

RECEIVED

MAR 14 1985

app. released in 3rd S.F. dismissal

Department of Water Resources

By: Ernest Carlson

Date: March 5, 1985

STATE OFFICE REVIEW:

105, 116

- ☐ See attached sheet for more information.

By: KW

Date: 5/10/85

MICROFILMED

aw

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
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IDAHO STREAM CODE INDEX

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|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 6, 1985

The Post Register  
P. O. Box 1800  
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 4, 1985.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 4, 1985.

KEN DUNN, Dir.

Published 2/14 & 2/21/85.

MICROFILMED

25-2320-

R & K RENTALS

P.O. BOX 1865, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 05/05/1983

Diversion Pt: NENE Sec 33 T 02N R 38E

Use: COMMERCIAL (0.30 CFS)

In: NENE Sec 33 T 02N R 38E

*provided by phone  
2-12-85*

MICROFILMED