

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs Mike Brumfield
(Applicant)

MICROFILMED

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two issues ~~consecutive weeks~~, first publication having been made on the 28th day of February, 1985, last publication having been made on the 7th day of March, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 11th day of March, 1985.

Notary Public

My commission expires September 30, 1988.

B10, 1M,

RECEIVED

MAR 14 1985

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that application No. 25-7352 in the name of Michael or Ronda Brumfield was advertised incorrectly on July 28 and August 4, 1983. The place of use was advertised as being within the NWSW Sec 04 T 03N R 39E, B.M.

WHEREAS, the actual place of use is within the NWSW SWSW Sec 04 T 03N R 39E, B.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83402, on or before March 18, 1985.

A. KENNETH DUNN, Director
Published: February 28, March 7, 1985

MICROFILMED

Proof of Publication The Post-Register

RECEIVED

AUG 8 1983

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the
Foreman of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
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That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 28th day of July, 1983, last publication
having been made on the 4th day of August, 1983, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 5th day of August, 1983

Ted Delezene
Deon R. Napier
Notary Public

My commission expires September 30, 1984

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to
appropriate the public waters of the State of
Idaho:

25-7316
HARRISON, STEVE
VIRGIN, VIRIL
BALL, CECIL
RT. 2, BOX 198, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 04/25/1983
Diversion Pt: NWNW Sec 34 T 03N R 38E
Use: STOCKWATER (0.02 CFS); DOMESTIC
(0.08 CFS)
In: NWNW Sec 34 T 03N R 38E

25-7342
STANGER, RICHARD F. &/or EDITH M.
996 S. EMERSON AVE., IDAHO FALLS, ID
83401
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: SENW Sec 22 T 03N R 39E
Use: COMMERCIAL (0.04 CFS); DOMESTIC
(0.06 CFS)
In: NENW Sec 22 T 03N R 39E

25-7344
LOERTSCHER, DAVID W.
RT. 7, BOX 112, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWNE Sec 01 T 01N R 38E
Use: STOCKWATER (0.02 CFS); DOMESTIC
(0.11 CFS)
In: NWNE Sec. 01T 01N R 38E

25-7345
WHEATLEY, BYRON
EMPEY, KEITH
RT. 2, BOX 434A, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SESE Sec 29 T 03N R 38E
Use: DOMESTIC (0.06 CFS)
In: SESE Sec 29 T 03N R 38E

25-7346
OLTMANN, R. JAN &/or DONNA
RT. 7, BOX 155, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SWSW Sec 10 T 01N R 38E
Use: STOCKWATER (0.05 CFS); DOMESTIC
(0.06 CFS)
In: SWSW Sec 10 T 01N R 38E

25-7347
OLTMANN, R. JAN &/or DONNA
RT. 7, BOX 155, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SESE Sec 16 T 01N R 38E
Use: STOCKWATER (0.12 CFS); DOMESTIC
(0.06 CFS)
In: SESE Sec 16 T 01N R 38E

25-7351
DEES, MR. OR MRS. ELDON G.
RT. 3, BOX 128, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: SWNE Sec 30 T 01N R 38E
Use: STOCKWATER (0.02 CFS); DOMESTIC
(0.06 CFS)
In: SWNE Sec 30 T 01N R 38E

25-7352
BRUMFIELD, MICHAEL &/or RHONDA
RT. 8, BOX 236, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NWSW Sec 04 T 03N R 39E
Use: STOCKWATER (0.23 CFS); DOMESTIC
(0.04 CFS)
In: NWSW Sec 04 T 03N R 39E

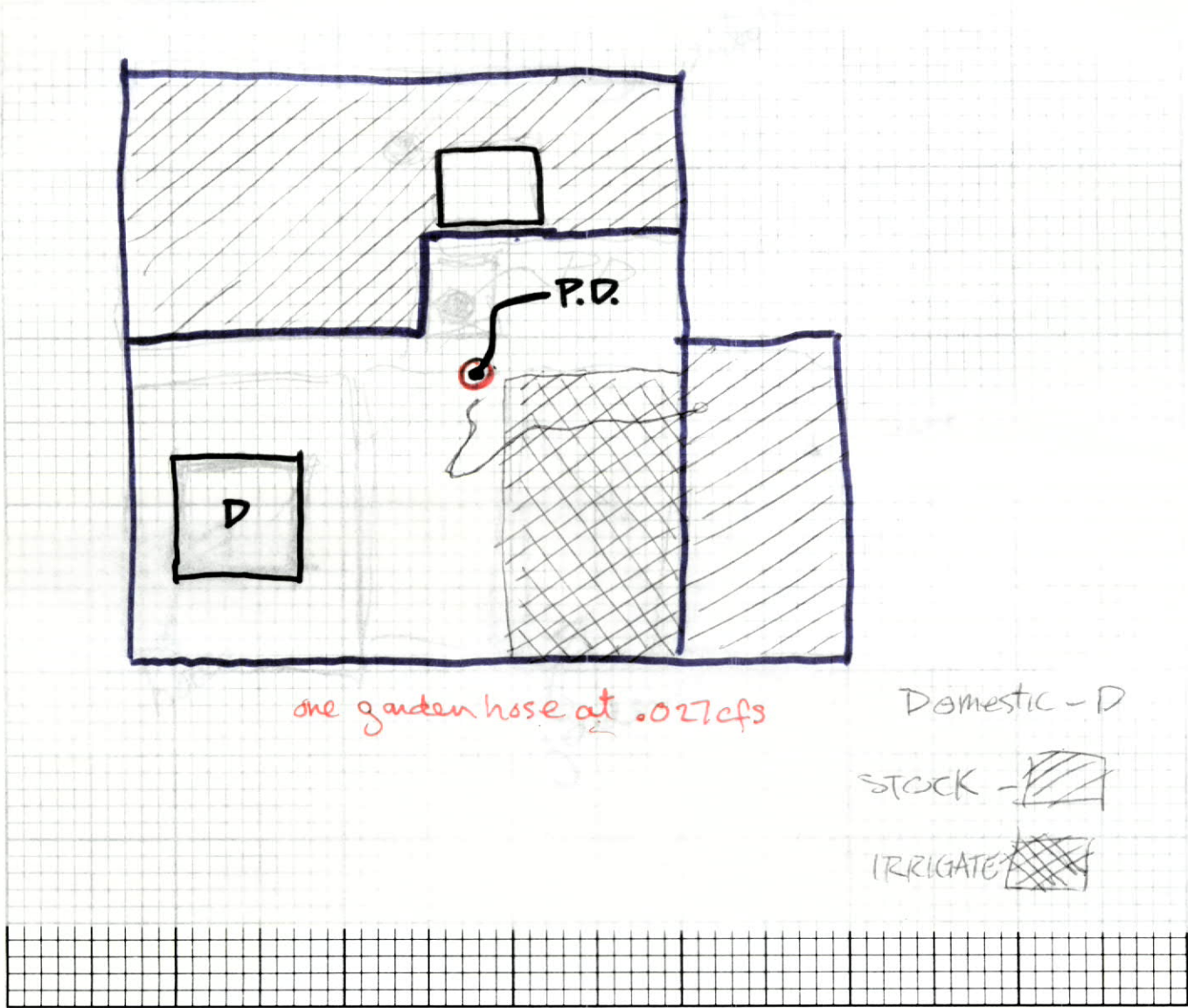
The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402 on or before
AUGUST 15, 1983.

KEN DUNN
Director

Published: July 28, August 4, 1983

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10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks application describes 1000 head livestock
only a few horses on site at time of
exam applicant states occasionally
the pasture is used for holding no more than
400 head of cattle for short periods of time
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature James Paul Date 6-18-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

DEC 15 1986

Department of Water Resources

25-7352

U.S. DEPARTMENT OF AGRICULTURE

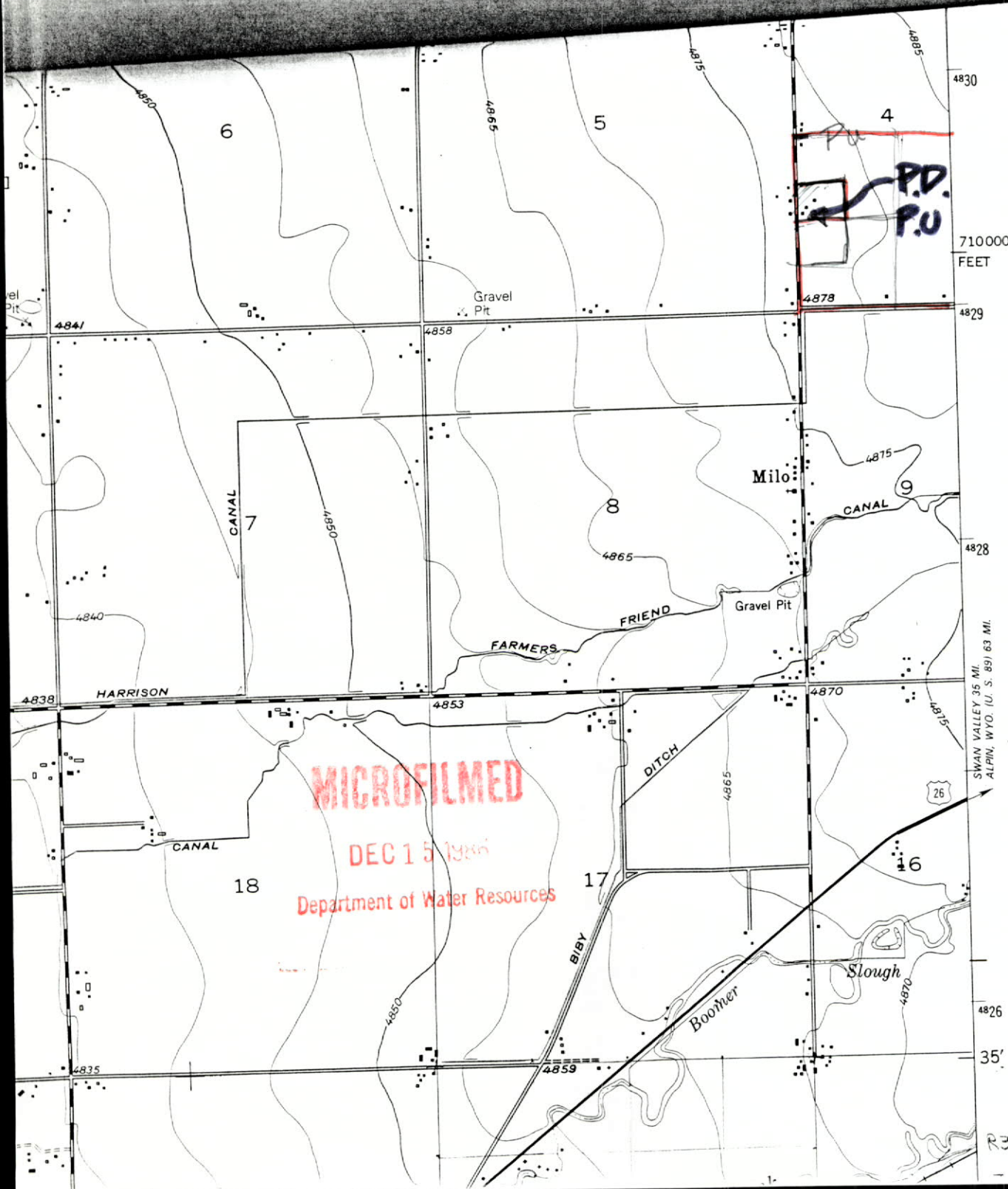
WATER RESOURCES DIVISION

SWAN VALLEY

T3N

R39E
SEC4

710000
FEET



SWAN VALLEY 35 MI.
ALPIN, WYO. (U.S. 89) 63 MI.

MICROFILMED
DEC 15 1966
Department of Water Resources

R39E

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 25-7352 Priority June 28, 1983 Amount 0.04 cfs

THIS IS TO CERTIFY, that Michael or Ronda Brumfield
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 25-7352 issued pursuant to Application for Permit dated June 28, 1983,
and has submitted proof to the Department of Water Resources on August 5, 1985,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>5.4</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
(1 Unit)	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4,
Twp 3N, Rge 39E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	39E	4									X	X	X						

Department of Water Resources

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

MICROFILMED

D -

Department of Water Resources

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 19 86.

Acting for the Director

Norm C. Gung

B.S.
JRM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Michael or Ronda Brumfield Phone 524-5706

Post office address Rt. #8, Box 236, Idaho Falls, ID 83401

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 3N

Range 39E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.23 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.27 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump with line to a house and water trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 3N

Range 39E B.M. SW SW 4 3N*
39E*

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1,000 head livestock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	39E	4																	
3N	39E	4																	

*Changes as per telecon with Ronda Brumfield 2/15/85 S.M. Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

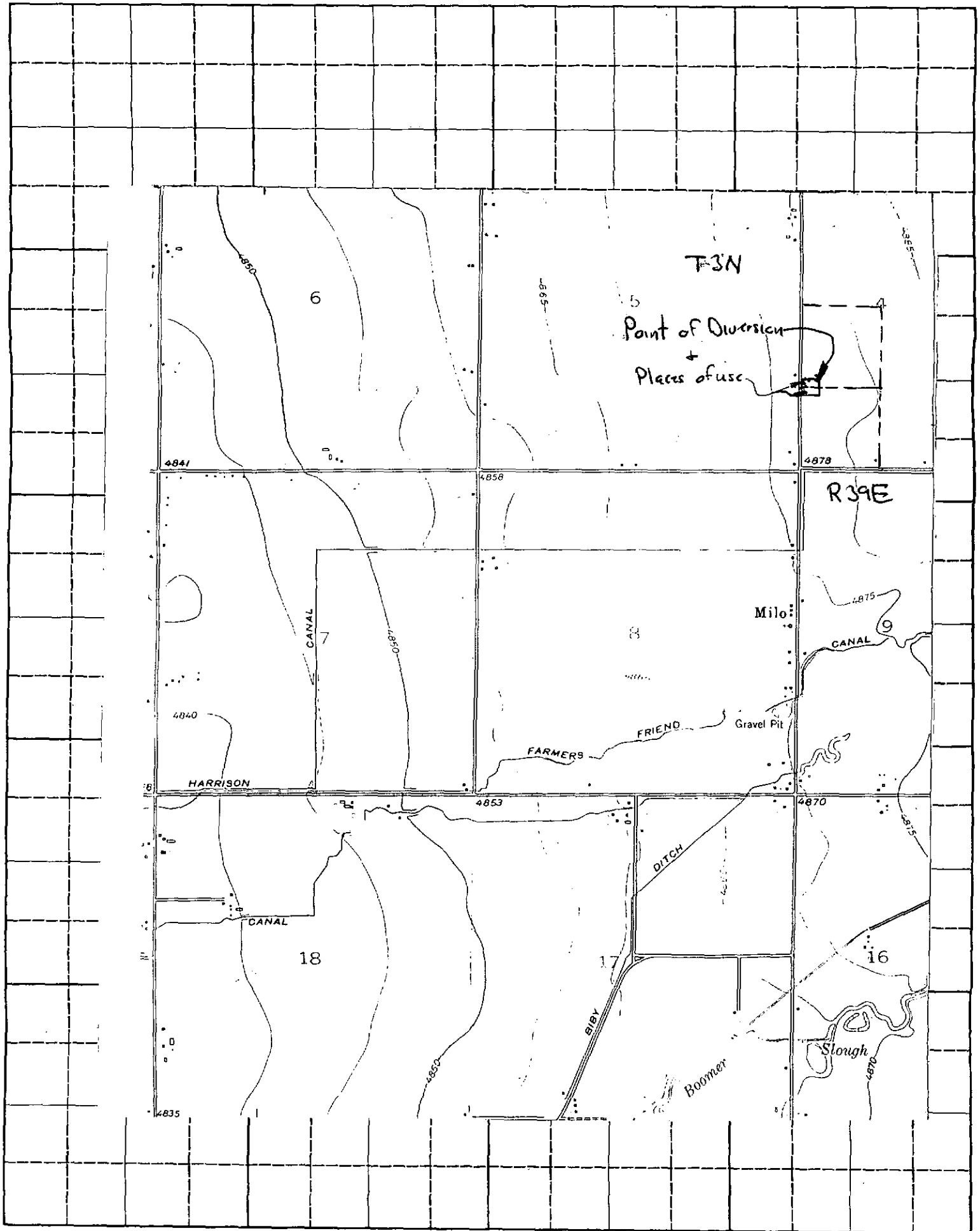
9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs Mike Brumfield
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 6/28/83

Received by Aug Date 6-28-83 Time 10:30

Preliminary check by SM Fee \$ 45⁰⁰

Receipted by cu Date 6-28-83 # 25602

Publication prepared by BP Date 7/20/83

Published in Post Register

Publication dates 7/28/83 : 8/4/83 ^{correction} 2/28 & 3/7/85

Publication approved cu Date 8-8-83 3-18-85 ^{correction}

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7352 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 86 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 12th day of June, 1985.

J. M. Barton
Chief, Operations Bureau

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

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Subscribed and sworn to before me, this 11th day of March, 1985.

Notary Public

My commission expires September 30, 1988.

B10, 1M,

RECEIVED

MAR 14 1985

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that application No. 25-7352 in the name of Michael or Ronda Brumfield was advertised incorrectly on July 28 and August 4, 1983. The place of use was advertised as being within the NWSW Sec 04 T 03N R 39E, B.M.

WHEREAS, the actual place of use is within the NWSW SWSW Sec 04 T 03N R 39E, B.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83402, on or before March 18, 1985.

A. KENNETH DUNN, Director

Published: February 28, March 7, 1985

MICROFILMED

Proof of Publication The Post-Register

RECEIVED

AUG 8 1983

Department of Water Resources
Eastern District Office

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County of Bonneville } ss.

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having been made on the 4th day of August, 1983, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 5th day of August, 1983.

Ted Delezene

Deon R. Napier

Notary Public

My commission expires September 30, 1984.

B10, 1M,

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VIRGIN, VIRIL
BALL, CECIL
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83401
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: SENW Sec 22 T 03N R 39E
Use: COMMERCIAL (0.04 CFS); DOMESTIC
(0.06 CFS)
In: NENW Sec 22 T 03N R 39E

25-7344
LOERTSCHER, DAVID W.
RT. 7, BOX 112, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWNE Sec 01 T 01N R 38E
Use: STOCKWATER (0.02 CFS); DOMESTIC
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In: NWNE Sec. 01T 01N R 38E

25-7345
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EMPEY, KEITH
RT. 2, BOX 434A, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SESE Sec 29 T 03N R 38E
Use: DOMESTIC (0.06 CFS)
In: SESE Sec 29 T 03N R 38E

25-7346
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Date Filed: 06/29/1983
Diversion Pt: SWSW Sec 10 T 01N R 38E
Use: STOCKWATER (0.05 CFS); DOMESTIC
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In: SWSW Sec 10 T 01N R 38E

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OLTMANN, R. JAN &/or DONNA
RT. 7, BOX 155, IDAHO FALLS, ID 83401
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Date Filed: 06/29/1983
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Use: STOCKWATER (0.12 CFS); DOMESTIC
(0.06 CFS)
In: SESE Sec 16 T 01N R 38E

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DEES, MR. OR MRS. ELDON G.
RT. 3, BOX 128, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: SWNE Sec 30 T 01N R 38E
Use: STOCKWATER (0.02 CFS); DOMESTIC
(0.06 CFS)
In: SWNE Sec 30 T 01N R 38E

25-7352
BRUMFIELD, MICHAEL &/or RHONDA
RT. 8, BOX 236, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NWSW Sec 04 T 03N R 39E
Use: STOCKWATER (0.23 CFS); DOMESTIC
(0.04 CFS)
In: NWSW Sec 04 T 03N R 39E

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402 on or before
AUGUST 15, 1983.

KEN DUNN
Director

Published: July 28, August 4, 1983

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: Permit No. 25-7352

Michael or Ronda Brumfield
Rt. 8, Box 286
Idaho Falls, ID 83401

Dear Mrs. and Mrs. Brumfield:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 15 1986

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 3, 1986

RE: Permit No. 25-7352

Michael or Ronda Brumfield
Rt. 8, Box 286
Idaho Falls, ID 83401

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 15 1986

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 19 1986

25-7352
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

CALC

5 gal bucket in 25 sec

$$\frac{5}{25} = 0.2 \text{ gps} * 60 = 12 \text{ gpm}$$

$$12 \text{ gpm} \times .00223 \text{ cfs} \Rightarrow .027 \text{ cfs} \approx 0.03 \text{ cfs}$$

THEORETICAL

$$\frac{.75 \text{ hp} \times 8.8 \times .8}{100 \text{ ft} + 20 \times 2.3} \Rightarrow .036 \text{ cfs} \leftarrow \text{sys cap.} \approx 0.04 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

allow 1.2 afa for one home with lawn ✓
allow 5.4 afa for 400 head of cattle ✓
(see chart)

2. Overlap Review

a) Other water rights with same place of use: N.A.

b) Other water rights with same point of diversion: N.A.

c) Analysis:

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DEC 15 1986

Department of Water Resources

RECOMMENDED AMOUNTS

10 day

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
25-7352	6-28-1983	0.04 cfs	6-28-1983	8-5-1985	0.04 cfs

4. Permit Holder: Michael & Ronda Brumfield
 Address: Rt. 8, Box 286, Idaho Falls, ID 83401

5. Source: groundwater tributary to —

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic (1)</u> ✓	<u>1/1</u> ✓	<u>12/31</u> ✓	<u>0.04</u> ✓	<u>1.2 AF</u> ✓
<u>Stock</u> ✓	<u>1/1</u> ✓	<u>12/31</u> ✓	<u>0.03</u> ✓	<u>5.4 AF</u> ✓

Allowable Maximums: 0.04 cfs 6.6 AF

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SW	4	3N	39E	Bonneville

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	39E	4										X	X						
Total Acres _____																			

9. Recommended Conditions/Remarks:

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DEC 15 1986

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Department of Water Resources

11. Examiner's Signature D. J. [Signature] Date 06-18-86
 Checked in Regional Office by J. G. [Signature] Date 9-2-86
 Approved in State Office by Ray Walker Date 10-16-86

Department of Water Resources

Phone No. 524-5706

2. Accompanied by: Ronda Bromfield EXAM. DATE: 6-18-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	NA	3/4	NA	NA	NA

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

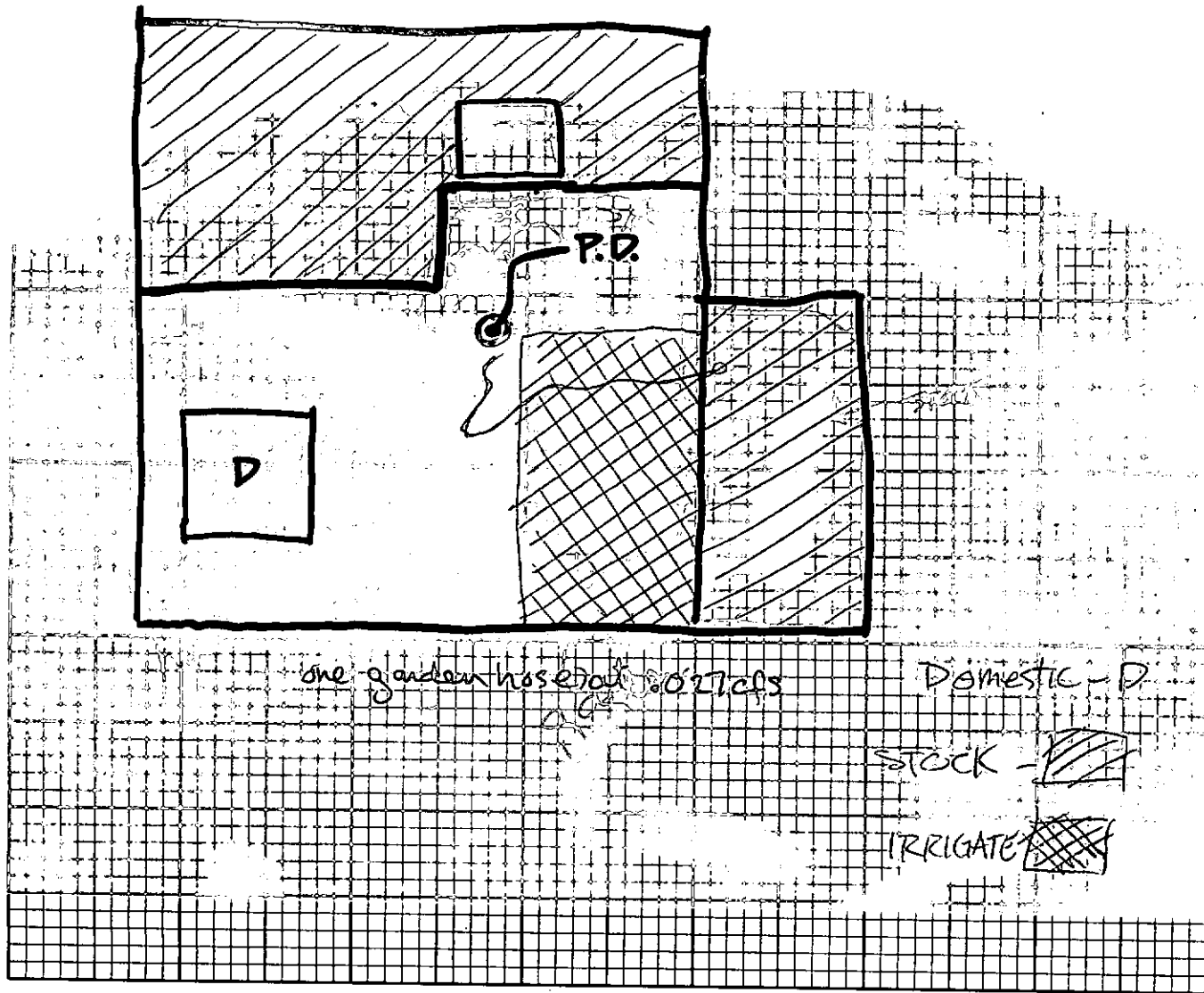
100 ft well $\frac{3}{4}$ hp submersible runs to
house. waters 100' x 30' garden and stock

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
bucket/water						

5 gal. in 25 sec. from garden hose.
(waters 100x30 garden and stock trough.)

[illegible][illegible]

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks application describes 1000 head livestock
only a few horses on site at time of
exam applicant states occasionally
the pasture is use for holding no more than
400 head of cattle for short periods of time
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature James Paul Date 6-18-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

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CONSULTANT SEAL

DEC 15 1986

Department of Water Resources

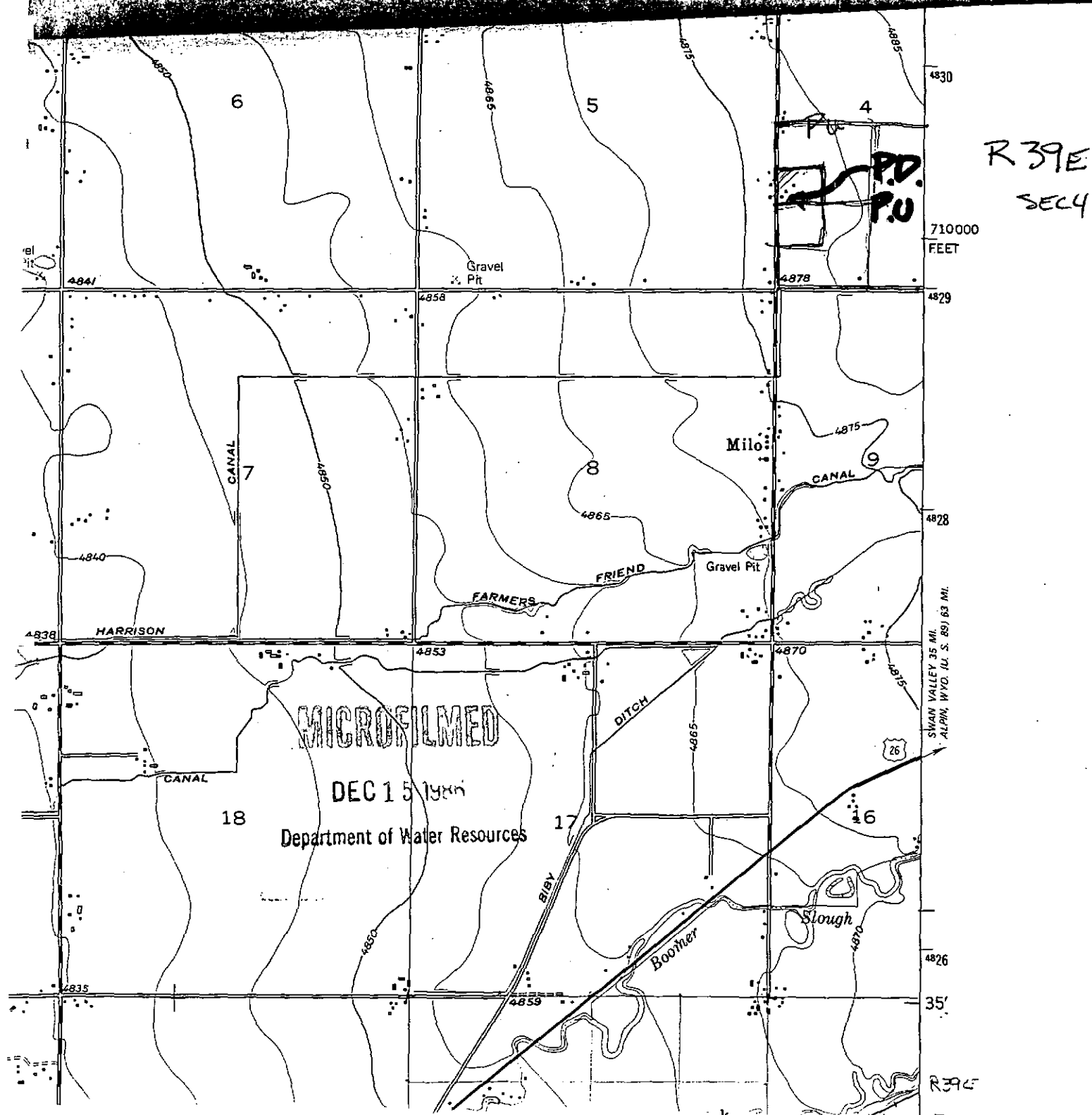
25-7352

SWAN VALLEY 35 MI.
ALPINE, WYO. (U.S. 89) 63 MI.

201 1000

SWAN VALLEY

T3N



4/86

RECEIVED
JUN 5 1986
Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 0
Date 6-5-86
Receipt # 0
Receipt by 0
Sent to S.O. 6-17-86

RECEIVED

JUN 18 1986

1. Permit No. 25-7352

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Michael Brumfield, Ronda Brumfield

3. Post Office Address: Route 8 Box 286, Idaho Falls
Idaho 83401 Telephone No. 208-524-5706

4. Source of Water: _____

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 3 horses - some cattle (No. and type of stock)

Irrigation 1/4 acre in spring (Acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June '83

8. Person to contact to accompany the department representative during the field examination:

Department of Water Resources

Mike Brumfield - owner
(Name)

Rte 8 Box 286, Idaho Falls, Ida 524-5706
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 30, 1986
Date

Ronda Brumfield
Signature of Permit Holder (and title, if appropriate)

Total used
Not to exceed .04 CFS

copy retained for file
no fee attached as per fee schedule

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

May 28, 1986

A. KENNETH DUNN

Director

25-7352
BRUMFIELD, MICHAEL
BRUMFIELD, RONDA
RT. 8, BOX 236
IDAHO FALLS, ID 83401

CERTIFIED MAIL 0013421

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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15 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

30 DAY PERIOD FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,



RONALD D. CARLSON
Regional Manager

Enclosure

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DEC 15 1967

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

MICHAEL BRUMFIELD
RT. 8, BOX 286
IDAHO FALLS ID 83401

RE: Permit No. 25-7352

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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DEC 15 1986

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
AUG 5 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7352? Ident. No.

Name(s) of Permit Holder: Michael or Ronda Brumfield

Post Office Address: Rte 8 Box 286, Idaho Falls, Ida
83401 Telephone No. 208-524-5706

Source of Water: Ground Water

Extent of Use:

Domestic Yes (1) (number of households)

Stockwater Yes 1,000 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1935

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

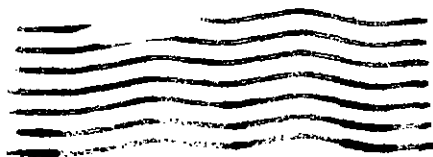
Mike Brumfield or Claude Storen
(Name) 1-524-5706
Rte 8 Box 286 I.F. Rte 8 Box 327 I.F. 2-523-1999
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-17-85
Date

Ronda Brumfield
Signature of Permit Holder (and Title, if appropriate)

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Mike Brumfield
Rt 8 Box 986
Idaho Falls, Ida
83401



Calico Scallop

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BRUMFIELD, MICHAEL & RONDA
RT. 8, BOX 236
IDAHO FALLS, ID 83401

JUNE 19, 1985

RE: PERMIT NO. 25-7352

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

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RE: PERMIT 25-735

PAGE 01
JUNE

19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McCORMICK APPLICATION NUMBER: 25 7352

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: Aug 15, 1983 3-18-85

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8-8-82 3/14/85

☒ Application published correctly. If not, record action taken: Publication 3/14/85

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 01

6-28-83

Date of priority recommended.

Special conditions of approval or cover letter. _____

app. released in 3rd S.F. dismissed

By: Ernest Carlson

Date: April 17, 1985

STATE OFFICE REVIEW:

105,416

RECEIVED
APR 22 1985

Department of Water Resources

☐ See attached sheet for more information.

By: KW

Date: 6/7/85

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1985

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 18, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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NOTICE OF CORRECTION

Notice is hereby given that application No. 25-7352 in the name of Michael or Ronda Brumfield was advertised incorrectly on July 28 and August 4, 1983. The place of use was advertised as being within the NWSW Sec 04 T 03N R 39E, B.M.

WHEREAS, the actual place of use is within the NWSW SWSW Sec 04 T 03N R 39E, B.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83402, on or before March 18, 1985.

A. KENNETH DUNN

Director

Published in the Post Register, Idaho Falls, Idaho on February 28 and March 7, 1985.

MICROFILMED

*Changed and
computerized
CW*

*Proofed
by phone
2-26-85
CW*

25-2352

BRUMFIELD, MICHAEL &/or RONDA

RT. 8, BOX 236, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Pt: NWSM Sec 04 T 03N R 39E

Use: STOCKWATER	(0.23 CFS)
DOMESTIC	(0.04 CFS)

In: NWSM Sec 04 T 03N R 39E

Proofed
by phone
BP 7/26/83

MICROFILMED

IDENT. NO. 25 7352

IDAHO, DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]