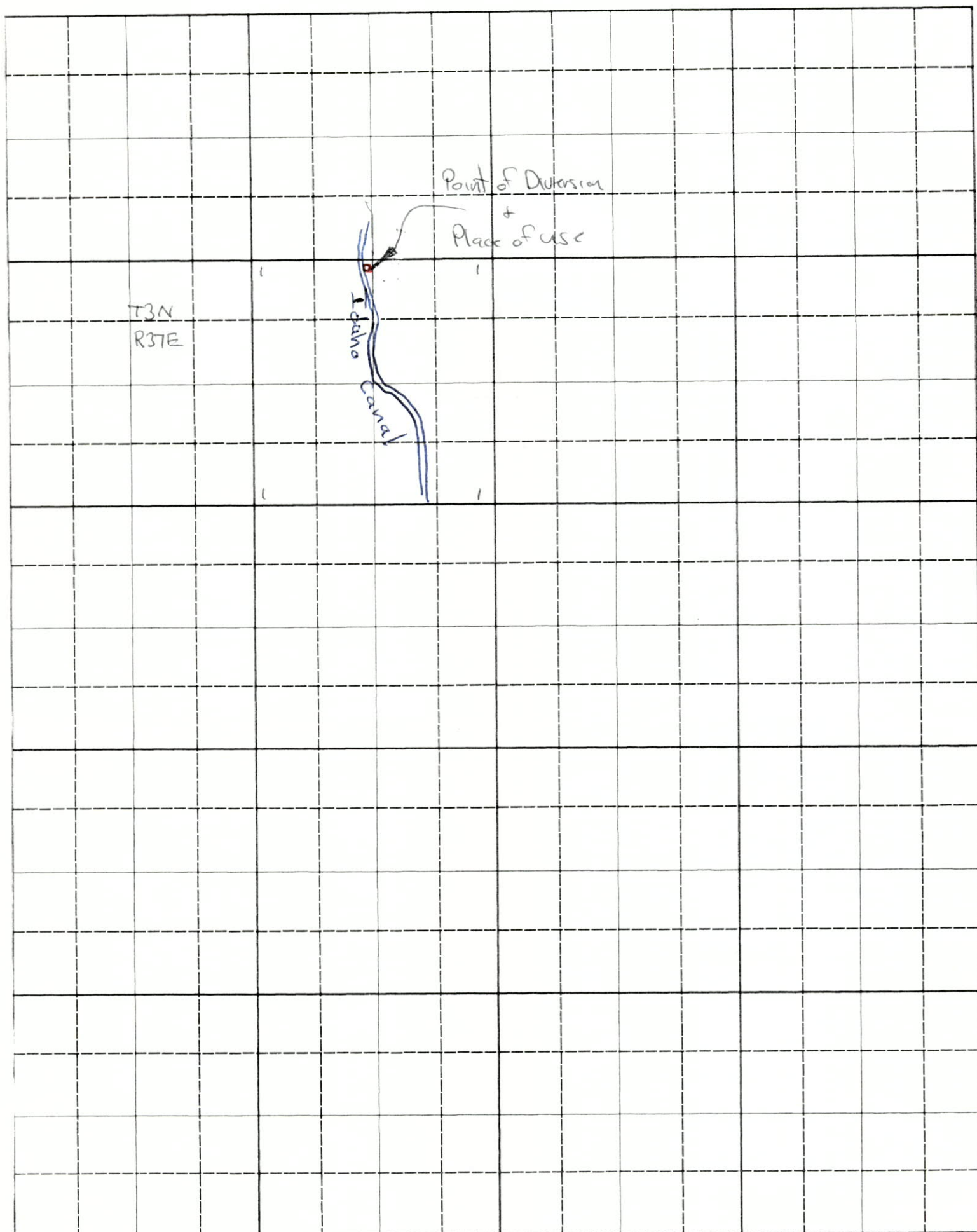


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x George J. Jacobs
(Applicant)

MICROFILMED

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 14th day of March, 1985, last publication
having been made on the 21st day of March, 1985, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 26th day of March, 1985

Deon K. Napier
Notary Public

My commission expires September 30, 1988

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

25-7321
JACOBS, GEORGE J.
RT. 6, BOX 257, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 05/09/1983
Diversion Pt.: NENW Sec 01 T 03N R 37E
Use: STOCKWATER (0.02 CFS) DOMESTIC
(0.06 CFS)
In: NENW Sec 01 T 03N R 37E

25-7365
LDS CHURCH
AMMON 4th & 7th WARD BLDG., 50 E. N.
TEMPLE, SALT LAKE CITY, UT 84101
Source: GROUNDWATER
Date Filed: 06/22/1983
Diversion Pt.: SESE Sec 35 T 02N R 38E
Use: IRRIGATION (0.03 CFS) DOMESTIC
(0.25 CFS)
In: SESE Sec 35 T 02N R 38E FOR 1 ACRES

35-8364
DEVERAUX, HARRY
RT. 5, BOX 136, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt.: SWSW Sec 17 T 02N R 37E
Use: STOCKWATER (0.02 CFS) DOMESTIC
(0.08 CFS)
In: SWSW Sec 17 T 02N R 37E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402 on or
before APRIL 1, 1985.

KEN DUNN, DIR.

Published: March 14, 21, 1985

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MAR 23 1985

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

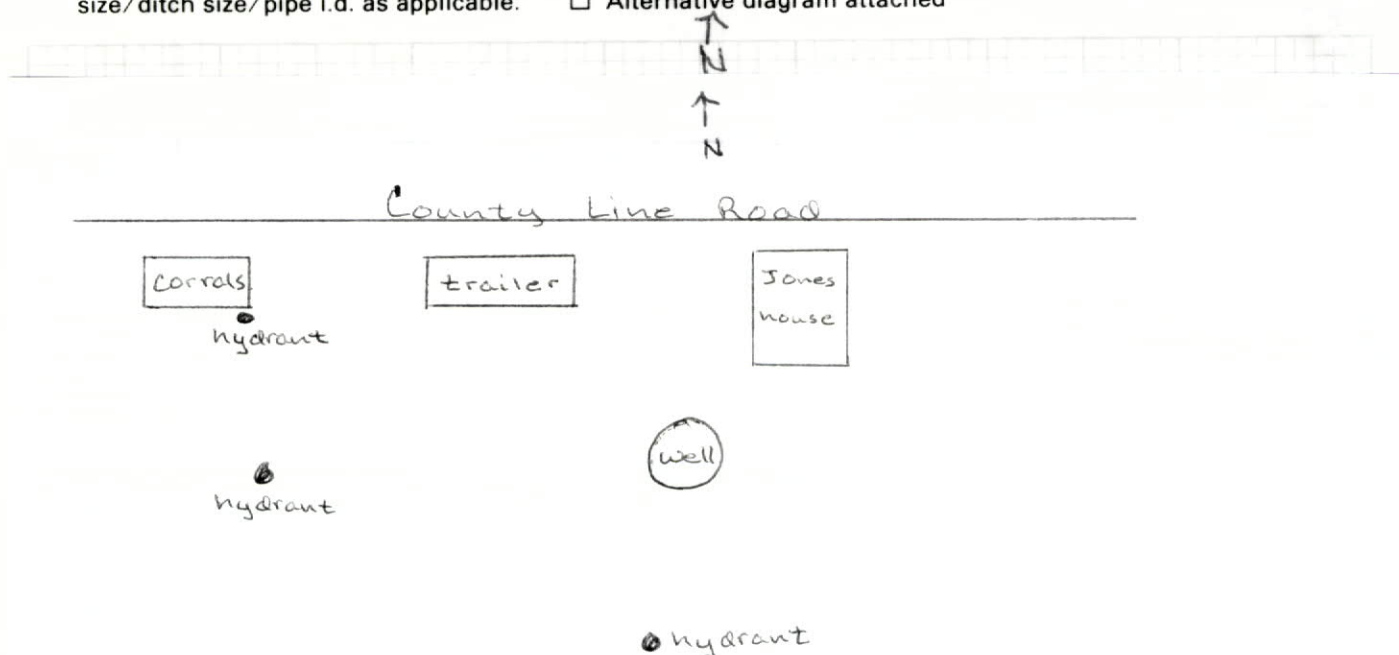
Permit No. 25-7321
Phone No. 522-4284
1. Owner: George J. Jacobs
Current Address: Rt. 6 Box 257 Idaho Falls, Id
1021 E 145th N
2. Accompanied by: George Jacobs EXAM. DATE: 7/8/87
Address: Rt 6 Box 257 Idaho Falls, Id Phone No. 522-4284
Relationship to Permit Holder: owner
3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: 1 other pump for lawns & trees,
also canal shares ☐ Copies Attached
2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

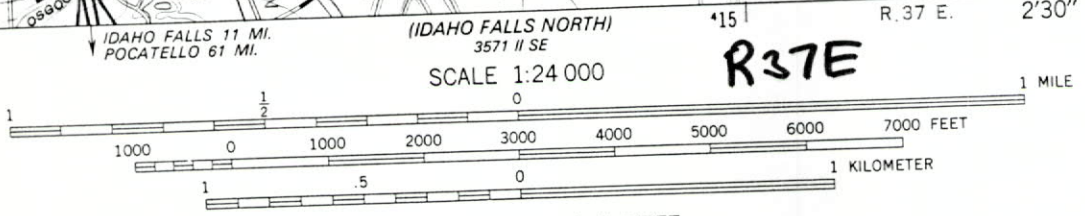
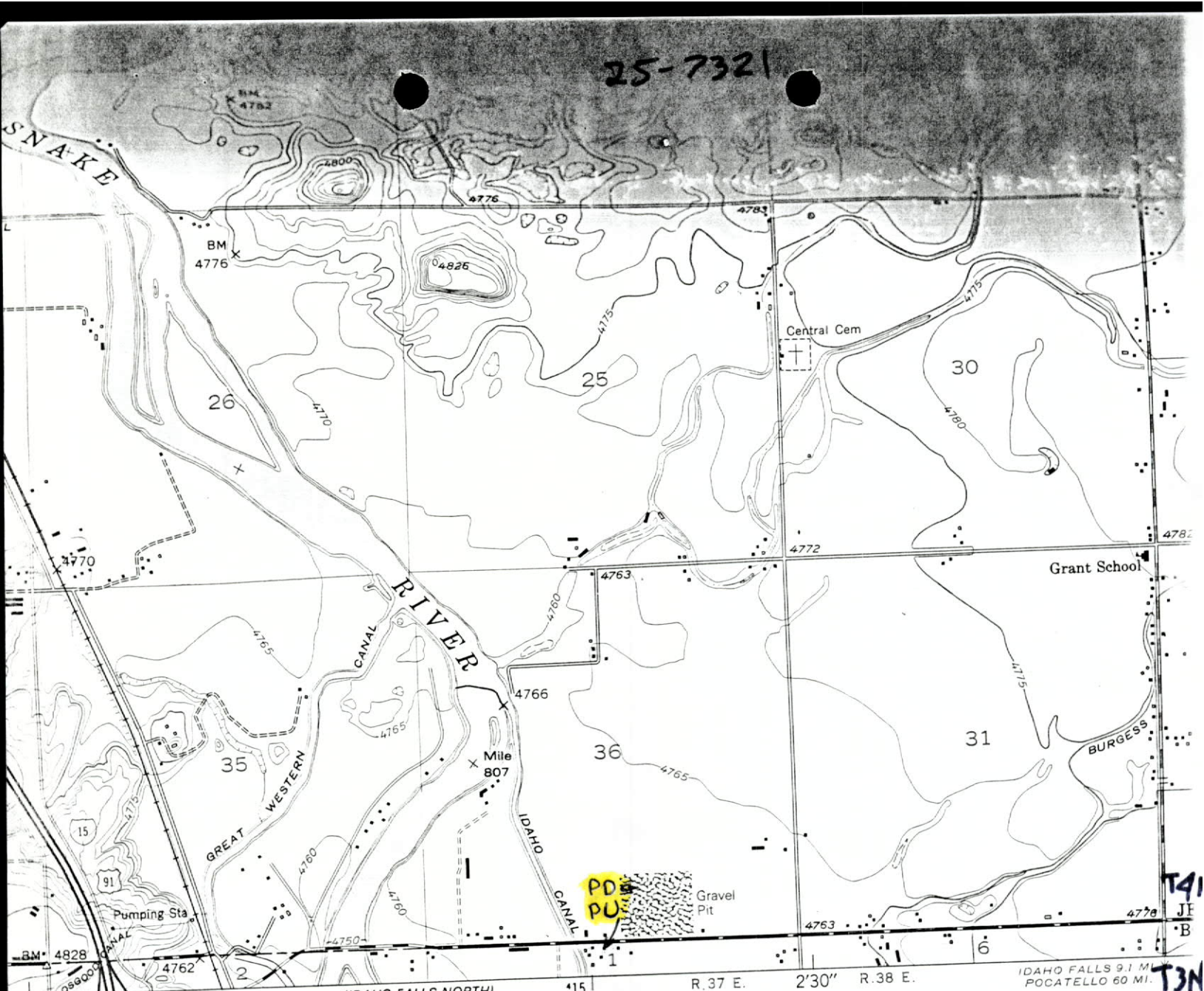


Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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25-7321



CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

UNRECORDED

MAR 08 1988

Revision shown in purple and woodland comp
aerial photographs taken 1976 and other sourc
This information not field checked. Map edited



QUADRANGLE LOCATION

25-7321



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25-73215



MAR 08 1960

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3N 37E²⁵ 7321

East Buise Nevada



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7321

Priority: May 9, 1983 Amount: .08 CFS 2.1 AFA

This is to certify, that GEORGE J. JACOBS
RT. 6 BOX 257

IDAHO FALLS, ID 83401 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 9, 1983, and
has submitted proof to the Department of Water Resources on June 28, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	10/01 to 05/01	.02 cfs	.9 afa
Domestic	01/01 to 12/31	.06 cfs	1.2 afa
	Totals	.08 CFS	2.1 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 3(NENW), Sec. 1, Township 3N, Range 37E
Bonneville County

PLACE OF USE: Stockwater

TWN RGE SEC

3N 37E 1 LOT 3(NENW)

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th day
of February, 1988.

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Director

MAR 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant George J. Jacobs Phone 522-4284
Post office address Rt. 6 Box 257 Idaho Falls, ID. 83401
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 3N
Range 37E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock purposes from 10-1 to 5-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well/pump with lines to
2 homes and water troughs. Pump at 155'.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 165 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 3N
Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 90 head of cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

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[illegible]

10. Remarks

applicant to make this filing

9. a. Who owns the property at the point of diversion
Applicant
- b. Who owns the land to be irrigated or place of use
Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Burgess Canal

- c. Describe any other water rights used for the same purposes as described above. Shows in

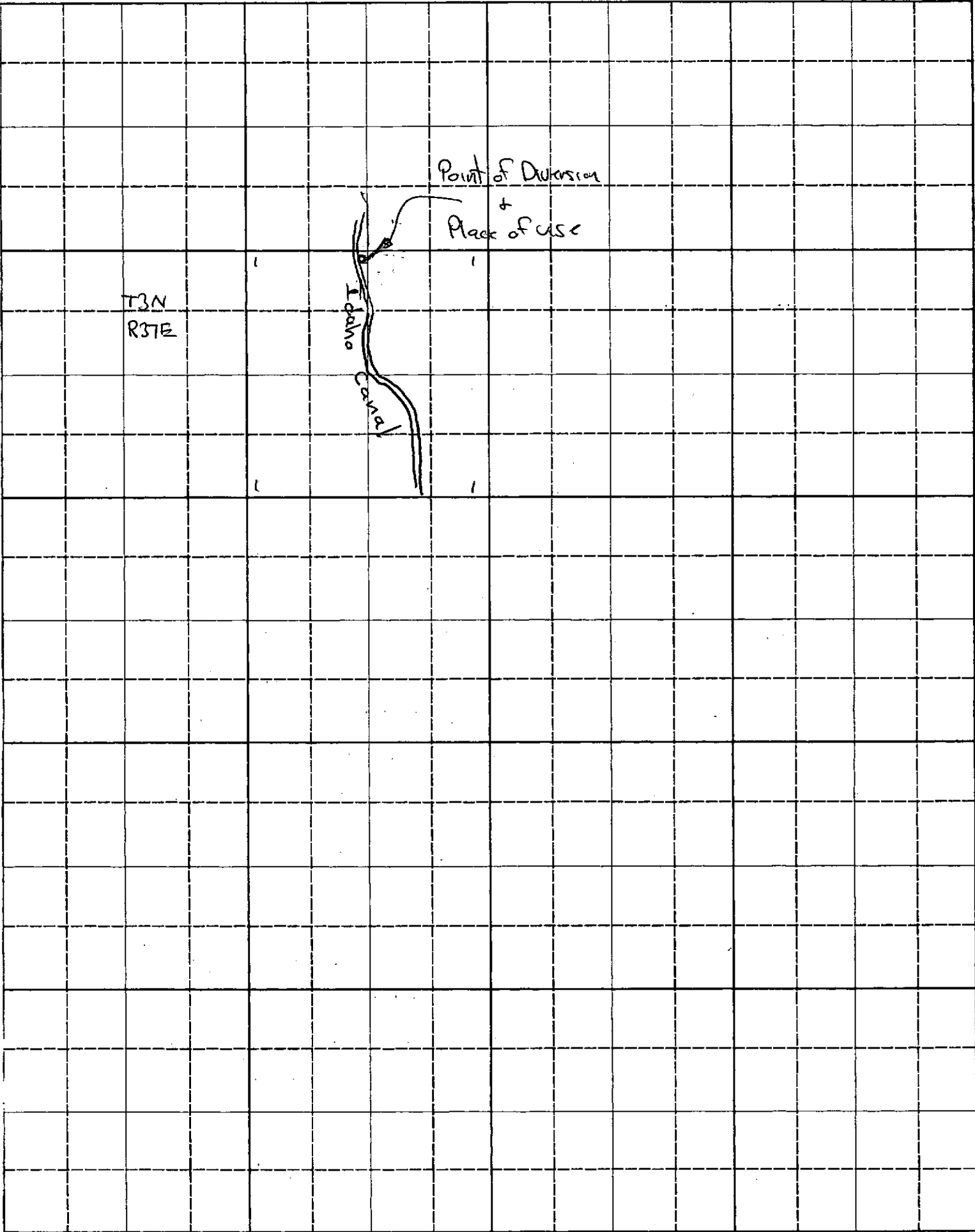
Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x George J. Jacobs
(Applicant)

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WATER RESOURCES

Received by Ass't 6 HUS Date 5/9/83 Time 2:00 pm

Preliminary check by KW Fee \$ 30.00

Received by BP Date 5/9/83 #28179

Publication prepared by Day Date 2-27-85

Published in Post Register

Publication dates 3-14 & 3-21-85

Publication approved QW Date 4-01-85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by QW KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 25-7321, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore June 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 15th day of May, 1985.

D. Allen Saylor
Chief, Operations Bureau

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville

ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 14th day of March, 1985, last publication
having been made on the 21st day of March, 1985, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 26th day of March, 1985.

Dean R. Napier
Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

25-7321
JACOBS, GEORGE J.
RT. 6, BOX 257, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 05/09/1983
Diversion Pt.: NENW Sec 01 T 03N R 37E
Use: STOCKWATER (0.02 CFS) DOMESTIC
(0.06 CFS)
In: NENW Sec 01 T 03N R 37E

25-7365
LDS CHURCH
AMMON 4th & 7th WARD BLDG., 50 E. N.
TEMPLE, SALT LAKE CITY, UT 84101
Source: GROUNDWATER
Date Filed: 06/22/1983
Diversion Pt.: SESE Sec 35 T 02N R 38E
Use: IRRIGATION (0.03 CFS) DOMESTIC
(0.25 CFS)
In: SESE Sec 35 T 02N R 38E FOR 1 ACRES

35-8364
DEVERAUX, HARRY
RT. 5, BOX 136, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt.: SWSW Sec 17 T 02N R 37E
Use: STOCKWATER (0.02 CFS) DOMESTIC
(0.08 CFS)
In: SWSW Sec 17 T 02N R 37E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402 on or
before APRIL 1, 1985.

KEN DUNN, DIR.

Published: March 14, 21, 1985

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MAR 25 1985

Department of Water Resources
Eastern District Office

MICROFILMED

February 29, 1988

GEORGE J. JACOBS
RT. 6 BOX 257
IDAHO FALLS, ID 83401

RE: Permit No. 25-7321

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic → ALLOW 0.06 per permit

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

Stock = 110 range - ALLOW 0.02 cfs per permit

10-1 to 12-31 = 91 days

1-1 to 5-1 = 121 days

$$110 \times \frac{212}{365} \times 0.0134 = 0.85 \approx 0.9 \text{ AFA}$$

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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MAR 08 1988

filed fee

RECOMMENDED AMOUNTS

License

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	25-7321	5-9-1983	0.08cfs	5-9-1983	6-28-1985	0.09 cfs

4. Permit Holder: George J. Jacobs
 Address: Rt. 6, Box 257, Idaho Falls, ID 83401

5. Source: gw tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Stockwater</u>	<u>10-1 5-1</u>	<u>0.02cfs</u>	<u>0.9 AFA</u>
<u>Domestic(2)</u>	<u>1-1 12-31</u>	<u>0.06cfs</u>	<u>1.2 AFA</u>

Allowable Maximums: 0.08 cfs 2.1 AFA

7. Point(s) of Diversion: ☒

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>3</u>		<u>NE</u>	<u>NW</u>	<u>1</u>	<u>3N</u>	<u>37E</u>	<u>Bonneville</u>

8. Place(s) of Use ☒

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	37E	1					X												
							GL3												
													</						

Total Acres _____

9. Recommended Conditions/Remarks: D/2 units.

(proof made prior to 7-1-85; OK to process)

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

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MAR 08 1988

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Kay Walker

Date 1-22-88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 25-7321

1. Owner: George J. Jacobs

Phone No. 522-4284

Current Address: Rt. 6 Box 257 Idaho Falls, ID
1021 E 145th N

2. Accompanied by: George Jacobs

EXAM. DATE: 7/8/87

Address: Rt 6 Box 257 Idaho Falls, ID

Phone No. 522-4284

Relationship to Permit Holder: owner

3. Source: groundwater tributary to NA

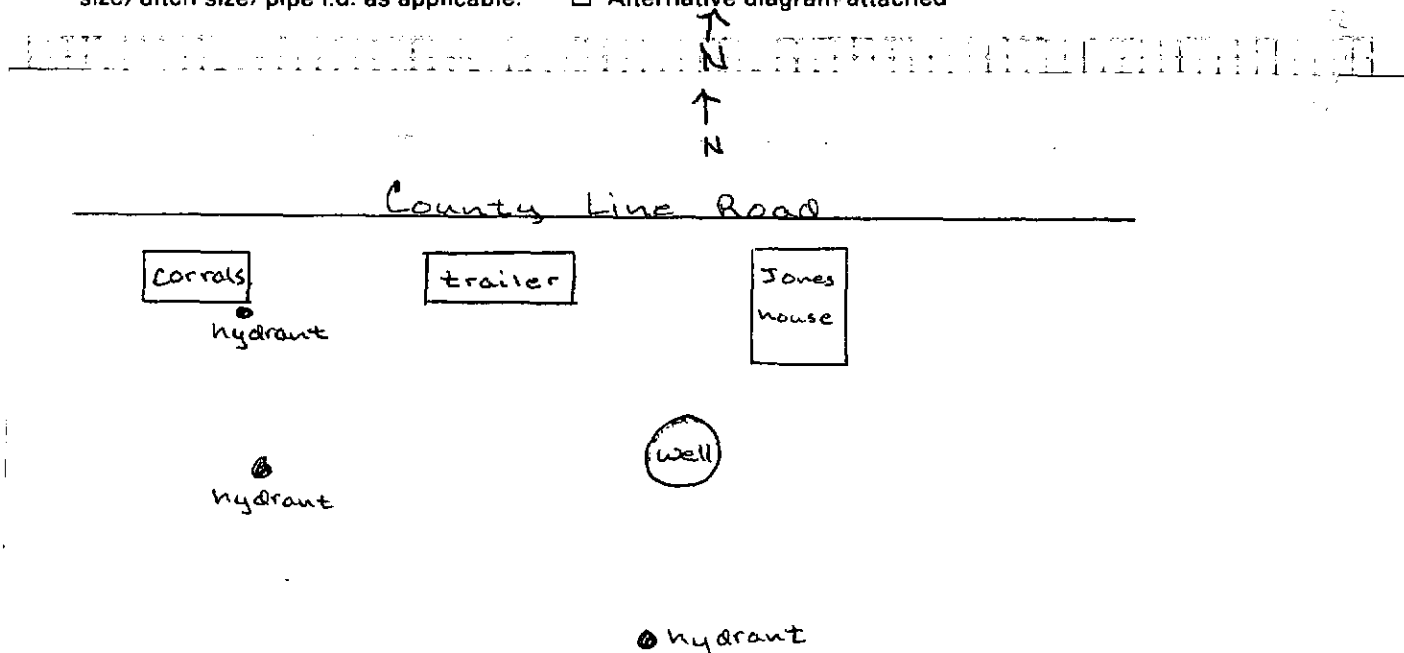
B. OVERLAP REVIEW

1. Other water rights with same place of use: lower pump for lawns & trees, also canal shares ☐ Copies Attached

2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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INDEXED

MAR 08 1988

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3(?) hp submersible pump with lines to
1 house, 1 trailer, 3 hydrants and stock water
- strictly in house and stock use, lawns
on separate pump, trailer not currently occupied,
water off
- max head of livestock = 110, mostly cattle
well has been in since 1944
well depth = 165'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NE	NW	1	3 N	37 E	Bonneville	USGS / odometer

6. Place(s) of Use:

Indicate Method of Determination USGS

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	37 E	1					X												
							L-3												

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

no measurements were possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{3(8.814)(.8)}{155 + (30)(2.308)} \quad Q = .09 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stock: 110 head .05 cfs 2.7 cfs

Domestic: 2 houses, no lawns .04 cfs 1.2 cfs

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	~~106~~ .04	~~118~~ 1.2
Stock	10/1	5/1	~~102~~ .05	~~114~~ 2.7

Totals: .08 cfs ~~3.2 afa~~
3.9 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

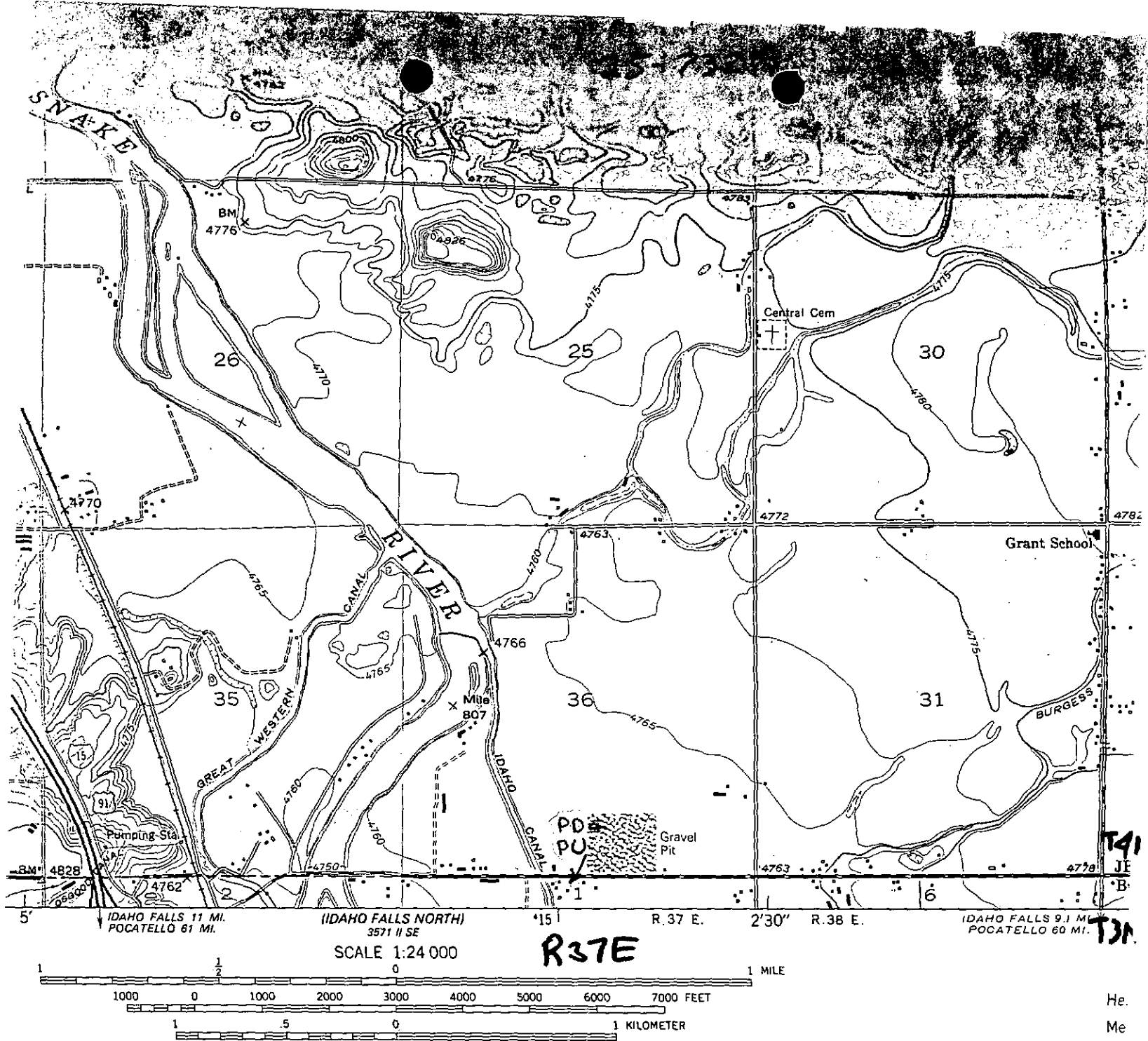
Field Examiner's Name Carol Slaughterbeck
Signature Carol Slaughterbeck
Certification Date Sept 11, 1987
Field Report Preparation Date 7/8/87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 08 1988



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MAR 08 1988

Revision shown in purple and woodland comp
 aerial photographs taken 1976 and other sourc
 This information not field checked. Map edit

25-7321



REPRODUCED
MAY 1988

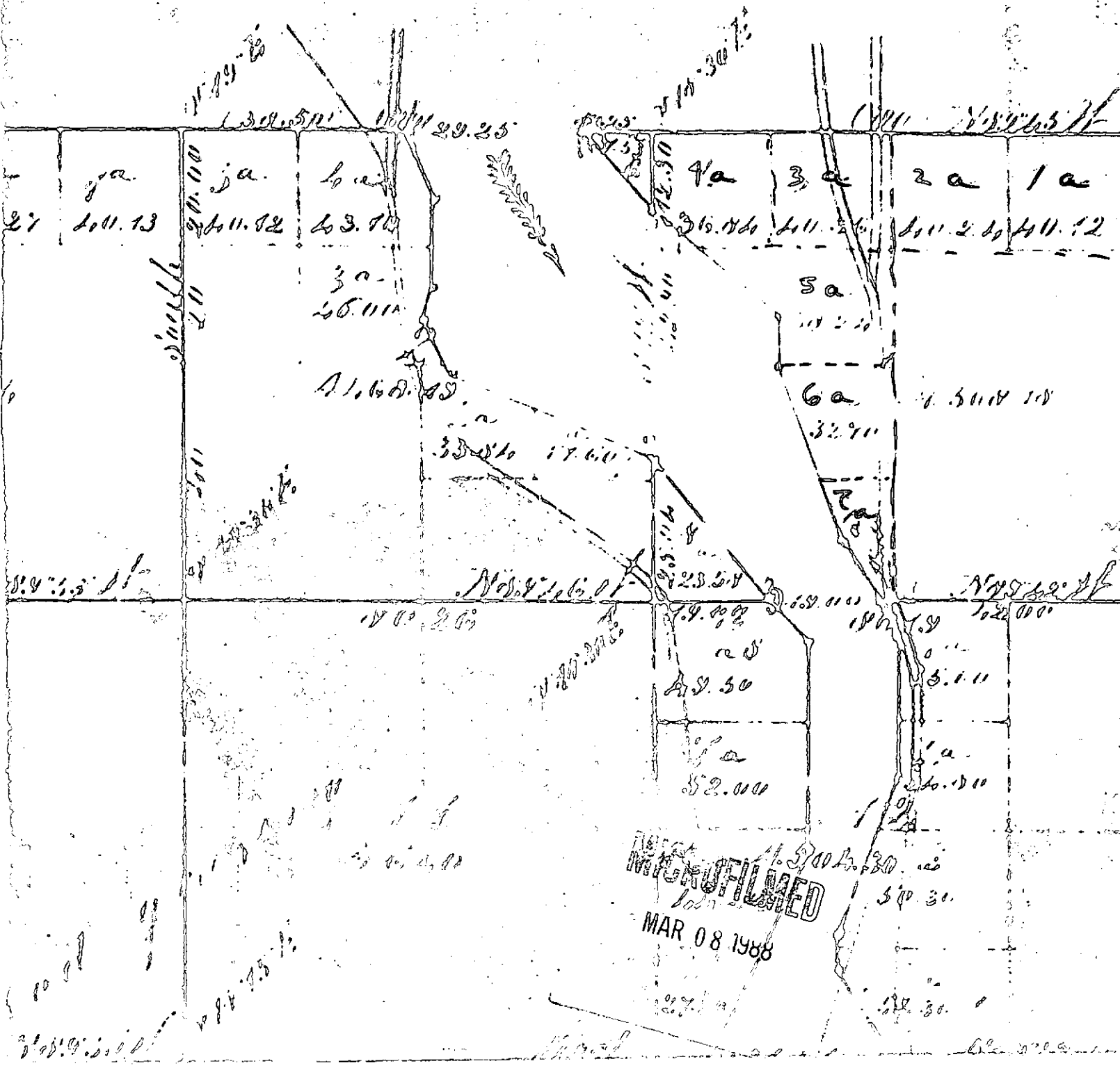
25-7321



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3N 37E²⁵ 7321

West Boise National



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MAR 08 1988

24	SWSN	01	35-2703	02-23-1962 GROUNDWATER	CLEMENT-JACKSON INC.
	SWSN	01	35-2660	01-29-1962 GROUNDWATER	CLEMENT-JACKSON INC.
	WSE	01	35-2609	01-31-1967 GROUNDWATER	CLEMENT-JACKSON INC.
	WSE	01	35-2609	08-02-1960 GROUNDWATER	CLEMENT-JACKSON INC.
26	WSE	01	35-2702	08-09-1960 GROUNDWATER	CLEMENT-JACKSON INC.
	WSE	01	35-2703	02-23-1962 GROUNDWATER	CLEMENT-JACKSON INC.
	WSE	01	35-2703	01-29-1962 GROUNDWATER	CLEMENT-JACKSON INC.
	WSE	01	35-2703	01-31-1967 GROUNDWATER	CLEMENT-JACKSON INC.
27	WSE	01	35-2352	12-24-1973 GROUNDWATER	CLEMENT-JACKSON INC.
28	WSE	01	35-0937	05-26-1962 GROUNDWATER	CLEMENT-JACKSON INC.
29	WSE	01	35-0973	05-02-1969 GROUNDWATER	CLEMENT-JACKSON INC.
	WSE	01	35-2902	04-19-1966 GROUNDWATER	CLEMENT-JACKSON INC.
	WSE	01	35-2902	05-01-1960 GROUNDWATER	CLEMENT-JACKSON INC.
	WSE	01	35-2902	04-19-1966 GROUNDWATER	CLEMENT-JACKSON INC.
	WSE	01	35-2902	04-19-1966 GROUNDWATER	CLEMENT-JACKSON INC.
30	SWSN	01	35-20908	04-19-1966 GROUNDWATER	CLEMENT-JACKSON INC.
	SWSN	01	35-2395	03-17-1960 GROUNDWATER	CLEMENT-JACKSON INC.
	SWSN	01	35-7174	01-17-1955 GROUNDWATER	CLEMENT-JACKSON INC.
	SWSN	01	35-7924	05-16-1971 GROUNDWATER	CLEMENT-JACKSON INC.
	SWSE	01	35-7174	10-20-1960 GROUNDWATER	CLEMENT-JACKSON INC.
	SWSE	01	35-7174	06-01-1960 GROUNDWATER	CLEMENT-JACKSON INC.

012

25-7321

IDaho DEPARTMENT OF WATER RESOURCES									
WATER RIGHTS BY POINT OF DIVERSION									
THIN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	SOURCE OF WATER	OWNER
03N	36E	30	SESE	01		35-20908	L	03-17-1960 GROUNDWATER	MEARILL
		31	NAME	01		35-2500	L	04-12-1957 GROUNDWATER	L. B. HOLDEN FARM CO. INC.
			NAME	01		35-7507	L	05-03-1976 GROUNDWATER	NICKELSEN
		32	SESE	01		35-2502	L	04-23-1957 GROUNDWATER	CROFT
			SESE	01		35-2799	L	10-29-1965 GROUNDWATER	CROFT
			SESE	01		35-4014	L	06-01-1961 GROUNDWATER	JESS CROFT & SON INC.
		33	SESN	01		35-2799	L	10-29-1965 GROUNDWATER	CROFT
		34	NAME	01		35-2556	L	04-24-1959 GROUNDWATER	CLEMENT-JACKSON INC.
			NAME	01		35-2703	L	01-29-1962 GROUNDWATER	CLEMENT-JACKSON INC.
			NAME	01		35-2660	L	01-31-1967 GROUNDWATER	CLEMENT-JACKSON INC.
		35	NAME	01		35-2627	L	01-10-1962 GROUNDWATER	SUMMERS
		36	WSE	01		35-2627	L	12-30-1960 GROUNDWATER	SUMMERS
03N	37E	01	NAME	04.43		25-4164	L	06-01-1954 GROUNDWATER	BUTIKOFER
			NAME	04.43		25-7321	L	05-09-1963 GROUNDWATER	JACOBS
			NAME	04.43		25-4042	L	09-15-1920 GROUNDWATER	BUTIKOFER
			NAME	01.04.43		25-4163	L	06-01-1947 GROUNDWATER	BUTIKOFER
		02		01.43		35-0055	L	05-23-1934 GROUNDWATER	OWNERS NATURAL IRRIGATION CO.
			NAME	06 01		01-7089	L	11-06-1986 SNARE RIVER	PETERSON
			NAME	01		01-0194F	L	06-01-1996 SNARE RIVER	HEIR
			NAME	01		01-0310K	L	04-01-1939 SNARE RIVER	HOLDEN
			NAME	01		01-0325	L	04-01-1939 SNARE RIVER	SMOUGHLIN
			NAME	01		01-2002C	L	07-17-1915 SNARE RIVER	THE MARTIN CIGAR CO.

REPRODUCTION

MAR 08 1988

017

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

7/25/86
25-7321
Permit No.
Ernest.

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Kaw 30 MAR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index Kaw 30 MAR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Burgess Canal Co.?

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7/18/87 Carol Slaughterbeck (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SLA 7-28-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 9-11-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Permit No.

CONTACT WITH PERMIT HOLDER

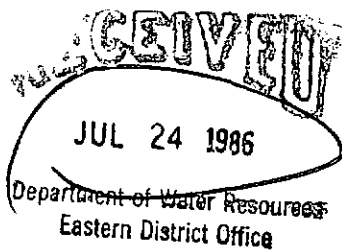
- | | |
|--------------------------|----------------------------|
| ☐ | Appointment letter mailed: |
| ☐ | Telephone call made |
| ☐ | (List Telephone No. used) |
| ☐ | Appointment scheduled for: |
| | (Date, time, location) |

DIRECTIONS:

[illegible]

\$50⁰⁰

4/86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$50⁰⁰
Date 7/24/86
Receipt # 39800
Receipt by MD
Sent to S.O. 8-4-86



1. Permit No. 25-7321

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: George J. Jacobs

3. Post Office Address: Rt 6, Box 257

Telephone No. 522-4284

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 90 range (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.06 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Jan 1945

8. Person to contact to accompany the department representative during the field examination:

Same
(Name)

Same
(Address)

522-4284
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-23-86
Date

George J. Jacobs
Signature of Permit Holder (and title, if appropriate)

copy returned for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 4, 1986

George J. Jacobs
Rt. 6, Box 257
Idaho Falls, Idaho 83401

Dear Mr. Jacobs:

Attached herewith is Departmental receipt no. 39800 in
the amount of \$ 50.00 for your Exam Fee.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

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MAR 08 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

May 28, 1986

A. KENNETH DUNN

Director

25-7321
JACOBS, GEORGE J.
RT. 6, BOX 257
IDAHO FALLS, ID 83401

CERTIFIED MAIL **0013409**

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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MAR 08 1988

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

~~FAILURE TO SUBMIT~~ WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,



RONALD D. CARLSON
Regional Manager

Enclosure

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MAR 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

GEORGE J. JACOBS
RT. 6, BOX 257
IDAHO FALLS ID 83401

RE: Permit No. 25-7321

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

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JUN 28 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7321

Name(s) of Permit Holder: George J. Jacobs

Post Office Address: Rt#6 Box 257 Idaho Falls Ida 83401

Telephone No. 208-522-4284

Source of Water: Domestic house well

Extent of Use:

Domestic 2 (number of households)

Stockwater 90 head of Cattle (number and type of stock)

Irrigation Garden and Lawns (acres)

Other/Remarks This well is used for home and yard use! Well drilled in here in use in 1945!

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

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Person to contact to accompany the Department representative during the field examination:

George J. Jacobs
(Name)

Rt#6 Box 257 Idaho Falls Idaho 83401
(Address)

208-522-4284
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-25-85
Date

George J. Jacobs
Signature of Permit Holder (and Title, if appropriate)

KW

George J Jacobs
Rt #6 Box 257
Idaho Falls Idaho
83401



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JACOBS, GEORGE J.
RT.6, BOX 257
IDAHO FALLS, ID 83401

MAY 21, 1985

RE: PERMIT NO. 25-7321

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

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RE: PERMIT 25-7321

PAGE 01
MAY

21, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Kcwr APPLICATION NUMBER: 25 7321

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4-1-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-29-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
☒ 5-9-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. released in 3rd S.F. dismissal

By: Ernest Carlson. Date: April 8, 1985

STATE OFFICE REVIEW:

105, 216

☐ See attached sheet for more information.
By: KW Date: 5/13/85 Department of Water Resources

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APR 16 1985

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 6, 1985

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 1, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 1, 1985.

KEN DUNN, Dir.

Published 3/14 & 3/21/85.

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25-7321

JACOBS, GEORGE J.

RT. 6, BOX 257, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 05/09/1983

Diversion Pt: NENW Sec 01 T 03N R 37E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.06 CFS)

In: NENW Sec 01 T 03N R 37E

*proofed by phone
3-13-85
cy*

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