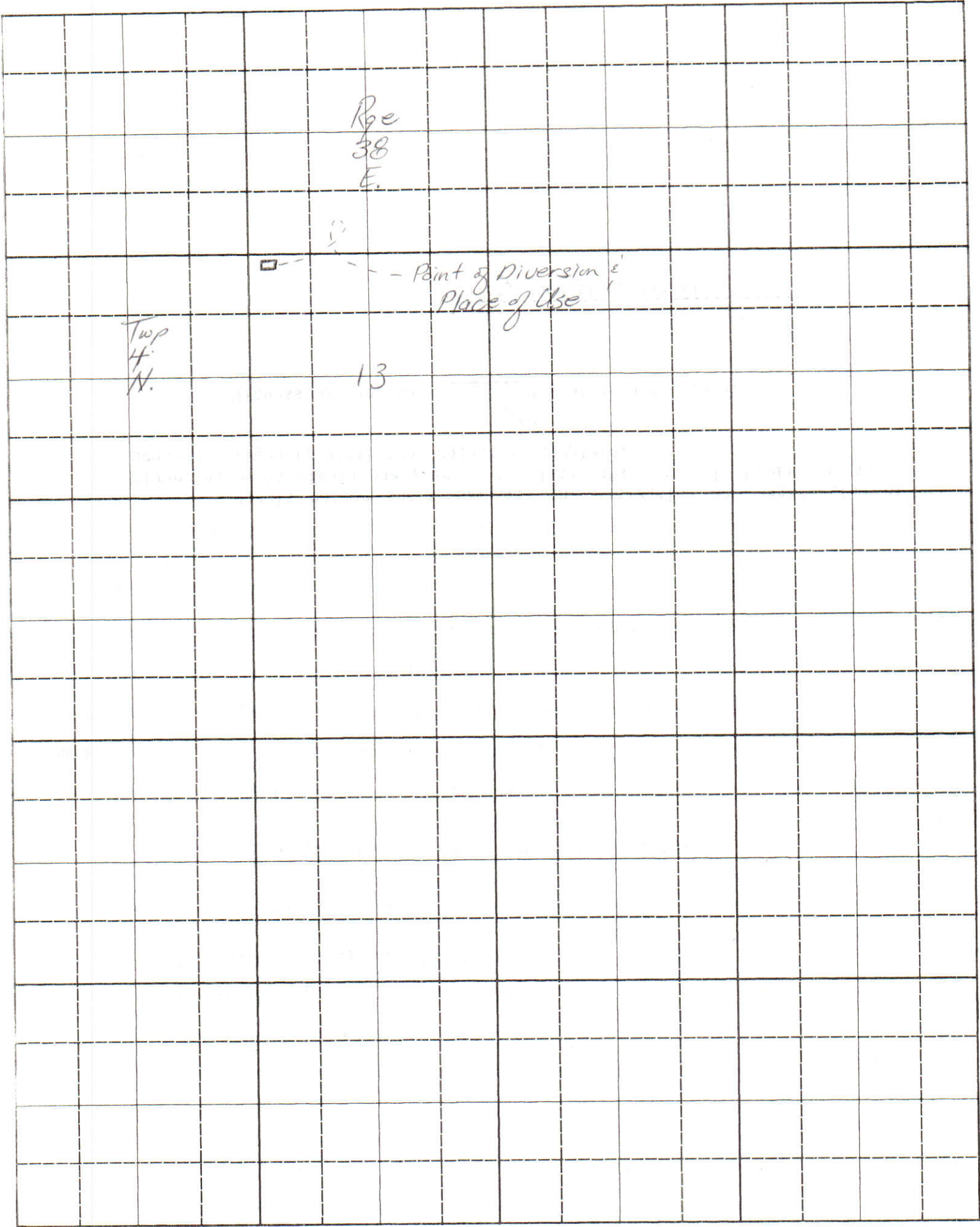


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



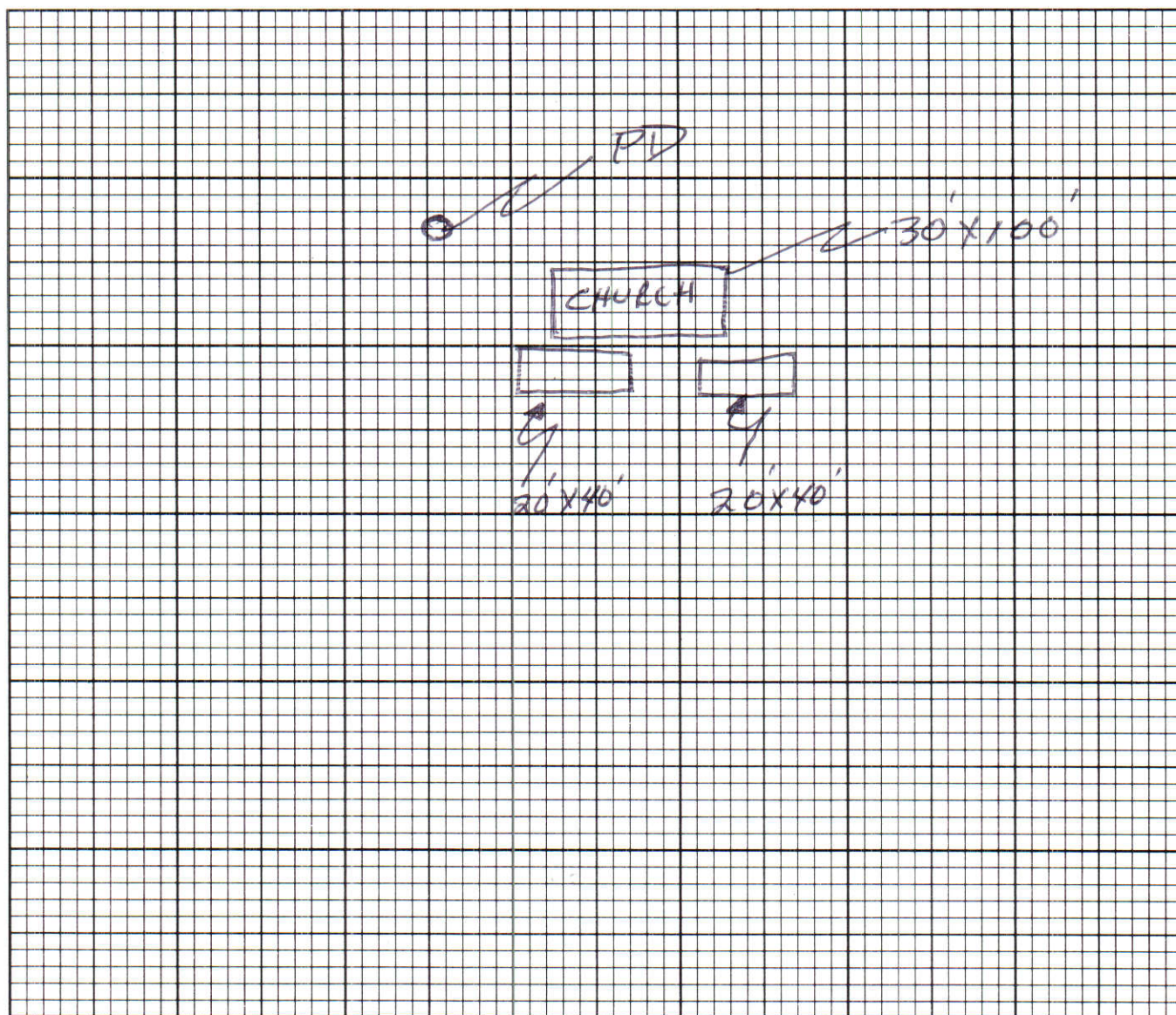
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Lovegrove pastor
(Applicant)

MICROFILMED

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks THE CHURCH IS USED BY 50 people twice weekly. IT IS ALSO EQUIPT WITH BATH ROOMS AND KITCHEN
15. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Samuel D. Filitti Date 7/2/86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

CONSULTANT SEAL

RECEIVED

JAN 29 1987

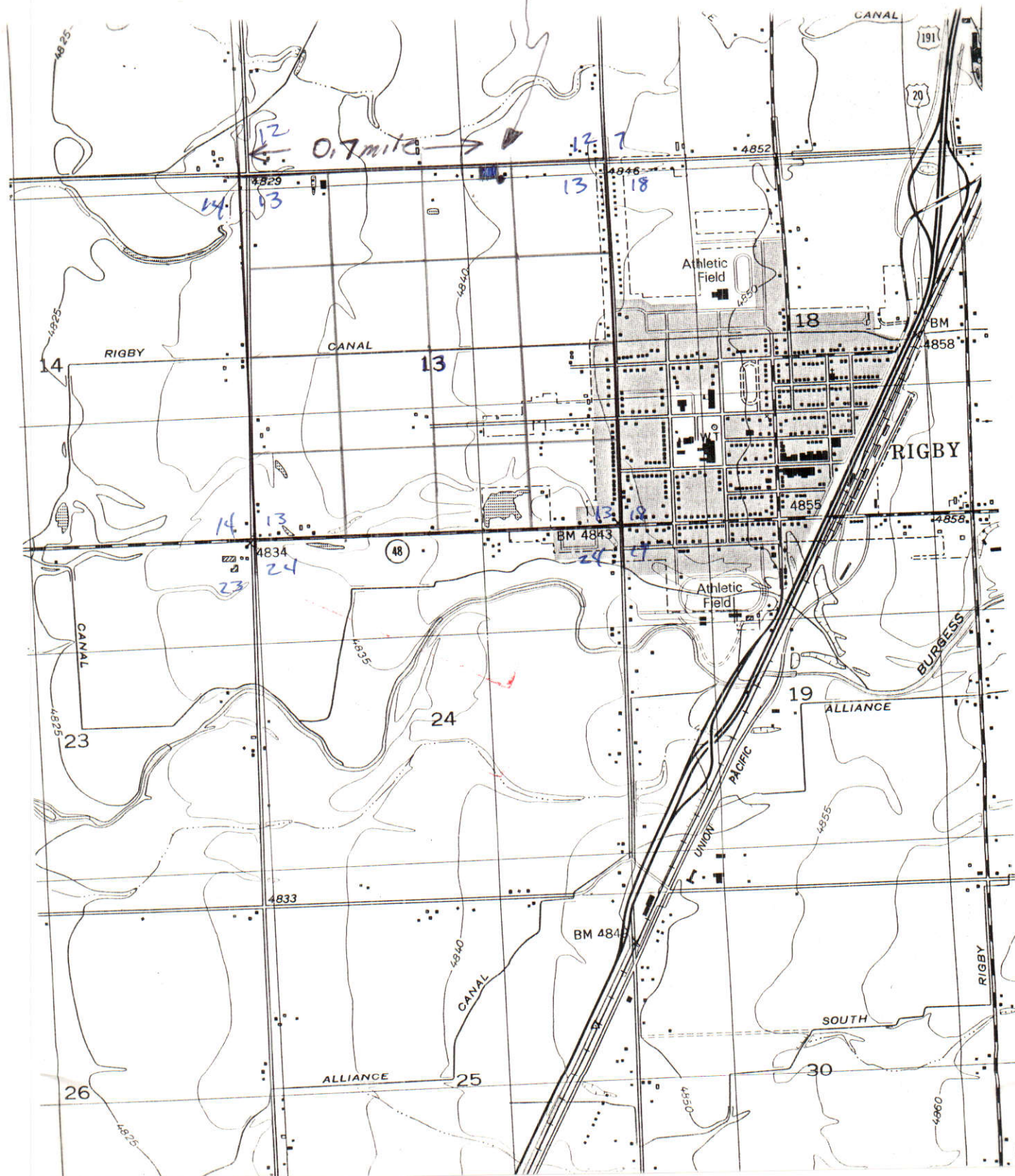
Bethal Baptist Church

25-7333

T 4 N

R
38
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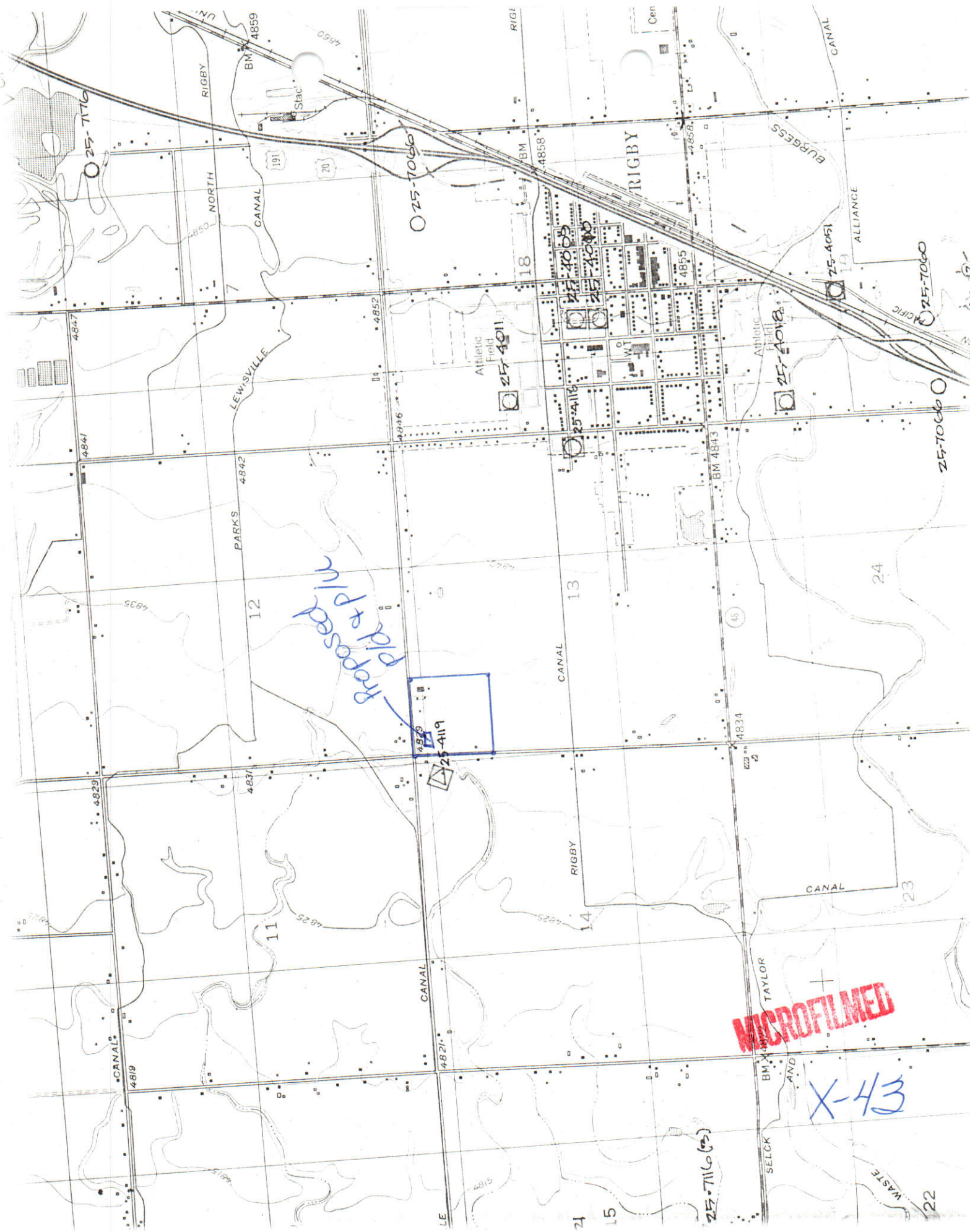
POINT OF DIVERSION
PLACE OF USE



25-7333

MICROFILMED

JAN 29 1987



proposed
p/p

MICROFILMED

X-43

25-7116 (25)

22

21

15

LE

WASTE

BM 4821
AND
SELCK TAYLOR

CANAL

RIGBY

CANAL

CANAL

LEWISVILLE

PARKS

CANAL

NORTH

RIGBY

RIGBY

BURGESS

ALLIANCE

CANAL

Athletic Field

Athletic Field

4829
25-4119

25-4118

25-4005

25-4005

25-4051

25-7000

25-7000

25-7000

25-7116

4821

4834

46

18

13

12

11

24

23

21

21

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7333 Priority June 6, 1983 Amount 0.04 cfs

THIS IS TO CERTIFY, that Bethel Baptist Church
of Rigby, Idaho, has complied with the terms and conditions of Permit
No. 25-7333 issued pursuant to Application for Permit dated June 6, 1983,
and has submitted proof to the Department of Water Resources on September 19, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW1/4 Section 13,
Twp 4N, Rge 38E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	38E	13		X															

Total number of acres irrigated _____

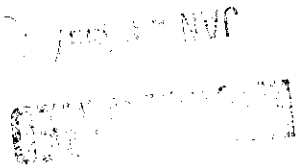
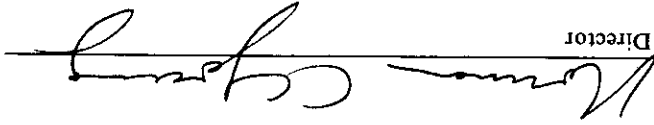
CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Domestic use is for 1 church.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22nd day of December, 19 86.

Director



RECEIVED

NOV 24 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Ident. No. _____

RECEIVED

NOV 25 1986

Department of Water Resources
Phone _____

Comes now Bethel Baptist Church
of (address) Box 224 Rigby, ID 83442, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 25-7333, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 NE 1/4, Section 13, Township 4N, Range 38E,
B.M., County of Jefferson. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.04 cfs or 1.2 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	38E	13		X															

Total number of acres to be irrigated = _____

4. Date of priority: June 6, 1983

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at IDAHO FALLS, this 24 day of NOVEMBER, 1986.

Mark L. Thurman
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by *kw* Fee = \$20.00 ✓
Received by *Michelle* 11/24/86 #39952
(per phone conversation)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 25-7333.

Witness my hand this 22nd day of DECEMBER, 1986.

Director

Thomas C. Young

NOT RECORDED

JAN 15 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bethal Baptist Church Phone 745-8538

Post office address Box 224, Rigby, ID 83442

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 4N

Range 38E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 cfs ~~(cfs or acre-feet per annum)~~ irrigation purposes from 4/1 to 11/1 (both dates inclusive)

Amount 0.04 cfs ~~(cfs or acre-feet per annum)~~ domestic purposes from 1/1 to 12/31 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system and distribution system in church.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 4N
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Culinary water in Bethal Baptist Church

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1 Total number of acres to be irrigated

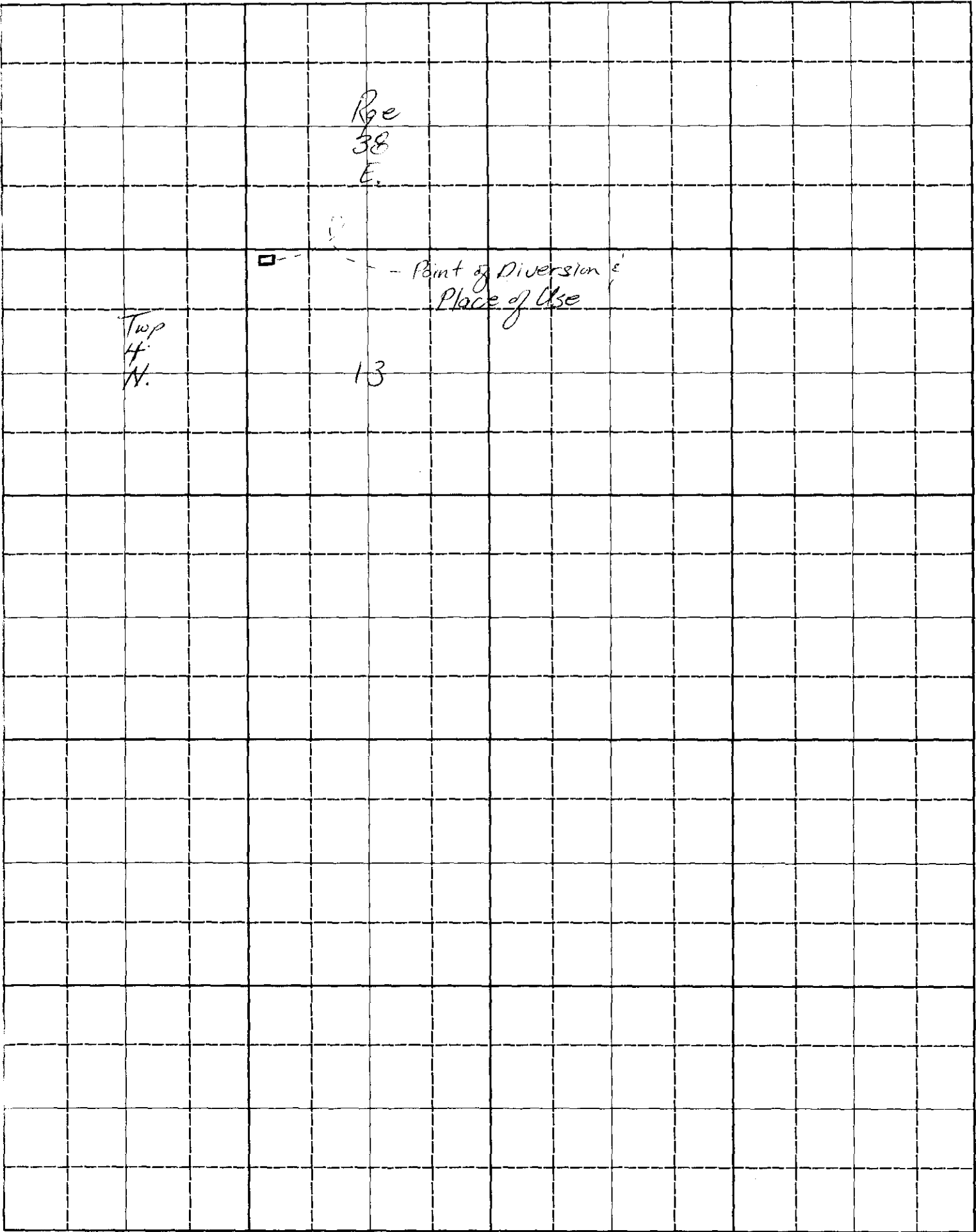
Surface water for irrigation

b. Who owns the land to be irrigated or place of use

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Lovegrove Pastor
(Applicant)

RECEIVED

MICROFILMED

Proposed Priority-6/6/83

Received by EMC Date 6/6/83 Time 3:00
Preliminary check by KCS Fee \$ 50.00
Received by all Date 6-6-83 # 26398
Publication prepared by CJ Date 11-28-84
Published in Selfman Star
Publication dates 12-6 & 12-13-84
Publication approved all Date 1-07-85
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC KCS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7333, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

January 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 16 day of January, 1985.

D. Ann Saylor
Chief, Operations Bureau

THE JEFFERSON STAR

JAN 4 1985

RIGBY, IDAHO

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Jefferson

ss

I, Terry Weatherston

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on December 5, 1984
and the last publication having been made

on December 12, 1984.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

~~~~~

Subscribed to and sworn to before me

December 13, 1984

his

*Bert Lerner*

Notary Public.

(SEAL)

My commission expires life

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-7327

FOURSQUARE WATERWELL CORP.  
P.O. BOX 17, LEWISVILLE, ID 83431

Source: GROUNDWATER

Date Filed: 05/23/1983

Diversion Pt: SWNW Sec 08 T 04N R 38E

Use: IRRIGATION (0.06 CFS) DOMESTIC  
(0.10 CFS)

In: SWNW Sec 08 T 04N R 38E FOR 3  
ACRES

25-7333

BETHEL BAPTIST CHURCH  
BOX 224 RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 08/06/1983

Diversion Pt: NWNW Sec 13 T 04N R 38E

Use: IRRIGATION (0.03 CFS) DOMESTIC  
(0.04 CFS)

In: NWNW Sec 13 T 04N R 38E FOR 1  
ACRES

25-7337

COUNTRY SQUIRE ESTATES WATER  
COMP.

BOX 507, UCON, ID 83454

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: SESW Sec 36 T 04N R 38E

Use: IRRIGATION (0.46 CFS) DOMESTIC  
(0.33 CFS)

In: NESW SWSW SESW Sec 36 T 04N R  
38E FOR 23 ACRES

25-7369

WARD, RAY C.

RT. 2 BOX 369, RIGBY, ID 83442

Source: SNAKE RIVER DRY BED trib. to  
SNAKE RIVER.

Date Filed: 06/30/1983

Diversion Pt: SWSW Sec 10 T 04N R 39E

Use: IRRIGATION (0.04 CFS) DOMESTIC  
(0.04 CFS)

In: SWSW Sec 10 T 04N R 39E FOR 2  
ACRES

25-7380

SMITH, RAY C.

RT. 3, BOX 160, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: NWSW Sec 24 T 04N R 39E

Use: DOMESTIC (0.33 CFS)

In: NWSW Sec 24 T 04N R 39E

35-8101

WILDE, AVON

RT. 1, BOX 13, ROBERTS, ID 83444

Source: GROUNDWATER

Date Filed: 02/15/1983

Diversion Pt: SENE Sec 33 T 05N R 37E

Use: IRRIGATION (0.42 CFS)

In: NENE SENE Sec 33 T 05N R 37E FOR  
21 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 24, 1984.

KENN DUNN  
Director

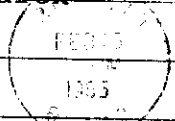
Publ. Dec. 5 and 12, 1984RS

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Bethel Baptist Church

Box 224

Rigby, ID 83442



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MANUScript FILMED

JUN 16 1988

FEB 19 1985

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE

BOISE, IDAHO 83720  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 25-7333

Name(s) of Permit Holder(s): Bethel Baptist Church

Post Office Address: P.O. Box 224

Rigby, ID 83442 Tel. No. 744-538

☒ I hereby certify that construction of diversion work on the above referenced permit began on 4/10/84 (date) I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is  
not an acceptable reason.

2/15/85  
Date

Pastor John Horeg  
Signature of Permit Holder

RECEIVED  
JUN 16 1988

January 5, 1987

RE: Permit No. 25-7333

Bethel Baptist Church  
Box 224  
Rigby, ID 83442

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc  
Enclosures

JAN 10 1987

RECOMMENDED AMOUNTS

correct spelling per lic. amendment - tw

30 day  
P/D & P/U

| Permit No. | Priority | Amount   | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|----------|-----------|----------------------|-----------------|
| 25-1333    | 6-6-1983 | 0.04 cfs | 6-6-1983  | 9-19-1985            | 0.17 cfs        |

4. Permit Holder: Bethel Baptist Church

Address: Box 224, Rigby, ID 83442

5. Source: g.w. tributary to \_\_\_\_\_

| Beneficial Use                      | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------------------------|--------------------------|------------------------------|--------------------------|
| ✓ DOMESTIC ( <u>1</u> CHURCH Units) | ✓ 1/1 ✓ 12/31            | ✓ 0.04                       | <del>0.3 AFA</del> 1.2   |

\* ~~IRRIGATION~~ \_\_\_\_\_

Allowable Maximums:

0.04 cfs

1.2 AFA

~~0.4 cfs~~

~~0.3 AFA~~

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County      |
|-----|-----------|-----|-----|-----|------|------|------|-------------|
|     |           |     | NW  | NE  | 13   | 4N   | 38E  | Jefferson ✓ |

8. Place(s) of Use

| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N                | 38E  | 13   |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total Acres \_\_\_\_\_

9. Recommended Conditions/Remarks: SEE MEMORANDUM DATED 13 MAY 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES.

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other \_\_\_\_\_

11. Examiner's Signature Samuel D. Filya

Date 7/2/86

Checked in Regional Office by Keith C. Watson

Date 19 Aug 1986

Approved in State Office by Kay Walker

Date 10/10/86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

SEP 12 1986

25-7333

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED 13 MAY 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES. MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR 1 CHURCH HOMES + .04 acre

Hp = 2.5 Efficiency = 75 % Head = 50 ft. PSI = 20 psi

$$Q = \frac{Hp (8.814) (Eff)}{Head + (PSI \times 2.308)} = \frac{(2.5) (8.814) (0.75)}{(50 \text{ ft}) + (20 \text{ psi} \times 2.308)} = \underline{.17 \text{ CFS}} \checkmark$$

Q at .03 cfs per DOMESTIC ACRE  
.03 x .04 = .001 cfs \* irrigation is less than 1/4 acre - consider it part of domestic use-

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .04 \times 3.5 = .14 \text{ afa}$$

$$V_{DR} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .17 \times 214 = 36.38 \text{ afa}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{.14 \text{ afa}}$$

c) Volume Calculations for Other Uses:

$$V_{dom} = \frac{\text{# Units}}{\text{# Units}} \times \text{afa} = \text{afa}$$

Supplied by Mrs. THURMAN

School, DAY WITH CAFETERIA  
NO SHOWERS or GYM

$$\frac{2 \text{ days}}{1 \text{ week}} \times \frac{52 \text{ weeks}}{\text{year}} \times 50 \frac{\text{people}}{\text{day}} \times 20 \frac{\text{gallons}}{\text{person}} \times \frac{1 \text{ gal}}{1 \text{ year}} = .3 \text{ afa} \checkmark$$

allow 0.1 AFA for irrig of lawn -  
total AFA = 0.4 -

2. Overlap Review

- a) Other water rights with same place of use: NONE allow 1.2 AFA - normal domestic amount for 1 unit w/ lawn.
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

JAN 23 1987



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse  
Boise, Idaho 83720  
(208) 334-4440

November 10, 1986

RE: Permit No. 25-7333

Bethal Baptist Church  
Box 224  
Rigby, ID 83442

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure



JAN 13 1987

SEP 12 1986

Department of Water Resources

Permit No. 25-7333

Phone No. 745-8267

1. Owner: Bethel Baptist Church  
Current Address: Box 224 Rigby ID 83442

2. Accompanied by: Mrs THURMAN  
Address: ~~OWNER~~ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: ~~OWNER~~ Secretary/Clerk
3. Source: GROUND WATER tributary to \_\_\_\_\_

EXAM. DATE: 7/2/86

3. Source: GROUND WATER tributary to

| Well/Diversion*<br>No. | Motor<br>Make | HP    | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|-------|---------------------|--------------|--------------------------------------|
|                        |               | 2 1/2 |                     |              |                                      |
|                        |               |       |                     |              |                                      |
|                        |               |       |                     |              |                                      |
|                        |               |       |                     |              |                                      |
|                        |               |       |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE PUMP IS A SUBMERSIBLE 2.5 HP WHICH IS LOCATED NE ABOUT 100' FROM THE CHURCH. THE WATER IS USED IN THE CHURCH AND TO WATER THE SMALL LAWN IN FRONT OF THE CHURCH. STATIC WATER LEVEL 50'

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 5021 TEST             |      |      |           |            |      |             |
| STOP WATCH            |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. **Measurements** ☐ Additional data/computation sheets attached

Had 2 1/2 Gallon bucket measured front hose which  
WATERS LAWN. It took 20.8 sec to fill the pail  
2.5 gal  
20.8 sec

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.  
Indicate Method of Determination \_\_\_\_\_

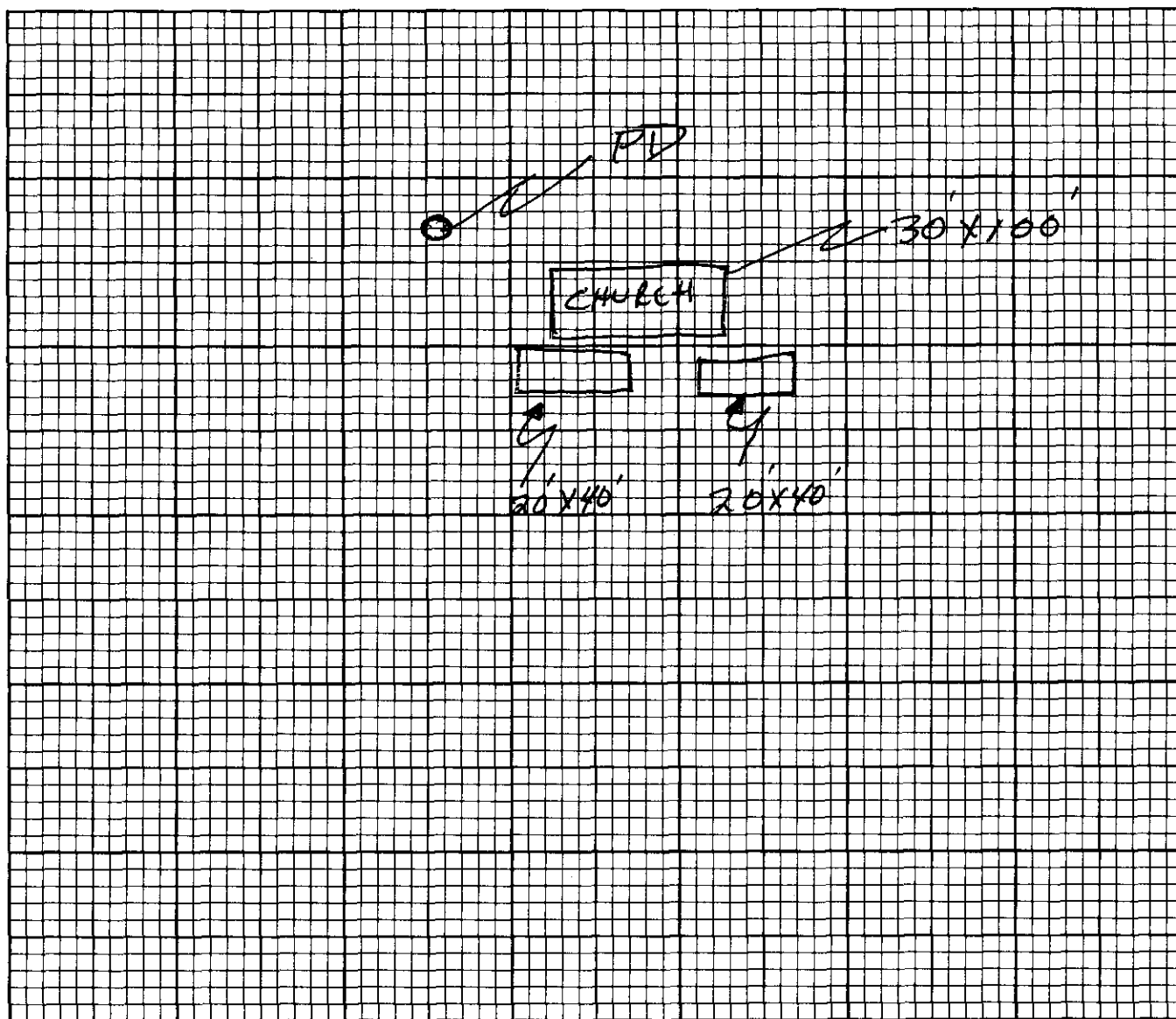
| Twp.        | Rge. | Sec. | NE 1/4 |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals  |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 |         |
| 4N          | 38E  | 13   |        | D/A    |        |        |        |        |        |        |        |        |        |        |        |        |        | 0.04 ac |
|             |      |      |        | 0.04   |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 0.04 ac |

Total Acres 0.04 ac

10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached**

☒ **Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached**

14. Remarks THE CHURCH IS USED BY 50 PEOPLE TWICE  
WEEKLY. IT IS ALSO EQUIPT WITH BATH ROOMS AND KITCHEN

## 15. Recommended Amendments

☒ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☒ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

16. Examiner's/Consultant's Signature Samuel N. Feltz Date 7/2/86

**Consultant's License Number** \_\_\_\_\_

## IDWR Director's Authorization to Conduct

**Beneficial Use Examination** \_\_\_\_\_

Date \_\_\_\_\_

CONSULTANT SEAL

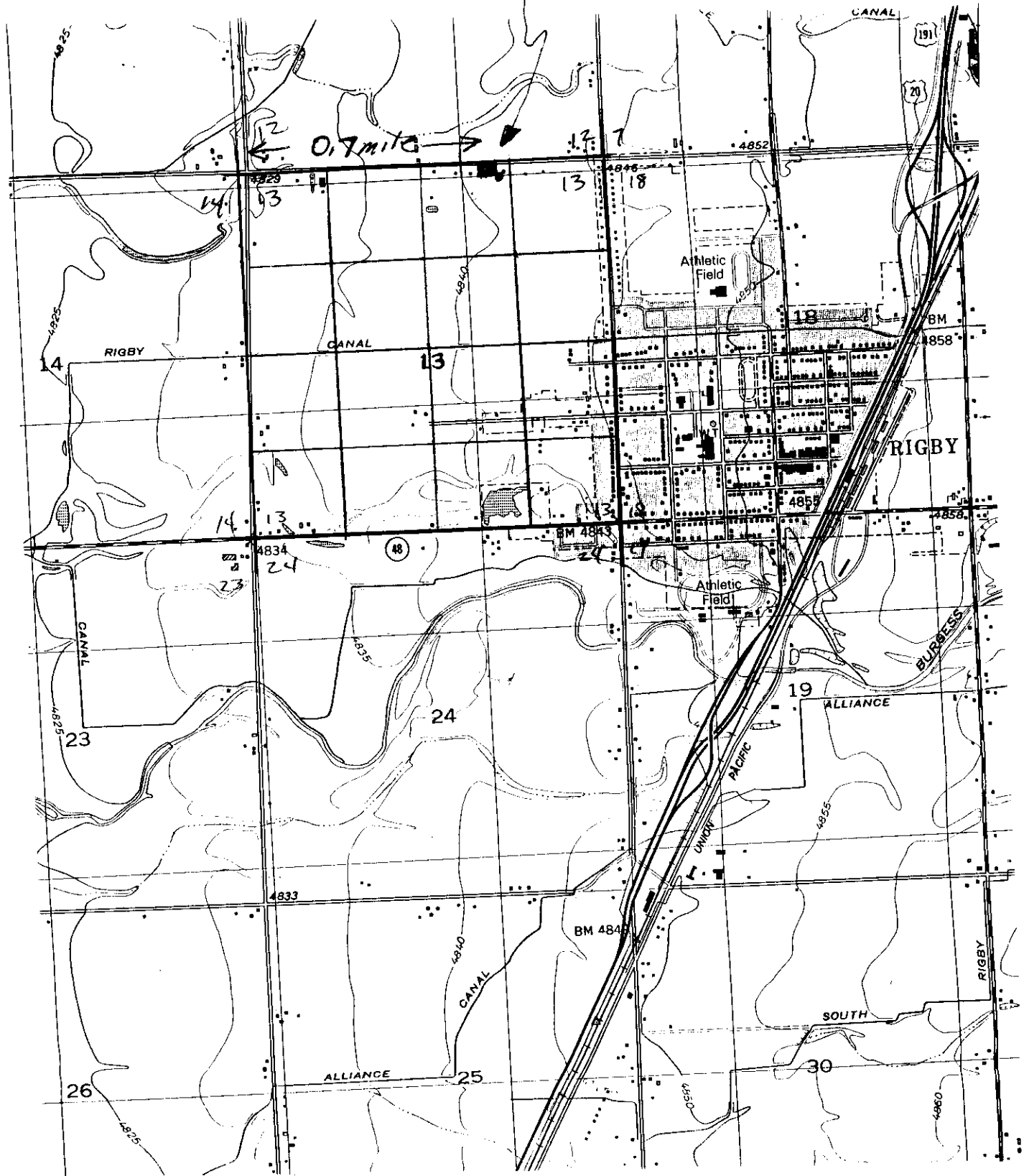
# Bethal Baptist Church

25-7333

T 4 N

R  
38  
E

POINT OF DIVERSION  
PLACE OF USE



25-7333

RECEIVED

JAN 10 1967

4/86

RECEIVED  
JUN 23 1986

Department of Water Resources  
Eastern District Office  
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received 50.00  
Date 6-20-86  
Receipt # 39719  
Receipt by MB  
Sent to S.O. MB

RECEIVED  
JUN 23 1986

1. Permit No. 25-7333

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Bethel Baptist Church

3. Post Office Address: Box 224 Rigby Id 83442

Telephone No. 745-8267

4. Source of Water: Groundwater

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation Less than 1 (acres) Other/Remark Domestic use in Church

6. Total rate &/or volume for which proof is submitted 0.07 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

April 1984

8. Person to contact to accompany the department representative during the field examination:

May Thurman (call early mornings)  
(Name)

Rt 4 Box 4009 Rigby, Id 745-8267  
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 6-20-86 Signature of Permit Holder (and title, if appropriate) May L. Thurman Secretary/Churk

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cts          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



State of Idaho  
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

May 28, 1986

A. KENNETH DUNN

Director

25-7333  
BETHEL BAPTIST CHURCH  
BOX 224  
RIGBY, ID 83442

CERTIFIED MAIL 0013413

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Avenue  
Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Sincerely,



RONALD D. CARLSON  
Regional Manager

Enclosure

RECEIVED

JAN 20 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 19, 1986

BETHAL BAPTIST CHURCH  
P.O. BOX 224  
RIGBY ID 83442

RE: Permit No. 25-7333

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

RECEIVED  
FEB 22 1986

JAN 1986

MAILED  
SEP 23 1985

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
SEP 19 1985  
Department of Water Resources  
Eastern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7333

Name(s) of Permit Holder: Bethel Baptist Church

Post Office Address: P.O. Box 224 Rigby, Id 83442

Telephone No. 745-8267

Source of Water: Groundwater

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 1 \_\_\_\_\_ (acres)

Other/Remarks Domestic use in church

Indicate the date water was first diverted and beneficially used under this permit: April, 1984

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

May Thurman

(Name)

Rt 4 Box 4009 Rigby Id

(Address)

745-8267

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

19 Sept 85  
Date

Mable L Thurman - Secretary/Clerk  
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

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Place  
Stamp  
Here

**Idaho Department of Water Resources**  
**Statehouse Mail**  
**Boise, ID 83720**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.  
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

BETHEL BAPTIST CHURCH  
BOX 224  
RIGBY, ID 83442

JANUARY 31, 1985

RE: PERMIT NO. 25-7333

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

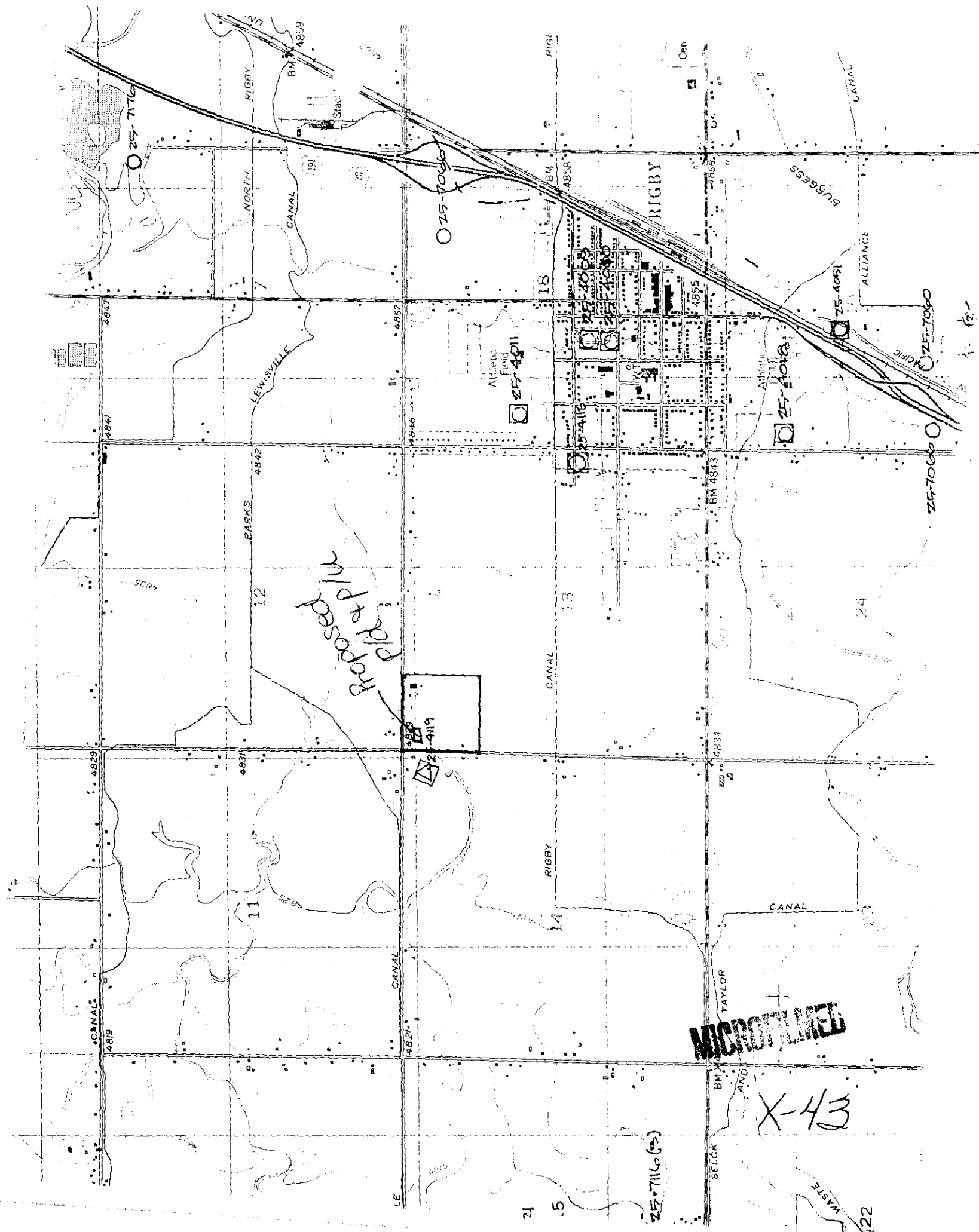
WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTTILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**



State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson APPLICATION NUMBER: 25 7333

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\*

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: OW Date: 12-11-84

PROCESSING:

☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

☐ Yes ☒ No

Other rights on same place of use. \_\_\_\_\_

☒ Yes ☐ No\*

In form for advertising.

Final date for protests: \_\_\_\_\_

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-04-85  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 01

☒ 6/6/83

Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

#26

MICROFILMED

app. released in S-1180 contract

By: Emmet Carlson

Date: Jan 7, 1985

STATE OFFICE REVIEW:

217

26

☐ See attached sheet for more information.

By: EW

Date: 1/16/85

Department of Water Resources

OW



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

December 27, 1984

Jefferson Star  
P.O. Box 37  
Rigby, ID 83442

RE: Applications for Permit Nos. 25-7327, 25-7333, 25-7337  
25-7380, & 35-8101.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on December 6 and 13, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP  
Secretary

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn  
Director

December 11, 1984

RE: Applications for Permits No. 25-7333 BETHAL BAPTIST CHURCH  
25-7337 COUNTRY SQUIRE ESTATES  
25-7380 SMITH

Department of Health & Welfare  
150 North Third  
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 24, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

25-2333-

BETHEL BAPTIST CHURCH

BOX 224, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 06/06/1983

Diversion Pt: N4NW Sec 13 T 04N R 36E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.03 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: N4NW Sec 13 T 04N R 36E FDR 1 ACRES

**MICROFILMED**

IDENT. NO. \_\_\_\_\_

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]