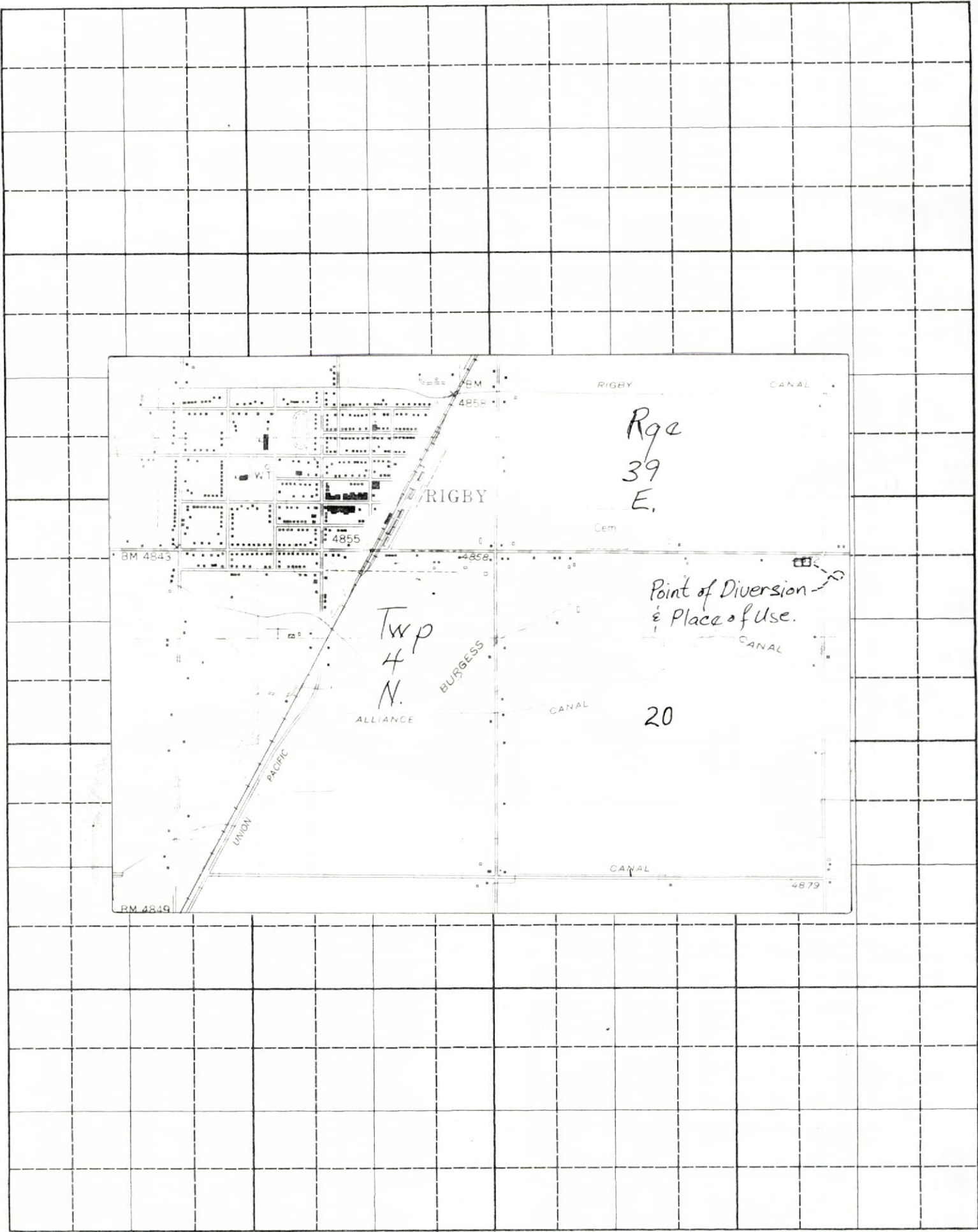


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lloyd Halbur
L. Howard Anderson
(Applicant)

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Application For Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Aug. 10, 1983
and the last publication having been made
on Aug. 17, 1983.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



~ ~ ~

Subscribed to and sworn to before me
Aug. 18, 1983
this

Geri Garner
Notary Public.

(SEAL)

My commission expires Life.

RECEIVED

OCT 13 1983

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public water of the State of
Idaho:

25-7357
ANDERSON, L. HOWARD &/or HELEN
WILKING, LLOYD &/or ELMA
RT. 4, BOX 317, RIGBY, ID 83442
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversion Pt: NENE Sec 20 T 04N R 39E
Use: DOMESTIC (0.06 CFS)
In NENE Sec 20 T 04N R 39E

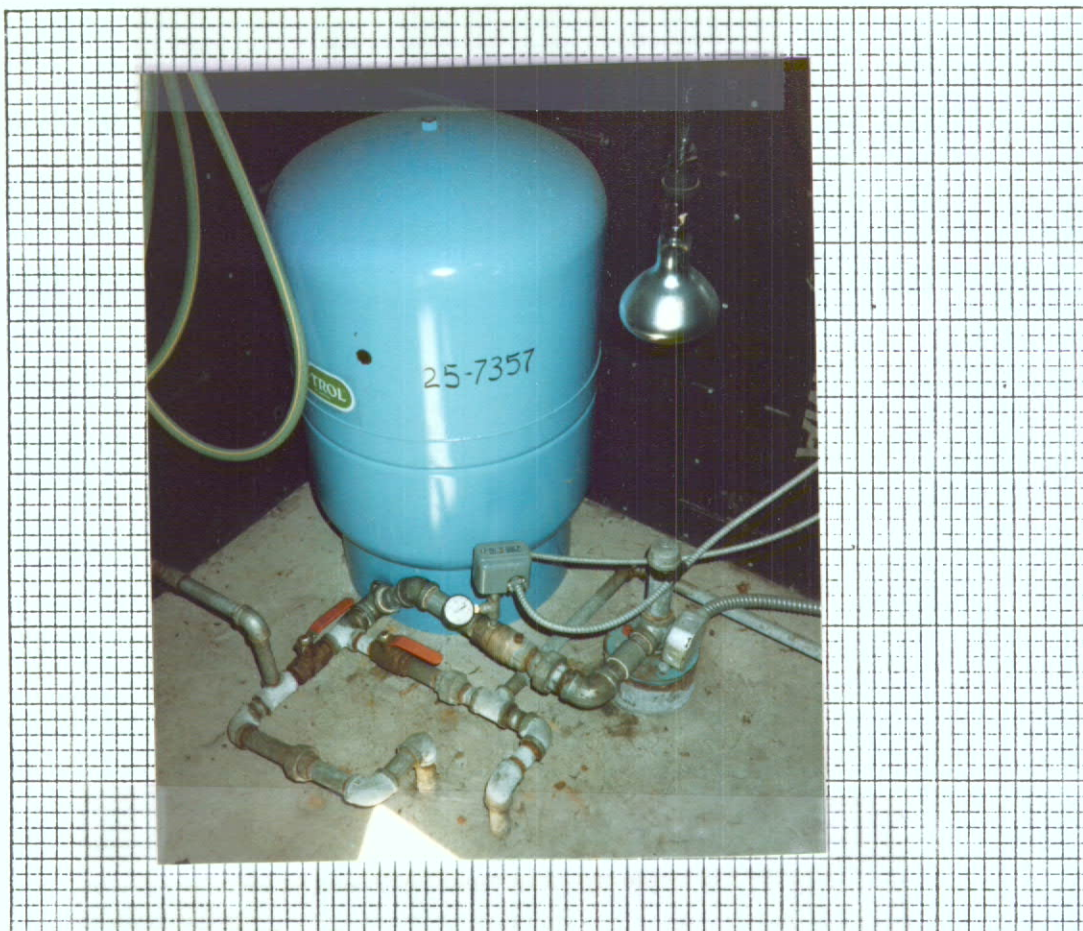
The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 29, 1983.

KEN DUNN
Director

Publ. August 10 and 17, 1983RS

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10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 4 Sept 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

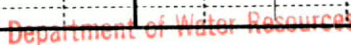
Date

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CONSULTANT SEAL

Department of Water Resources

Form No. 0



25-7357

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 25-7357 Priority June 16, 1983 Amount 0.06 cfs

THIS IS TO CERTIFY, that L. Howard or Helen Anderson & Lloyd or Elma Wilkins
of Rigby, Idaho, has complied with the terms and conditions of Permit
No. 25-7357 issued pursuant to Application for Permit dated June 16, 1983,
and has submitted proof to the Department of Water Resources on February 28, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE 1/4 NE 1/4 Section 20,
Twp 4N, Rge 39E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	39E	20	X																

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DEC 15 1986

Total number of acres irrigated _____

Department of Water Resources

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 19 86.

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DEC 15 1986

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant L. Howard or Helen Anderson and Phone 745-7823
Lloyd or Elma Wilkins Phone 745-6240
Post office address Rt. 4, Box 317 Rigby, Idaho 83442
Rt. 4, Box 319, Rigby, Idaho 83442

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 4N
Range 39E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with 1 hp submersible pump and
distribution system to both homes.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 4N
Range 39E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

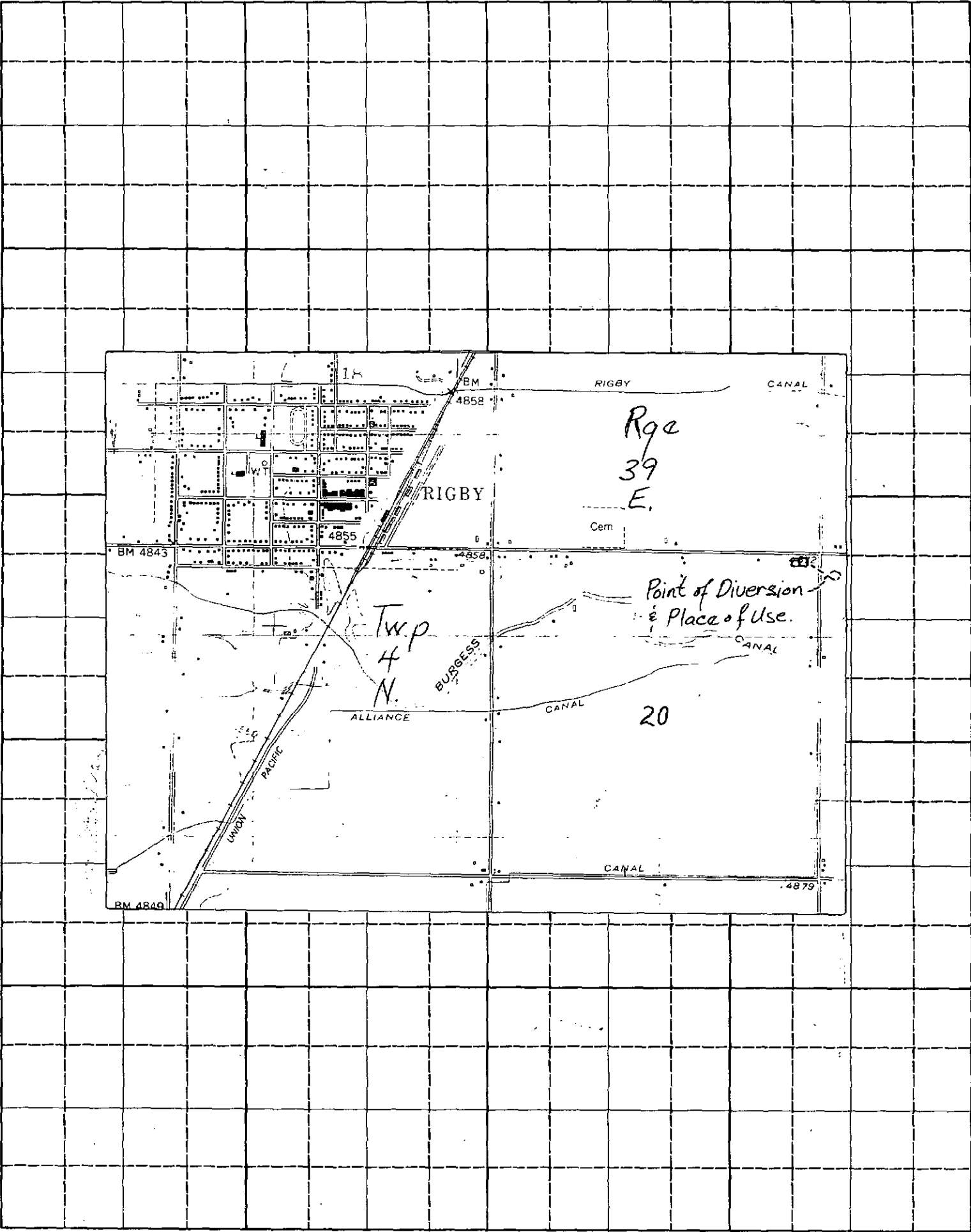
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The Anderson's & Wilkins' each have an undivided $\frac{1}{2}$ interest
in the well.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lloyd Halburn
L. Howard Anderson
(Applicant)

Proposed Priority 6/16/83

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Received by EMC Date 6/16/83 Time 11:45

Preliminary check by KW Fee \$ 30.00

Received by BP Date 6/16/83 # 30902 : # 30903

Publication prepared by BP Date 8/3/83

Published in Rigby Star

Publication dates 8/11 : 8/18/83

Publication approved KW Date 10-13-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7357, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of January, 1985.

L. Glen Saxon
Chief, Operations Bureau

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Application For Water Rights

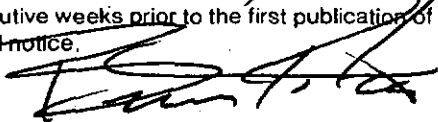
a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Aug. 10, 1983
and the last publication having been made

on Aug. 17, 1983

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



~

Subscribed to and sworn to before me
this Aug. 18, 1983

Peter Garner
Notary Public.

(SEAL)

My commission expires Life.

RECEIVED

OCT 13 1983

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public water of the State of
Idaho:

25-7357
ANDERSON, L. HOWARD &/or HELEN
WILKING, LLOYD &/or ELMA
RT. 4, BOX 317, RIGBY, ID 83442
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversion Pt: NENE Sec 20 T 04N R 39E
Use: DOMESTIC (0.06 CFS)
In NENE Sec 20 T 04N R 39E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 29, 1983.

KEN DUNN
Director

Publ. August 10 and 17, 1983RS

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: Permit No. 25-7357

L. Howard or Helen Anderson &
Lloyd or Emma Wilkins
Rt. 4, Box 4496
Rigby, ID 83442

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 15 1986

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

L. Howard or Helen Anderson and

Permit No. 25-73 57

Phone No. 745-7823 / 6240

1. Owner: Lloyd or Elma Wilkins
Current Address: Rt4 Box 4496 Right Id 83442
Rt4 Box 4498

2. Accompanied by: L. Howard Anderson EXAM. DATE: 4 Sept 85
Address: Rt 4 Box 4496 Rhyby Id Phone No. 745-7832
Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

Department of Water Resources	Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		Mayer	1hp	CG10-2		

Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well pump pressure tank to two domestic homes (Trailers)

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A						

7. Measurements 30' static H₂O Level ☐ Additional data/computation sheets attached
30 psi operating Pressure

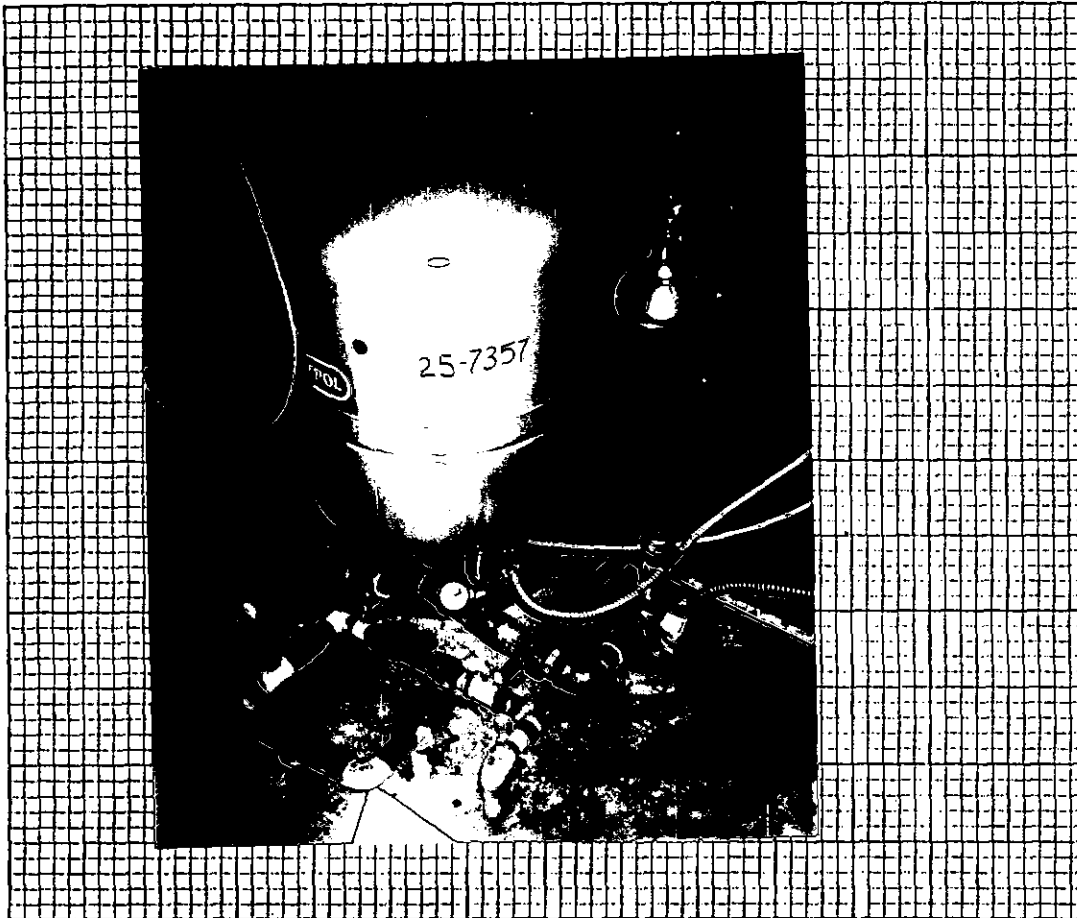
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Kerth C. Wilson Date 4 Sep 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL DEC 1 1985

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
APR 29 1986

26-7357
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 2 HOMES.

$$Q = \frac{HP (8.814)(EFF.)}{HEAD + (PSI \times 2.308)} = NA = 0.06 \text{ cfs as per memorandum}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$V_{dom} = \text{No. Units} \times \text{2} \times \underline{1.2} \text{ af} = \underline{2.4} \text{ afa}$$

2. Overlap Review

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

RECEIVED

DEC 15 1986

Department of Water Resources

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	25-7357					0.06

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
DOMESTIC (2 UNITS)	1/1 12/31	0.06 cfs	2.4

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS
FOR DOMESTIC PURPOSES.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C Wilson

Checked in Regional Office by Gary Spaulman

Approved in State Office by Ken Haverton

Date 22 APRIL 1986

Date 4-25-86

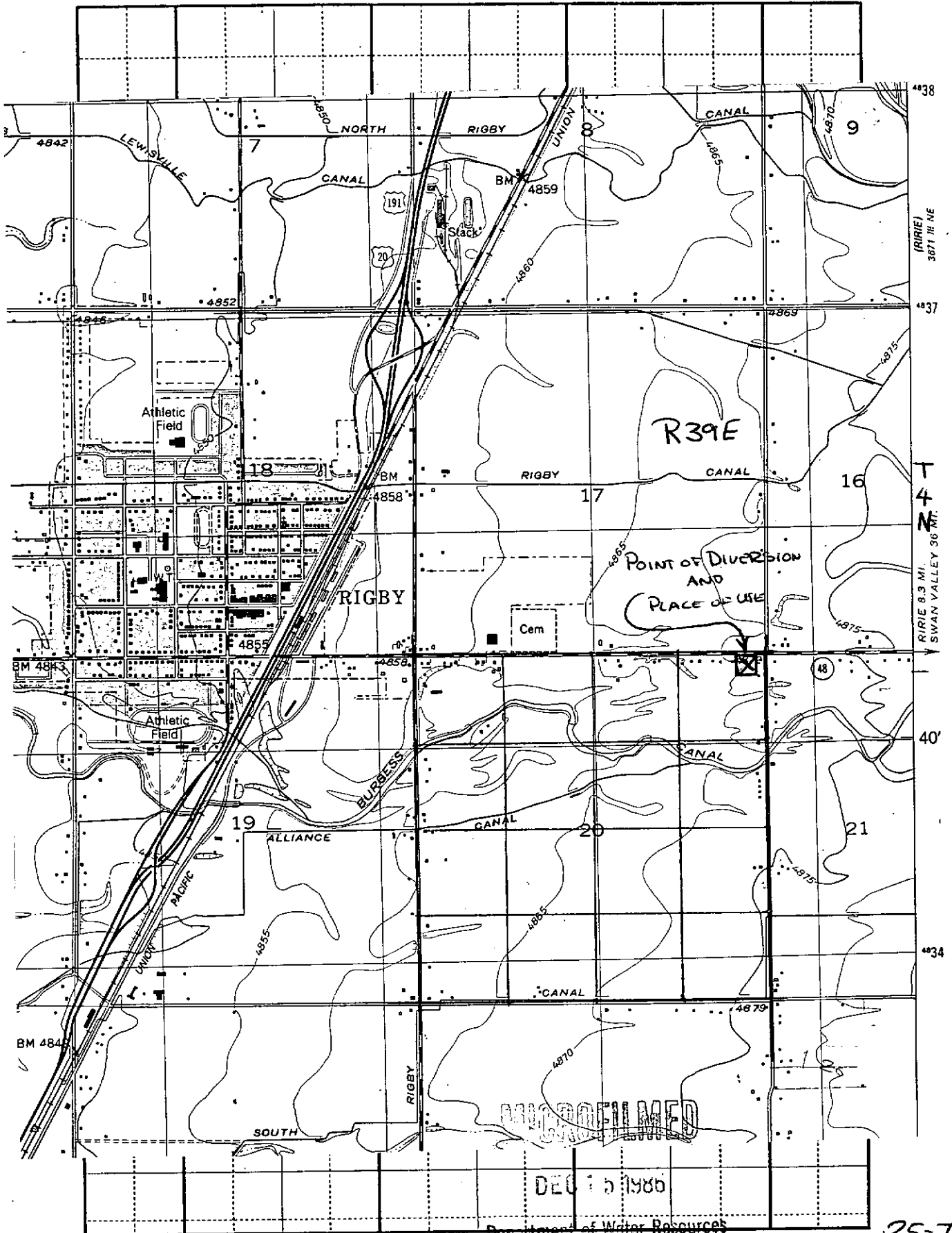
Date 4-Nov.-86

NAME OF APPLICANT.....

Anderson - Wilkins

25-7357

Form No. 0



Draw Plan In Ink.

Department of Water Resources

25-7357

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 12, 1985

L. HOWARD ANDERSON
RT. 4, BOX 4496
RIGBY ID 83442

RE: Permit No. 25-7357

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

DEC 15 1985

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
FEB 28 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7357
Name(s) of Permit Holder: L. Howard or Helen Anderson & Lloyd or Elma Wilkins

Post Office Address: Rt. 4 Box 4496 Rigby Id 83442
Rt. 4 Box 4498 745-7823
Telephone No. 745-6240

Source of Water: Groundwater

Extent of Use:

Domestic 2 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

L. Howard Anderson

(Name)

Rt 4 Box 4496

Rigby Id

(Address)

745-7823

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb. 27th 1985
Date

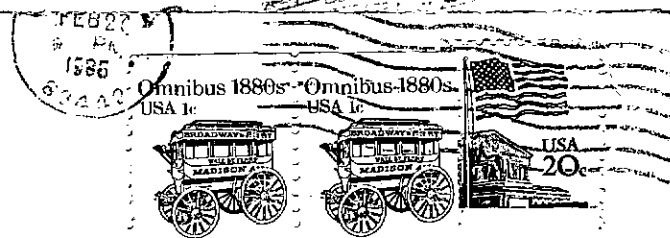
L. Howard Anderson
Signature of Permit Holder (and Title, if appropriate)

Lloyd Wilkins

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[Handwritten mark]

L. Howard Anderson
pt 4 Box 449P
Rigby Idaho 83442



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ANDERSON, L. HOWARD & HELEN
RT. 4, BOX 317
RIGBY, ID 83442

JANUARY 31, 1985

RE: PERMIT NO. 25-7357

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

KC Wilson

APPLICATION NUMBER:

25 7357

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or area irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands
☐ U.S. Bureau of Land Management
☐ U.S. Forest Service
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Plotted by: _____ M. No
☐ Yes ☒ No Other right, on same place or use
☒ Yes ☐ No In form for advertising
Final date for protests *Aug. 29, 1983*
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *10-13-82*
☒ Application published correctly. If not, record action taken.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? *01*
6/16/83 Date of priority recommended
☒ Special conditions of approval or cover letter.

#26

app. released in S-1180 contract

By: *Ernest Calser*
STATE OFFICE REVIEW

L17

26

See attached sheet for information.
By: *KW*

Date: *Jan 11, 1985*

1/16/85

RECEIVED

JAN 14 1985

Department of Water Resources

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 30, 1983

RE: Claim to a Water Right No.	35-4203	NUKAYA FARMS
	35-4204	"
	35-4201	VAN LEUVEN
	35-4200	"
	31-4101	HALF CIRCLE CATTLE
Application for Permit No.	25-7357	ANDERSON & WILKINS
Claim to a Water Right No.	25-4235	GUYMON
	25-4232	KILLIAN
	25-4233	KILLIAN & LEES

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 11 and 18, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

*Added
10-7-83*

25-2352

ANDERSON, L. HOWARD &/or HELEN
WILKINS, LLOYD &/or ELMA

RT. 4, BOX 317, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 06/16/1983

Diversion Pt: NENE Sec 20 T 04N R 39E

Use: DOMESTIC (0.06 CFS)

In: NENE Sec 20 T 04N R 39E

MICROFILMED

IDENT. NO. 25 7357

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

BP

8/3/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

VERIFIED SRC

12/4/80