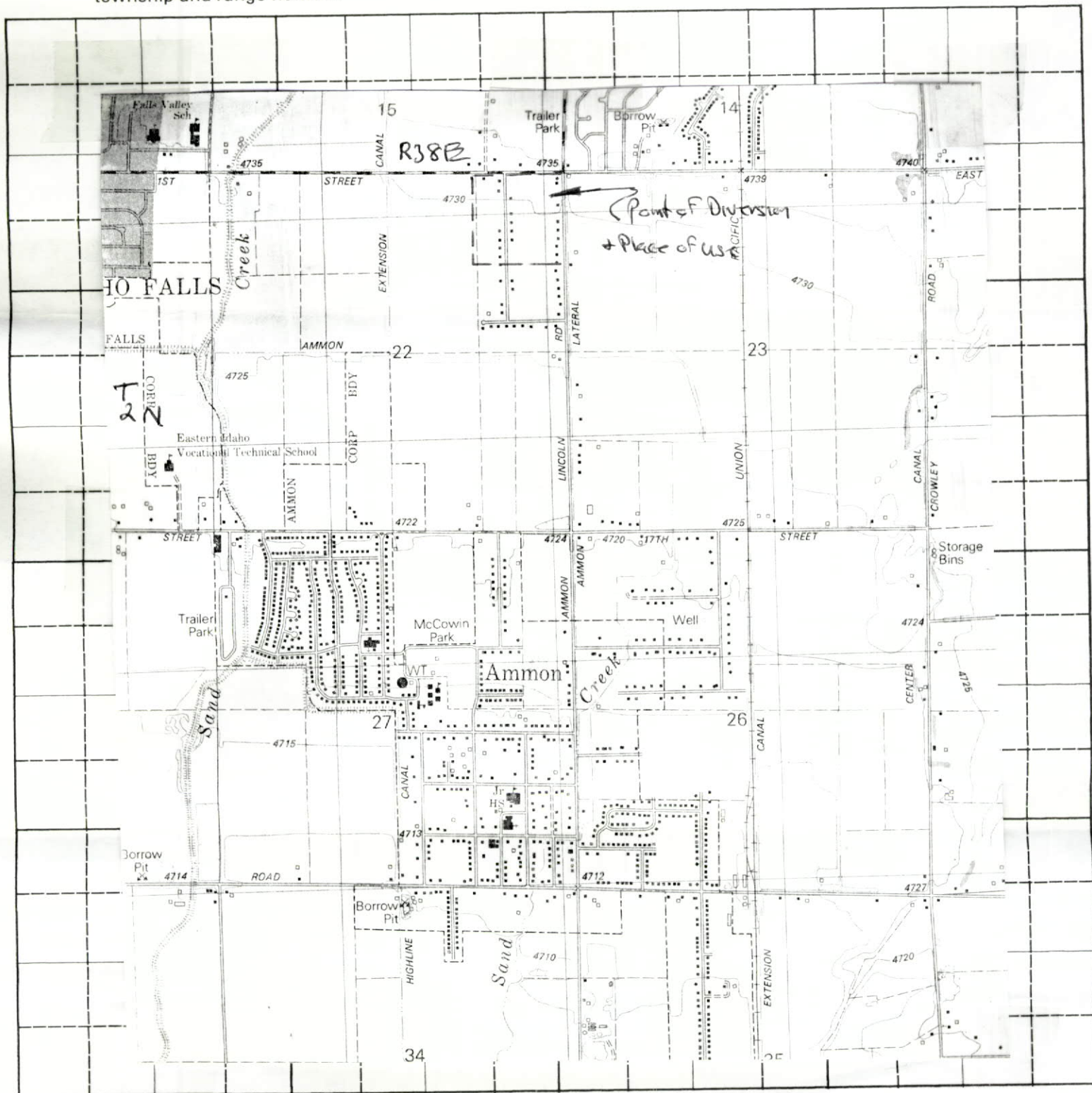


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David A. Parks
(Applicant)

MICROFILMED

Proof of Publication

The Post-Register

RECEIVED

SEP 11 1985

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two issues ~~consecutive weeks~~, first publication having been made
on the 29th day of August, 1985, last publication
having been made on the 9th day of September, 1985, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 9th day of September, 1985.

Glenn R. Napier
Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 25-7363 in the name of Darwin Jepesen &/or Fred Parks &/or Paul Babel, Idaho Falls, was filed for the diversion of 0.16 cfs of water from a groundwater source, with point of diversion within the NENE, Sec. 22, T. 2N, R. 38E, B.M., Bonneville County, known as Lot 9 Block 2 of the Mountain View properties. The water is to be used from 1-1 to 12-31 for domestic purposes of three families and from 4-1 to 10-15 for the irrigation of 1½ acres within the NENE, Sec. 22, T. 2N, R. 38E, B.M.

The applicants now propose to amend Application No. 25-7363, requesting 0.04 cfs for domestic use of one family and 0.03 cfs for irrigation of 1½ acres.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before September 16, 1985.

A. KENNETH DUNN
Director

Published: August 29, September 9, 1985

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T2n R38E Sec 22 NE $\frac{1}{4}$ of NE $\frac{1}{4}$

NE
CR

The tracks to be irrigated or on the east
200 feet of lots 8, 9 and 10 of mountain view
property.

Well locationX
(40 Acres)

Section 22

Scale: ~~2~~ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Darwin Jeppesen
(Applicant)

MICROFILMED

Proof of Publication
The Post-Register

RECEIVED

APR 24 1985

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 11th day of April, 1985, last publication having been made on the 18th day of April, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 22nd day of April, 1985.

Donald Napier
Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:
25-7363
JEPPESEN, DARWIN
PARKS, FRED
BABEL, PAUL
290 S. 3500 E., IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NENE Sec 22 T 02N R 38E
Use: IRRIGATION (0.08 CFS); DOMESTIC
(0.08 CFS)
In: NENE Sec 22 T 02N R 38E FOR 2 ACRES
The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402 on or
before APRIL 29, 1985.
KEN DUNN, Dir.
Published: April 11, 18, 1985

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Darwin Fred Lou
Jeppesen &/or Parks &/or Town
Current Address: 290 South 3500 East Idaho Falls (Jeppesen)
2. Accompanied by: Justy Jeppesen & Fred Parks EXAM. DATE: 7/8/87
Address: 290 South 3500 East Idaho Falls Phone No. 529-2178
Relationship to Permit Holder: Owners
3. Source: groundwater tributary to NA

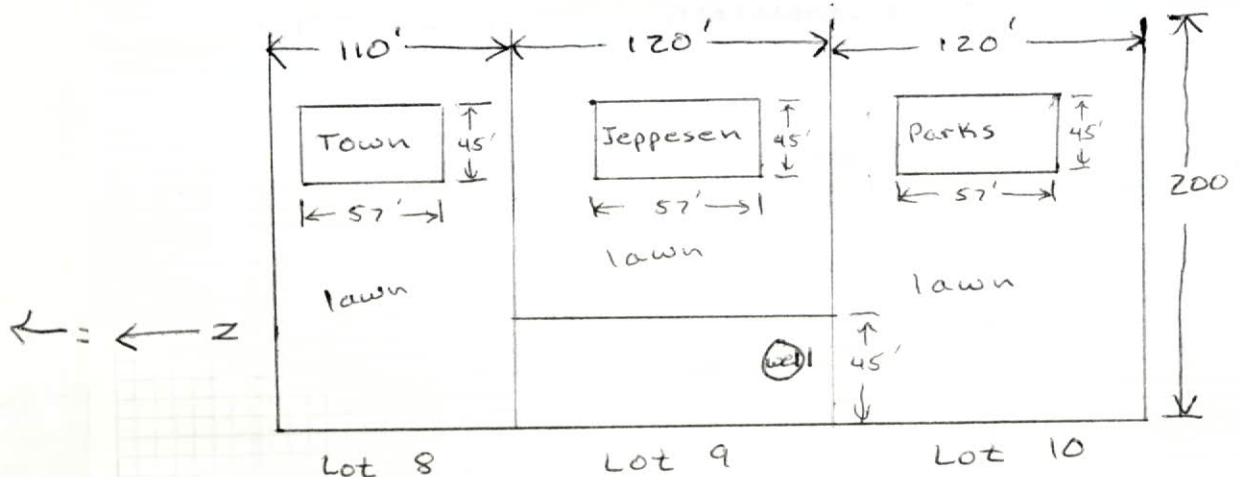
Permit No. 25-7363
529-2178 (Jeppesen)
Phone No. 522-8937 (Parks)

B. OVERLAP REVIEW

1. Other water rights with same place of use: ditch rights when available to supplement irrigation ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

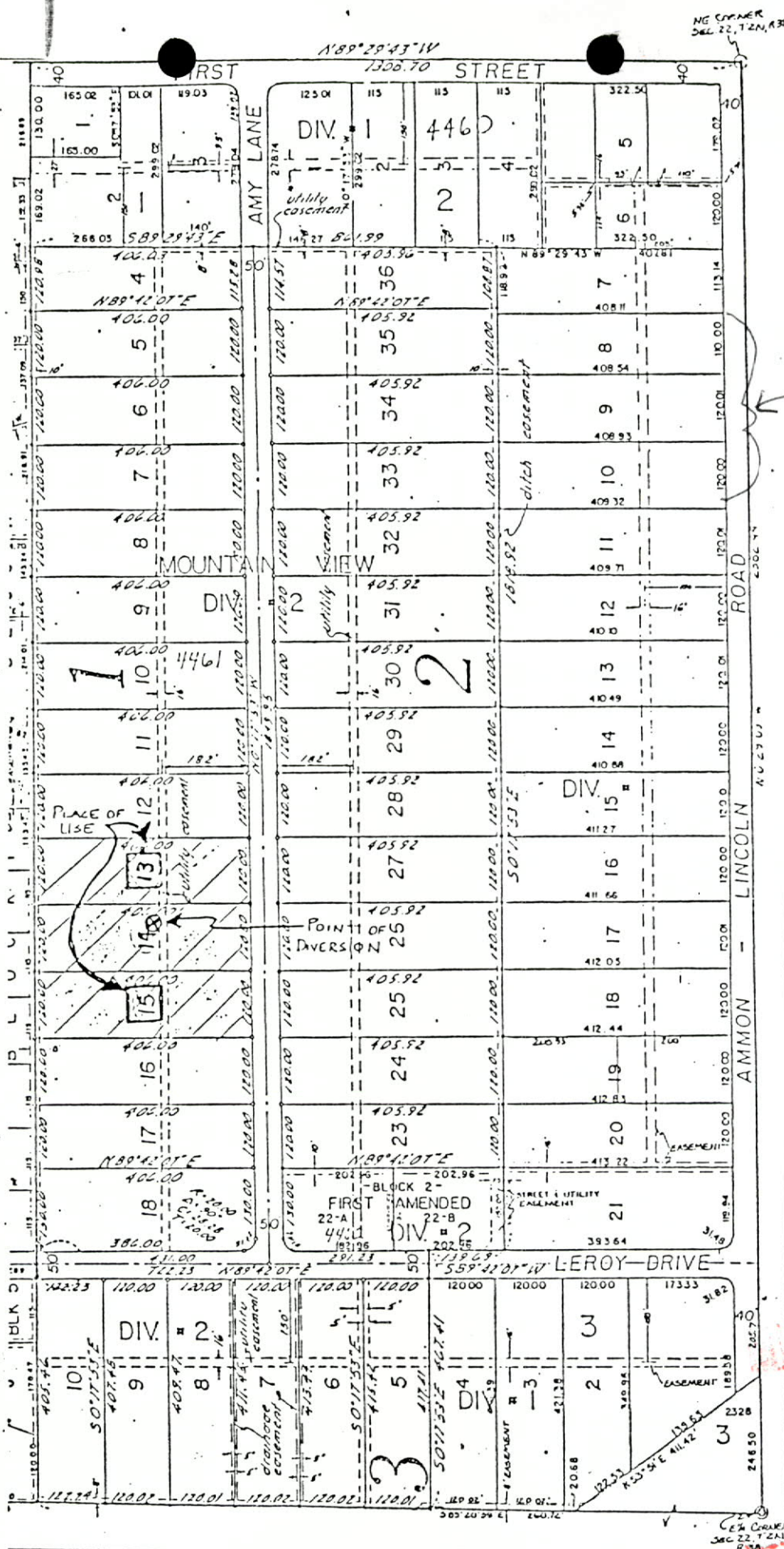


$$\text{Acreage} = (110 + 120 + 120) \times 200 - 3(57)(45) - (45)(120) \\ = 1.3 \text{ acres}$$

also large driveways, woodpiles, etc.
 $\approx 1 \text{ acre}$

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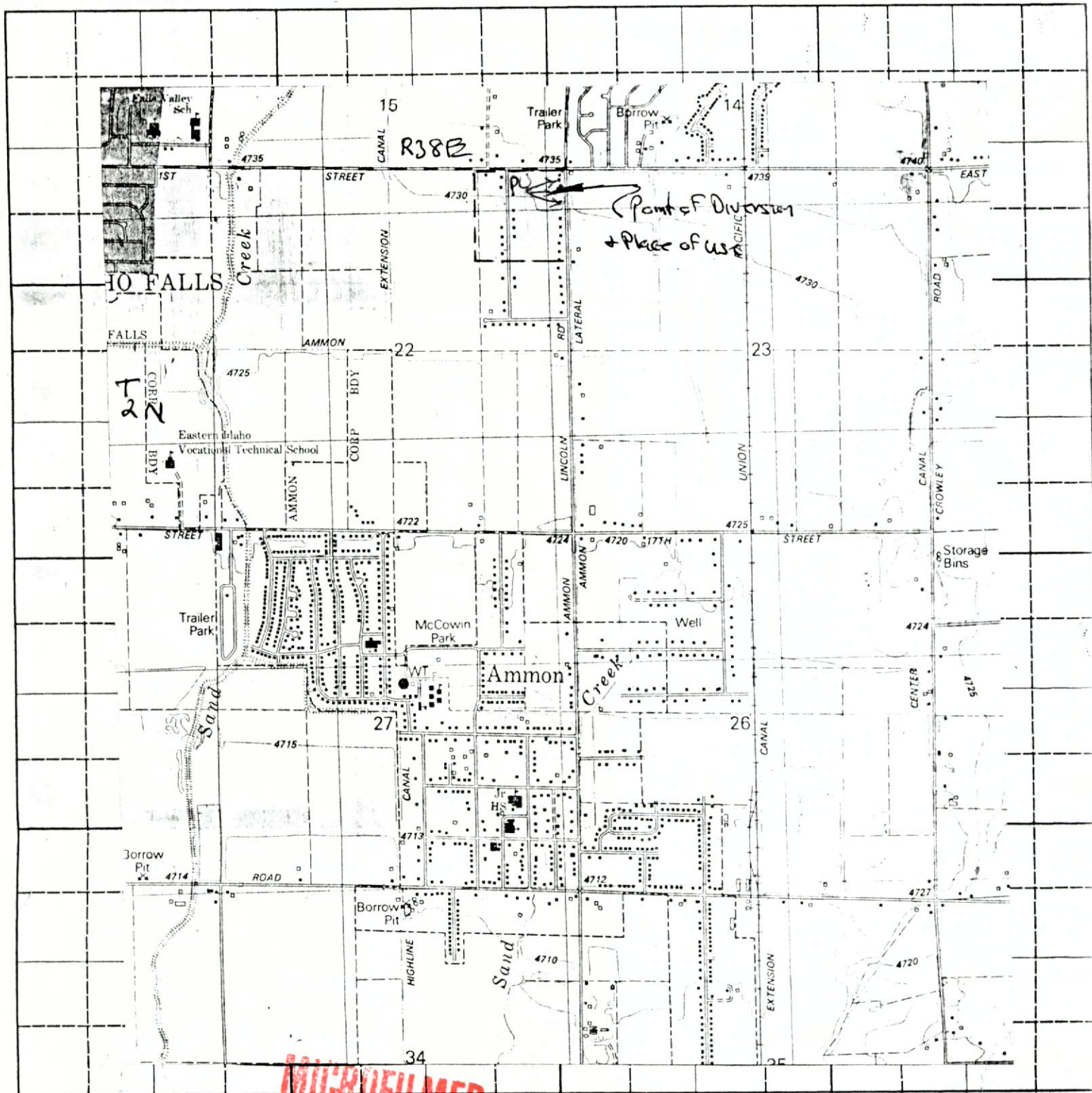
APR 17 1990



25-7363

25-7363

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur A. Parks
(Applicant)

25-7363



APR 17 1990

RECEIVED

REPORT OF WELL DRILLER
State of Idaho

JUL 26 1985

Department of Water Resources
Eastern District Office

This report shall be filed with the State Recorder's Office upon completion or abandonment of the well.

WELL OWNER: _____
Name: _____Size of drilled hole: 8" Total
Depth of well: 120' Standing water
level below ground: 95' Temp.
Pump? ☐ Test delivery: _____ gpm
cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test: _____NATURE OF WELL: ☐ Artesian ☐ Non-Artesian ☐ Cased ☐ OpenLength of time of test: _____ hrs. Min.
Drawdown: _____ ft. Artesian pressure: _____ ft.
above land surface Give flow _____ cfs
gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒METHOD OF CONSTRUCTION: ☐ Cased ☐ OpenDEPTH MATERIAL WATER
YES OR NO

AGING SCHEDULE: _____

"Diam. from _____ to _____ ft.

"Diam. from _____ to _____ ft.

"Diam. from _____ to _____ ft.

Thickness of casing: _____ Material: _____

Steel ☒ Concrete ☐ Other ☐EXPLAINED: Yes ☐ No ☐Work started: August 13, 1968
Work finished: August 16, 1968
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Andrew R. Drilling Contractors
Address: 1268 E. 17th St., Idaho Falls, Idaho
Signed by: Andrew R. Drilling
License No. 51 Date: Feb 16, 1985LOCATION OF WELL: County Banner
NE 1/4 Sec. 22 T. 1 N. R. 35 W

Use other side for additional remarks

JAN 29 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07363

Priority: June 24, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that DARWIN JEPPESEN
FRED PARKS
PAUL BABEL

290 S. 3500 E.

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on November 28, 1986. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 22, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 38E 22 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

MICROFILMED

APR 17 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07363

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of April, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

APR 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Amended

APPLICATION FOR PERMIT

Amended

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DARWIN JEPPESEN &/or FRED PARKS &/or PAUL BABEL Phone 522-8937
529-2178
Post office address 290 South 3500 East, Idaho Falls, ID 83401
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____
Sec. 22 Township 2N Range 38E B.M. Bonneville County; additional
points of diversion if any: (The well is located on Lot 9, Block 2 of the Mountain View properties.)
4. Water will be used for the following purposes: * Change as per tele-con with Mrs. Parks; 8-20-85
HWJ
Amount 0.04* for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for Irrigation purposes from 4-1 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
0.07
5. Total quantity to be appropriated is (a) 0.11 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Domestic well * Domestic use only for Jeppesen's home in Lot 9. Other two homes already licensed under 25-7083 (lots 8 and 10)
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 3 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	38E	22	D																
2N	38E	22	1.5																1.5

Total number of acres to be irrigated 1.5

10. Describe any other water rights used for the same purposes as described above. Lawn and garden watering will be supplemented by pumping from existing irrig. ditch one day a week.

11. a. Who owns the property at the point of diversion? Well on Darwin Jeppesen property
- b. Who owns the land to be irrigated or place of use? Darwin Jeppesen, Fred Parks & Paul Babel
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. This well is designed to serve three family lots or homes. It is 1½ hp pump, 100 ft. deep.

12. Remarks: _____

[illegible]

Arthur A. Parks
(Applicant) **MICROFILMED**

Proposed Priority 6/24/83

MICROFILMED

Received by CT Date 7-19-85 Time 2:00pm Preliminary check by HWS
Fee \$ N/A see memo original app. rec'd \$30.00
Receipted by 6-24-83 # 30720 + 30721 Date 6-24-83
Publication prepared by CT Date 8-21-85 Published in Post Register
Publication approved OW Date 10-24-85 Re-act 10/10/85 10/17/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7363, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
November 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of November, 1985.

J. Glen Saylor
Chief, Operations Bureau

Proof of Publication
The Post-Register

RECEIVED

OCT 24 1985

State of Idaho,

County of Bonneville

ss.

Department of Water Resources
Eastern District Office

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 10th day of October, 1985, last publication having been made on the 17th day of October, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 21st day of October, 1985.

Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

35-8573
WALKER, ROLAND L.
BOX 129, MENAN, ID 83434
Source: GROUNDWATER
Date Filed: 05/02/1985
Diversion Pt: NENE Sec 29 T 03N R 36E
Use: IRRIGATION (5.40 cfs)
In: NENE NWNE SWNE SENE NENE
NWNW SWNW SENW Sec 29 T 03N R 36E
FOR 272 ACRES

32-7148
CARPENTER, KEITH
864 CLAIREVIEW LANE, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 05/24/1985
Diversion Pt: NWNE Sec 25 T 10N R 32E
Use: IRRIGATION (0.02 CFS); STOCK-WATER (0.02 CFS); DOMESTIC (0.06 CFS)
In: NWNE Sec 25 T 10N R 32E FOR 1 ACRES

25-7388
HOWELL, RONALD J.
BARDLEY, R.J.
230 AMY LANE, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NENE Sec 22 T 02N R 38E
Use: IRRIGATION (0.03 CFS); DOMESTIC (0.06 CFS)
In: NENE Sec 22 T 02N R 38E FOR 1 ACRES

25-7363
JEPPESEN, DARWIN
PARKS, FRED
BABEL, PAUL
290 S. 3500 E., IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: NENE Sec 22 T 02N R 38E (Lot 9, Block 2, Mountain View Properties)
Use: IRRIGATION (0.03 cfs); DOMESTIC (0.04 cfs)
In: NENE Sec 22 T 02N R 38E FOR 2 ACRES

The permit(s) will be subject to all prior water rights. Protests are limited to the public interest criteria under Section 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before October 28, 1985.

KEN DUNN
Director

Published: October 10, 17, 1985

MICROFILMED

Proof of Publication
The Post-Register

RECEIVED

SEP 11 1985

Department of Water Resources
Eastern District Office

State of Idaho,

County of Bonneville

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two issues consecutive weeks, first publication having been made on the 29th day of August, 1985, last publication having been made on the 9th day of September, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 9th

day of September, 1985

Notary Public

My commission expires September 30, 1988

B10, 1M,

NOTICE OF AMENDED APPLICATION
FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 25-7363 in the name of Darwin Jepsen &/or Fred Parks &/or Paul Babel, Idaho Falls, was filed for the diversion of 0.16 cfs of water from a groundwater source, with point of diversion within the NENE, Sec. 22, T. 2N, R. 38E, B.M., Bonneville County, known as Lot 9 Block 2 of the Mountain View properties. The water is to be used from 1-1 to 12-31 for domestic purposes of three families and from 4-1 to 10-15 for the irrigation of 1½ acres within the NENE, Sec. 22, T. 2N, R. 38E, B.M.

The applicants now propose to amend Application No. 25-7363, requesting 0.04 cfs for domestic use of one family and 0.03 cfs for irrigation of 1½ acres.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before September 16, 1985.

A. KENNETH DUNN
Director

Published: August 29, September 9, 1985

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

0010

To appropriate the public waters of the State of Idaho

522-8957 Parks

1. Name of applicants Darwin Jeppesen, Fred Parks & Paul Babel Phone 529 2178
Post office address 290 South 3500 East, Idaho Falls, Idaho 83401

2. Source of water supply ground Water which is a tributary of Snake River

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 2N

Range 38E B.M. Bonneville County, additional points of diversion if any: _____

(The well is located on Block 2 Lot # 9 of the Mountain View properties)

4. Water will be used for the following purposes:

Amount .08cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08cfs for irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Domestic well

b. Height of storage dam N A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Proposed well diameter is 8" casing inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 2N

Range 38E B.M.

(2) Amount of power to be generated: N A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered N A

(4) Name of municipality to be served N A, or number of families to be supplied with domestic water Three - Darwin Jeppesen, Fred Parks and Paul Babel families.

(5) If water is to be used for other purposes describe: Lawn and garden irrigation for 3 one half acre home lots

MICROFILMED

MICROFILMED
below:

Total number of acres to be irrigated 1 1/2 acres

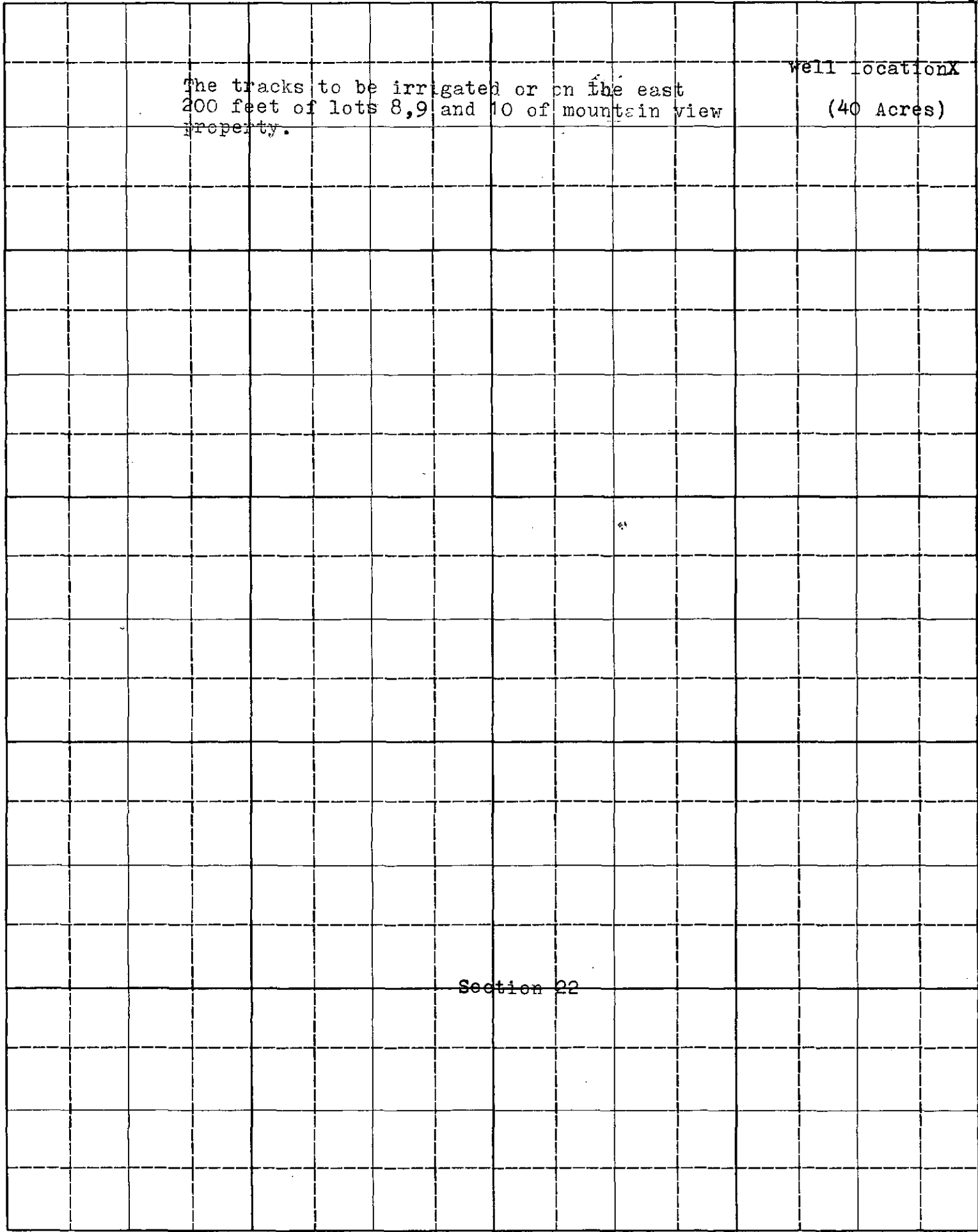
[illegible]

1300

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T2n R38E Sec 22 NE $\frac{1}{4}$ of NE $\frac{1}{4}$

NE
CR.



Scale: $\frac{1}{8}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Darwin Jeppesen
(Applicant)

MICROFILMED

MICROFILMED

Received by CW Date 6-24-83 Time 2:30
Preliminary check by JAM Fee \$ 30⁰⁰
Receipted by CW Date 6-24-83 # 30720 + 30721
Publication prepared by _____ Date _____
Published in Post Register
Publication dates 4-11 & 4-18-85
Publication approved CW Date 4-25-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Proof of Publication The Post-Register

RECEIVED

APR 24 1985

State of Idaho, }
County of Bonneville } ss.

Department of Water Resources
Eastern District Office

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 11th day of April, 1985, last publication having been made on the 18th day of April, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 22nd day of April, 1985.

Leon R. Napier
Notary Public

My commission expires September 30, 1988.

B10, 1M,

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

25-7363
JEPPESSEN, DARWIN
PARKS, FRED
BABEL, PAUL
290 S. 3500 E., IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NENE Sec 22-T 02N R 38E
Use: IRRIGATION (0.08 CFS); DOMESTIC
(0.08 CFS)
In: NENE Sec 22 T 02N R 38E FOR 2 ACRES
The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402 on or
before APRIL 29, 1985.
KEN DUNN, Dir.
Published: April 11, 18, 1985

MICROFILMED

April 5, 1990

DARWIN JEPPESEN
FRED PARKS
PAUL BABEL
290 S. 3500 E.
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07363

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 17 1990

REC

OCT 18 1989

Department of Water Resources

Oct. 16, 1989

RE: Water Right No. 25-7363

Jim Johnson
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Id 83720

Dear Mr. Johnson,

I appreciate your letter sent to me on Sept. 21, 1989. This water right filing process is indeed a bit confusing.

I'm enclosing your Assignment of Permit form that is a release of Fred Parks interest in water right 25-7363. However I'm having trouble locating Paul Babel who has moved from Idaho Falls.

Please give me another 30 days to locate Mr. Babel. If you have not heard from me within 30 days with a release from Mr. Babel, proceed to issued the license in according to you statutory limitations.

I'm reluctant to release 25-7363 at present due to a considerable amount of time and expense already invested in this water permit with the Swan Fall Action.

For your records my address has been changed by the Post Office to: 290 South Ammon Rd, Idaho Falls, Id 83406.

Sincerely,

Darwin J Jeppesen

Darwin J Jeppesen
290 South Ammon Rd.
Idaho Falls, Id 83406

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APR 17 1990

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
OCT 18 1989

I, Fred Parks &/or Paul Babel, hereby assign to Darwin Jeppesen Department of Water Resources
of 290 S. 3500 E. Idaho Falls, ID 83401
Address

All my right, title, and interest in and to Permit No. 25-7363
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 2nd day of October, 19 89.

Fred A. Babel
Permit Holder

~~Spouse of~~ Permit Holder

State of Idaho)
County of Bonneville) ss

On this 2nd day of October, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Kathleen Hansen

Notary Public residing at
Idaho Falls Id. 83401

seal

My commission expires:

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APR 17 1990

KATHLEEN HANSEN
Notary Public Residing at Idaho Falls, ID
Expires April 24, 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 21, 1989

RE: Water Right No. 25-7363

Darwin J. Jeppesen
290 S. 3500 E.
Idaho Falls, ID 83401

Dear Mr. Jeppesen:

I am in receipt of your letter of September 15, 1989 and have the following suggestions and/or responses.

The permit as currently recorded has three joint owners: Darwin Jeppesen, Fred Parks and Paul Babel. Before a license can be issued listing only one owner, I have enclosed a partially-completed assignment of permit which needs to be signed by Mr. Parks and Mr. Babel before a Notary Public and returned to this office. This is assuming that you want the license issued on the property with only your name listed.

I cannot change the priority date of the license or make other modifications that depart from the findings of the field examiner because of statutory limitations. Therefore, with the exception of changing the owners as described above, the license will be issued as identified in our correspondence of September 11, 1989.

The adjudication claims filed on the water uses identified under this right and an existing License No. 25-7083 appear to supercede these two rights and a question arises as to the need to pursue issuing a license on this right. You can let the adjudication claim serve as the record of the water use rather than continue to maintain this right. The final decree will not contain duplicate rights reflecting one use. You can file a relinquishment form to clear the department's records of this permit, if you so desire. This form is also enclosed.

If the reason for relinquishment is unclear to you, let me try to explain in another way. By filing a claim to a water right based upon beneficial use rather than filing the claim on the existing Permit No. 25-7363, you are replacing the permit with the Claim No. A25-12799. Your motivation for doing this is apparently to record an earlier priority date rather than use the priority date established when the permit was filed. Since the

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APR 17 1990

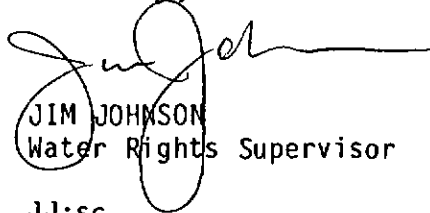
Page 2

adjudication claim supercedes the permit, there is no need to continue the permit. At some point in the future the adjudication process will reject Right No. 25-7363 and will only allow A25-12799 to reflect the developed use.

I will delay further action on licensing this permit for 30 days to allow you time to respond to this letter. Please return one of the enclosed forms depending on your decision. If neither of the forms is returned, a license will be issued as previously identified. I would prefer to receive the signed relinquishment form, thereby removing the duplication from our records.

If you have any questions on this, please feel free to call me at 327-7947.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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APR 17 1990

RECEIVED

SEP 18 1989

Sept. 15, 1989

R. Keith Higginson
Department of Water Resources
State of Idaho
1301 North Orchard Street
State Mail
Boise, Idaho 83720

Department of Water Resources

Attention: Jim Johnson

Dear Gentlemen,

In reference to your letter dated Sept. 11, 1989 and water right permit no. 25-07363, some work has been done on this water right as well as water right 25-7083 that you are apparently not aware of.

In compliance with the Snake River adjudication in Bonneville County, your representatives at the Idaho Falls location have revised these two water rights claims to the following conditions. They have combined the two different permits in to the following three different water rights claims A25-12797, A25-12798 and A25-12799. Each claim represents an individual water right of .04 cfs for each property lot of each individual addressed in your Sept. Letter. 97 and 98 priority dates tie in to 25-7083 priority dates for Fred Parks and Lew Towns (new owner of Paul Babel Property), while the priority date for 99 (Darwin Jeppesen property) is now being set back to the prior use date of Jan. 01, 1979 rather than the later three house well second filing date of June 24, 1983 of 25-07363.

In view of these latest changes for the new adjudication process we, request that the Jeppesen portion of the 25-07363 permit be represented in A25-12799 as it is presently constituted under this signed water right claim. This is a (one individual) house hold water right of .04 cfs for the Darwin Jeppesen property (lot 9 BLK 2 of the MTN. view addition, division # 2) with a prior use date of Jan. 01, 1979. I am attaching a early draft of this transaction for your review. The notarized signed copy is filed with the local office of the Department of Water Resource here in Idaho falls.

Under this new arrangement Fred Parks, Lew Towns, and Darwin Jeppesen each have an individual water right of .04cfs for each of their lots and the individual water rights will remain with the property if sold.

We are looking forward to an official licensed water right from your department. Please contact us or call us at 529-2178 if there is any problem with our claim.

Sincerely,

Darwin J. Jeppesen
Darwin J. Jeppesen

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APR 17 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

September 11, 1989

DARWIN JEPPESEN
FRED PARKS
PAUL BABEL
290 S. 3500 E.
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07363

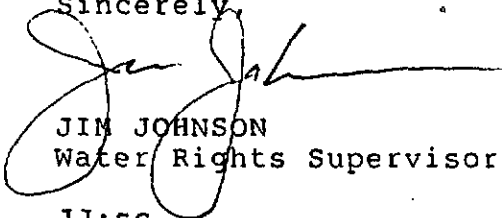
Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 17 1990

WATER RIGHT NO. 25-07363

Priority: June 24, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that DARWIN JEPPESEN
FRED PARKS
PAUL BABEL

290 S. 3500 E.

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on November 28, 1986. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 22, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 38E 22

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this _____ day of _____, 19____.

RECORDED

APR 17 1990

R. Keith Higginson, Director

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 7010050

Date: 08/30/89
Time: 08:38:25

Received

From: JEPPESEN, DARWIN J.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$25.00
Total		\$25.00

CHECK 3453

WR/NO: A25-12799

Idaho Department of Water Resources

Region: EASTERN

Signature: *Redell*

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APR 17 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12799

Date Received:

Receipt No:

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARWIN J. JEPPESEN 208-529-2178
Address: 290 SOUTH AMMON RD.
IDAHO FALLS, ID 83406

OR

Name: JUDY S. JEPPESEN 208-529-2178
Address: 290 SOUTH AMMON RD.
IDAHO FALLS, ID 83406

2. Date of Priority: JAN 01, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	38E	22	NE	NE	NE		BONNEVILLE

5. Description of diverting works:
WELL 100' DEEP, 8" CASING, 1.5 HP PUMP, PIPED TO HOUSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	38E	22	NE NE		DOMEST	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PROGRESSIVE IRRIGATION ALSO USED FOR LAWN.

14. Remarks:

THIS RIGHT IS ALSO DESCRIBED BY LICENSE 25-07363. CLAIMANT WISHE
S TO CLAIM BACK TO ORIGINAL DATE OF FIRST USE, AND BASES THIS
CLAIM ON BENEFICAL USE. THE WELL IS A COMMUNITY WELL AND EACH
HOME IS CLAIMING A SEPARATE RIGHT. SEE A25-12797 AND A25-12798.

THIS CLAIM IS FOR LOT 9 BLK 2 OF THE MTN. VIEW ADDITION, DIVISION
#2.

15. Basis of Claim: BENEFICIAL USE

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September 11, 1989

DARWIN JEPPESEN
FRED PARKS
PAUL BABEL
290 S. 3500 E.
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07363

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 17 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2507363	02N	38E	22	NE NE		GROUNDWATER	JEPPESEN, DARW
2507081						GROUNDWATER	MOUNTAIN VIEW
2507082						GROUNDWATER	MOUNTAIN VIEW
2507083						GROUNDWATER	MOUNTAIN VIEW
2507085						GROUNDWATER	FRENCH, L. C.
2507268						GROUNDWATER	WRAUGHT, PERCY
2507388						GROUNDWATER	HOWELL, RONALD

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APR 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

25-7363
Permit No.

Darwin et al.
ESV 2/26/87

RECEIVED

OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Kaw 30 MAR 87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 25-7081/7082/7083/7085/7268/7388 ^{Per} ^{Per}

Check of P/U index Kaw 30 MAR 87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: Same as P/D

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7/8/87 Carol Slaughterbeck (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 7/26/87 (Initial and date)

Exam Reviewed by Manager of Regional Office 9-30-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

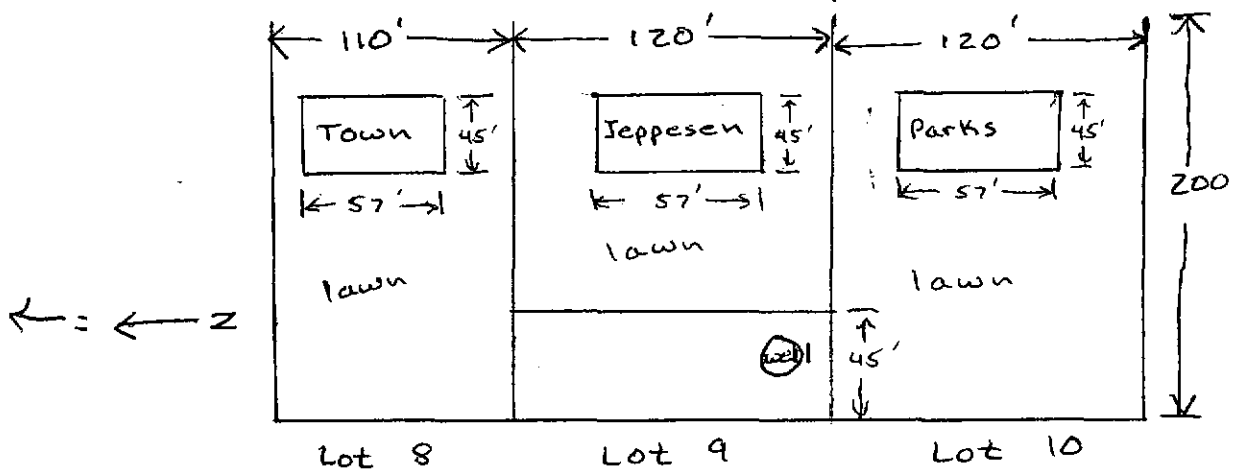
Permit No. 25-7363
1. Owner: ^{Darwin} Jeppesen ^{Fred} 4/10 ^{Low} Parks 4/10 Town Phone No. 529-2178 (Jeppesen)
Current Address: 290 South 3500 East Idaho Falls Phone No. 522-8937 (Parks)
2. Accompanied by: Judy Jeppesen & Fred Parks EXAM. DATE: 7/8/87
Address: 290 South 3500 East Idaho Falls Phone No. 529-2178
Relationship to Permit Holder: Owners
3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: ditch rights when available to supplement irrigation ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



$$\text{Acreage} = (110 + 120 + 120) \times 200 - 3(57)(45) - (45)(120) \\ = 1.3 \text{ acres}$$

also large driveways, woodpiles, etc.

≈ 1 acre

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APR 17 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 1/2 hp submersible pump with lines to 3
homes, used for houses and to water lawns
from hoses

well depth = 80' pipes
100' deep

Lots 8,9,10 Block 2 of Mountain View #2

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 1/2			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					NE NE 22	2N	38E	Bonneville	USGS
									(Lot 9, Block 2 of Mountain View Properties #2)

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	38E	22	X																
(Lots 8,9,10, Block 2 of Mountain View Properties #2)																			

Do not use this space

RECORDED

APR 17 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

no measurements were possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{(1.5)(8.814)(.8)}{80 + (30)(2.308)} \quad Q = .07 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1)(3.5) = 3.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

APR 17 1990

allow 0.6 afa per home for 2 homes or 1.2 afa for Domestic use

I. RECOMMENDATIONS

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
Irrigation	4/1	10/15	.03	3.5
		Totals:	.07	4.7

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

Field Examiner's Name Carol Slaughterbeck
Signature Carol Slaughterbeck
Certification Date 9/30/1987
Field Report Preparation Date 7/13/87

☒ None
☐ Other

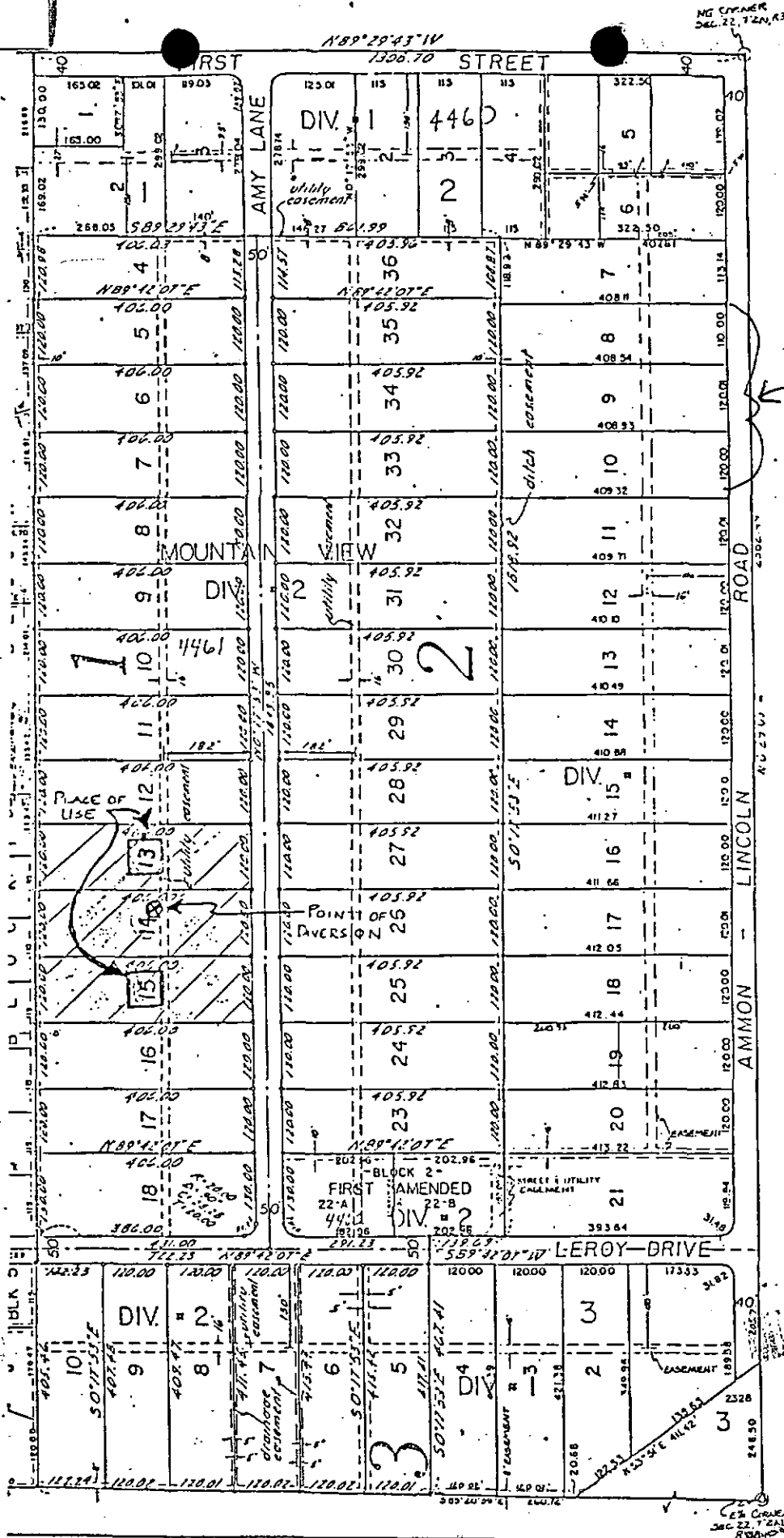
Sen McCormick

CONSULTANT SEAL

Suzanne McCathy 4/2/89

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APR 17 1990



NG OFFICER
JUL 22, 1924, R30

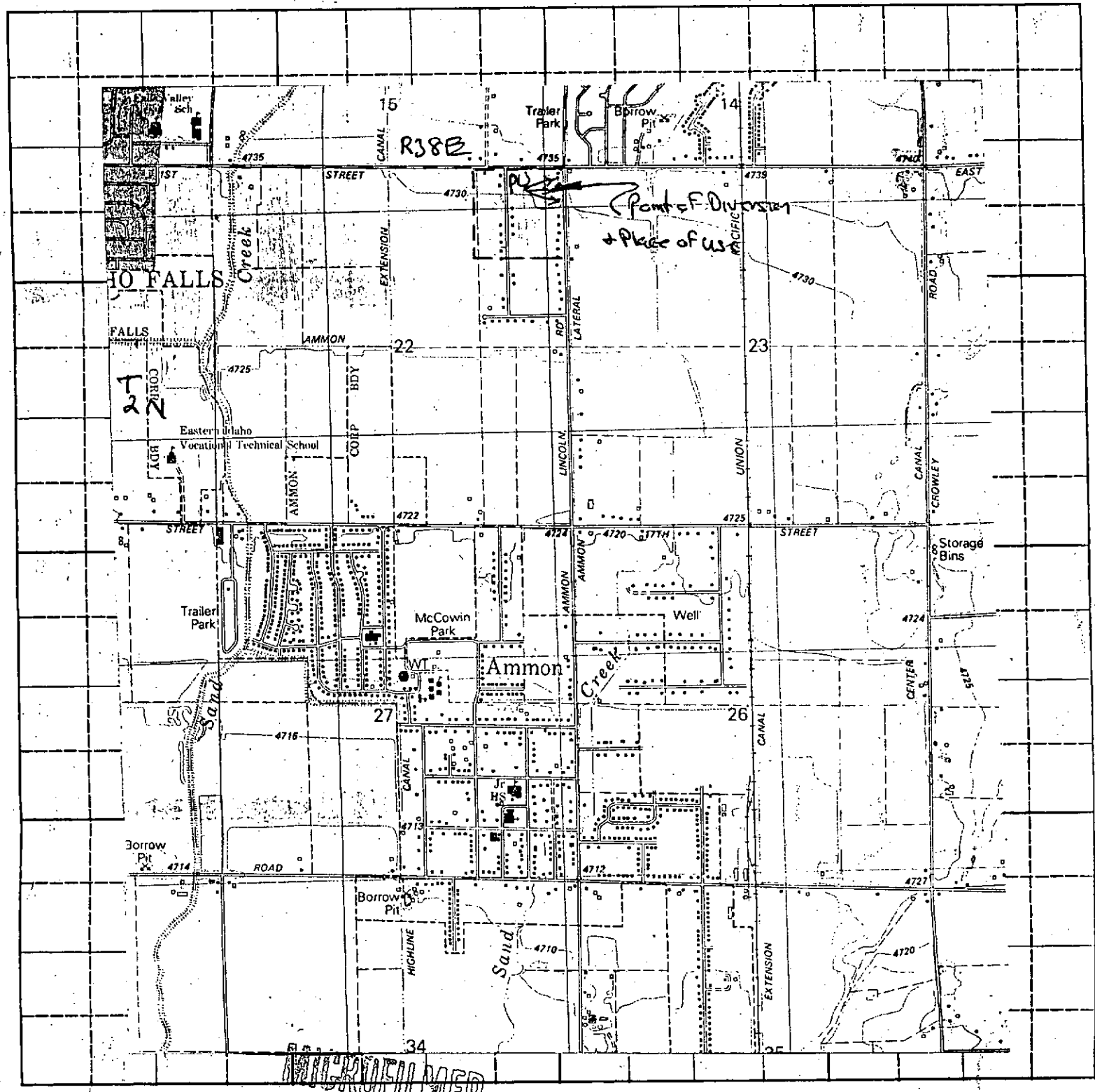
NE 1/4
Sec 22
R38E
T
2
N

RECORDED
APR 17 1990

25-7363

25-7363

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

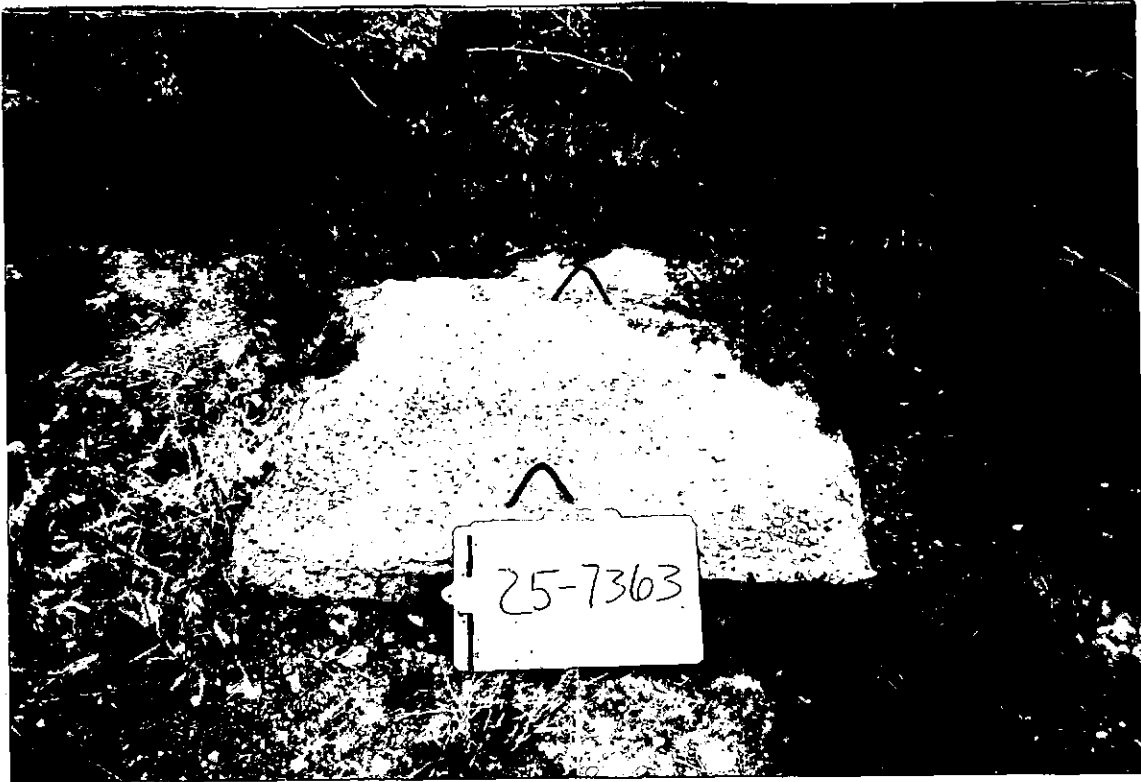
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APR 1 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur A. Parks
(Applicant)

25-7363



APR 1 1990

RECEIVED
JAN 23 1978

State of Idaho
Department of Water Resources

See 25-7388 for add. overlap
OVERLAP COPY

Department of Water Resources
Eastern District Office

WATER RIGHT LICENSE

License of Water Right No. 25-7083 Priority January 28, 1976 Amount 0.06 cfs

THIS IS TO CERTIFY, that Paul Babel & Wallace Hampton & Fred Parks
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 25-7083 issued pursuant to Application for Permit dated January 28, 1976
and has submitted proof to the Department of Water Resources on September 9, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2) from (3) <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.06</u> cfs and <u>2.40</u> acre feet		
_____ from _____ to _____	at _____ cfs and _____		
_____ from _____ to _____	at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.40 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 2N;
Rge. 38E, B. M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	38E	22	X																

Total number of acres irrigated _____

Place of use is also described as Lots 8 and 10, Block 2, Mountain View Division, Number 2.

RECORDED

APR 17 1990

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
January, 19 78

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 5, 1987

DARWIN JEPPESEN
290 S. 3500 E.
IDAHO FALLS ID 83401

RE: Permit No. 25-7363

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

APR 17 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 6 1986

NOV 28 1986

PROOF OF BENEFICIAL USE

Department of Water Resources
Eastern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7363Name(s) of Permit Holder: Darwin Fred Paul
Jeppesen &/or Parks &/or BabelPost Office Address: Darwin Jeppesen 290 South 3500 East, Idaho Falls, Id
83401Telephone No. 208 529 2178Source of Water: Well

Extent of Use:

* Domestic .04 cfs one (number of households)

Stockwater _____ (number and type of stock)

Irrigation .03 cfs 1 1/2 acres (for three households) (acres)* Other/Remarks Domestic for Parks & Babel under license 25-7083Since other two homes on system already licensed I feel all that is necessary is 0.04 cfs for one unit.Indicate the date water was first diverted and beneficially used under this permit: Feb. 14, 1979Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ NoFlow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Darwin Jeppesen

(Name)

290 South 3500 East Idaho Falls, Idaho 83401

(Address)

529 2178

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 29, 1986

Date

Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

JAN 29 1987

RECEIVED

DEC 3 1986

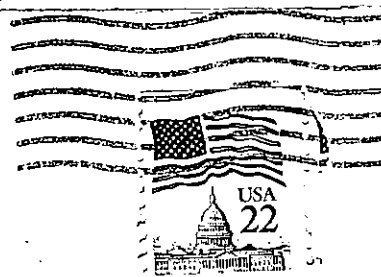
Department of Water Resources

1-13-87

Water

9-2-1986

Darwin J. Jeppesen
290 South 3500 East
Idaho Falls, ID 83401



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

MICROFILMED

JAN 29 1987

November 14, 1986

RE: Permit No. 25-7363

Darwin Jeppesen &/or Fred Parks
&/or Paul Babel
290 S. 3500 E.
Idaho Falls, ID 83401

Gentlemen:

Returned is the proof of beneficial use form which you submitted to the Department on October 6, 1986 since the submittal is not complete. The proof of beneficial use form must be accompanied by a license examination fee as shown on the enclosed schedule. The maximum fee for your project is \$50.00.

Please feel free to contact the Department if you have any questions.

Sincerely,

RITA FLECK
Secretary, Records Manager

RF:sc

Enclosures

RECORDED

JAN 29 1987

RECEIVED

Department of Water Resources
State of California
Eastern District Office

1. The completion report shall be filed with the State
2. Department of Natural Resources upon completion or abandonment of the well.

Size of drilled hole: 3" Total
 Depth of well: 100' Standing water
 Level below ground: 85' Temp:
 Date: 11-1-57 Test delivery: _____ gpm
 _____ cfs Pump? ☐ Bail ☐
 Make of pump and motor used to make test: _____

Length of time of test: _____ Mins. _____ Min.
 Depth: _____ ft. Artesian pressure: _____ ft.
 Above land surface: _____ Give flow _____ cfs
 _____ gpm. Shutoff pressure: _____
 Controlled by: Valve ☐ Cap ☐ Plug ☐
☐ Control ☐ Does well leak around casing

DEPTH 20 MATERIAL WATER YES OR NO

0	0	soil
1	10	sand & gravel
20	25	" " "
3	35	clay & gravel
45	65	gray basalt (cracks)
80	95	broken gray basalt firm
95	100	broken basalt
100	103	" "
10	115	firm brown
115	117	cinders
117	120	hard brown firm

CONSTRUCTION: ☐ Yes ☒ No
 If ☒ no, please explain why not:
 Placed from _____
 provided? Yes
 If no, please explain why not:

Did any strata ...
No. ☒ Type of ...
Depth of strata ...
strata off.

Surface cast in place
Cemented in place

Work started August 13, 1968
Work finished August 14, 1968
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: _____ Well Drilling Contractors

Address: 1258 2 1/2th St., Idaho Falls, Idaho

Signed by: John F. Bunker
License No. 51 Date: 3/6 78 APR 11

LOCATION OF WELL: County San Diego
 & NE 1/4 Sec. 21 T. 1 N. R. 35 W.

Use other side for additional remarks

1961 29 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 14, 1985

JEPPSEN, DARWIN
290 S. 3500 E.
IDAHO FALLS, ID 83401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 25-7363

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Amended
APPLICATION NUMBER: 25-7363

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Released on dismissal 1-4

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. 25-7083 for domestic use
on homes in L 8 & 10 of Block 2
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9-16-85
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application. 10/28/85

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-24-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
105 6-24-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: Oct 28, 1985

605, 617

26

- ☐ See attached sheet for more information.

By: KW

Date: 11/5/85 Department of Water Resources

MICROFILMED

RECEIVED

OCT 1 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

MICROFILMED

The permit(s) will be subject to all prior water rights. Protests are limited to the public interest criteria under Section 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before October 28, 1985.

KEN DUNN

Director

Published 10/10 and 10/17/85.

25-7363

JEPPESEN, DARWIN
PARKS, FRED
BABEL, PAUL

290 S. 3500 E., IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: NENE Sec 22 T 02N R 38E (Lot 9, Block 2, Mountain
View Properties)

Use: IRRIGATION (0.03 cfs)
DOMESTIC (0.04 cfs)

In: NENE Sec 22 T 02N R 38E FOR 2 ACRES

MICROFILMED

Processed by
Phone
aw
10-7-85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 21, 1985

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 16, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 25-7363 in the name of Darwin Jeppesen &/or Fred Parks &/or Paul Babel, Idaho Falls, was filed for the diversion of 0.16 cfs of water from a groundwater source, with point of diversion within the NENE, Sec. 22, T. 2N, R. 38E, B.M., Bonneville County, known as Lot 9 Block 2 of the Mountain View properties. The water is to be used from 1-1 to 12-31 for domestic purposes of three families and from 4-1 to 10-15 for the irrigation of $1\frac{1}{2}$ acres within the NENE, Sec. 22, T. 2N, R. 38E, B.M.

The applicants now propose to amend Application No. 25-7363, requesting 0.04 cfs for domestic use of one family and 0.03 cfs for irrigation of $1\frac{1}{2}$ acres.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before September 16, 1985.

A. KENNETH DUNN

Director

Published in the Post Register, 8/29 & 9/5/85.

*Changed and
Computerized.
JLL*

9-16-85

MICROFILMED

July 19, 1985

Fred Parks
330 South 3500 East
Idaho Falls, ID 83401

Dear Mr. Parks:

Enclosed is an amended application #25-7363 which had the irrigation amount changed from 0.08 cfs to 0.03 cfs. The lesser amount should have been put in the original application but it got past our reviewers in this office and was finally noticed in our Boise office.

Please review the application and if everything seems correct sign and send it back to this office to my attention.

Sincerely,

HAROLD W. JONES
Senior Resource Agent

HWJ/ct

Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM H.W. Jones

DATE 7-18-85

TO File 25-7363

SUBJECT Amended applic.

I have not required a fee for the amended applic. because our staff review on initial application did not catch mistake & allowed it to go thru to Boise. This was an error on our part & applicant should not have to pay for it.

MICROFILMED

H.W. Jones

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

25 7363

INITIAL REVIEW BY: JEM

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☐ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 4-29-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-24-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-24-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

#26
excessive amt. for irrigation used -
app. released in first S.F. dismissal

By: Ernest Carlson Date: May 7, 1985

STATE OFFICE REVIEW:

617 2604

- ☐ See attached sheet for more information.

By: _____ Date: _____

RECEIVED
MAY 08 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 3, 1985

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 29, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the Public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on, or before APRIL 29, 1985.

KEN DUNN, Dir.

Published 4/11 & 4/18/85.

MICROFILMED

25-2363-

JEPPESSEN, DARWIN
PARKS, FRED
BABEL, PAUL

290 S. 3500 E., IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NENE Sec 22 T 02N R 38E

Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.08 CFS)

In: NENE Sec 22 T 02N R 38E FOR ~~40~~² ACRES

*Propped by
phone
H-10-85
ang*

*Changed to
computer*

MICROFILMED