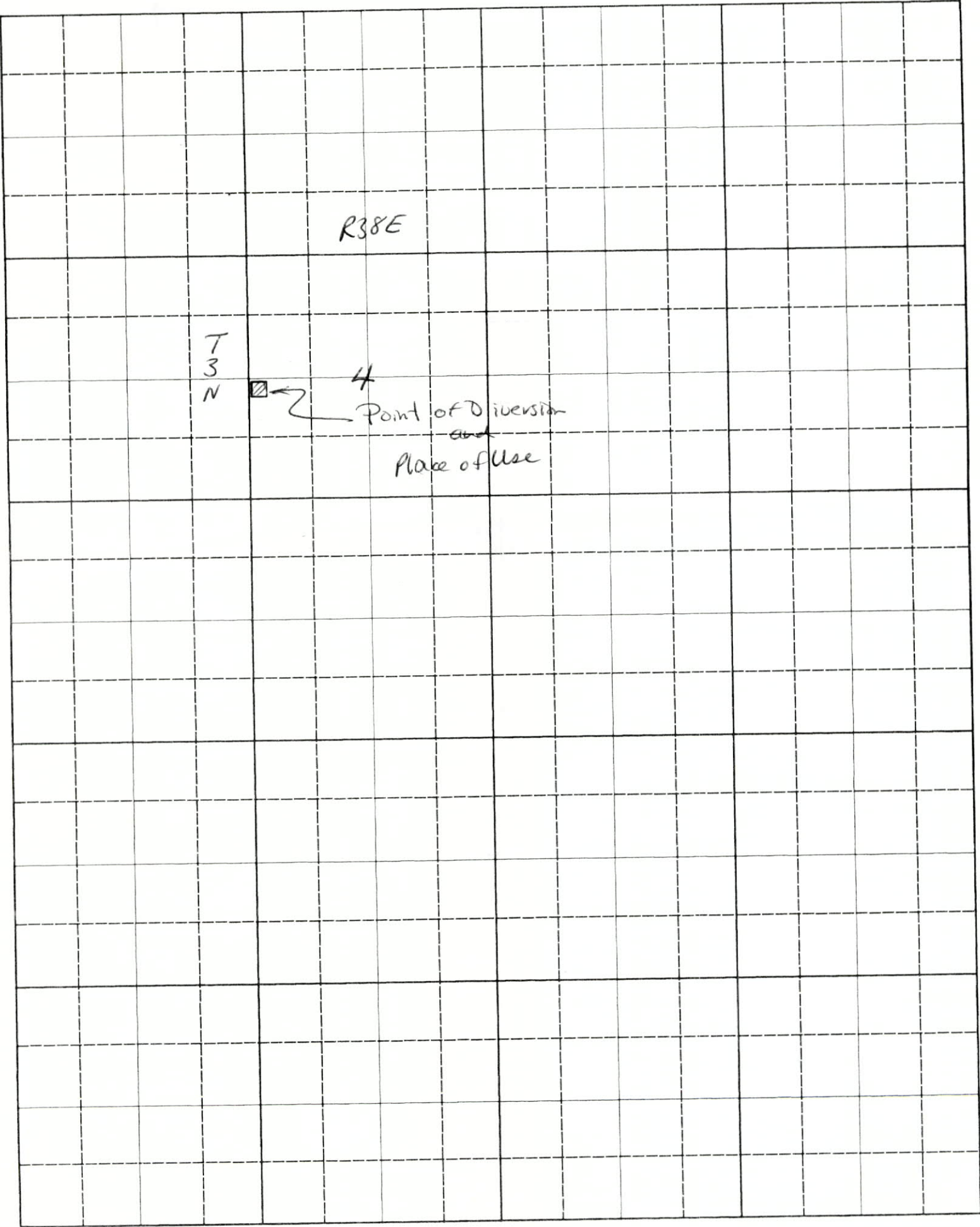
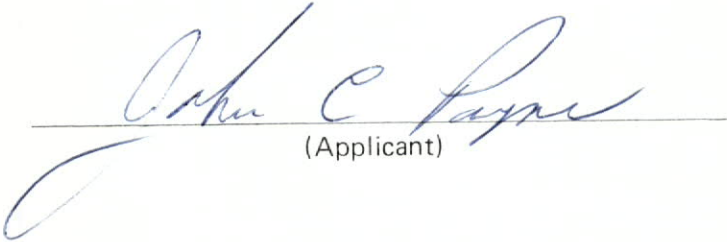


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

NAME OF APPLICANT Payne

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

WATER RIGHT LICENSE

License of Water Right No. 25-7359 Priority June 30, 1983 Amount 0.04 cfs

THIS IS TO CERTIFY, that John C. or Judy Payne
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 25-7359 issued pursuant to Application for Permit dated June 30, 1983,
and has submitted proof to the Department of Water Resources on March 7, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from January 1 to December 31	at 0.04 cfs and	1.2 acre feet
	from to	at cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the NW 1/4 Section 4,
Twp 3N, Rge 38E in the County of Bonneville

Description and location of place of use:

[illegible]

DEC 15 1980

Department of Water Resources

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 19 86.

MICROFILMED

Acting for the

Norm C Young
Director

DEC 15 1986

Department of Water Resources

7m
6.5.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John C. or Judy Payne Phone 523-8459

Post office address Rt. 2, Box 329, Idaho Falls, ID 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 3N

Range 38E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pressure tank with mainline to single domestic home and irrigation system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 158 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 3N

Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

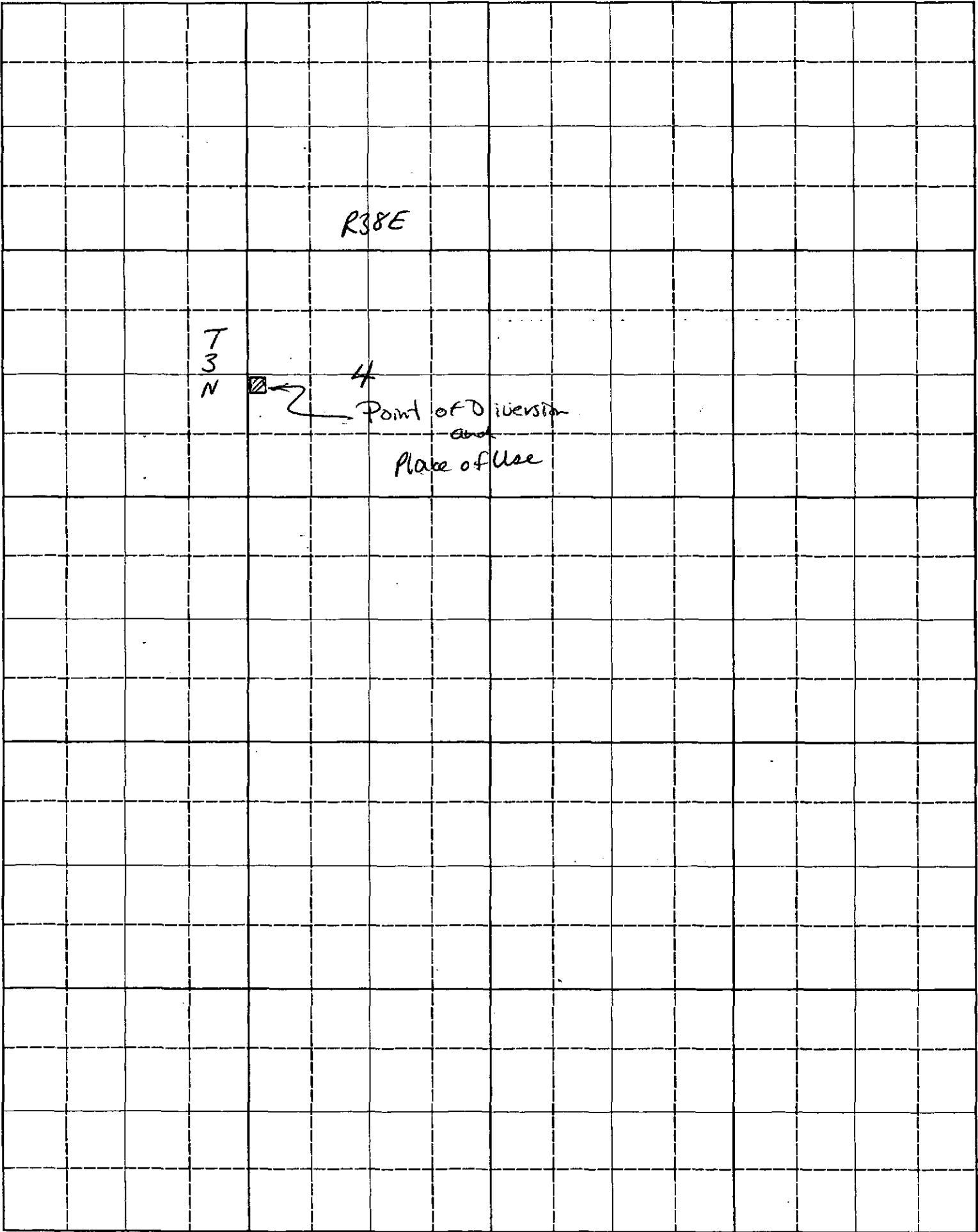
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur C. Payne
(Applicant)

Proposed Priority 6/30/83

MICROFILMED

Received by Kew Date 6-30-83 Time 1540hrs

Preliminary check by EMC Fee \$ 30.00

Receipted by CW Date 6-30-83 # 25763

Publication prepared by CW Date 11-28-84

Published in Post Register

Publication dates 12-6 & 12-13-84

Publication approved CW Date 12-24-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC Kew

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7359, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 25th day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

Proof of Publication
The Post-Register

RECEIVED

DEC 21 1984

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the
Foreman of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 6th day of December, 1984, last publication
having been made on the 13th day of December, 1984, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 19th day of December, 1984.

Deon K. Napier
Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT	
The following application(s) have been filed to appropriate the public waters of the State of Idaho:	
25-7334 LUND, HAROLD E. FOOTHILL DR., RT. 1, BOX 19, IDAHO FALLS, ID 83401 Source: GROUNDWATER Date Filed: 06/16/1983 Diversion Pt: NESE Sec 18 T 02N R 39E Use: IRRIGATION (0.03 CFS); DOMESTIC (0.04 CFS) In: NESE Sec 18 T 02N R 39E FOR 1 ACRES.	25-7381 SAUCERMAN, JOHN J. &/or KATHRYN RT. 3, BOX 33-A, IDAHO FALLS, ID 83401 Source: GROUNDWATER Date Filed: 06/28/1983 Diversion Pt: NESE Sec 05 T 01N R 38E Use: IRRIGATION (0.04 CFS); DOMESTIC (0.04 CFS) In: NESE Sec 05 T 01N R 38E FOR 2 ACRES
25-7335 CHRISTENSON, WAYNE A. PALMER, WAYNE J. RT. 6, BOX 140, IDAHO FALLS, ID 83401 Source: GROUNDWATER Date Filed: 06/15/1983 Diversion Pt: NWSW Sec 08 T 03N R 38E Use: IRRIGATION (0.10 CFS); DOMESTIC (0.08 CFS) In: NWSW Sec 08 T 03N R 38E FOR 5 ACRES	25-7383 FOLEY, PATRICIA 1171 NORTH SKYLINE #2, IDAHO FALLS, ID 83402 Source: GROUNDWATER Date Filed: 06/21/1983 Diversion Pt: NENE Sec 29 T 02N R 39E Use: IRRIGATION (0.04 CFS); DOMESTIC (0.04 CFS) In: NENE Sec 29 T 02N R 39E FOR 2 ACRES
25-7338 WILDING, DONALD R. WOOLSTEN- HULME, CLAREN J. RT. 6, BOX 108, IDAHO FALLS, ID 83401 Source: GROUNDWATER Date Filed: 06/20/1983 Diversion Pt: NENE Sec 19 T 03N R 38E Use: IRRIGATION (0.02 CFS); DOMESTIC (0.08 CFS) In: NENE Sec 19 T 03N R 38E FOR 1 ACRES	32-7133 WOODFIELD, ELMAN T. &/or WANDA B. DUBOIS, ID 83423 Source: GROUNDWATER Date Filed: 03/08/1983 Diversion Pt: NESE Sec 07 T 09N R 35E Use: DOMESTIC (0.08 CFS) In: NESE Sec 07 T 09N R 35E
25-7339 PAYNE, JOHN C. &/or JUDY RT. 2, BOX 329, IDAHO FALLS, ID 83401 Source: GROUNDWATER Date Filed: 06/30/1983 Diversion Pt: NWSW Sec 04 T 03N R 38E Use: IRRIGATION (0.03 CFS); DOMESTIC (0.04 CFS) In: NWSW Sec 04 T 03N R 38E FOR 1 ACRES	35-8102 SWANSON, HILMER &/or USONA RT. 9, BOX 192, IDAHO FALLS, ID 83401 Source: GROUNDWATER Date Filed: 02/16/1983 Diversion Pt: NWNW Sec 23 T 02N R 37E Use: IRRIGATION (0.06 CFS); DOMESTIC (0.04 CFS) In: NWNW Sec 23 T 02N R 37E FOR 3 ACRES
25-7364 HANCOCK, GLEN, PETERSON, GARREN RT. 5, BOX 357, IDAHO FALLS, ID 83402 Source: GROUNDWATER Date Filed: 06/21/1983 Diversion Pt: LOT 05 (SESW) Sec 13 T 03N R 37E Use: IRRIGATION (0.02 CFS); DOMESTIC (0.06 CFS) In: LOT 05 (SESW) Sec 13 T 03N R 37E FOR 1 ACRES	35-8125 HOLLAND, DOUGLAS F. &/or ELIZABETH L. RT. 5, BOX 134, IDAHO FALLS, ID 83402 Source: GROUNDWATER Date Filed: 03/28/1983 Diversion Pt: SWSW Sec 17 T 02N R 37E Use: IRRIGATION (0.02 CFS); DOMESTIC (0.04 CFS) In: SWSW Sec 17 T 02N R 37E FOR 1 ACRES
25-7367 PENNEY, WM. H. RT. 3, BOX 343, IDAHO FALLS, ID 83401 Source: GROUNDWATER Date Filed: 06/29/1983 Diversion Pt: NWNW Sec 06 T 01N R 38E Use: IRRIGATION (0.04 CFS); DOMESTIC (0.04 CFS)	35-8126 SNARR, WYLIE &/or PAUL J. CHUDLEY, STEPHEN, ANDRUS, RAY E. RT. 5, BOX 182, IDAHO FALLS, ID 83402 Source: GROUNDWATER Date Filed: 03/25/1983 Diversion Pt: NENE Sec 09 T 02N R 37E Use: DOMESTIC (0.10 CFS) In: NENE Sec 09 T 02N R 37E
	35-8140 LDS CHURCH OSGOOD & 39TH WARDS, 50 E. N. TEMPLE, SALT LAKE CITY, UT 84501 Source: GROUNDWATER Date Filed: 05/13/1983 Diversion Pt: NWNW Sec 27 T 03N R 37E Use: IRRIGATION (0.09 CFS); DOMESTIC (0.09 CFS)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: Permit No. 25-7350

John C. or Judy Payne
Rt. 2, Box 329
Idaho Falls, ID 83401

Dear Mr. and Mrs. Payne:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 15 1986

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 3, 1986

RE: Permit No. 25-7359

John C. or Judy Payne
Rt. 2, Box 329
Idaho Falls, ID 83401

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 15 1986

Department of Water Resources

RECOMMENDED AMOUNTS

10 day

3.	Permit No. ✓	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	25- 7359	6-30-1983	0.04 cfs	6-30-1983	3-7-1985	0.04 cfs

4. Permit Holder: John C. or Judy Payne

Address: Rt. 2, Box 329, Idaho Falls, ID

5. Source: groundwater ✓ tributary to ✓

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
DOMESTIC (<u>1</u> Units) ✓	<u>1/1</u> ✓ <u>12/31</u> ✓	<u>0.04 cfs</u>	<u>1.2 AF</u>

Allowable Maximums: 0.04 cfs 1.2 AF

7. Point(s) of Diversion: No Change

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		NW	SW		4	3N	38E	Bonneville

8. Place(s) of Use No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	38E	4										X							
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: SEE MEMORANDUM DATED 13 MAY 1981, ON FIELD

EXAMINATIONS FOR DOMESTIC PURPOSES. Irrigated Acreage

is approximately 1/2 acre - included under
domestic use.

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10. Recommended Amendments

DEC 15 1986

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None Department of Water Resources
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature for W Grambow Date 7-2-86

Checked in Regional Office by Keith C. Wilson Date 9 Sept 1986

Approved in State Office by Kay Walker Date 10-22-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 12 1986

25-7359
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED 13 MAY 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES. MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR 1 HOMES.

Hp= 0.75 Efficiency= ⁷⁵~~60~~ % Head= 109 ft. PSI= 20 psi

$$Q = \frac{Hp (8.814) (Eff)}{Head + (PSI \times 2.308)} = \frac{(0.75) (8.814) (0.75)}{(109 \text{ ft}) + (20 \text{ psi} \times 2.308)} = \underline{0.03} \text{ CFS}$$

field measurement

$$\frac{20.5 \text{ gal}}{1.12 \text{ min}} + \frac{20.5 \text{ gal}}{0.88 \text{ min}} + \frac{20.5 \text{ gal}}{1.00 \text{ min}} + \frac{20.5 \text{ gal}}{1.02 \text{ min}} + \frac{20.5 \text{ gal}}{0.82 \text{ min}} = 130.07 \text{ gpm}$$

$$130.07 \text{ gpm} \times \frac{1.48 \text{ cfs}}{448.8 \text{ gpm}} = 0.03 \text{ cfs} \checkmark$$

Permit = 0.04 cfs. (see memo June 24 1986)

Recommend 0.04 cfs by permit OK (Measurements Not required)

b) Volume Calculations for Irrigation: None

$$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$V_{dom} = \frac{1}{\# \text{ Units}} \times \underline{102} \text{ afa} = \underline{1.2} \text{ afa} \checkmark$$

2. Overlap Review

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

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DEC 15 1986

Department of Water Resources

Department of Water Resources
Permit No. 25-7359
Phone No. 523-8459

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|------------------------|---------------|-----|---------------------|--------------|--------------------------------------|
| | ? | 3/4 | ? | ? | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible pump to pressure tank serves one house with yard & garden. Pressure tanks on @ 20 psi. Irrigated acreage is approximately 1/2 acre.

- | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Bucket / water | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

7. Measurements 150' deep well ☐ Additional data/computation sheets attached
- 2.5 gal ; 2.5 gal ; 2.5 gal ; 2.5 gal ; 2.5 gal
67 sec ; 53 sec ; 60 sec ; 61 sec ; 49 sec

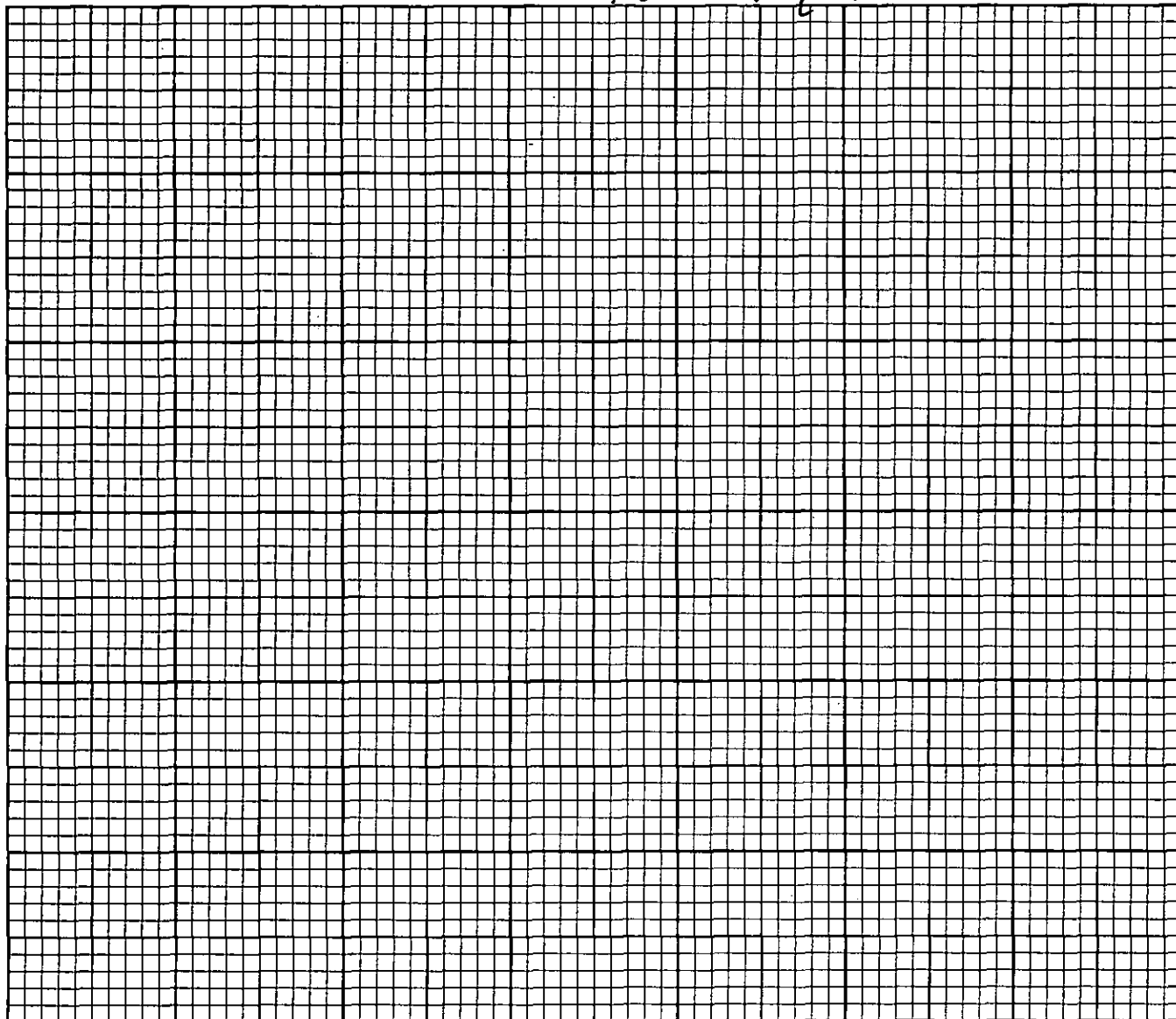
- [illegible]

- [illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

Not Required



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks Well log of an adjacent tract has
Static water level of 109'

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature John W. Arambam Date 7-2-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

DEC 15 1986

Department of Water Resources

M E M O

TO: Permit No. 25-7359
FROM: Ernest Carlsen *EC*
RE: Clarification of Irrigation
DATE: June 24, 1986

To clarify a question I had concerning irrigation as approved under 25-7359, I telephoned the Payne residence and talked with Mrs. Payne. She advised me the well is used for their in-house use and for irrigation of their lawn around the home, which she felt was less than one-half acre in size. This would place their use of the water within the definition of "single family domestic"; therefore, no filing fee is required and the amount on the license should not exceed 0.04 cfs.

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DEC 15 1986

Department of Water Resources

4/86

RECEIVED
JUN 20 1986
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 0
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 624

RECEIVED
JUN 26 1986

1. Permit No. 25-7359

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John C. or Judy PAYNE

3. Post Office Address: Rt. 2 Box 329
Idaho Falls, Id. 83401 Telephone No. 523-8459

4. Source of Water: private well

5. Extent of Use:
Domestic 1 (No. of households) Stockwater 0 (No. and type of stock)

Irrigation 1/2 ACRE (acres) Other/Remark single domestic household with yard & garden

6. Total rate &/or volume for which proof is submitted .04 cfs 1 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July, 1971

8. Person to contact to accompany the department representative during the field examination:

Judy PAYNE
(Name)

Rt. 2 Box 329 Idaho Falls, Id. 83401 523-8459
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-18-86
Date

PROFILMED

John C. Payne
Signature of Permit Holder (and title, if appropriate)

copy retained for file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Department of Water Resources

7/1/80 10:00 AM
10/1/80 10:00 AM



State of Idaho
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

May 28, 1986

A. KENNETH DUNN

Director

25-7359
PAYNE, JOHN C.
PAYNE, JUDY
RT. 2, BOX 329
IDAHO FALLS, ID 83401

CERTIFIED MAIL 0013423

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

~~FAILURE TO SUBMIT~~ FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,



RONALD D. CARLSON
Regional Manager

Enclosure

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DEC 15 1986

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 12, 1985

JOHN C. PAYNE
RT. 2, BOX 329
IDAHO FALLS ID 83401

RE: Permit No. 25-7359

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

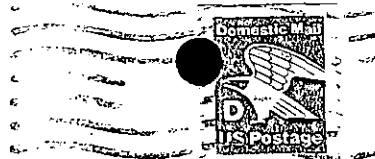
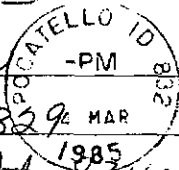
Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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DEC 15 1986

Department of Water Resources

John P. [redacted]
Rt. 2 Box 329
Idaho Falls, Id. 83401



RECEIVED



MAR 7 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7359.

Name(s) of Permit Holder:

John C. or Judy Payne

Post Office Address:

Rt. 2 Box 329

Idaho Falls, Id. 83401

Tel. No. 523-8459

Source of Water:

Extent of Use:

☒ Domestic

1

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

1

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/16/85
Date

RECEIVED

Judy Payne
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PAYNE, JOHN C. & JUDY
RT. 2, BOX 329
IDAHO FALLS, ID 83401

JANUARY 31, 1985

RE: PERMIT NO. 25-7359

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

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RE: PERMIT 25-7355

PAGE 01
JANUARY 31, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest APPLICATION NUMBER: 25 7359

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Place in Swan Falls Hold File.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 12-24-84

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12-21-84

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01

6/30/1983 Date of priority recommended.

Special conditions of approval or cover letter. _____

dismissed in 5-1180 contract

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By: Ernest Carter Date: Jan 11, 1985

STATE OFFICE REVIEW:

105716

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☐ See attached sheet for more information.

By: KW Date: 1/21/85

JAN 18 1985

Department of Water Resources KW

25-2359

PAYNE, JOHN C. &/or JUDY

RT. 2, BOX 329, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: NSW Sec 04 T 03N R 38E

Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)

In: NSW Sec 04 T 03N R 38E FOR 1 ACRES

*Approved by phone
12-6-89
ay*

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IDENT. NO. _____

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

12/4/80