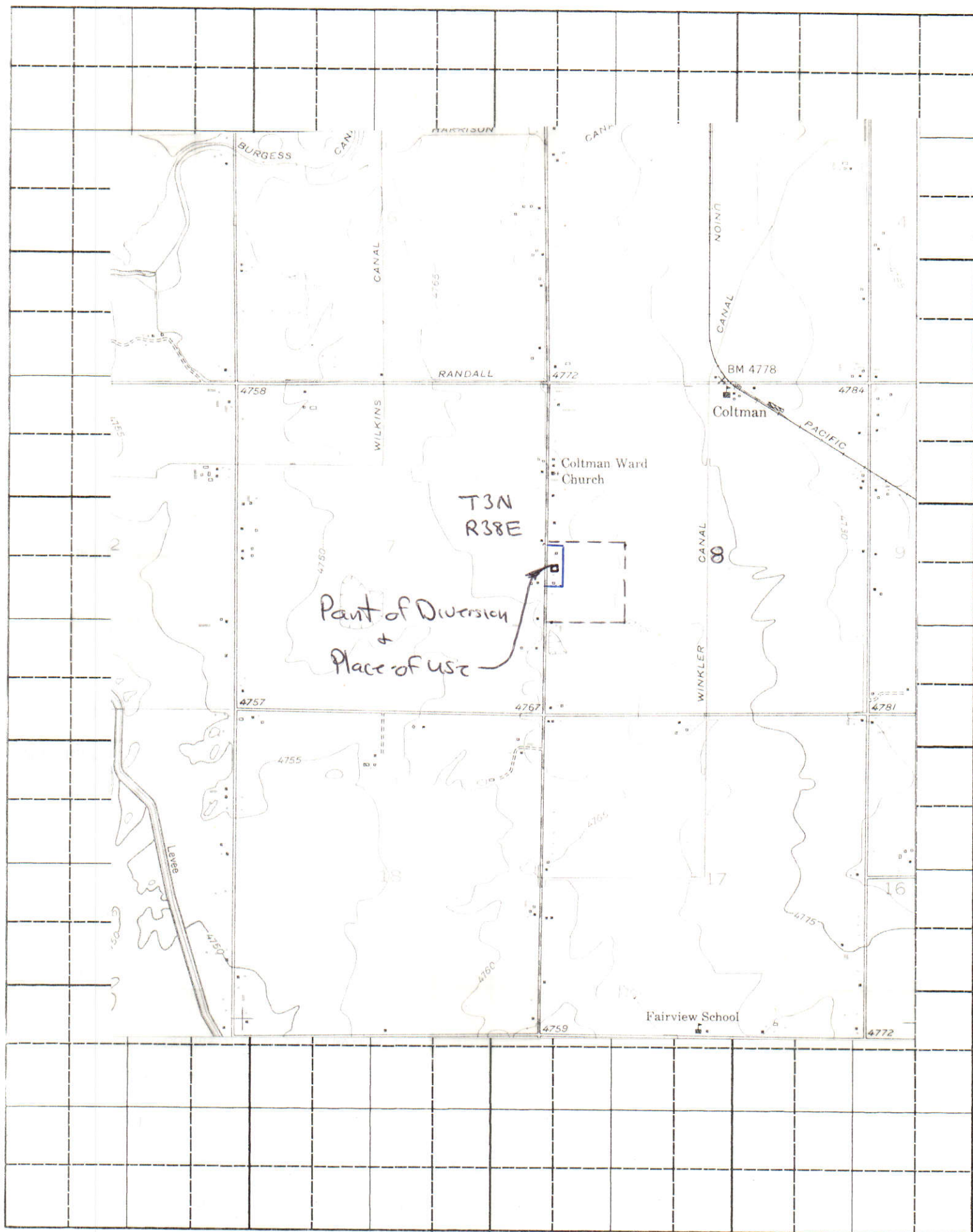


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



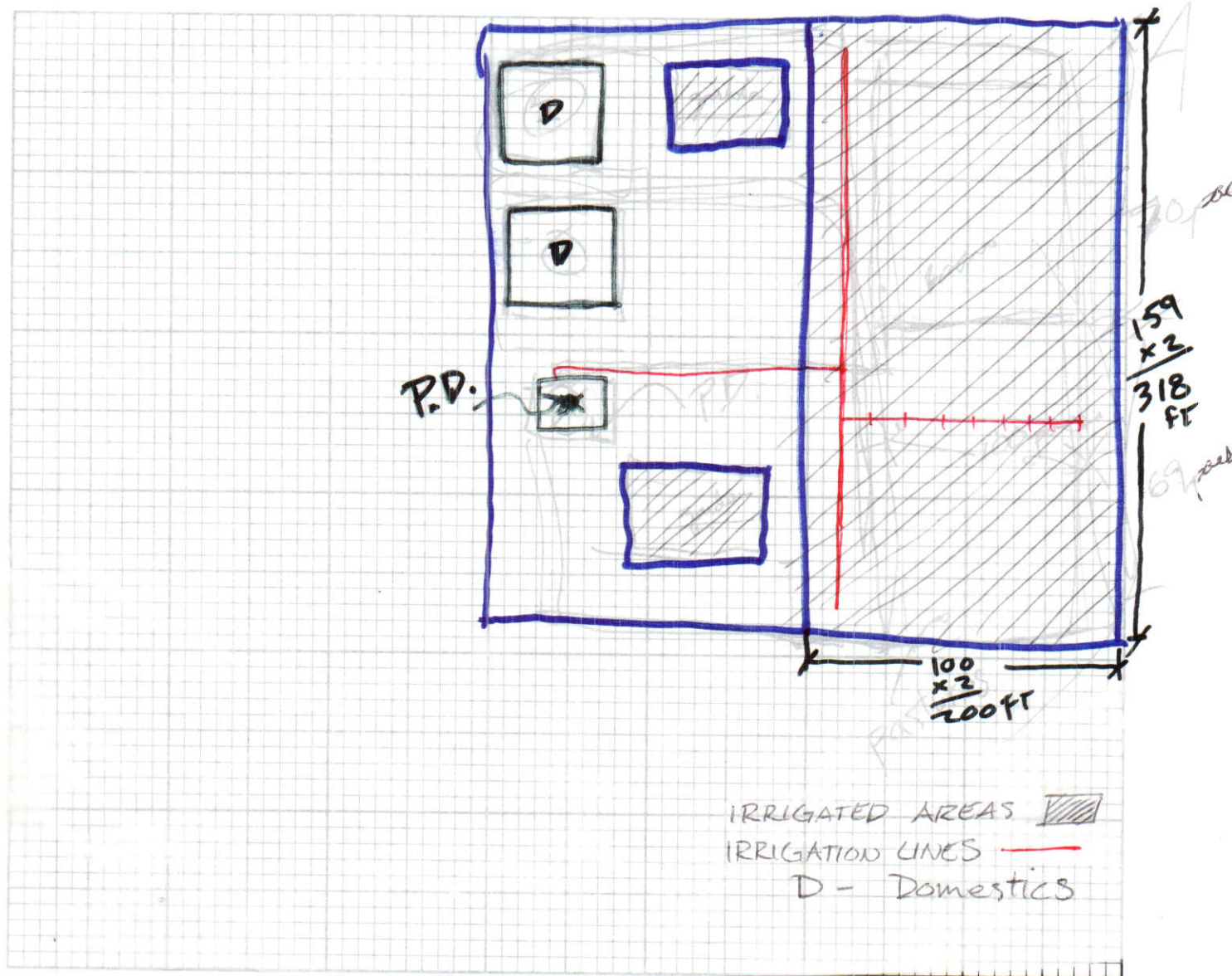
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

10. Other water rights on these lands 01-0249 01-0353 25-4271 ^{Claim}
11. Other water right diverted from same p.d. N/A

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Applications states 3 homes. There are only 2 homes on site other has been removed.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Date 6-18-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

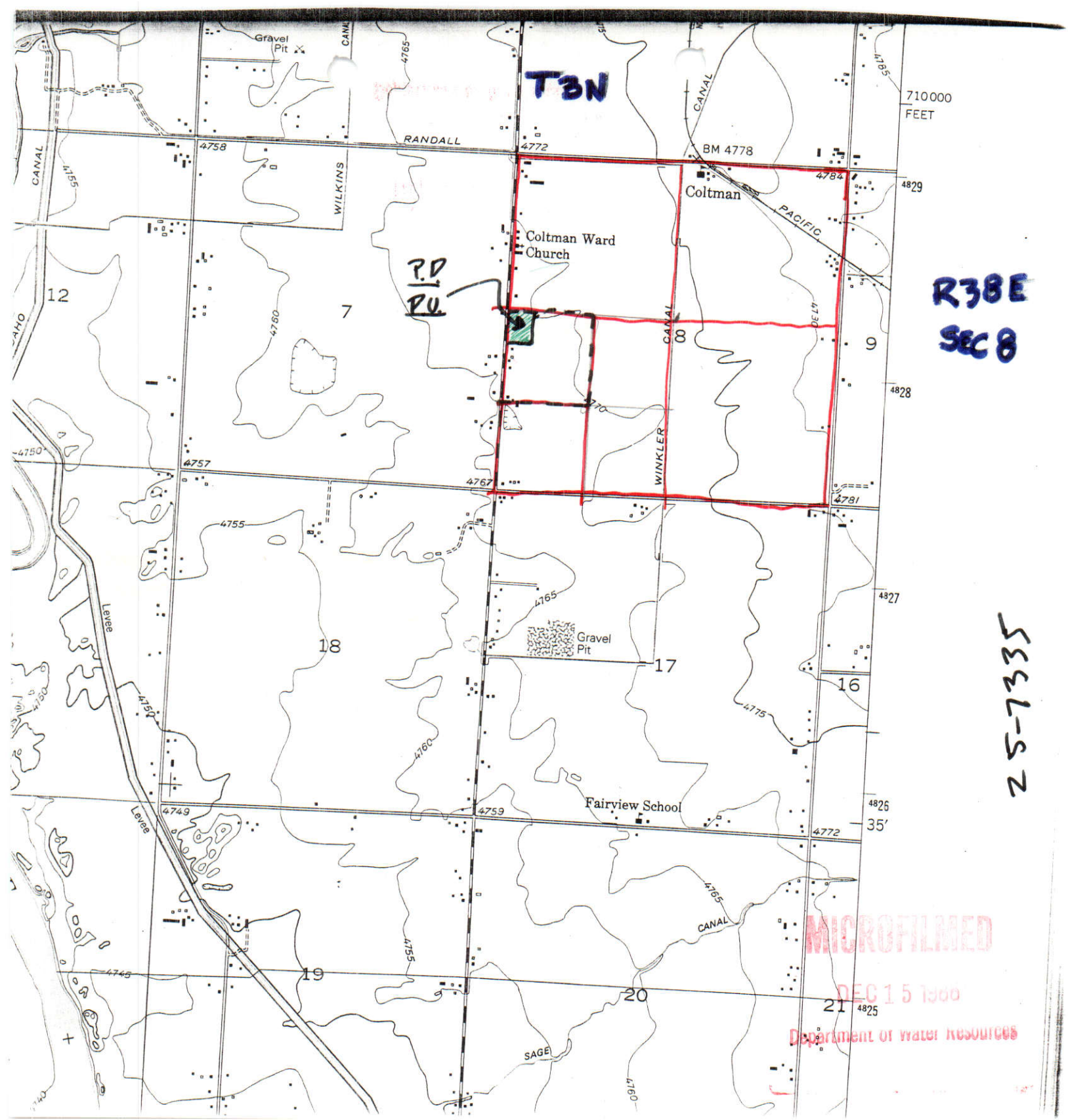
Beneficial Use Examination _____

Date
MICROFILMED

CONSULTANT SEAL

DEC 15 1986

Department of Water Resources



T3N

710000
FEET

R38E
Sec 8

25-7335

MICROFILMED

DEC 15 1960

Department of water resources

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7335 Priority June 15, 1983 Amount 0.11 cfs

THIS IS TO CERTIFY, that Wayne A. Christenson or Wayne J. Palmer
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 25-7335 issued pursuant to Application for Permit dated June 15, 1983,
and has submitted proof to the Department of Water Resources on February 15, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.06</u> cfs and	<u>7.0</u> acre feet
Domestic (2 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.2 acre feet per year, said waters to be diverted within the NW1/4 SW1/4 Section 8,
Twp 3N, Rge 38E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	38E	8									2								2

Total number of acres irrigated 2

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

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DEPT.

Department of Water Resources

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 19 86.

Acting for the Director

Barbara C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Wayne A. Christenson or Wayne J. Palmer Phone 524-3340
Post office address Rt. 6 Box 140 Idaho Falls, ID. 83401
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 3N
Range 38E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well/pump with lines to
3 homes and sprinkler lines. Pump at 135'

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 3N
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	38E	8									5								5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

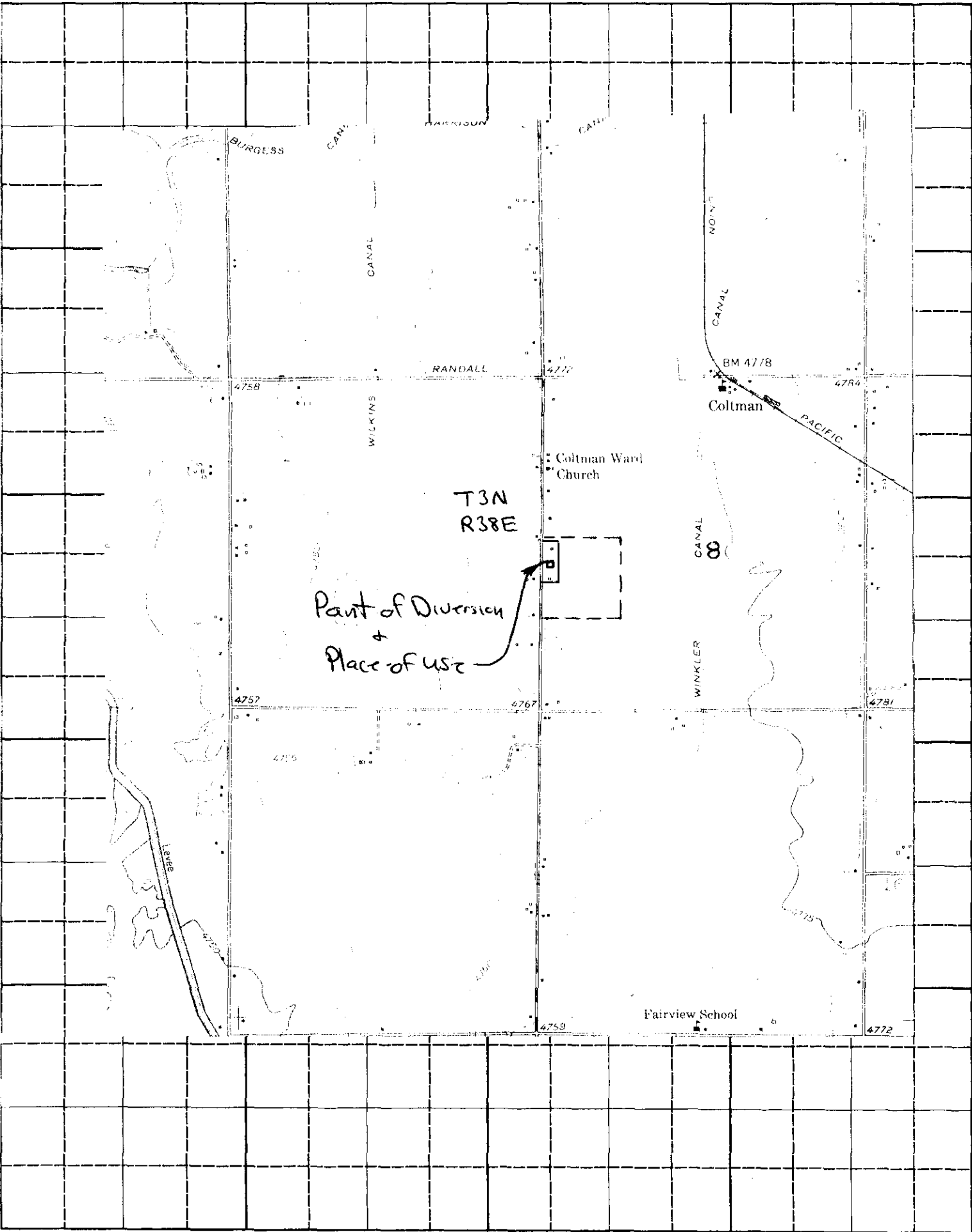
9. a. Who owns the property at the point of diversion Applicant - Christenson

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing well use agreement between parties

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 6/15/83

RECEIVED

Received by Hwy Date 6-15-83 Time 1:30p.
Preliminary check by Fee \$ 30.00
Receipted by Hwy Date 6-15-83 # 20869
Publication prepared by CH Date 11-28-84
Published in Part Register
Publication dates 12-6 & 12-13-84
Publication approved CH Date 12-24-84
Protests filed by: none

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7335, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1985.

A. Glen Saxton
Chief, Operations Bureau

Proof of Publication
The Post-Register

RECEIVED

DEC 21 1984

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the
Foreman of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 6th day of December, 1984, last publication
having been made on the 13th day of December, 1984, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 19th day of December, 1984.

Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to
appropriate the public waters of the State of
Idaho:

25-7334
LUND, HAROLD E.
FOOTHILL DR., RT. 1, BOX 19, IDAHO
FALLS, ID 83401

Source: GROUNDWATER
Date Filed: 06/16/1983
Diversion Pt: NESE Sec 18 T 02N R 39E
Use: IRRIGATION (0.03 CFS); DOMESTIC
(0.04 CFS)
In: NESE Sec 18 T 02N R 39E FOR 1 ACRES

25-7335
CHRISTENSON, WAYNE A. PALMER,
WAYNE J.

RT. 6, BOX 140, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Pt: NWSW Sec 08 T 03N R 38E
Use: IRRIGATION (0.10 CFS); DOMESTIC
(0.08 CFS)
In: NWSW Sec 08 T 03N R 38E FOR 5
ACRES

25-7338
WILDING, DONALD R., WOOLSTEN-
HULME, CLAREN J.

RT. 6, BOX 108, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: NENE Sec 19 T 03N R 38E
Use: IRRIGATION (0.02 CFS); DOMESTIC
(0.08 CFS)
In: NENE Sec 19 T 03N R 38E FOR 1 ACRES

25-7359
PAYNE, JOHN C. &/or JUDY

RT. 2, BOX 329, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWSW Sec 04 T 03N R 38E
Use: IRRIGATION (0.03 CFS); DOMESTIC
(0.04 CFS)
In: NWSW Sec 04 T 03N R 38E FOR 1
ACRES

25-7364
HANCOCK, GLEN, PETERSON, GARREN

RT. 5, BOX 357, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: LOT 05 (SESW) Sec 13 T 03N R
37E
Use: IRRIGATION (0.02 CFS); DOMESTIC
(0.06 CFS)
In: LOT 05 (SESW) Sec 13 T 03N R 37E FOR 1
ACRES

25-7367
PENNEY, WM. H.

RT. 3, BOX 343, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWNW Sec 06 T 01N R 38E
Use: IRRIGATION (0.04 CFS); DOMESTIC
(0.04 CFS)
In: NWNW Sec 06 T 01N R 38E FOR 3
ACRES

25-7381

SAUCERMAN, JOHN J. &/or KATHRYN
RT. 3, BOX 33-A, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NESE Sec 05 T 01N R 38E
Use: IRRIGATION (0.04 CFS); DOMESTIC
(0.04 CFS)
In: NESE Sec 05 T 01N R 38E FOR 2 ACRES

25-7383
FOLEY, PATRICIA
1171 NORTHSKYLINE #2, IDAHO FALLS, ID
83402

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NENE Sec 29 T 02N R 39E
Use: IRRIGATION (0.04 CFS); DOMESTIC
(0.04 CFS)
In: NENE Sec 29 T 02N R 39E FOR 2 ACRES

32-7133
WOODFIELD, ELMAN T. &/or WANDA B.
DUBOIS, ID 83423

Source: GROUNDWATER
Date Filed: 03/08/1983
Diversion Pt: NESE Sec 07 T 09N R 35E
Use: DOMESTIC (0.08 CFS)
In: NESE Sec 07 T 09N R 35E

35-8102
SWANSON, HILMER &/or USONA

RT. 9, BOX 192, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 02/16/1983
Diversion Pt: NWNW Sec 23 T 02N R 37E
Use: IRRIGATION (0.06 CFS); DOMESTIC
(0.04 CFS)
In: NWNW Sec 23 T 02N R 37E FOR 3
ACRES

35-8125
HOLLAND, DOUGLAS F. &/or ELIZABETH
L.

RT. 5, BOX 134, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 03/28/1983
Diversion Pt: NWSW Sec 17 T 02N R 37E
Use: IRRIGATION (0.02 CFS); DOMESTIC
(0.04 CFS)
In: NWSW Sec 17 T 02N R 37E FOR 1 ACRES

35-8140
SMARR, RYAN &/or RICHARD
STEPHEN, ANDREW RAY

RT. 5, BOX 182, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 03/25/1983
Diversion Pt: NENE Sec 09 T 02N R 37E
Use: DOMESTIC (0.10 CFS)
In: NENE Sec 09 T 02N R 37E

35-8140
LDS CHURCH

OSGOOD & 39TH WARDS, 50 E. N. TEMPLE,
SALT LAKE CITY, UT 84501
Source: GROUNDWATER
Date Filed: 05/13/1983
Diversion Pt: NWNW Sec 27 T 03N R 37E
Use: IRRIGATION (0.09 CFS); DOMESTIC
(0.18 CFS)

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: Permit No. 25-7335

Wayne A. Christenson or
Wayne J. Palmer
Rt. 6, Box 140
Idaho Falls, ID 83401

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

10/22/86

10/22/86

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 3, 1986

RE: Permit No. 25-7335

Wayne A. Christenson or Wayne J. Palmer
Rt. 6, Box 140
Idaho Falls, ID 83401

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 11 1986

Department of Water Resources

10 day

0. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____
1. Examiner's Signature *D. Thompson* Date 06-23-86
- Checked in Regional Office by *H. W. Jones* Date 9-2-86
- Approved in State Office by *K. Walker* Date 10-10-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 19 1986

25-7335
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

8 sprinklers $\rightarrow$ $\frac{5}{32}$ nozzle $\rightarrow$ 24 psi
(3.5 gpm) see charttheoretical
cap ~~.14~~ .18
app. 18

$$3.5 \text{ gpm} \times 8 \times .00223 \text{ conv.} \Rightarrow .06 \text{ cfs} \checkmark$$

THEORETICAL

$$Q = \frac{3 \text{ hp} \times 8.8 \times .8}{135 \text{ ft} + (24 \text{ psi} \times 2.3)} \Rightarrow .11 \text{ cfs} \checkmark$$

sys. cap.

1.5 pasture
.5 garden
2. acres irrMAX. ALLOWABLE for 2 acres at .03 cfs.
 $\Rightarrow .06 \text{ cfs}$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \text{ acres} \times 3.5 = 7 \text{ afa} \checkmark$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 214 = 12.8$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7 \text{ afa}$$

c) Volume Calculations for Other Uses:

$$\# 2 \text{ domestics @ } .04 \text{ cfs} = .08 \text{ cfs or } 1.2 \text{ afa}$$

(based on theoretical of .11 cfs sys. cap. & allow max. of .11 cfs and 8 afa)

2. Overlap Review

a) Other water rights with same place of use: 01-0249, 01-0353

b) Other water rights with same point of diversion: N.A.

c) Analysis:

~~R30~~
use R30 for p/u overlap -

MICROFILMED

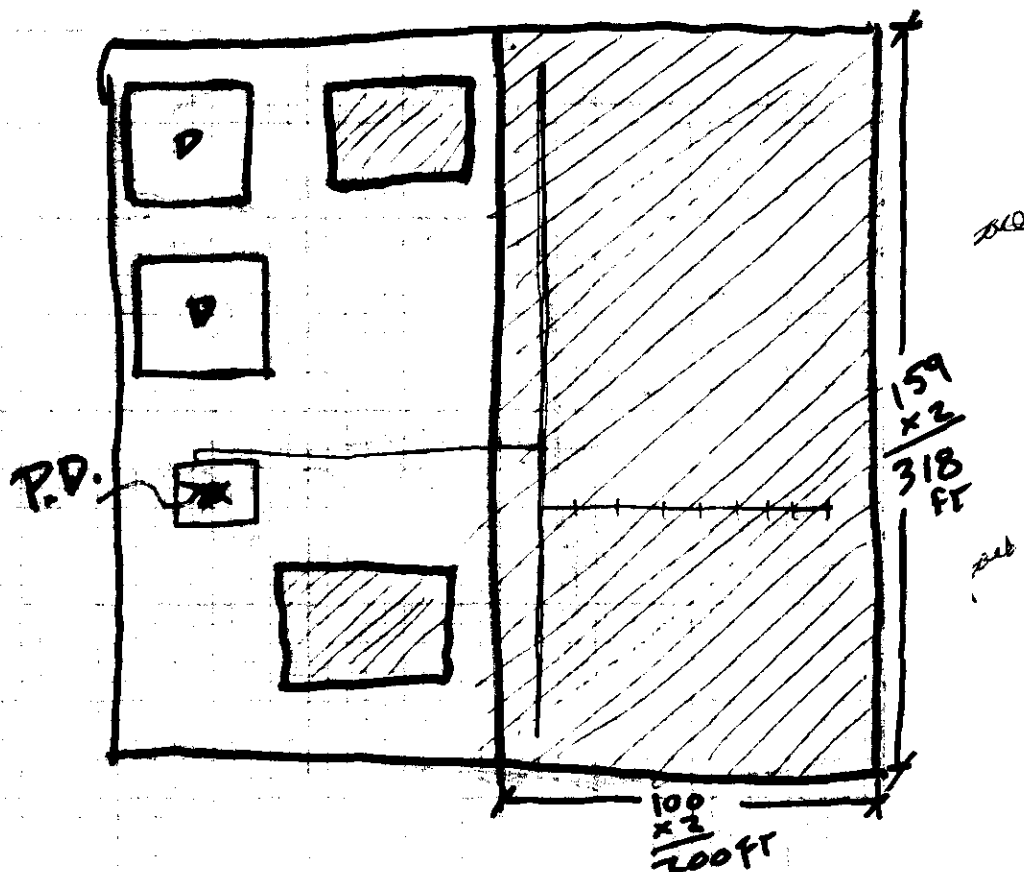
DEC 10 1986

Department of Water Resources

Total Acres 2

10. Other water rights on these lands 01-0249 01-0353 25-4271 ^{claim}
11. Other water right diverted from same p.d. N/A

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Application states 3 homes. There are only 2 homes on site other has been removed.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Vince Carter Date 6-18-86

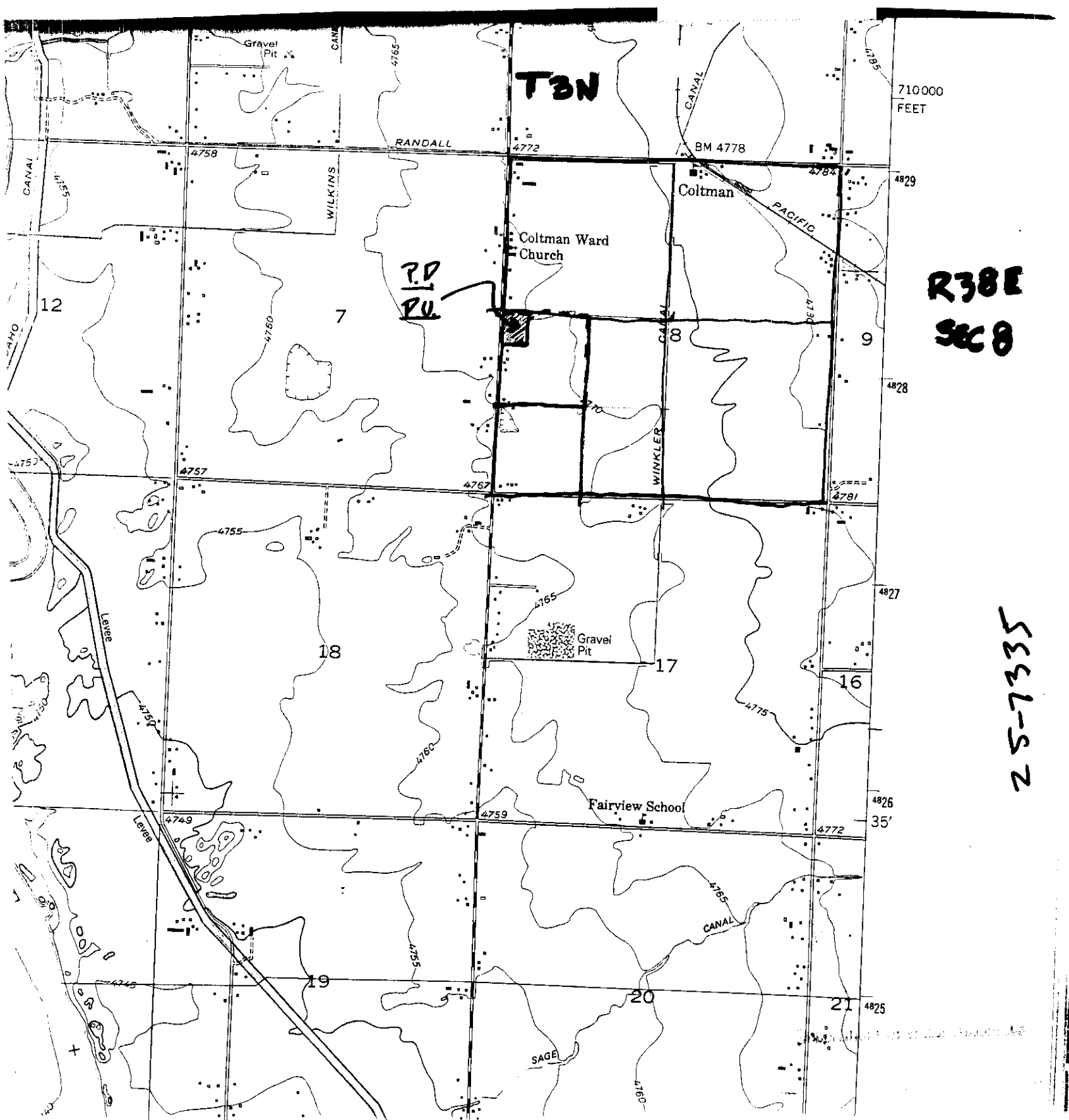
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



NENE	40	A	*.9687	*	01-0262	S	06-02-1919	Snake River, DRY BED
SENE		A	*	*	25-4003	S	05-01-1963	GROUNDWATER
SENE	40	A	*.9687	*	01-0262	S	01-22-1916	Snake River, DRY BED
SENE		A	*	*	25-4003	S	05-01-1963	GROUNDWATER
SENE	40	A	*.9687	*	01-0262	S	01-22-1916	Snake River, DRY BED
SENE		A	*	*	25-4003	S	05-01-1963	GROUNDWATER
NENE		A	*	*	01-0249	D	01-22-1916	Snake River, DRY BED
NENE		A	*	*	01-0353	D	06-02-1919	Snake River, DRY BED
NENE	40	A	*.9687	*	25-4003	S	05-01-1963	GROUNDWATER
NENE		A	*	*	25-4271	S	06-13-1970	DRY BED
NENE		A	*	*	01-0249	D	01-22-1916	Snake River, DRY BED
NENE		A	*	*	01-0353	D	06-02-1919	Snake River, DRY BED
NENE	40	A	*.9687	*	25-4003	S	05-01-1963	GROUNDWATER
NENE		A	*	*	25-4271	S	06-13-1970	DRY BED
NENE		A	*	*	01-0249	D	01-22-1916	Snake River, DRY BED
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SENE		A	*	*	01-0249	D	01-22-1916	Snake River, DRY BED
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SENE	40	A	*.9687	*	25-4003	S	05-01-1963	GROUNDWATER
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SENE		A	*	*	01-0249	D	01-22-1916	Snake River, DRY BED
SENE		A	*	*	01-0353	D	06-02-1919	Snake River, DRY BED
SENE	40	A	*.9687	*	25-4003	S	05-01-1963	GROUNDWATER
SENE		A	*	*	25-4271	S	06-13-1970	DRY BED
SENE		A	*	*	01-0249	D	01-22-1916	Snake River, DRY BED

C12

#25-7335

HRD420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

08/02/85

PAGE 437

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
03N	38E	08	NESE			A	*	*	01-0117AM	D		06-01-1888	Snake River, DRY BED
			NESE			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			NHSE			A	*	*	01-0116AB	D		06-01-1887	Snake River, DRY BED
			NHSE			A	*	*	01-0117AM	D		06-01-1888	Snake River, DRY BED
			NHSE			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			SESE			A	*	*	01-0116AB	D		06-01-1887	Snake River, DRY BED
			SESE			A	*	*	01-0117AM	D		06-01-1888	Snake River, DRY BED
			SESE			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			SHSE			A	*	*	01-0116AB	D		06-01-1887	Snake River, DRY BED
			SHSE			A	*	*	01-0117AM	D		06-01-1888	Snake River, DRY BED
			SHSE			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			NESH			A	*	*	01-0249	D		01-22-1916	Snake River, DRY BED
			NESH			A	*	*	01-0353	D		06-02-1919	Snake River, DRY BED
			NESH			A	*	*	25-4271	S		06-13-1970	DRY BED
			NHSH			A	*	*	01-0249	D		01-22-1916	Snake River, DRY BED
			NHSH			A	*	*	01-0353	D		06-02-1919	Snake River, DRY BED
			NHSH			A	*	*	25-4271	S		06-13-1970	DRY BED
			NHSH			A	*	*	25-7335	P		06-15-1983	GROUNDWATER
			SESH			A	*	*	01-0249	D		01-22-1916	Snake River, DRY BED
			SESH			A	*	*	01-0353	D		06-02-1919	Snake River, DRY BED
			SESH			A	*	*	25-4271	S		06-13-1970	DRY BED
			SHSH			A	*	*	01-0249	D		01-22-1916	Snake River, DRY BED
			SHSH			A	*	*	01-0353	D		06-02-1919	Snake River, DRY BED
			SHSH			A	*	*	25-4271	S		06-13-1970	DRY BED
			NENE			A	*	*	01-0249	D		01-22-1916	Snake River, DRY BED
			NENE			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			NENE			A	*	*	01-0353	D		06-02-1919	Snake River, DRY BED
			NENE			A	*	*	25-4271	S		06-13-1970	DRY BED
			NHNE			A	*	*	25-7177	P		06-29-1979	GROUNDWATER
			SENE			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			NENH			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			NENH			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			SENH			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			SHNH			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			NESH			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			NHSH			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			SESH			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			SHSH			A	*	*	01-0262	D		01-22-1916	Snake River, DRY BED
			NENE			A	*	*	01-0249	D		01-22-1916	Snake River, DRY BED
			NENE			A	*	*	01-0353	D		06-02-1919	Snake River, DRY BED
			NENE			A	*	*	01-0249	D		01-22-1916	Snake River, DRY BED
			NHNE			A	*	*	01-0353	D		06-02-1919	Snake River, DRY BED
			SENE			A	*	*	01-0249	D		01-22-1916	Snake River, DRY BED

C12

HRD420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

08/02/85

PAGE 438

ok-HWT

4/86

RECEIVED

JUN 10 1986

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00
Date 6-13-86
Receipt # 39698
Receipt by MW
Sent to S.O. 672-76

RECEIVED

JUN 18 1986

1. Permit No. 25-7335

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Wayne A Christenson or Wayne J. Palmer

3. Post Office Address: RT6 Box 140 Idaho Falls,
ID. 83401 Telephone No. 524-3340

4. Source of Water: Groundwater.

5. Extent of Use:
Domestic 2 (No. of households) Stockwater 2 horses (No. and type of stock)
Irrigation 5 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.18 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

September 1967

8. Person in contact to accompany the department representative during the field examination:

Wayne A. Christenson
(Name)

RT6 Box 140 Idaho Falls Id. 83401
(Address)

Department of Water Resources

524-3340
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-8-86
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

May 28, 1986

A. KENNETH DUNN

Director

25-7335
CHRISTENSON, WAYNE A
RT. 6, BOX 140
IDAHO FALLS, ID 83401

CERTIFIED MAIL 0013414

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

ONE DAY PERIOD FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,



RONALD D. CARLSON
Regional Manager

Enclosure

MICROFILMED

DEC 1

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

WAYNE A. CHRISTENSEN
RT. 6, BOX 140
IDAHO FALLS ID 83401

RE: Permit No. 25-7335

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

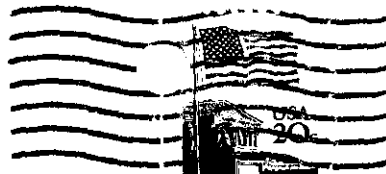
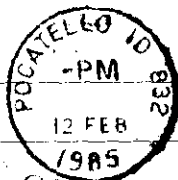
DEC 13 1985

Department of Water Resources

W. Christ on

RTC Box 140

Idaho Falls, ID 83401



RECEIVED



FEB 15 1985

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7335

Name(s) of Permit Holder: William A. Christensen, Wayne J. Palmer

Post Office Address: Rt 3 Box 140 Idaho Falls,
Idaho 83401 Tel. No. 824-3340

Source of Water: Groundwater

Extent of Use: ☒ Domestic 3 (number of households)
☒ Stockwater 2 horses 3 acres (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No kw

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-11-85
Date

MICROFILMED

[Signature]
Signature of Permit Holder

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHRISTENSON, WAYNE A
RT. 6, BOX 140
IDAHO FALLS, ID 83401

JANUARY 31, 1985

RE: PERMIT NO. 25-7335

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 25-7335

PAGE 01
JANUARY 31, 1985

SINCERELY.

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *Steve McCormick*

APPLICATION NUMBER: *25 7350*

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by. Date:
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
County: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by. Date:
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands
☐ U.S. Bureau of Land Management
☐ U.S. Forest Service
☐ Other

PROCESSING:

- ☐ Yes ☒ No Filed by. Date:
☐ Yes ☒ No Other rights on area under consideration.
☒ Yes ☐ No* In form for protesting.
☐ Yes ☒ No Final date for protests. *12-24-84*
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW

- ☒ Affidavit of publication received. Date *12-21-84*
☒ Application published correctly. If not, record action taken.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? *01*
06/15/1983 Date of priority recommended
Special conditions of approval or cover letter.

Dismissed in S-1180 contract

By: *Ernest Carlson*
STATE OFFICE REVIEW:

Date: *Jan 11, 1985*

L05, L16

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JAN 16 1985

See attached sheet for more information.
By: *KW*

Date: *1/21/85*

Department of Water Resources

25-2335-

CHRISTENSON, WAYNE A
PALMER, WAYNE J.

RT. 6, BOX 140, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 06/15/1983

Diversion Pt: NWSN Sec 08 T 03N R 38E

Use: IRRIGATION (0.10 CFS)
DOMESTIC (0.08 CFS)

In: NWSN Sec 08 T 03N R 38E FOR 5 ACRES

*proofed by phone
12-6-84
CJ*

RECEIVED
JUN 17 1983

IDENT. NO. _____

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]