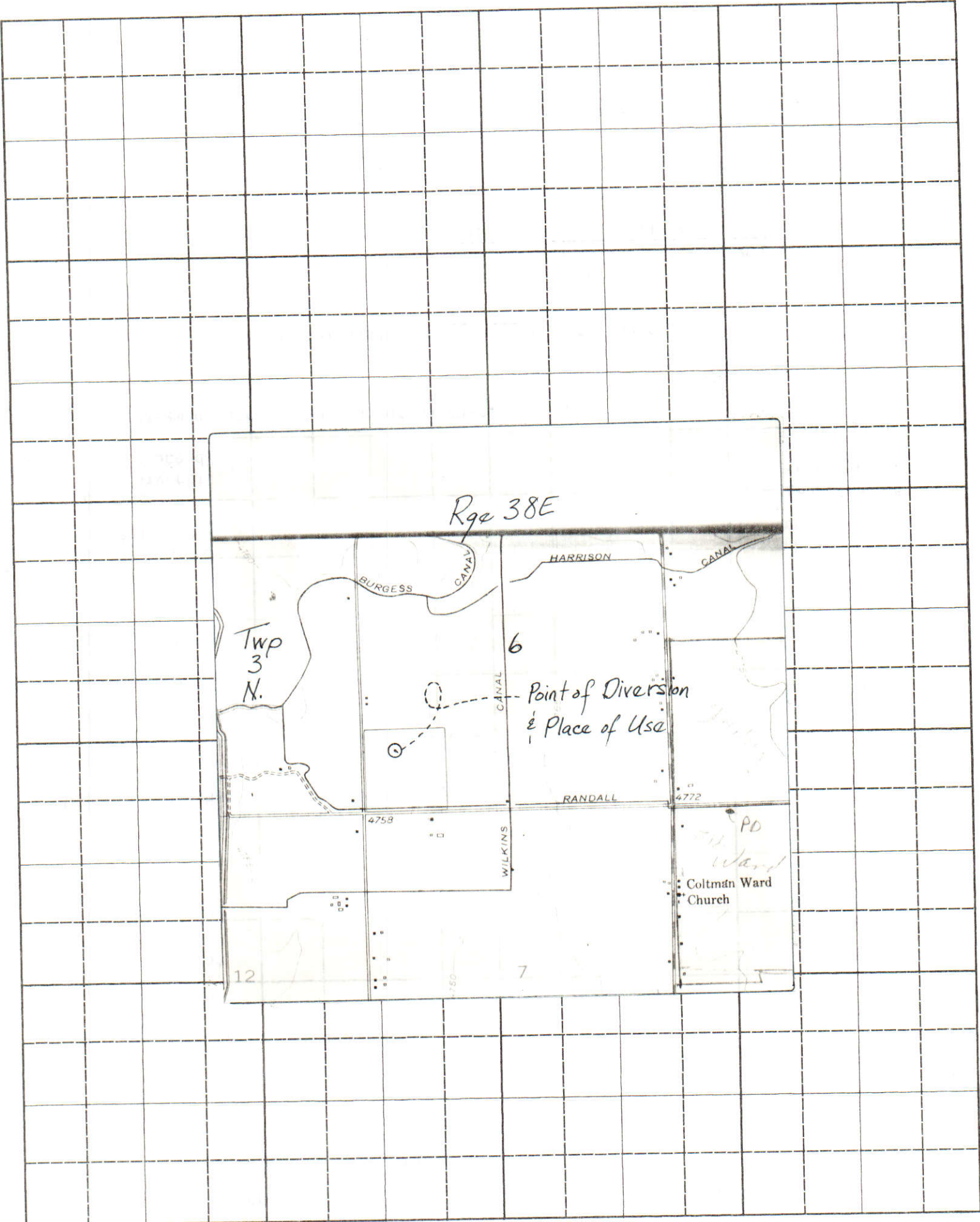


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Coltman water Co*  
(Applicant)  
*By Byron Jensen President*

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe I.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks D/2

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith Curless Date 15 Aug 1985

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**

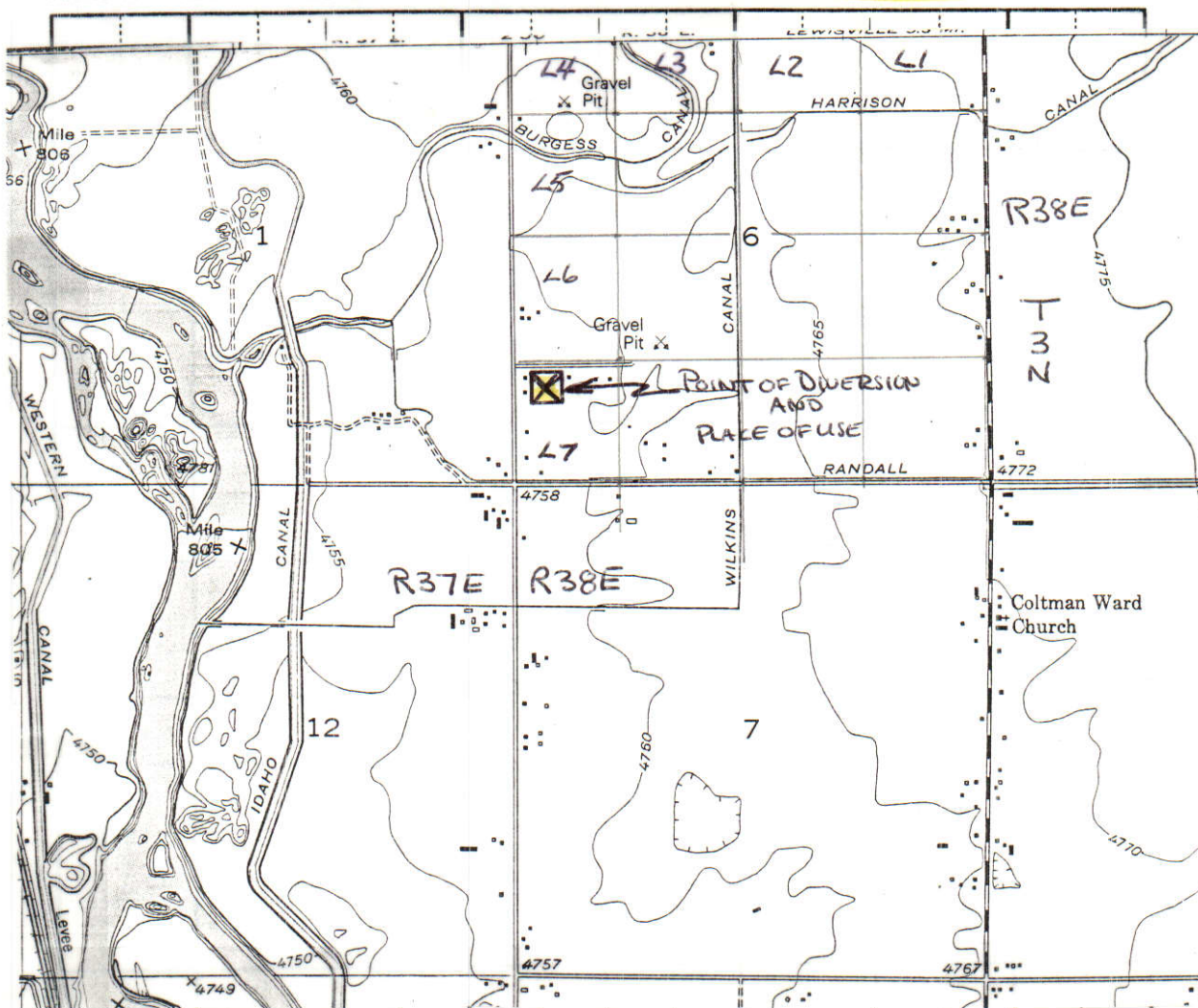
**DEC 19 1988**

CONSULTANT SEAL

NAME OF APPLICANT Coltman Water District

25-7374

Form No. 0



R38E T3N

179.00 (179.00)

|       |       |       |       |       |
|-------|-------|-------|-------|-------|
| 19.00 | 20    | 20    | 40    | 40    |
| 4a    | 3     | 2     | 1     | 1     |
| 38.00 | 39.87 | 40.80 | 41.74 | 41.74 |
| 5     | 6     |       |       |       |
| 38.37 |       |       |       |       |
| 6     |       |       |       |       |
| 38.55 |       |       |       |       |
| 7     |       |       |       |       |
| 38.74 |       |       |       |       |
| 38.87 |       |       |       |       |
| 39.00 |       |       |       |       |
| 39.13 |       |       |       |       |
| 39.26 |       |       |       |       |

MICROFILMED  
DEC 18 1968

Draw Plan in Ink.

25-7374

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 25-07374

Priority: June 16, 1983 Amount: 0.09 CFS 4.7 AFA

This is to certify, that COLTMAN WATER DISTRICT  
RT. 6 BOX 285

IDAHO FALLS, ID 83401 has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated June 16, 1983, and  
has submitted proof to the Department of Water Resources on March 4, 1985, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .180 cfs of water from a **GROUNDWATER**  
source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/01       | 0.03 CFS                 | 3.5 AFA       |
| DOMESTIC              | 01/01 to 12/31       | 0.06 CFS                 | 1.2 AFA       |
|                       | Totals               | 0.09 CFS                 | 4.7 AFA       |

LOCATION OF POINT OF DIVERSION(S): LOT 7( SWSW), Sec. 6, Township 03N, Range 38E  
BONNEVILLE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N        | 38E        | 6          | LOT 7(SWSW)  | 1            |              | 1            |

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

RECORDED  
DEC 19 1988

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 25-07374

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 12<sup>TH</sup>  
day of DECEMBER, 1988.

Acting for the Director



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Coltman Water District Phone 529-1659

Post office address Rt. #6, Box 285, Idaho Falls, ID 83401

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 6 Township 3N

Range 38E B.M. Bonneville County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.03 cfs for irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.08 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with 5 hp submersible pump and  
distribution system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 10 inches; proposed depth of well is 160 feet.  
(Month/Day) (Month/Day)

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 6 Township 3N

Range 38E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use      Members in the Coltman Water Co.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well was drilled in 1972 and has been in continuous use since then.

A hand-drawn map on a grid background, showing a section of land. The map is labeled with "Rge 38E" at the top. The left side is labeled "Twp 3 N.". The map shows several canals: "BURGESS CANAL" on the left, "HARRISON CANAL" on the right, and a "CANAL" in the center. A dashed line with a circle at the end is labeled "Point of Diversion & Place of Use". The map also shows a "WILKINS" road and a "RANDALL" road. A "Coltman Ward Church" is marked in the bottom right. The number "4758" is written near the center, and "4772" is written near the bottom right. The number "6" is written in the center. The number "12" is written in the bottom left corner.

Cottman water Co  
(Applicant)  
by Byron Jensen president

Proposed Priority 6/16/83

Received by EMC Date 6/16/83 Time 12:20

Preliminary check by JLM Fee \$ 30.00

Receipted by BP Date 6/16/83 # 30906

Publication prepared by cy Date 11-28-84

Published in Post Register

Publication dates 12-6 & 12-13-84

Publication approved cy Date 12-24-84

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC cu

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7374, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 25<sup>th</sup> day of January, 1985.

A. Glen Saxton  
Chief, Operations Bureau

Proof of Publication  
The Post-Register

RECEIVED

DEC 21 1984

Department of Water Resources  
Eastern District Office

State of Idaho,  
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the  
Foreman of The Post Company, a corporation of Idaho Falls, Bonneville  
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,  
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls  
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho  
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,  
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-  
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-  
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-  
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-  
lished in said Post-Register for two consecutive weeks, first publication having been made  
on the 6th day of December, 1984, last publication  
having been made on the 13th day of December, 1984, and that the  
said notice was published in the regular and entire issue of said paper on the respective dates of  
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 19th

day of December, 1984

Robert Napier  
Notary Public

My commission expires September 30, 1988

B10, 1M,

|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| In: NENE Sec 19 T 03N R 38E FOR 1 ACRES<br>25-7359<br>PAYNE, JOHN C. &/or JUDY<br>RT. 2, BOX 329, IDAHO FALLS, ID 83401<br>Source: GROUNDWATER<br>Date Filed: 06/30/1983<br>Diversion Pt: NWSW Sec 04 T 03N R 38E<br>Use: IRRIGATION (0.03 CFS); DOMESTIC<br>(0.04 CFS)<br>In: NWSW Sec 04 T 03N R 38E FOR 1<br>ACRES | In: NWNW Sec 25 T 02N R 37E FOR 3<br>ACRES<br>25-8125<br>HOLLAND, DOUGLAS F. &/or ELIZABETH<br>L.<br>RT. 5, BOX 134, IDAHO FALLS, ID 83402<br>Source: GROUNDWATER<br>Date Filed: 03/25/1983<br>Diversion Pt: SWSW Sec 17 T 02N R 37E<br>Use: IRRIGATION (0.02 CFS); DOMESTIC<br>(0.04 CFS)<br>In: SWSW Sec 17 T 02N R 37E FOR 1 ACRES<br>25-8124<br>SMARR, WYLLIE &/or PAUL L. & KIMBERLY<br>STEPHEN, ANDRUS, RAY R.<br>RT. 5, BOX 182, IDAHO FALLS, ID 83402<br>Source: GROUNDWATER<br>Date Filed: 03/25/1983<br>Diversion Pt: NENE Sec 05 T 03N R 37E<br>Use: DOMESTIC (0.00 CFS)<br>In: NENE Sec 05 T 03N R 37E |
| 25-7364<br>HANCOCK, GLEN, PETERSON, GARREN<br>RT. 5, BOX 357, IDAHO FALLS, ID 83402<br>Source: GROUNDWATER<br>Date Filed: 06/21/1983<br>Diversion Pt: LOT 05 (SESW) Sec 13 T 03N R<br>37E<br>Use: IRRIGATION (0.02 CFS); DOMESTIC<br>(0.06 CFS)<br>In: LOT 05 (SESW) Sec 13 T 03N R 37E FOR 1<br>ACRES                | 25-8140<br>LOS CHAMON<br>OSGOOD 39TH WARD, 50E N. TEMPLE<br>SALT LAKE CITY, UT 84101<br>Source: GROUNDWATER<br>Date Filed: 06/25/1983<br>Diversion Pt: NWNW Sec 06 T 03N R 37E<br>Use: IRRIGATION (0.04 CFS); DOMESTIC<br>(0.12 CFS)<br>In: NWNW Sec 06 T 03N R 37E FOR 3<br>ACRES                                                                                                                                                                                                                                                                                                                                 |
| 25-7367<br>PENNEY, WM. H.<br>RT. 3, BOX 343, IDAHO FALLS, ID 83401<br>Source: GROUNDWATER<br>Date Filed: 06/29/1983<br>Diversion Pt: NWNW Sec 06 T 03N R 38E<br>Use: IRRIGATION (0.04 CFS); DOMESTIC<br>(0.04 CFS)<br>In: NWNW Sec 06 T 03N R 38E FOR 3<br>ACRES                                                      | 25-8181<br>BERNARD, RILEY R.<br>RT. 5, BOX 125, BELLEVILLE, IDAHO FALLS,<br>ID 83402<br>Source: GROUNDWATER<br>Date Filed: 03/27/1983<br>Diversion Pt: NENE Sec 05 T 03N R 37E<br>Use: IRRIGATION (0.04 CFS); DOMESTIC<br>(0.12 CFS)<br>In: NENE Sec 05 T 03N R 37E FOR 3<br>ACRES                                                                                                                                                                                                                                                                                                                                 |
| 25-7368<br>LUTHI, ROGER<br>STAR RT. BOX 47-A, RIVER ID 83402<br>Source: GROUNDWATER<br>Date Filed: 06/30/1983<br>Diversion Pt: NENE Sec 02 T 03N R 38E<br>Use: IRRIGATION (0.04 CFS); DOMESTIC<br>(0.04 CFS)<br>In: NENE Sec 02 T 03N R 38E FOR 1 ACRES                                                               | 25-8182<br>BROWN, EUGENE A. & KATHLEEN<br>RT. 5, BOX 125, BELLEVILLE, IDAHO FALLS,<br>ID 83402<br>Source: GROUNDWATER<br>Date Filed: 03/27/1983<br>Diversion Pt: NENE Sec 05 T 03N R 37E<br>Use: IRRIGATION (0.04 CFS); DOMESTIC<br>(0.12 CFS)<br>In: NENE Sec 05 T 03N R 37E FOR 3<br>ACRES                                                                                                                                                                                                                                                                                                                       |
| 25-7369<br>COLTMAN WATER DISTRICT<br>RT. 6, BOX 285, IDAHO FALLS, ID 83402<br>Source: GROUNDWATER<br>Date Filed: 06/16/1983<br>Diversion Pt: SWSW Sec 06 T 03N R 38E<br>Use: IRRIGATION (0.03 CFS); DOMESTIC<br>(0.08 CFS)<br>In: SWSW Sec 06 T 03N R 38E FOR 1 ACRES                                                 | 25-8183<br>BROWN, EUGENE A. & KATHLEEN<br>RT. 5, BOX 125, BELLEVILLE, IDAHO FALLS,<br>ID 83402<br>Source: GROUNDWATER<br>Date Filed: 03/27/1983<br>Diversion Pt: NENE Sec 05 T 03N R 37E<br>Use: IRRIGATION (0.04 CFS); DOMESTIC<br>(0.12 CFS)<br>In: NENE Sec 05 T 03N R 37E FOR 3<br>ACRES                                                                                                                                                                                                                                                                                                                       |
| 25-7370<br>LOWRENCE, WYLLIE<br>THERON<br>RT. 5, BOX 285, IDAHO FALLS, ID 83402<br>Source: GROUNDWATER<br>Date Filed: 06/16/1983<br>Diversion Pt: SWSW Sec 06 T 03N R 38E<br>Use: IRRIGATION (0.04 CFS); DOMESTIC<br>(0.06 CFS)<br>In: SESE Sec 31 T 02N R 37E FOR 3 ACRES                                             | 25-8184<br>BROWN, EUGENE A. & KATHLEEN<br>RT. 5, BOX 125, BELLEVILLE, IDAHO FALLS,<br>ID 83402<br>Source: GROUNDWATER<br>Date Filed: 03/27/1983<br>Diversion Pt: NENE Sec 05 T 03N R 37E<br>Use: IRRIGATION (0.04 CFS); DOMESTIC<br>(0.12 CFS)<br>In: NENE Sec 05 T 03N R 37E FOR 3<br>ACRES                                                                                                                                                                                                                                                                                                                       |

MICROFILMED

December 13, 1988

COLTMAN WATER DISTRICT  
RT. 6 BOX 285  
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07374

Dear Permit Holder(s):

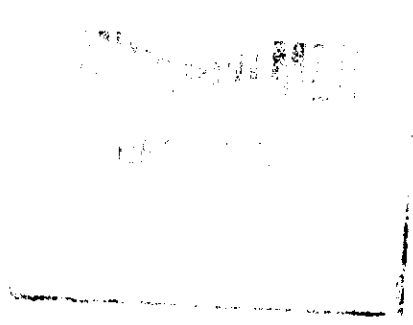
Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure



November 16, 1988

COLTMAN WATER DISTRICT  
RT. 6 BOX 285  
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07374

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MAIL ROOM  
DEC 19 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

Permit No. 25-7374

Phone No. 529-1659

1. Owner: Coltman Water District Phone No. 529-1659  
Current Address: Rt 6 Box 285 Idaho Falls
2. Accompanied by: Mrs. Barbara Jensen EXAM. DATE: 15 Aug 85  
Address: SAME Phone No. SAME  
Relationship to Permit Holder: SEC.
3. Source: Groundwater tributary to \_\_\_\_\_

- | Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make       | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------------|--------------------------------------|
|                        | Sta-Rite      | 5  | Model<br>CP4J2-B    | Submersible System |                                      |
|                        |               |    |                     |                    |                                      |
|                        |               |    |                     |                    |                                      |
|                        |               |    |                     |                    |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pump mainline to two domestic houses ; IRR lac

- | 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |

7. Measurements ☐ Additional data/computation sheets attached

40 psi  
110' static H<sub>2</sub>O level

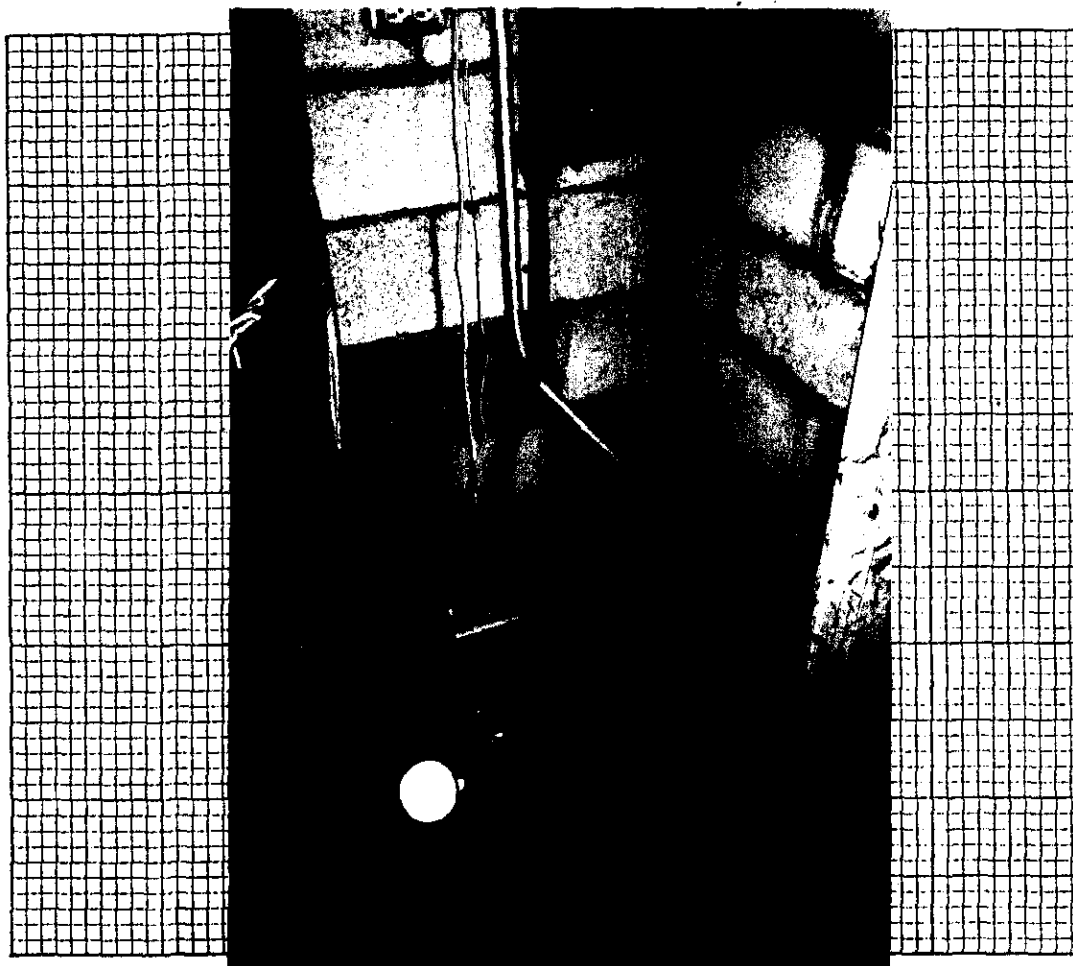
- [illegible]

- [illegible]

Total Acres \_\_\_\_\_

RECEIVED  
APR 20 1955

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks D/2

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keth Curison Date 15 Aug 1985

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**

DEC 19 1988

CONSULTANT SEAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

APR 29 1986

25-7374

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

DOMESTIC USE FOR 2 HOMES.

$$Q = \frac{HP (8.814) (Eff.)}{Head + (psi \times 2.308)} = \frac{5(8.814)(81.5)}{110 + (40 \times 2.308)} = 0.177 cfs = 0.18 cfs$$

HP = 5

Eff = 81.5%

HEAD = 110'

PI = 40 psi

$$Q_{DOM} = 0.06 cfs$$

$$Q_{IRR} = 1 ac \times 0.03 cfs/ac = 0.03 cfs$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (Acres Irrigated) \times (Irrigation Requirement) = 1 ac \times 3.5 ac = 3.5$$

$$V_{DR} = [Diversion Rate (cfs)] \times (Days in Irrigation Season) \times 1.9835 = 0.03 \times 214 \times 1.9835 = 12.7 ac$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 3.5$$

c) Volume Calculations for Other Uses:

$$V_{DOM} = \# \text{ Units} \times 0.6 af = 1.2 afa$$

2. Overlap Review

a) Other water rights with same place of use: 01-0249/0353 Burgess Canal Co

(Potential)

b) Other water rights with same point of diversion: NONE

c) Analysis: R30

DEC

### RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 25-7374    |          |        |           |                      | 0.18cf          |

4. Permit Holder: \_\_\_\_\_

Address: \_\_\_\_\_

5. Source: GROUNDWATER tributary to \_\_\_\_\_

| 6. Beneficial Use   | Period of Use |       | Rate of Diversion | Annual Volume |
|---------------------|---------------|-------|-------------------|---------------|
|                     | From          | To    | Q (cfs)           | V (afa)       |
| DOMESTIC ( 2 Units) | 1/1           | 12/31 | 0.06 cfs          | 1.2 afa       |

|            |     |      |         |        |
|------------|-----|------|---------|--------|
| IRRIGATION | 4/1 | 11/1 | 0.03cfs | 3.5cfs |
|------------|-----|------|---------|--------|

Allowable Maximums: 0.09 cfs 4.7 afa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: \_\_\_\_\_

\_\_\_\_\_

1

\_\_\_\_\_

~~DEC 19 1988~~

## 10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

11. Examiner's Signature Keith C. Wilson

Date 18 APRIL 1986

Checked in Regional Office by Care Saltman

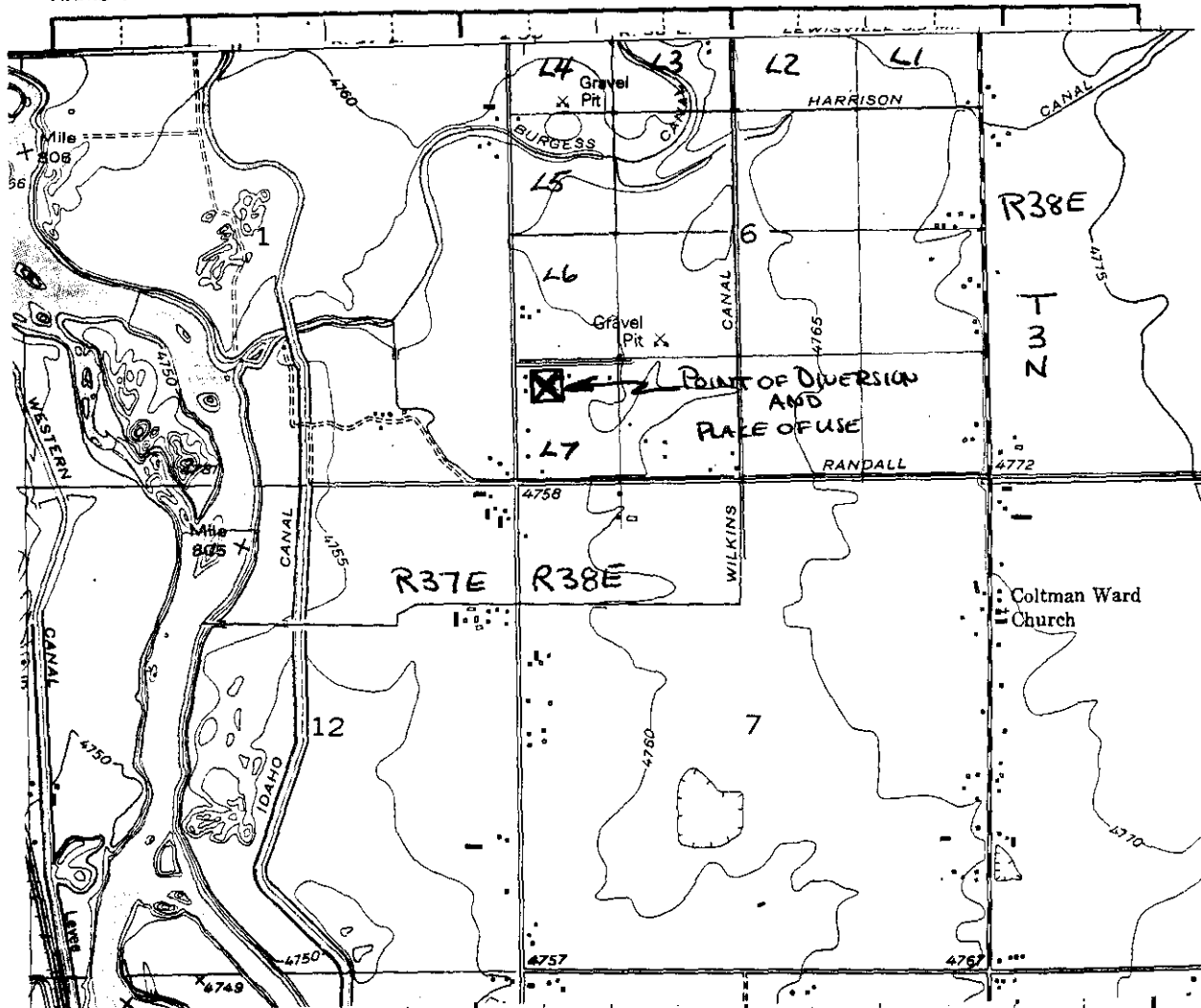
Date 4-28-86

Approved in State Office by \_\_\_\_\_

Date \_\_\_\_\_

NAME OF APPLICANT Coltman Water District **25-7374**

Form No. 0



| R38E T3N |       |       |       |
|----------|-------|-------|-------|
| 1        | 2     | 3     | 4     |
| 38.00    | 39.87 | 40.80 | 41.74 |
| 5        | 6     |       |       |
| 38.37    | 41.74 |       |       |
| 6        | 41.74 |       |       |
| 38.55    | 41.74 |       |       |
| 7        | 41.74 |       |       |
| 38.74    | 41.74 |       |       |
| 8        | 41.74 |       |       |
| 38.93    | 41.74 |       |       |
| 9        | 41.74 |       |       |
| 39.12    | 41.74 |       |       |

Draw Plan in Ink.

**25-7374**

3 Phase 60 Hz  
230, 460, 575 volts  
40°C. Ambient-C.Rise WP-1

HOLLOSHAFT & SOLIDSHAFT MOTORS  
TYPICAL OPERATING CHARACTERISTICS

| HP    | RPM        |              |              | EFFICIENCY   |             |             | % POWER FACTOR |             |             | CURRENT<br>IN AMPHERES<br>460 VOLTS |                    |
|-------|------------|--------------|--------------|--------------|-------------|-------------|----------------|-------------|-------------|-------------------------------------|--------------------|
|       | NO<br>LOAD | FULL<br>LOAD | FULL<br>LOAD | FULL<br>LOAD | 3/4<br>LOAD | 1/2<br>LOAD | FULL<br>LOAD   | 3/4<br>LOAD | 1/2<br>LOAD | FULL<br>LOAD                        | LOCKED<br>STARTING |
| 2     | 900        | 860          |              | 75.0         | 74.5        | 70.0        | 68.0           | 60.0        | 47.5        | 3.9                                 | 18.0               |
|       | 1800       | 1720         |              | 80.0         | 79.5        | 75.5        | 81.0           | 72.5        | 59.5        | 4.4                                 | 32.0               |
|       | 1200       | 1155         |              | 78.5         | 78.0        | 75.0        | 69.0           | 61.0        | 49.0        | 5.4                                 | 23.0               |
| 3     | 900        | 860          |              | 78.5         | 79.0        | 75.5        | 67.5           | 59.0        | 46.0        | 5.8                                 | 30.5               |
|       | 3600       | 3480         |              | 81.0         | 82.0        | 80.5        | 86.0           | 80.5        | 69.5        | 6.9                                 | 45.0               |
|       | 1800       | 1725         |              | 81.0         | 82.0        | 79.5        | 84.0           | 76.5        | 63.5        | 7.0                                 | 47.0               |
| 5     | 1200       | 1160         |              | 81.0         | 81.0        | 78.0        | 71.0           | 62.5        | 50.0        | 8.5                                 | 40.0               |
|       | 900        | 875          |              | 80.5         | 80.0        | 77.0        | 72.0           | 64.0        | 51.0        | 8.2                                 | 44.0               |
|       | 3600       | 3460         |              | 84.0         | 85.0        | 84.0        | 88.0           | 84.0        | 75.5        | 9.8                                 | 63.0               |
| 7 1/2 | 1800       | 1740         |              | 83.5         | 84.0        | 82.5        | 84.0           | 80.0        | 71.5        | 10.4                                | 63.5               |
|       | 1200       | 1170         |              | 83.0         | 83.5        | 81.0        | 80.5           | 74.0        | 61.5        | 10.5                                | 63.0               |
|       | 900        | 875          |              | 80.5         | 80.5        | 77.5        | 71.5           | 63.0        | 50.5        | 12.5                                | 63.0               |
| 10    | 3600       | 3500         |              | 83.5         | 84.0        | 83.0        | 87.0           | 84.0        | 76.5        | 13.4                                | 79.0               |
|       | 1800       | 1740         |              | 86.5         | 87.0        | 85.5        | 81.0           | 75.0        | 64.0        | 13.3                                | 82.0               |
|       | 1200       | 1165         |              | 82.5         | 82.5        | 80.0        | 78.5           | 70.0        | 57.0        | 14.0                                | 80.0               |
| 15    | 900        | 875          |              | 86.0         | 86.5        | 84.5        | 72.0           | 65.0        | 53.0        | 15.5                                | 81.0               |
|       | 3600       | 3485         |              | 85.0         | 86.5        | 86.0        | 88.5           | 87.0        | 82.0        | 19.5                                | 112.0              |
|       | 1800       | 1765         |              | 85.5         | 86.5        | 85.0        | 81.0           | 73.5        | 61.5        | 20.5                                | 112.0              |
| 20    | 1200       | 1160         |              | 87.5         | 89.0        | 89.0        | 85.0           | 82.0        | 74.5        | 19.4                                | 115.0              |
|       | 900        | 880          |              | 86.0         | 87.5        | 86.5        | 75.5           | 69.5        | 58.5        | 22.5                                | 116.0              |
|       | 3600       | 3515         |              | 85.5         | 87.0        | 87.0        | 89.0           | 87.5        | 82.5        | 25.4                                | 145.0              |
| 25    | 1800       | 1765         |              | 88.0         | 89.0        | 89.0        | 85.0           | 82.5        | 73.0        | 26.0                                | 143.0              |
|       | 1200       | 1160         |              | 88.0         | 89.5        | 89.0        | 85.0           | 81.5        | 74.0        | 25.8                                | 145.0              |
|       | 900        | 880          |              | 85.0         | 86.5        | 86.0        | 74.5           | 69.0        | 57.0        | 30.5                                | 140.0              |
| 30    | 3600       | 3510         |              | 89.0         | 90.0        | 89.0        | 88.5           | 87.0        | 81.0        | 30.4                                | 172.0              |
|       | 1800       | 1755         |              | 88.5         | 90.0        | 89.5        | 83.0           | 78.5        | 68.5        | 32.5                                | 180.0              |
|       | 1200       | 1180         |              | 85.5         | 87.0        | 86.5        | 84.0           | 79.0        | 68.0        | 33.5                                | 193.0              |
| 40    | 900        | 880          |              | 86.0         | 88.0        | 87.5        | 77.0           | 72.0        | 61.0        | 36.5                                | 175.0              |
|       | 3600       | 3510         |              | 89.5         | 90.5        | 89.5        | 87.5           | 85.0        | 78.0        | 37.0                                | 218.0              |
|       | 1800       | 1755         |              | 89.0         | 90.0        | 89.5        | 80.5           | 75.0        | 63.5        | 40.0                                | 217.0              |
| 50    | 1200       | 1175         |              | 86.5         | 88.5        | 89.5        | 86.0           | 84.0        | 78.0        | 38.5                                | 215.0              |
|       | 900        | 880          |              | 88.0         | 89.5        | 89.5        | 75.0           | 70.0        | 59.5        | 43.5                                | 205.0              |
|       | 3600       | 3515         |              | 90.0         | 91.0        | 90.0        | 86.5           | 83.0        | 75.0        | 48.5                                | 310.0              |
| 60    | 1800       | 1770         |              | 88.0         | 89.5        | 89.0        | 86.0           | 82.0        | 73.0        | 51.0                                | 292.5              |
|       | 1200       | 1175         |              | 87.5         | 89.5        | 90.0        | 84.5           | 81.0        | 72.0        | 52.0                                | 292.0              |
|       | 900        | 875          |              | 88.0         | 90.0        | 90.0        | 76.0           | 71.5        | 61.0        | 57.5                                | 280.0              |
| 75    | 3600       | 3540         |              | 88.0         | 89.5        | 89.0        | 87.0           | 84.5        | 78.0        | 63.0                                | 350.0              |
|       | 1800       | 1765         |              | 89.0         | 90.5        | 90.5        | 84.5           | 81.0        | 72.0        | 64.0                                | 339.5              |
|       | 1200       | 1170         |              | 88.0         | 90.5        | 91.0        | 85.0           | 83.0        | 76.5        | 64.0                                | 370.0              |
| 100   | 900        | 875          |              | 88.5         | 90.0        | 90.0        | 80.0           | 76.0        | 67.0        | 68.0                                | 325.0              |
|       | 3600       | 3540         |              | 89.5         | 91.0        | 91.0        | 89.0           | 89.0        | 86.0        | 72.5                                | 410.0              |
|       | 1800       | 1770         |              | 90.0         | 91.0        | 91.0        | 86.0           | 83.0        | 75.0        | 75.0                                | 454.5              |
| 125   | 1200       | 1175         |              | 88.5         | 90.0        | 89.5        | 85.5           | 82.0        | 72.5        | 76.0                                | 460.0              |
|       | 900        | 875          |              | 89.0         | 90.5        | 90.5        | 80.5           | 77.0        | 68.0        | 80.5                                | 410.0              |
|       | 3600       | 3535         |              | 90.5         | 92.0        | 92.0        | 89.0           | 89.0        | 86.0        | 90.0                                | 525.0              |
| 150   | 1800       | 1770         |              | 91.5         | 92.5        | 92.5        | 87.0           | 84.5        | 78.0        | 91.0                                | 594.0              |
|       | 1200       | 1175         |              | 89.5         | 91.0        | 91.0        | 87.5           | 85.0        | 78.5        | 92.0                                | 576.0              |
|       | 900        | 880          |              | 89.0         | 90.5        | 91.0        | 82.0           | 79.0        | 70.0        | 99.0                                | 520.0              |
| 200   | 3600       | 3540         |              | 92.5         | 93.5        | 94.0        | 88.5           | 87.5        | 83.6        | 117.0                               | 745.0              |
|       | 1800       | 1775         |              | 91.0         | 92.5        | 92.5        | 84.0           | 81.5        | 74.0        | 124.0                               | 685.0              |
|       | 1200       | 1170         |              | 91.5         | 92.5        | 93.0        | 85.5           | 84.0        | 79.0        | 123.5                               | 690.0              |
| 250   | 900        | 880          |              | 89.0         | 91.0        | 91.5        | 81.5           | 77.0        | 67.0        | 133.0                               | 740.0              |
|       | 3600       | 3545         |              | 92.5         | 93.5        | 93.5        | 90.5           | 89.5        | 86.0        | 143.0                               | 1045.0             |
|       | 1800       | 1775         |              | 92.0         | 93.0        | 93.5        | 86.5           | 85.0        | 80.0        | 150.0                               | 934.0              |
| 300   | 1200       | 1175         |              | 91.5         | 93.0        | 93.0        | 86.0           | 85.0        | 81.0        | 153.5                               | 865.0              |
|       | 900        | 875          |              | 89.5         | 91.1        | 91.3        | 82.5           | 78.0        | 68.0        | 158.0                               | 963.8              |
|       | 3600       | 3545         |              | 94.0         | 94.5        | 94.5        | 91.0           | 90.0        | 86.0        | 170.0                               | 1325.0             |
| 350   | 1800       | 1770         |              | 92.0         | 93.0        | 93.0        | 87.5           | 86.0        | 80.0        | 180.0                               | 1051.0             |
|       | 1200       | 1175         |              | 92.5         | 93.5        | 93.5        | 84.5           | 82.0        | 74.0        | 178.0                               | 1077.0             |
|       | 900        | 885          |              | 91.5         | 92.2        | 91.7        | 82.5           | 78.0        | 68.0        | 186.0                               | 1172.0             |
| 400   | 3600       | 3550         |              | 92.0         | 92.5        | 92.0        | 91.0           | 90.5        | 87.0        | 230.0                               | 1490.0             |
|       | 1800       | 1770         |              | 92.5         | 93.5        | 93.5        | 87.0           | 84.5        | 77.5        | 238.0                               | 1645.0             |
|       | 1200       | 1180         |              | 91.5         | 92.2        | 91.8        | 87.0           | 85.5        | 80.0        | 235.0                               | 1575.0             |
| 450   | 900        | 885          |              | 91.7         | 92.4        | 92.0        | 83.5           | 81.0        | 72.5        | 245.0                               | 1544.0             |
|       | 3600       | 3545         |              | 93.0         | 93.3        | 92.7        | 89.1           | 87.9        | 83.7        | 278.0                               | 1815.0             |
|       | 1800       | 1770         |              | 93.0         | 93.5        | 93.0        | 87.3           | 84.9        | 78.1        | 284.0                               | 1825.0             |
| 500   | 1200       | 1180         |              | 91.2         | 91.9        | 91.5        | 87.5           | 86.0        | 81.0        | 293.0                               | 1904.0             |
|       | 900        | 885          |              | 92.1         | 92.8        | 92.6        | 84.0           | 81.0        | 72.5        | 303.0                               | 1894.0             |
|       | 3600       | 3545         |              | 91.6         | 92.3        | 91.8        | 89.5           | 88.0        | 84.0        | 343.0                               | 2195.0             |
| 550   | 1800       | 1775         |              | 92.3         | 93.2        | 93.2        | 87.5           | 86.5        | 81.5        | 348.0                               | 2332.0             |
|       | 1200       | 1175         |              | 92.3         | 92.6        | 92.8        | 88.5           | 87.5        | 82.0        | 344.0                               | 2064.0             |
|       | 900        | 880          |              | 92.0         | 92.7        | 91.8        | 89.5           | 88.0        | 82.0        | 398.0                               | 2587.0             |
| 600   | 3600       | 3545         |              | 91.7         | 92.0        | 91.1        | 88.0           | 86.0        | 80.0        | 406.0                               | 2720.0             |
|       | 1800       | 1770         |              | 92.6         | 92.9        | 93.0        | 88.5           | 87.5        | 81.5        | 400.0                               | 2800.0             |
|       | 1200       | 1180         |              | 92.1         | 92.8        | 92.6        | 89.0           | 88.0        | 84.0        | 457.0                               | 2788.0             |
| 650   | 900        | 880          |              | 91.7         | 92.0        | 91.2        | 88.0           | 86.0        | 80.0        | 464.0                               | 2900.0             |
|       | 3600       | 3545         |              | 92.2         | 92.3        | 92.2        | 86.5           | 84.0        | 77.0        | 470.0                               | 2773.0             |
|       | 1800       | 1770         |              | 92.5         | 93.2        | 92.9        | 89.5           | 88.0        | 84.0        | 509.0                               | 3181.0             |
| 700   | 1200       | 1180         |              | 91.9         | 92.2        | 92.7        | 88.0           | 86.0        | 80.0        | 521.0                               | 3256.0             |
|       | 900        | 880          |              | 92.2         | 92.3        | 92.2        | 85.0           | 81.5        | 73.0        | 538.0                               | 3362.0             |
|       | 3600       | 3545         |              | 93.1         | 93.8        | 93.7        | 89.5           | 88.0        | 82.5        | 562.0                               | 3793.0             |
| 750   | 1800       | 1775         |              | 92.0         | 92.3        | 91.9        | 88.0           | 86.0        | 80.5        | 578.0                               | 3757.0             |
|       | 1200       | 1180         |              | 91.5         | 92.3        | 92.1        | 85.0           | 81.5        | 73.5        | 602.0                               | 3461.0             |

DEC 19 1968

25-7374

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 12, 1985

COLTMAN WATER DISTRICT  
RT. 6, BOX 285  
IDAHO FALLS ID 83401

RE: Permit No. 25-7374

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

**MICROFILMED**

DEC 19 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED

MAR 4 1985

Department of Water Resources  
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7374

Name(s) of Permit Holder: Coltman Water District

Department of Water Resources

Post Office Address: Route 6, Box 285, Idaho Falls, ID 83401

Telephone No. 529-1659

Source of Water: groundwater

Extent of Use:

Domestic 3 (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 1 (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: 6-16-83

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Byron Jensen

(Name)

Route 6, Box 285, Idaho Falls, ID 83401

(Address)

529-1659

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-4-85  
Date

Byron Jensen Coltman water co.  
Signature of Permit Holder (and Title, if appropriate)

RECEIVED

*[Handwritten mark]*

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Place  
Stamp  
Here

**Idaho Department of Water Resources**  
**Statehouse Mail**  
**Boise, ID 83720**

S T A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

COLTMAN WATER DISTRICT  
RT. 6, BOX 285  
IDAHO FALLS, ID 83401

JANUARY 31, 1985

RE: PERMIT NO. 25-7374

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 25-73

PAGE 01  
JANUARY 31, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.F.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**





25-2324-

COLTMAN WATER DISTRICT

RT. 6, BOX 285, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 06/16/1983

Diversion Pt: SWSW Sec 06 T 03N R 38E

Use: IRRIGATION (0.03 CFS)  
DOMESTIC (0.08 CFS)

In: SWSW Sec 06 T 03N R 38E FOR 1 ACRES

*Proposed by phone  
17-6-84  
CJ*

**MICROFILMED**