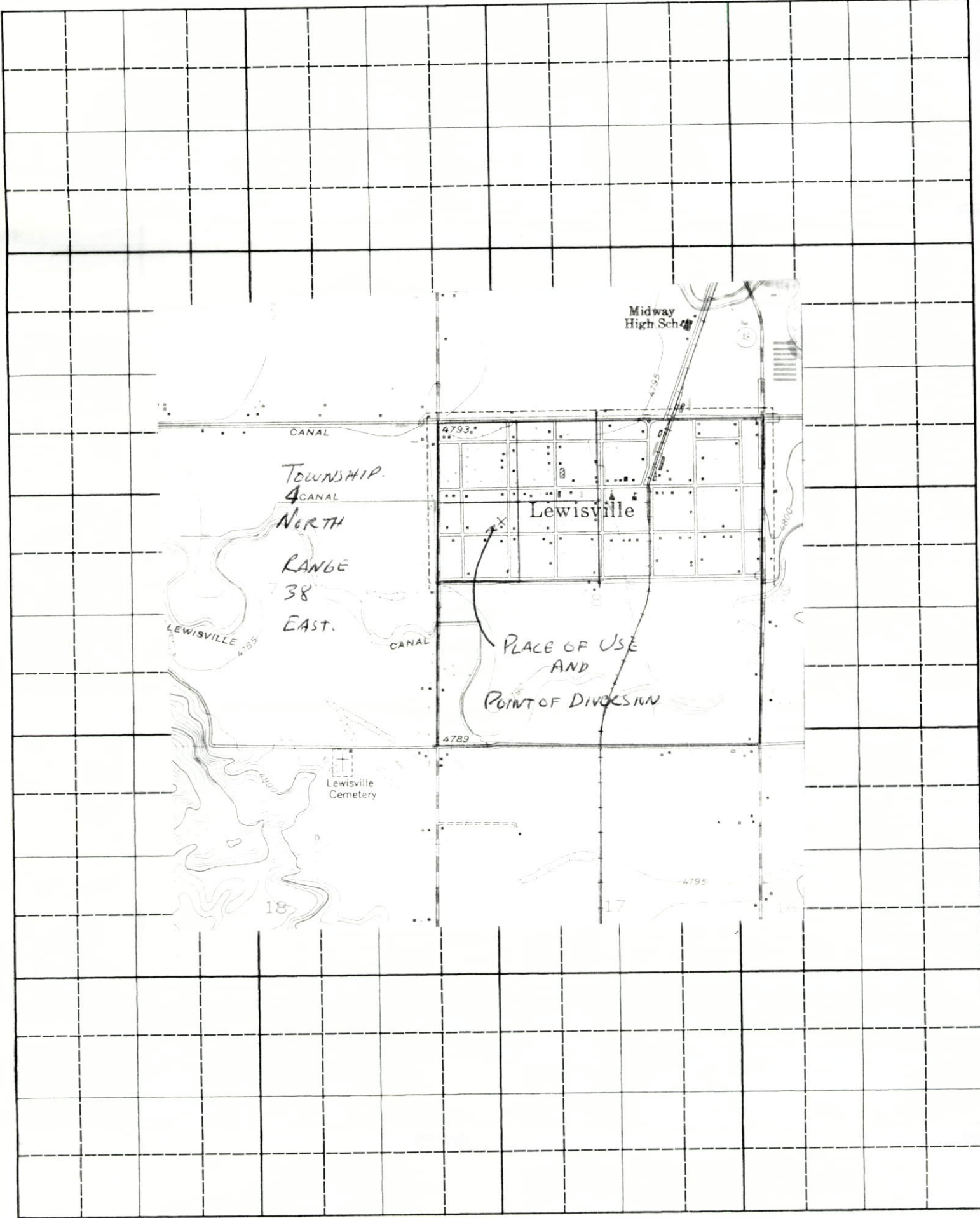


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Tibbets
Secretary (Applicant)

MICROFILMED

RECEIVED

THE JEFFERSON STAR

JAN 4 1985

RIGBY, IDAHO

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson }

ss

I, Terry Weatherston

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on December 5, 1984
and the last publication having been made

on December 12, 1984

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterrupted published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before me

this December 13, 1984

Deri Garner

Notary Public.

(SEAL)

My commission expires life

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-7327

FOURSQUARE WATERWELL CORP.
P.O. BOX 17, LEWISVILLE, ID 83431
Source: GROUNDWATER
Date Filed: 05/23/1983
Diversion Pt: SWNW Sec 08 T 04N R 38E
Use: IRRIGATION (0.06 CFS) DOMESTIC
(0.10 CFS)
In: SWNW Sec 08 T 04N R 38E FOR 3
ACRES

25-7333

BETHEL BAPTIST CHURCH
BOX 224 RIGBY, ID 83442
Source: GROUNDWATER
Date Filed: 06/06/1983
Diversion Pt: NWNW Sec 13 T 04N R 38E
Use: IRRIGATION (0.03 CFS) DOMESTIC
(0.04 CFS)
In: NWNW Sec 13 T 04N R 38E FOR 1
ACRES

25-7337

COUNTRY SQUIRE ESTATES WATER
COMP.
BOX 507, UCON, ID 83454
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: SESW Sec 36 T 04N R 38E
Use: IRRIGATION (0.46 CFS) DOMESTIC
(0.33 CFS)
In: NESW SWSW SESW Sec 36 T 04N R
38E FOR 23 ACRES

25-7369

WARD, RAY C.
RT. 2 BOX 369, RIGBY, ID 83442
Source: SNAKE RIVER DRY BED trib. to
SNAKE RIVER.
Date Filed: 06/30/1983
Diversion Pt: SWSW Sec 10 T 04N R 39E
Use: IRRIGATION (0.04 CFS) DOMESTIC
(0.04 CFS)
In: SWSW Sec 10 T 04N R 39E FOR 2
ACRES

25-7380

SMITH, RAY C.
RT. 3, BOX 16C, RIGBY, ID 83442
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWSW Sec 24 T 04N R 39E
Use: DOMESTIC (0.33 CFS)
In: NWSW Sec 24 T 04N R 39E

35-8101

WILDE, AVON
RT. 1, BOX 13, ROBERTS, ID 83444
Source: GROUNDWATER
Date Filed: 02/15/1983
Diversion Pt: SENE Sec 33 T 05N R 37E
Use: IRRIGATION (0.42 CFS)
In: NENE SENE Sec 33 T 05N R 37E FOR
21 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 24, 1984.

KENN DUNN
Director

Publ. Dec. 5 and 12, 1984RS

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

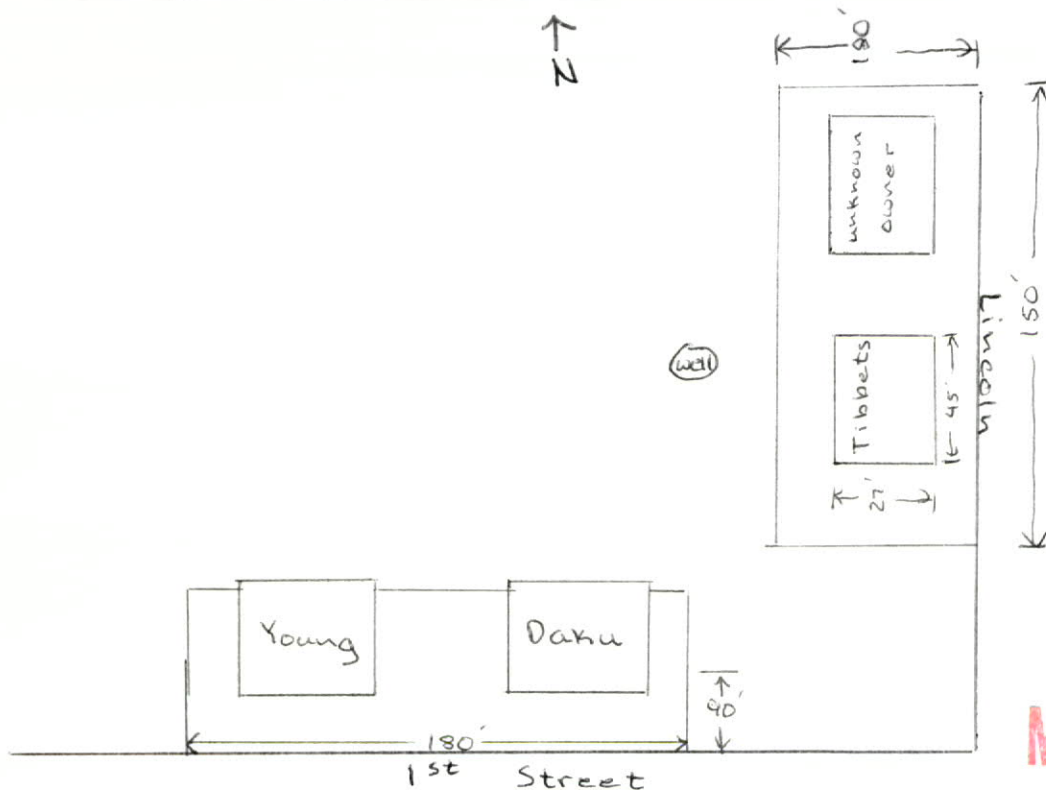
1. Owner: Foursquare Waterwell Corporation
c/o James A. Tibbets, Sec Permit No. 25-7327
Current Address: P.O. Box 17, Lewisville, ID 83431 Phone No. 754-4526
2. Accompanied by: Debra Tibbets EXAM. DATE: 7/10/87
Address: 140 S Lincoln, Lewisville, ID Phone No. 754-4526
Relationship to Permit Holder: coowner of one home
3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Acreage approximately: $(180)(90) + (150)(130) - 2(27)(45)$
 $\approx .9$ acres

allow $\frac{1}{2}$ acre per lot: 2 acres

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MAR 16 1989

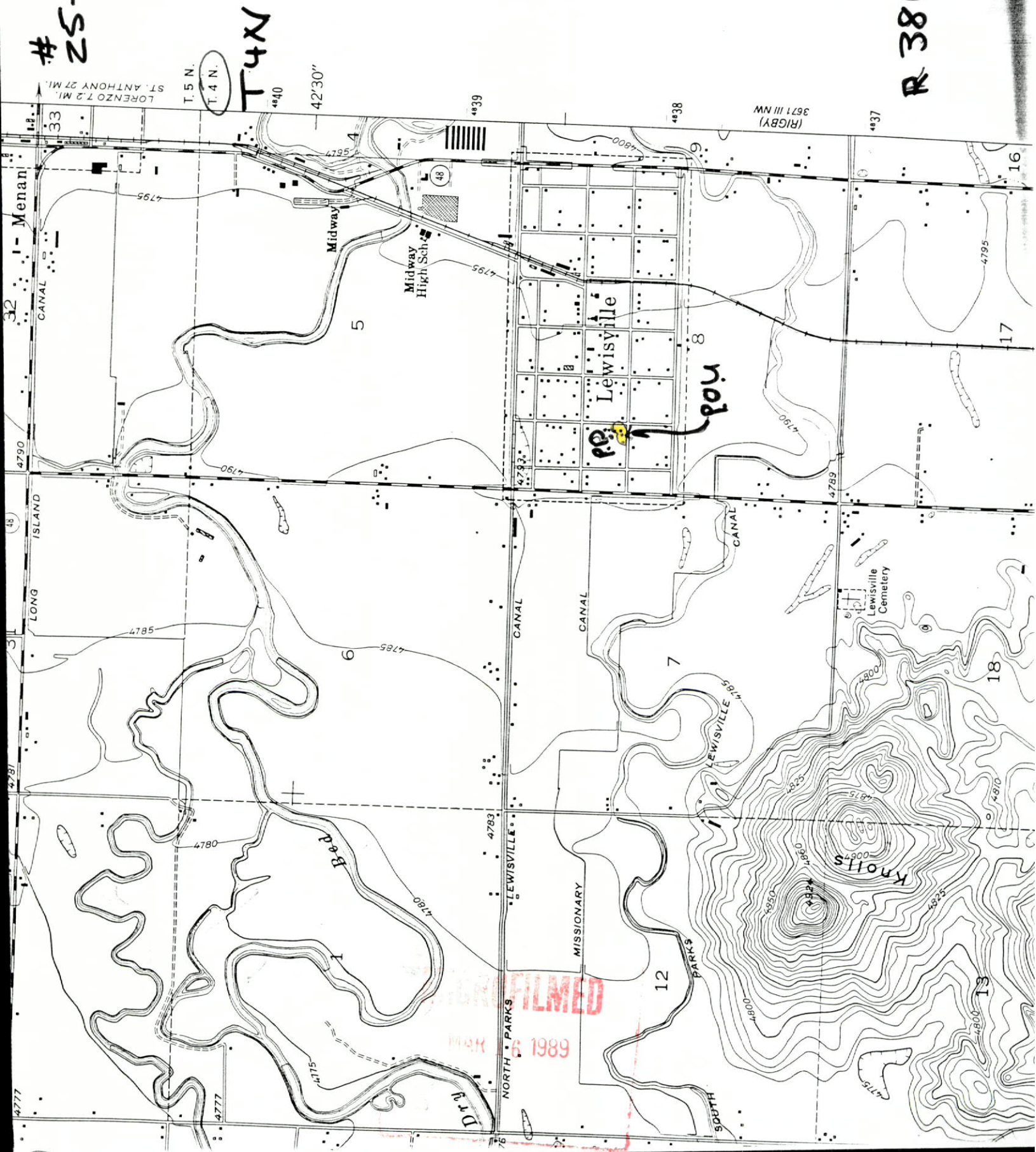
25-7327

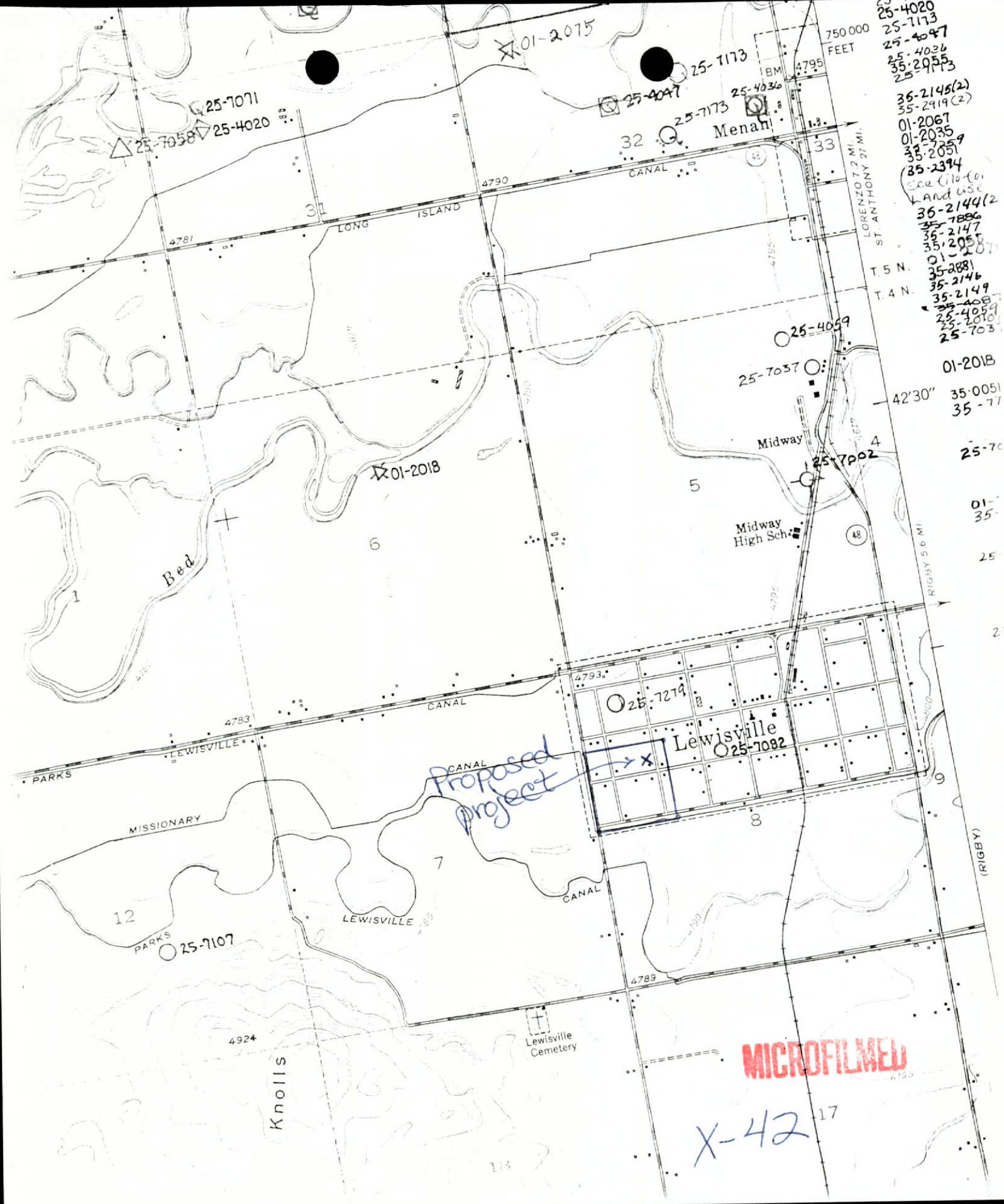


6961-0-7-1989

25-7327

R 38E





Proposed project

MICROFILMED

X-42 17

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07327

Priority: June 9, 1983

Amount: 0.14 CFS

9.4 AFA

This is to certify, that FOURSQUARE WATERWELL CORP.

C/O JAMES A. TIBBETS

P.O. BOX 17

LEWISVILLE, ID 83431

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 23, 1983, and has submitted proof to the Department of Water Resources on February 25, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .140 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.04 CFS	7.0 AFA
DOMESTIC	01/01 to 12/31	0.10 CFS	2.4 AFA
	Totals	0.14 CFS	9.4 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNW , Sec. 8, Township 04N, Range 38E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	38E	8	SWNW 2			2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 4 homes.

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MAR 16 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07327

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1989.

Acting for the

Director

Norman C. Young

MICROFILMED

MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Foursquare Waterwell Corporation
C/O James A. Tibbets, Sec Phone 754-4526

Post office address P.O. box 17, Lewisville, Id 83431

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 4N

Range 38E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .10 for Domestic purposes from 1-1- to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump with pipelines to
homes, lawn, and gardens. Also, Sandpoints, approx 20 feet deep
for irrigation.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 4N
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4.

(5) If water is to be used for other purposes describe: _____

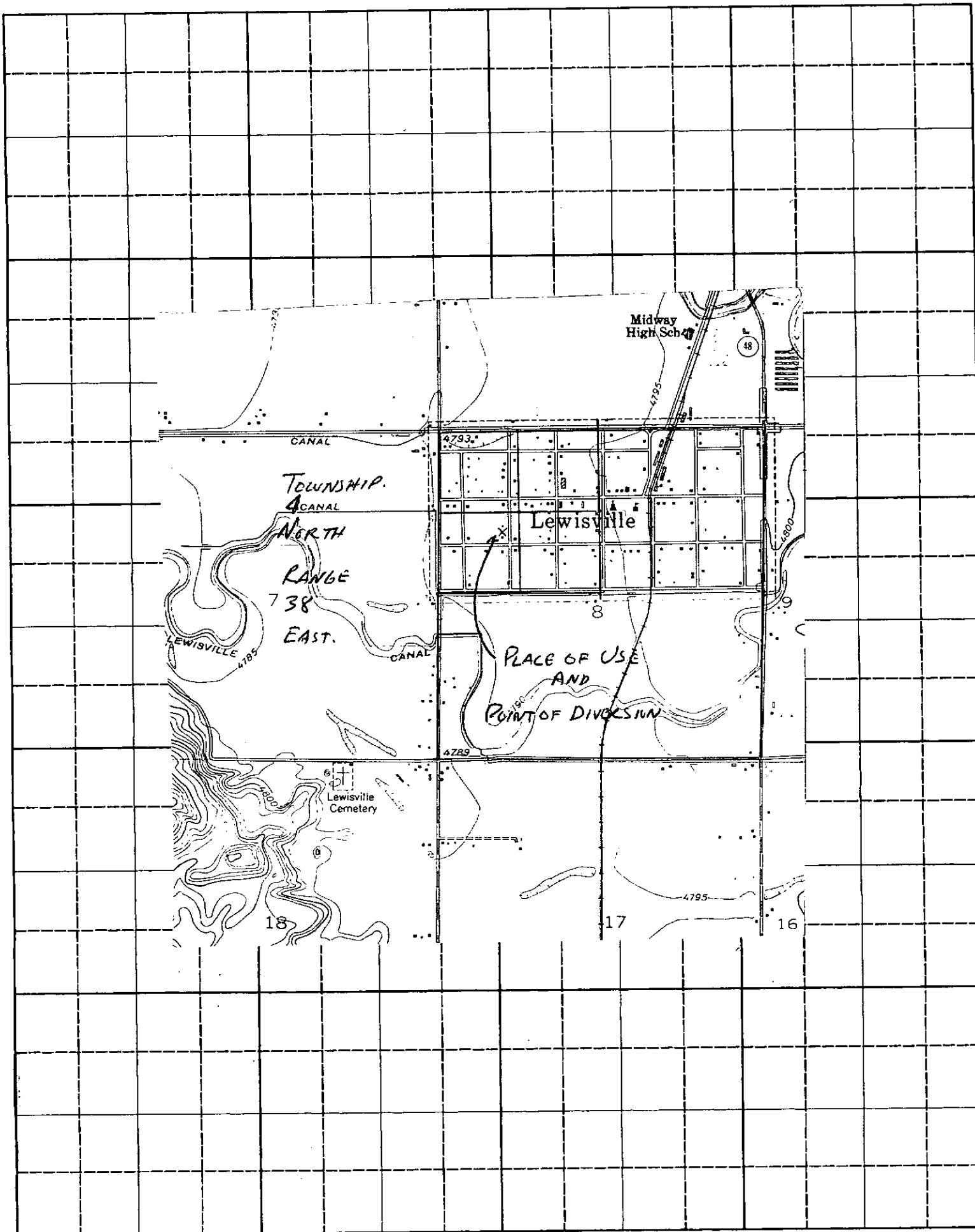
MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 3

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Tibbets
Secretary (Applicant)

MICROFILMED

Proposed Priority 5/23/83Received by BP Date 5/23/83 Time 4:55pmPreliminary check by SM Fee \$ 30.00Receipted by BP Date 5/23/83 #26294Publication prepared by CN Date 11-28-84Published in Jefferson StarPublication dates 12-6 & 12-13-84Publication approved CW Date 1-09-85Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7327, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
)
NO. 25-7327 IN THE NAME)
)
OF FOURSQUARE WATERWELL CORP.)
_____)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 25-7327 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 25-7327 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 23, 1983.
2. On MAY 28, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on AUGUST 13, 1986, 17 day(s) late.

MICROFILMED

MAR 16 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 25-7327 should be advanced 17 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 25-7327 is advanced to JUNE 09, 1983.

Dated this 20th day of January, 1989.

L. Glen Saylor

Chief, Water Allocation Bureau

MICROFILMED

MAR 16 1989

RECEIVED

THE JEFFERSON STAR JAN 4 1985

RIGBY, IDAHO

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Terry Weatherston

being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on December 5, 1984
and the last publication having been made

on December 12, 1984

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

~~~~~

Subscribed to and sworn to before me

this December 13, 1984

*Deri Garner*

Notary Public.

(SEAL)

My commission expires life

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

25-7327

FOUR SQUARE WATERWELL CORP.  
P.O. BOX 17, LEWISVILLE, ID 83431  
Source: GROUNDWATER  
Date Filed: 05/23/1983  
Diversion Pt: SWNW Sec 08 T 04N R 38E  
Use: IRRIGATION (0.08 CFS) DOMESTIC  
(0.10 CFS)  
In: SWNW Sec 08 T 04N R 38E FOR 3  
ACRES

25-7333

BETHEL BAPTIST CHURCH  
BOX 224 RIGBY, ID 83442  
Source: GROUNDWATER  
Date Filed: 06/06/1983  
Diversion Pt: NWNW Sec 13 T 04N R 38E  
Use: IRRIGATION (0.03 CFS) DOMESTIC  
(0.04 CFS)  
In: NWNW Sec 13 T 04N R 38E FOR 1  
ACRES

25-7337

COUNTRY SQUIRE ESTATES WATER  
COMP.  
BOX 507, UCON, ID 83454  
Source: GROUNDWATER  
Date Filed: 06/13/1983  
Diversion Pt: SESW Sec 36 T 04N R 38E  
Use: IRRIGATION (0.46 CFS) DOMESTIC  
(0.33 CFS)  
In: NESW SWSW SESW Sec 36 T 04N R  
38E FOR 23 ACRES

25-7369

WARD, RAY C.  
RT. 2 BOX 369, RIGBY, ID 83442  
Source: SNAKE RIVER DRY BED trib. to  
SNAKE RIVER.  
Date Filed: 06/30/1983  
Diversion Pt: SWSW Sec 10 T 04N R 39E  
Use: IRRIGATION (0.04 CFS) DOMESTIC  
(0.04 CFS)  
In: SWSW Sec 10 T 04N R 39E FOR 2  
ACRES

25-7380

SMITH, RAY C.  
RT. 3, BOX 18C, RIGBY, ID 83442  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: NWSW Sec 24 T 04N R 39E  
Use: DOMESTIC (0.33 CFS)  
In: NWSW Sec 24 T 04N R 39E

35-8101

WILDE, AVON  
RT. 1, BOX 13, ROBERTS, ID 83444  
Source: GROUNDWATER  
Date Filed: 02/15/1983  
Diversion Pt: SENE Sec 33 T 05N R 37E  
Use: IRRIGATION (0.42 CFS)  
In: NENE SENE Sec 33 T 05N R 37E FOR  
21 ACRES

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before DECEMBER 24, 1984.

KENN DUNN  
Director

Publ. Dec. 5 and 12, 1984RS

MICROFILMED

March 13, 1989

FOURSQUARE WATERWELL CORP.  
C/O JAMES A. TIBBETS  
P.O. BOX 17  
LEWISVILLE, ID 83431

RE: PERMIT NO. 25-07327

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989

February 10, 1989

FOURSQUARE WATERWELL CORP.  
C/O JAMES A. TIBBETS  
P.O. BOX 17  
LEWISVILLE, ID 83431

RE: PERMIT NO. 25-07327

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989

MEMORANDUM

TO: FILE

FROM: JOHN MCLEOD

RE: CHANGES IN EXAMINER RECOMMENDATION, # 25-7327

DATE: 10-JAN-1989

=====

Recommended rate of diversion should be 0.14 cfs, not 0.10  
cfs. Domestic use of 0.10 cfs and irrigation use of 0.04 cfs  
are additive.

MICROFILMED

MAR 16 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

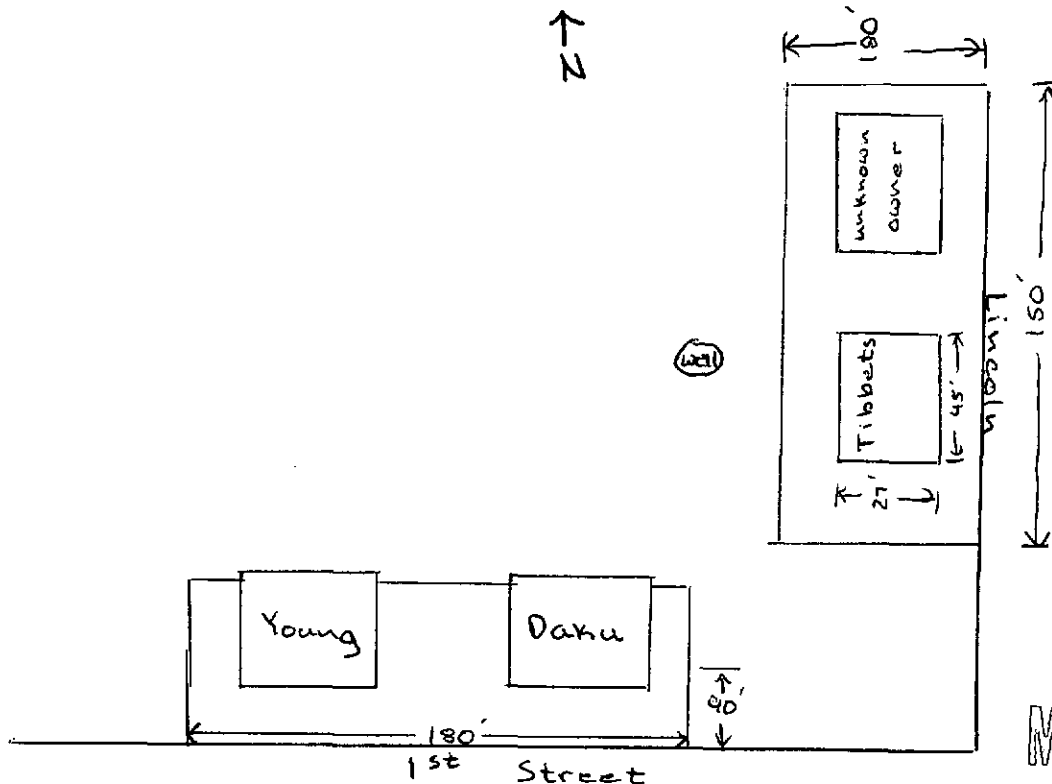
1. Owner: Foursquare Waterwell Corporation  
410 James A. Tibbets, Sec Permit No. 25-7327  
Current Address: P.O. Box 17, Lewisville, Id 83431 Phone No. 754-4526  
2. Accompanied by: Debra Tibbets EXAM. DATE: 7/10/87  
Address: 140 S Lincoln, Lewisville, Id Phone No. 754-4526  
Relationship to Permit Holder: coowner of one home  
3. Source: groundwater tributary to NA

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: none  
☐ Copies Attached  
2. Other water rights with same point of diversion: none  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 16 1989

Acreage approximately:  $(180)(40) + (150)(180) - 2(27)(45)$   
 $\approx 9$  acres

allow  $\frac{1}{2}$  acre per lot: 2 acres

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

oil-soluble pumps with lava to 2 hours

used in houses and to water lawns from hoses

~~Polymorph depth measurement~~

☐ See Remarks on page 4 for continuation

|                                       |            |    |                  |           |                                   |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**5. Point(s) of Diversion:**

[illegible]

**6. Place(s) of Use:**

**Indicate Method of Determination.**

[illegible]

Do not use this space

MAR 18 1989

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

no measurements were possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: allow 0.10 cfs for 4 homes - total cfs for domestic +  
Irrig. not to exceed 0.10 cfs because  
no measurement was possible. HWT
2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)  
Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)  
Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)  
Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)  
Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)  
Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2)(3.5) = 7 \text{ afa}$   
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$   
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

allow 0.6 afa per home as irrig. ground is  
under irrig category.

4 homes x 0.6 afa = 2.4 afa  
2.4 afa HWT

MICROFILMED

MAR 16 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1/1           | 12/31 | 10                           | 782.4                    |
| Irrigation     | 4/1           | 11/1  | 24                           | 7                        |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |

Totals: 0.10

9.4 tta o/a

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carol Slagtercheck

Signature Carol Slagtercheck

Certification Date 9/30/1987

Field Report Preparation Date 7/10/87

CONSULTANT SEAL

*John McArthur*

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

John 11/10/87

MICROFILMED

MAR 16 1989

25-7327



6891-0-1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 25-7327

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 10-JAN-1989

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

|                                    | <u>DATE</u>    | <u>JULIAN</u> |
|------------------------------------|----------------|---------------|
| <b>PERMIT</b>                      |                |               |
| Permit priority Date:              | MAY 23 1983    | 143           |
| <b>EXAM FEE NOTICE</b>             |                |               |
| Exam Fee Notice Date:              | MAY 28 1986    | 148           |
| Exam Fee/Info Sheet Received Date: | AUGUST 13 1986 | 225           |
| Exam Fee or Info Due Date:         | JULY 27 1986   | 208           |
| Days Late:                         |                | 17 DAY(S)     |
| <b>NEW PRIORITY DATE</b>           |                |               |
| Total Days Late:                   |                | 17 DAY(S)     |
| New Priority Date:                 | JUNE 09 1983   | 160           |

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MAR 16 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

25-7327  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

Kcw  
**RECEIVED**  
OCT 23 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Kcw 30 MAR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index Kcw 30 MAR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed CS 7-27-87 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent JCN 7-28-87 (Initial and date)  
Exam Reviewed by Manager of Regional Office SM 4/30/1987 (Initial and date)  
Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)  
Exam sent to State Office 10/27/87 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

Report No.

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for: \_\_\_\_\_  
(Date, time, location)

(Date, time, location)

DIRECTIONS:

[illegible]



4/86

OK KAW

For Office Use Only  
Fee Received \$50.00  
Date 8-13-86  
Receipt # 39823  
Receipt by HWS  
Sent to S.O. 7-5-86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

1. Permit No. 25-7327

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Foursquare Waterwell Corp C/O James Tibbets

3. Post Office Address: P.O. Box 17 Lewistown, ID

Telephone No. 754-4826

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 4 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 3 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 0.16 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5-23-83

8. Person to contact to accompany the department representative during the field examination:

See above  
(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAR 16 1989

8-13-86  
Date

James A. Tibbets  
Signature of Permit Holder (and title, if appropriate)

copy returned for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



State of Idaho  
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS  
Governor

May 28, 1986

A. KENNETH DUNN  
Director

25-7327  
FOURSQUARE WATERWELL CORP.  
P.O. BOX 17  
LEWISVILLE, ID 83431

CERTIFIED MAIL 0013411

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

RECEIVED  
MAR 16 1989

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

~~FAILURE TO SUBMIT~~ FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Avenue  
Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Sincerely,



RONALD D. CARLSON  
Regional Manager

Enclosure

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MAR 16 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 12, 1985

FOURSQUARE WATER WELL CORP.  
P.O. BOX 17  
LEWISVILLE ID 83421

RE: Permit No. 25-7327

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

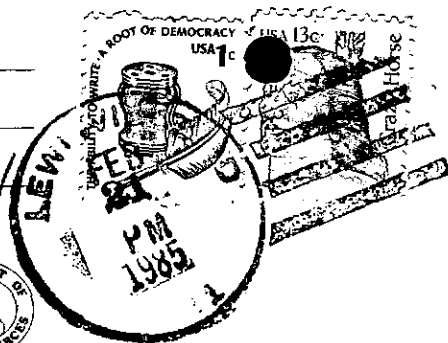
If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

MICROFILMED

MAR 16 1989

James A. •bbets  
P.O. Box 17  
Lewisville, ID 83431



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FEB 25 1985



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 25-7327.

Name(s) of Permit Holder: Foursquare Waterwell Corp. % James A. Tibbets

Post Office Address: P.O. Box 17,  
Lewisville, ID 83431 Tel. No (208) 754-4526

Source of Water: Groundwater

Extent of Use: ☒ Domestic 4 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☒ Irrigation 3 (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 21, 1985  
Date

James A. Tibbets  
Signature of Permit Holder

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

FOUR SQUARE WATERWELL CORP.  
P.O. BOX 17  
LEWISVILLE, ID 83431

JANUARY 31, 1985

RE: PERMIT NO. 25-7327

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

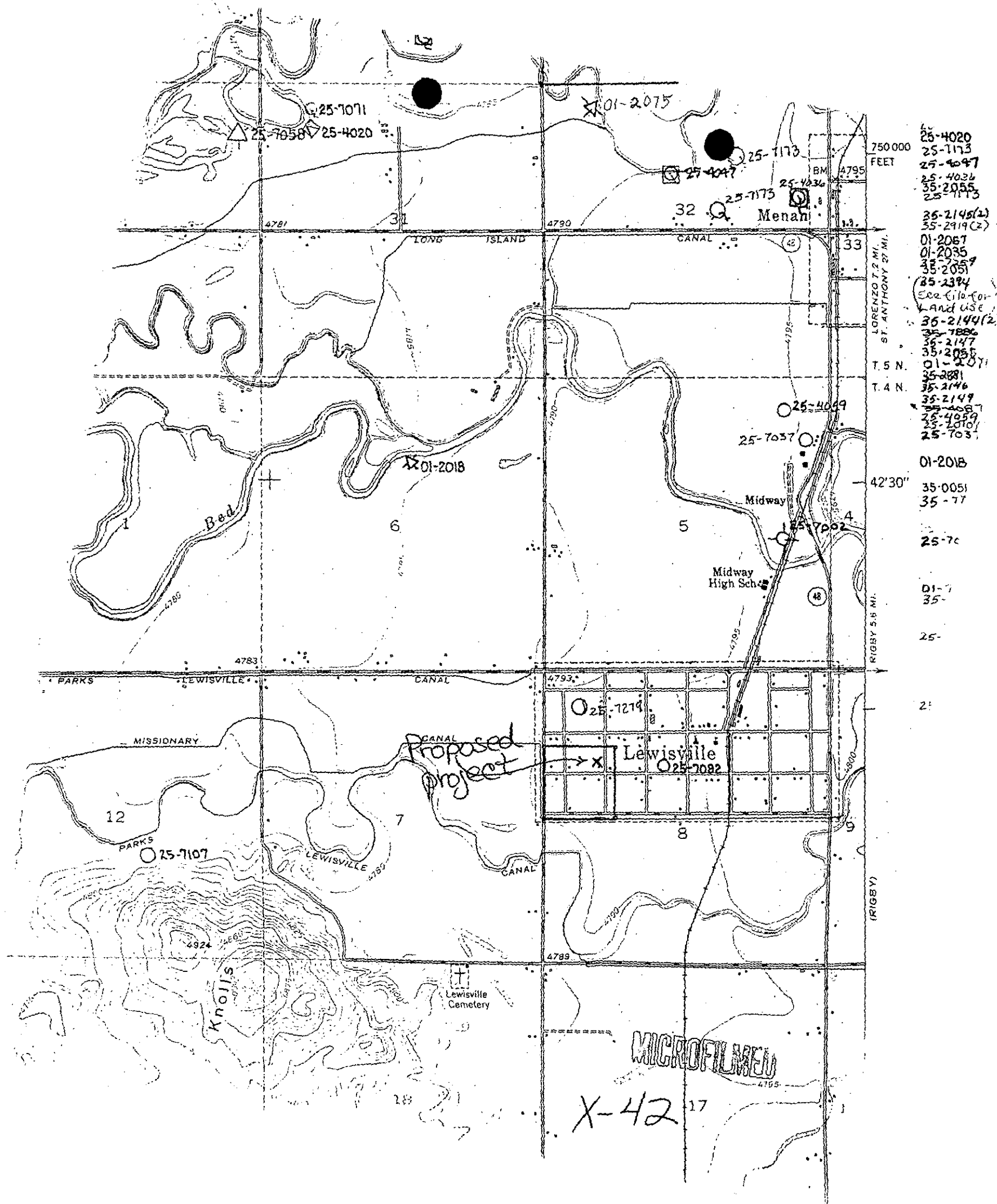
WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McDermick

APPLICATION NUMBER: 25 7327

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 12-24-84  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-04-85  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01  
5-23-83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

app. released in S-1180 contract

By: Ernest Culler

Date: Jan 7, 1985

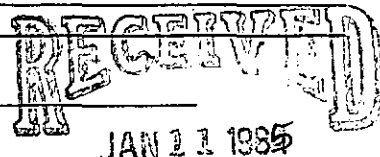
STATE OFFICE REVIEW:

L16

- ☐ See attached sheet for more information.

By: EW

Date: 1/10/85



MICROFILMED

Department of Water Resources

IDENT. NO. \_\_\_\_\_

WATER RIGHT  
DATA ENTRY LOG

[illegible]



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

December 27, 1984

Jefferson Star  
P.O. Box 37  
Rigby, ID 83442

RE: Applications for Permit Nos. 25-7327, 25-7333, 25-7337  
25-7380, & 35-8101.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on December 6 and 13, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP  
Secretary

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 26, 1984

Jefferson Star  
P.O. Box 37  
Risky, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 24, 1984.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 24, 1984.

KEN DUNN, Dir.

Published 12/06 & 12/13/84.

MICROFILMED

25-2322-

FOURSQUARE WATERWELL CORP.

P.O. BOX 17, LEWISVILLE, ID 83431

Source: GROUNDWATER

Date Filed: 05/23/1983

Diversion Pt: SWNW Sec 08 T 04N R 38E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.06 CFS) |
| DOMESTIC        | (0.10 CFS) |

In: SWNW Sec 08 T 04N R 38E FOR 3 ACRES

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