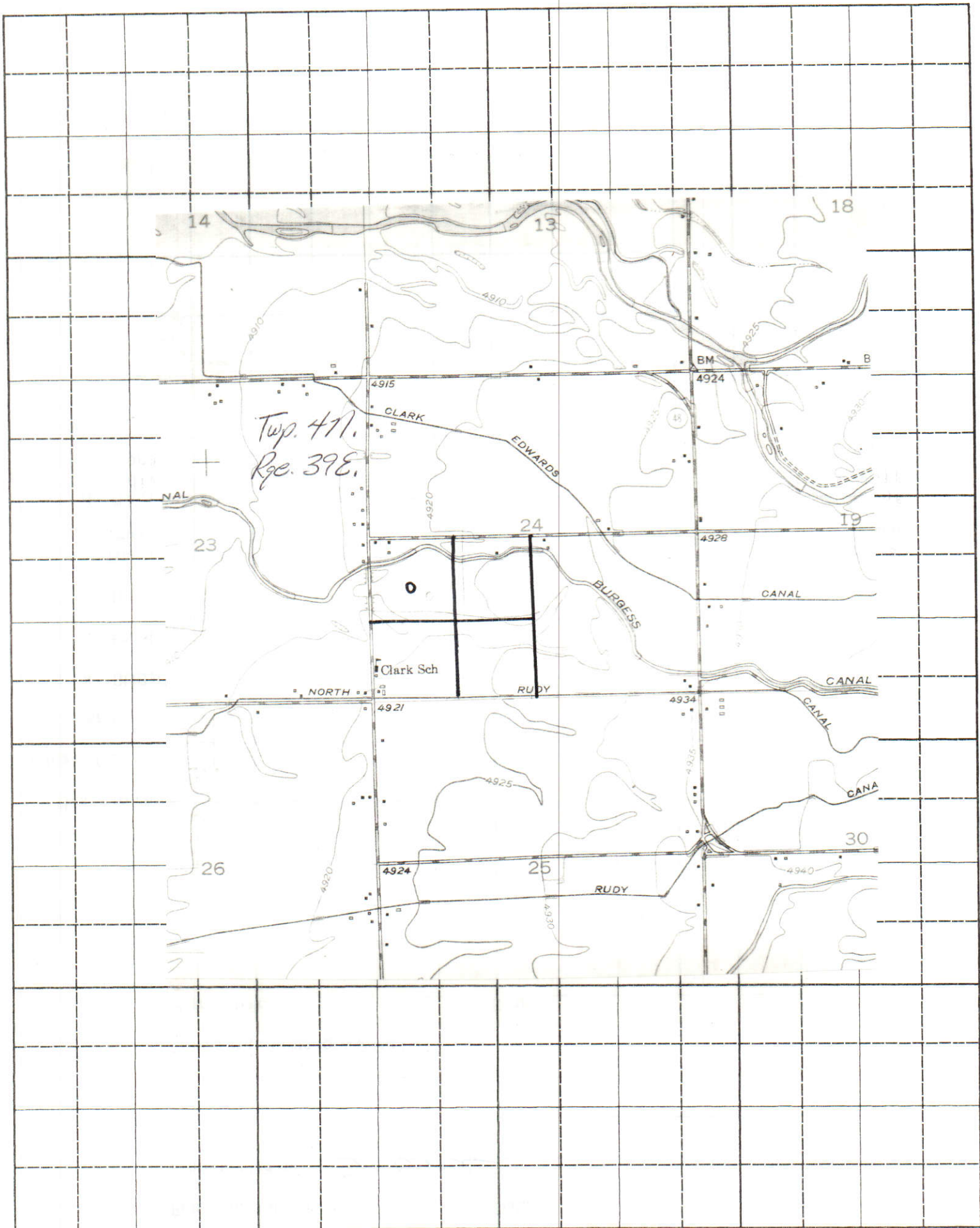


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray A. Smith
(Applicant)

MICROFILMED

RECEIVED

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

Terry Weatherston

I, _____,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Correction

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for _____ 2 _____
consecutive issues, the first publication hav-

ing been made on Sept. 19, 1985
and the last publication having been made
on Sept. 26, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this Sept. 27, 1985

Doris Garner
Notary Public.
(SEAL)

My commission expires life

RECEIVED

OCT 4 1985

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that application
No. 25-7380 in the name of Ray C. Smith,
Rigby, was advertised incorrectly on Dec. 5
and 12, 1984. The use was advertised as
being domestic for 0.33 cfs.

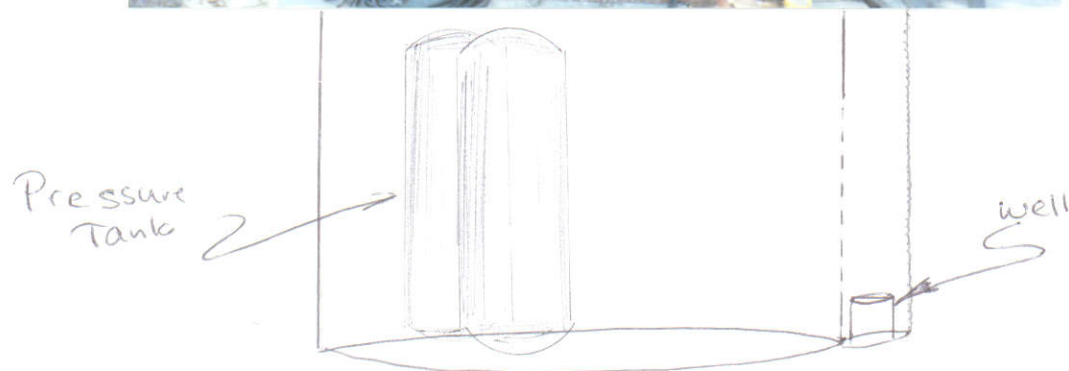
WHEREAS, the actual use is 0.33 cfs for
domestic purposes for 50 families from 1-1
to 12-31 and for 0.07 cfs for irrigation of 5
acres from 4-01 to 11-01 within the
NW¼SW¼, Sec. 24, T. 4N, R. 39E, B.M.

Any protest against the granting of this
permit as a result of this correction must be
filed with the Idaho Department of Water
Resources, 150 Shoup, Suite 15, Idaho
Falls, Idaho, 83402 on or before October 7,
1985. Protests may be submitted based on
the criteria of Sec. 42-203A, Idaho Code,
and/or the new public interest criteria of
Sec. 42-203C, Idaho Code.

A. KENNETH DUNN
Director

Publ. Sept. 19 and 26, 1985RS.

MICROFILMED



25-7380

MICROFILMED

OCT 09 1996

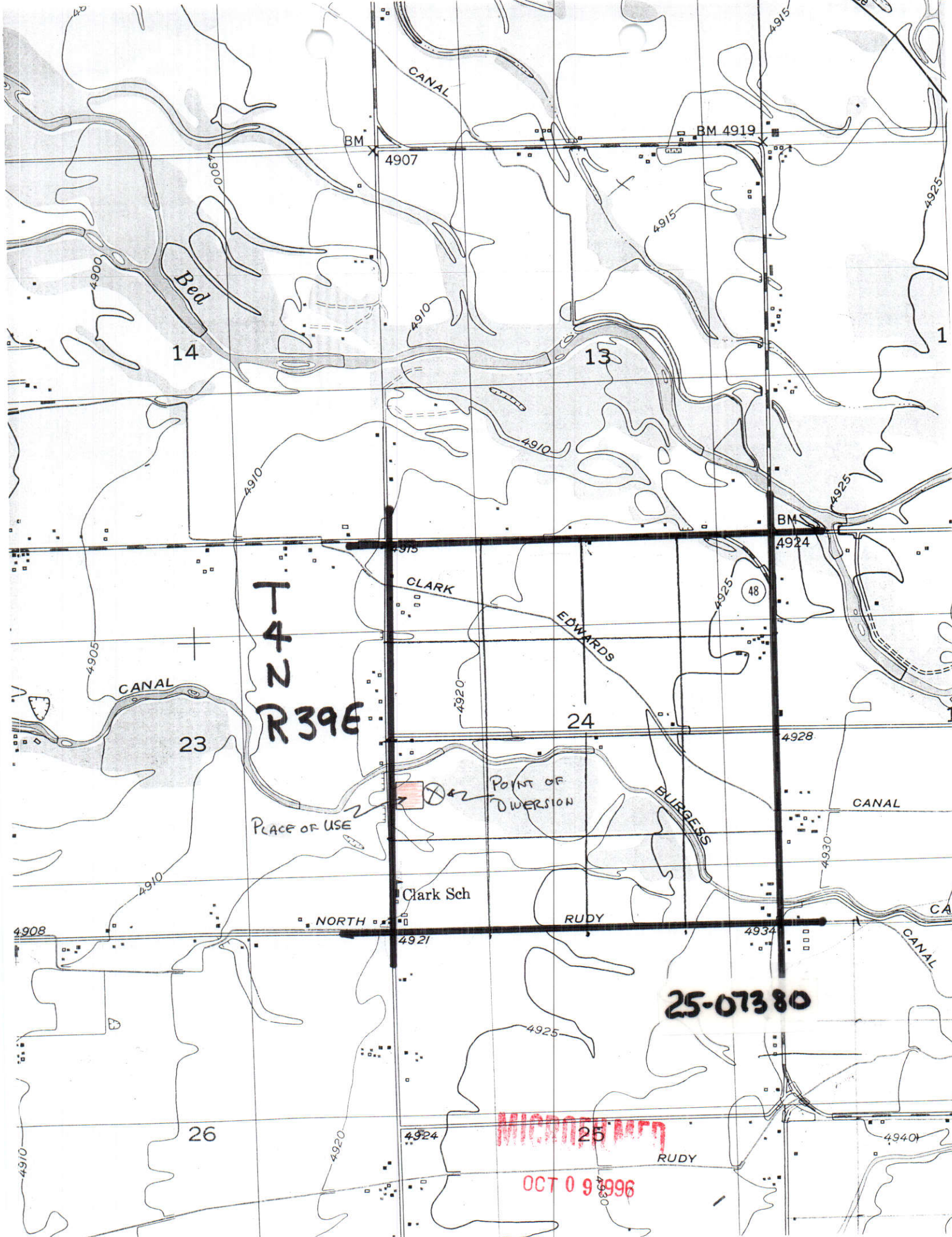
25-7380

Pressure tanks

well



MICROFILMED 25-7380
OCT 09 1996

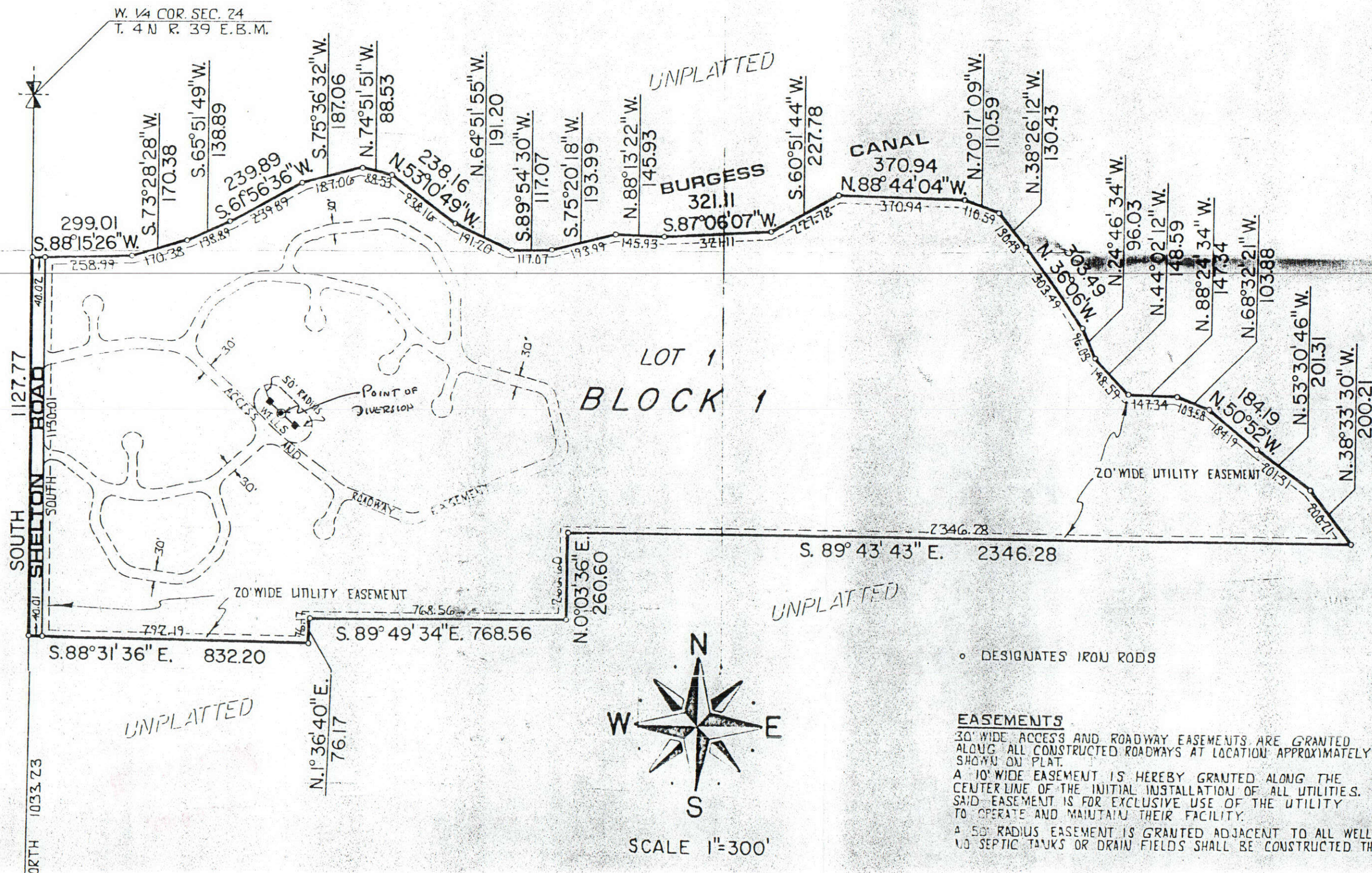


ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO

BC

C

KNOWN ALL MEN E
signed Owner.
Boundary Des
same to be s
Jefferson Cou.
hereafter kno
Unit Developm
Easements an
attached here
IN WITNESS WHE
this _____ day



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07380

Priority: September 4, 1983

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:

24.8 AF

This is to certify, that RAY G SMITH

703 N 4146 E

RIGBY ID 83442

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1983; and has submitted Proof of Beneficial Use on November 2, 1992. An examination indicates that the works have a diversion capacity of 0.130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.07 CFS	20.0 AF
DOMESTIC	01/01 to 12/31	0.13 CFS	4.8 AF
	Totals	0.13 CFS	24.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 24, Township 04N, Range 39E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	39E	24	NWSW	5		5

Total number of acres irrigated: 5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afu per acre for the lands above.

OCT 09 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07380

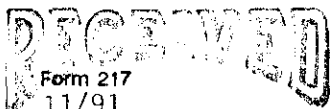
CONDITIONS OF APPROVAL AND REMARKS

6. Domestic use is for 8 homes.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of OCTOBER, 1996.


Acting for KARL J. DREHER, Director

RECEIVED
OCT 9 1996



OFFICE USE ONLY
Amt. of Fee \$ 100
Date 2 Nov 92
Receipt No. E 018048
Receipt by Kew

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 25-7380 Telephone No. 745-7071
2. Name(s) of Permit Holder(s): Ray G. Smith
3. Mailing Address: 703 N 4146 E Rigby ID 83442
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Warren Morris Date Drilled: July 1990 11/74
11/2 per telephone w/ Permit Holder
OPTIONAL:
Pump horsepower: 5 Pressure (psi): 60-80 Dynamic pumping level (ft.): 75'

5. Extent of Use (as authorized by the permit):

Domestic 50 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 5 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.40 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes 1 No Installed? ____ Yes ____ No

OR

Flow Measurement Port: Required? ____ Yes ____ No Installed? ____ Yes ____ No

8. Fee Enclosed: \$ 100⁰⁰ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Same as Above
Name _____ Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2 Nov 1992
Date

Ray G. Smith
Signature (and title, if on behalf of a company or organization)

NOV 1992

RECEIVED
JAN 07 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

\$15 FEE Received by 1/2Date 1/7/91Receipt # 6017357

Department of Water Resources

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 25 7380Name(s) of Permit Holder: Ray G. SmithPost Office Address: 703 N. 4146 E. Rigby Idaho 83442Telephone No. 745-7071Date Proof is Due: Nov. 1 1990

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

well has been drilledCosting \$ 5000⁰⁰

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

lack of fundsPermit holder(s) request an extension to Nov 1, 1995.
(1 yr. minimum)Ray G. Smith
(Signature)**IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED

FEE: \$15.00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and time within which to submit proof of beneficial use is extended to November 1, 1992.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to September 4, 1983, pursuant to Sec. 42-218a, Idaho Code.

Signed this 26th day of February, 1991.

J. Glen Saylor
Chief, Water Allocation Bureau

RECEIVED
MAR 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Ray G. Smith Phone 745-7071
Post office address Rt. 3, Box 16C, Rigby, Idaho 83442
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 4N
Range 39E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

*0.33 *As per telecon w/Ray Smith 7-14-83 SM
Amount .40 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.07 cfs for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .40 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with 5 horse pump and
50*
mainline to 10 mobile homes.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 4N
Range 39E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water --10- *50.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

770001160

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

*As per telecon w/Ray Smith 7-14-83 SM

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	39E	24										5*							5*

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

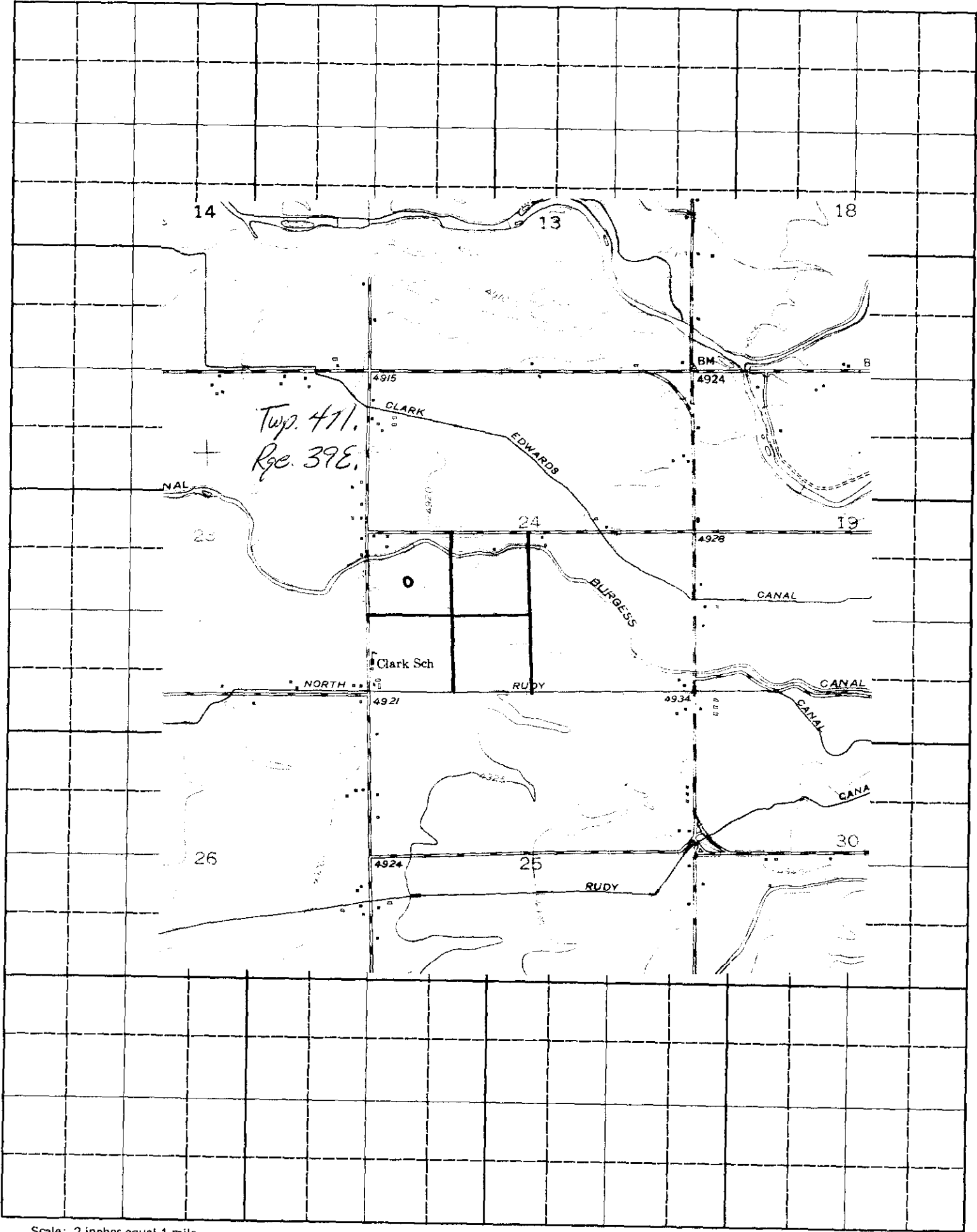
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray A. Smith
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 6/29/83

Received by Jm Date 6-29-83 Time 5:00

Preliminary check by L Fee \$ 45⁰⁰

Receipted by ew Date 6-29-83 # 25698

Publication prepared by Cly Date 11-28-84

Published in Jefferson Star

Publication dates 12-6 & 12-13-84 7-10-12-85

Publication approved ew Date 1-07-85 4-12-04-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7380, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of November, 1985.

A. Glen Saxton
Chief, Operations Bureau

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

Terry Weatherston

I, _____,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Correction

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for _____ 2 _____
consecutive issues, the first publication hav-

ing been made on Sept. 19, 1985
and the last publication having been made
on Sept. 26, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this Sept. 27, 1985

Deri Garner
Notary Public.
(SEAL)

My commission expires life

RECEIVED

OCT 4 1985

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that application
No. 25,880 in the name of Ray C. Smith,
Rigby, was advertised incorrectly on Dec. 5
and 12, 1984. The use was advertised as
being domestic for 0.33 cfs.

WHEREAS, the actual use is 0.33 cfs for
domestic purposes for 50 families from 1-1
to 12-31 and for 0.07 cfs for irrigation of 5
acres from 1-01 to 11-01 within the
NW1/4SW1/4, Sec. 24, T. 4N, R. 39E, B.M.

Any protest against the granting of this
permit as a result of this correction must be
filed with the Idaho Department of Water
Resources, 150 South State 15, Idaho
Fall, Idaho, on or before October 7,
1985. Protests may be submitted based on
the criteria of Sec. 42-203A, Idaho Code,
and/or the new public interest criteria of
Sec. 42-203C, Idaho Code.

A. JENNETH DUNN
Director

Publ. Sept. 19 and 26, 1985

MICROFILMED

THE JEFFERSON STAR

JAN 4 1985

RIGBY, IDAHO

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Jefferson

ss

I, Terry Weatherston

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for 2 consecutive issues, the first publication hav-

ing been made on December 5, 1984 and the last publication having been made

on December 12, 1984.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

~~~~~

Subscribed to and sworn to before me

this December 13, 1984

*John L. Harnett*

Notary Public.

(SEAL)

My commission expires life

**25-7327**  
**FOUR SQUARE WATERWELL CORP.**  
P.O. BOX 17, LEWISVILLE, ID 83431  
Source: GROUNDWATER  
Date Filed: 06/23/1983  
Diversion Pt: SWNW Sec 08 T 04N R 38E  
Use: IRRIGATION (0.06 CFS) DOMESTIC  
(0.10 CFS)  
In: SWNW Sec 08 T 04N R 38E FOR 3 ACRES

**25-7333**  
**BETHEL BAPTIST CHURCH**  
BOX 224 RIGBY, ID 83442  
Source: GROUNDWATER  
Date Filed: 06/08/1983  
Diversion Pt: NWNW Sec 13 T 04N R 38E  
Use: IRRIGATION (0.03 CFS) DOMESTIC  
(0.04 CFS)  
In: NWNW Sec 13 T 04N R 38E FOR 1 ACRES

**25-7337**  
**COUNTRY SQUIRE ESTATES WATER COMP.**  
BOX 607, UCON, ID 83454  
Source: GROUNDWATER  
Date Filed: 06/13/1983  
Diversion Pt: SESW Sec 36 T 04N R 38E  
Use: IRRIGATION (0.48 CFS) DOMESTIC  
(0.33 CFS)  
In: NESW SWSW Sec 36 T 04N R 38E FOR 23 ACRES

**25-7369**  
**WARD, RAY C.**  
RT. 2 BOX 369, RIGBY, ID 83442  
Source: SNAKE RIVER DRY BED trib. to SNAKE RIVER.  
Date Filed: 06/30/1983  
Diversion Pt: SWSW Sec 10 T 04N R 39E  
Use: IRRIGATION (0.04 CFS) DOMESTIC  
(0.04 CFS)  
In: SWSW Sec 10 T 04N R 39E FOR 2 ACRES

**25-7380**  
**SMITH, RAY C.**  
RT. 3, BOX 18C, RIGBY, ID 83442  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: NWSW Sec 24 T 04N R 39E  
Use: DOMESTIC (0.33 CFS)  
In: NWSW Sec 24 T 04N R 39E

**35-8101**  
**WILDE, AVON**  
RT. 1, BOX 13, ROBERTS, ID 83444  
Source: GROUNDWATER  
Date Filed: 02/15/1983  
Diversion Pt: SENE Sec 33 T 05N R 37E  
Use: IRRIGATION (0.42 CFS)  
In: NENE SENE Sec 33 T 05N R 37E FOR 21 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 24, 1984.

KENN DUNN  
Director

Publ. Dec. 5 and 12, 1984RS

**MICROFILMED**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 7, 1996

RAY G SMITH

~~703 N 4146 E~~ 240 N 4400 E

RIGBY ID 83442

RE: WATER RIGHT NO. 25-07380

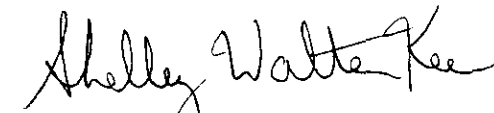
Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

  
Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

RECEIVED

OCT 09 1996

## MEMORANDUM

**TO: File 25-07380**

**FROM: Sharla**

**DATE: September 30, 1996**

**RE: Recommendation Adjustment(s)**

The final license recommendations for Right 25-07380 are based on the following:

### H. RECOMMENDATIONS

#### 1. Recommended Amounts

|            |             |          |          |
|------------|-------------|----------|----------|
| Irrigation | 4/1 - 10/31 | 0.07 cfs | 20.0 afa |
| Domestic   | 1/1 - 12/31 | 0.13 cfs | 4.8 afa  |
|            | TOTALS      | 0.13 cfs | 24.8 afa |

The rate of diversion for irrigation use has been reduced to the amount originally applied for. The volume for domestic use is based on in-house use only ( $8 \times 0.6 = 4.8$  af).

Examiner: Keith Wilson  
Exam date: August 19, 1994

**MICROFILMED**  
OCT 09 1996

# LICENSE REVIEW CHECKLIST

PERMIT NO. 25-07380

DATE 8/12/96

REVIEWER: S H A R L A

NAME Change OK Address Change YES  
 SOURCE Change OK Is change clarification of originally intended source? Yes  
 If not, prepare Notice of Intent to Void Yes  
 POINT OF DIV Change OK Amendment required No  
 PLACE OF USE Change OK Amendment required No

Does map agree with written description? Yes no

OVERLAPS Yes P/D Yes P/U

## RATE OF DIV

Permitted Rate .40 cfs

Fee limit 1.0 cfs \$100.00

Measured — cfs NO MEAS. TAKEN

Theoretical .13 cfs

Recommended Total Div Rate .13 cfs

## ANNUAL VOLUME/ NATURE OF USES

|            |                 |                          |
|------------|-----------------|--------------------------|
| <u>Yes</u> | Use             | Volume Calculation       |
| <u>Yes</u> | <u>Irr. .10</u> | <u>5 x 4.0 = 20.0</u> af |
| <u>Yes</u> | <u>Dom. .13</u> | <u>8 x .6 = 4.8</u> af   |
|            |                 | <u>—</u> af              |
|            |                 | <u>—</u> af              |
|            | SUBTOTAL        | <u>24.8</u> af           |

Flow rate .07 cfs X 213 days X 1.98 af = 29.5

Total volume recommended 24.8 af

(SUBTOTAL or Flow Rate, whichever is less)

## REMARKS

18 homes - irreg not incl

CONDITIONS Yes Watermaster Control WD# —

Yes GW Measurement/Measuring Device

Yes Overlap

Yes Use-specific conditions

Advancement of Priority Date Required Yes no

SRBA Claim Filed NA

Adjustment Memo dom volume

1st Amend Letter NA

2nd Amend Letter —

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUL 30 1996

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 25-7380

1. Owner: Ray G. Smith

Phone No. 745-7071

Current Address: 240 N 4400 E Rigby Id 83442

2. Accompanied by: Margo Smith

EXAM DATE: 19 Aug 1994

Address: 236 N 4400 E Rigby Id 83442

Phone No. \_\_\_\_\_

Relationship to Permit Holder: Daughter in law

3. Source: GROUNDWATER

tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 25-4262

2. Other water rights with the same point of diversion: 25-4262

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|-----------|---------------------------------|
|           |           |     | NW  | SW  | 24   | 4N   | 39E  | Jefferson | ON SITE CURS QUAD               |
|           |           |     |     |     |      |      |      |           |                                 |
|           |           |     |     |     |      |      |      |           |                                 |
|           |           |     |     |     |      |      |      |           |                                 |

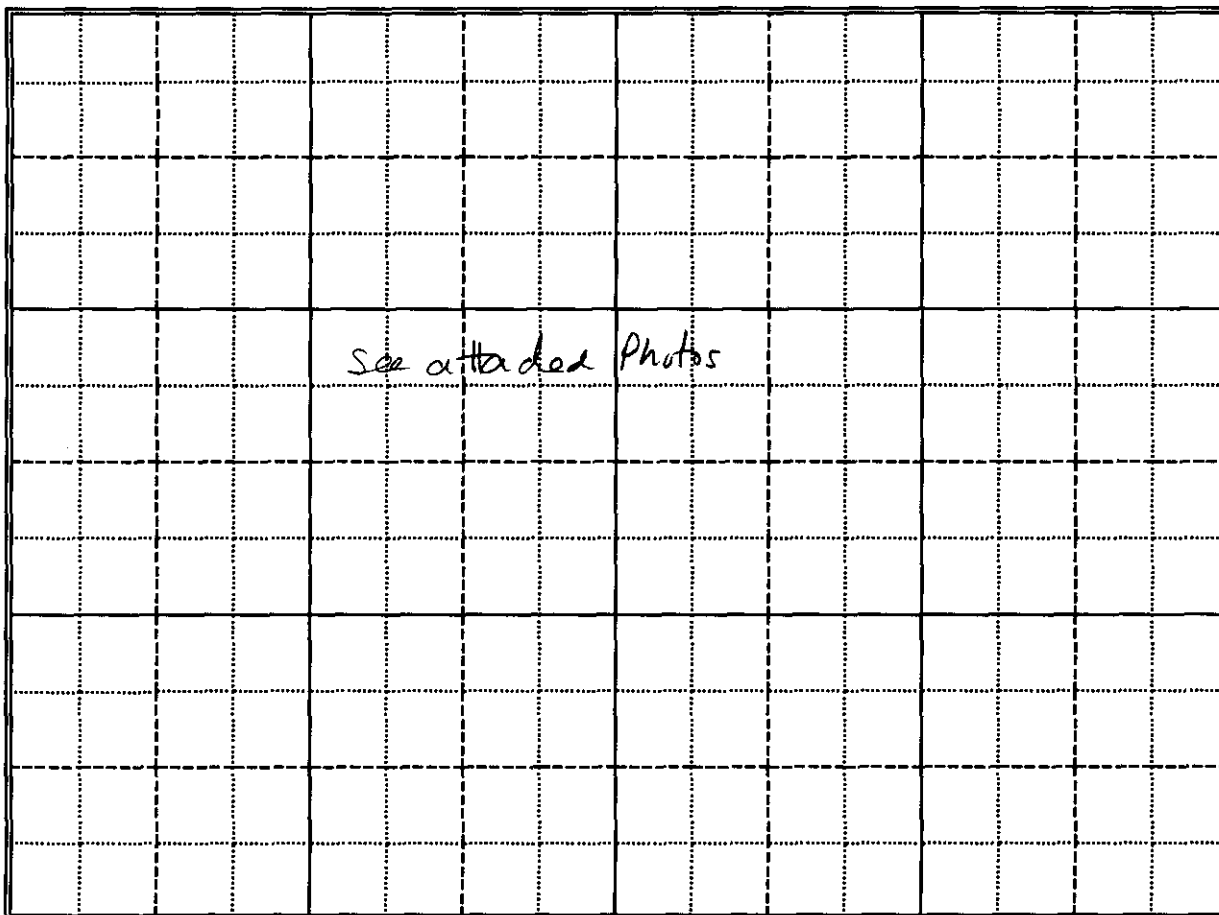
**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 4N  | 39E | 24  |    |    |    |    |    |    |    |    | D  |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    | 5  |    |    |    |    |    |    |    | 5      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

OCT 09 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make      | Hp | Motor Serial No.        | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-----------------|----|-------------------------|-----------|-----------------------------------|
|                                       | Franklin Elect. | 3  | MODEL #<br>282 3028 103 | NA        |                                   |
|                                       |                 |    |                         |           |                                   |
|                                       |                 |    |                         |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Theoretical           |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: 35 - 65 psi operating pressure

RECEIVED

OCT 09 1996

**E. NARRATIVE/REMARKS/COMMENTS**

well pump mainline to mobile home park, mainline is in and ready for individual trailers.

Only two trailers in @ time of exam

Well log static water level = 63'

Irrigation consisted of ground around the two trailers and irrigation of some trees. Max irrigation 5 acres

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED  
FILMED

OCT 09 1996

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method: Assume eff = 70%

$$Q = \frac{hp(8.814)(\text{eff})}{\text{Lift} + (PS \times 2.308)} = \frac{3(8.814)(.7)}{63 + (35 \times 2.308)} = 0.128 \text{ cfs} \approx 0.13 \text{ cfs}$$

$$Q_{\text{LIMITED BY CAPACITY}} = 0.13 \text{ cfs}$$

$Q = 0.13 \text{ cfs}$  will supply 8 trailers

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \text{ ac} \times 4 = 20 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.13 \text{ cfs} (214) (1.9835) = 55$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 20 \text{ afa}$$

## 2. Volume Calculations for Other Uses:

$$V_{8 \text{ trailers}} = 0.6 \text{ cfs} \times 8 = 2.4 \text{ cfs}$$

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use     | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|--------------------|---------------|-------|------------------------------|--------------------------|
|                    | From          | To    |                              |                          |
| Domestic (8 units) | 1/1           | 12/31 | 0.13 cfs                     | 2.4 cfs                  |
| IRRIGATION         | 4/1           | 11/1  | 0.13 cfs                     | 20.0 cfs                 |
|                    |               |       |                              |                          |
|                    |               |       |                              |                          |
|                    |               |       |                              |                          |
| Totals:            |               |       | 0.13 cfs                     | 22.4 cfs                 |

## 2. Recommended Amendments

\_\_\_\_ Change P.D. as reflected above

\_\_\_\_ Add P.D. as reflected above

☒ None

\_\_\_\_ Change P.U. as reflected above

\_\_\_\_ Add P.U. as reflected above

\_\_\_\_ Other

**I. AUTHENTICATION**

Field Examiner's Name

KEITH C WILSON

Date

19 Aug 94

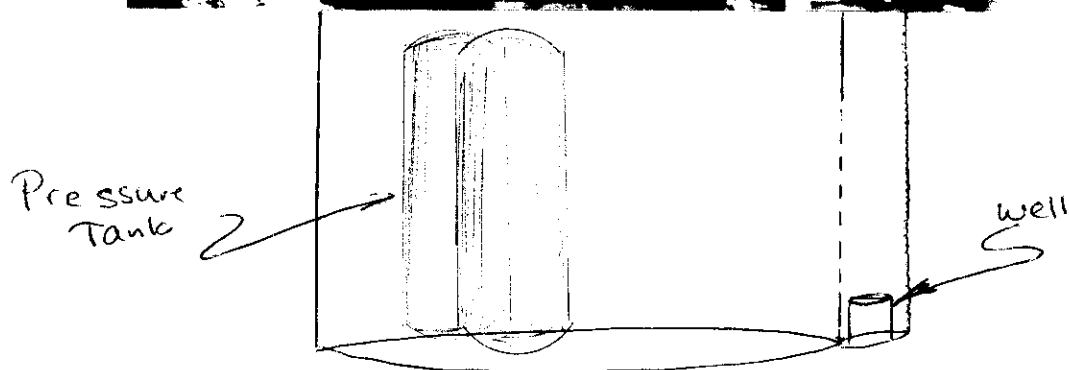
Reviewer

Date

SEAL

RECORDED

OCT 09 1996



25-7380

SECRET

001-01996

25-7380

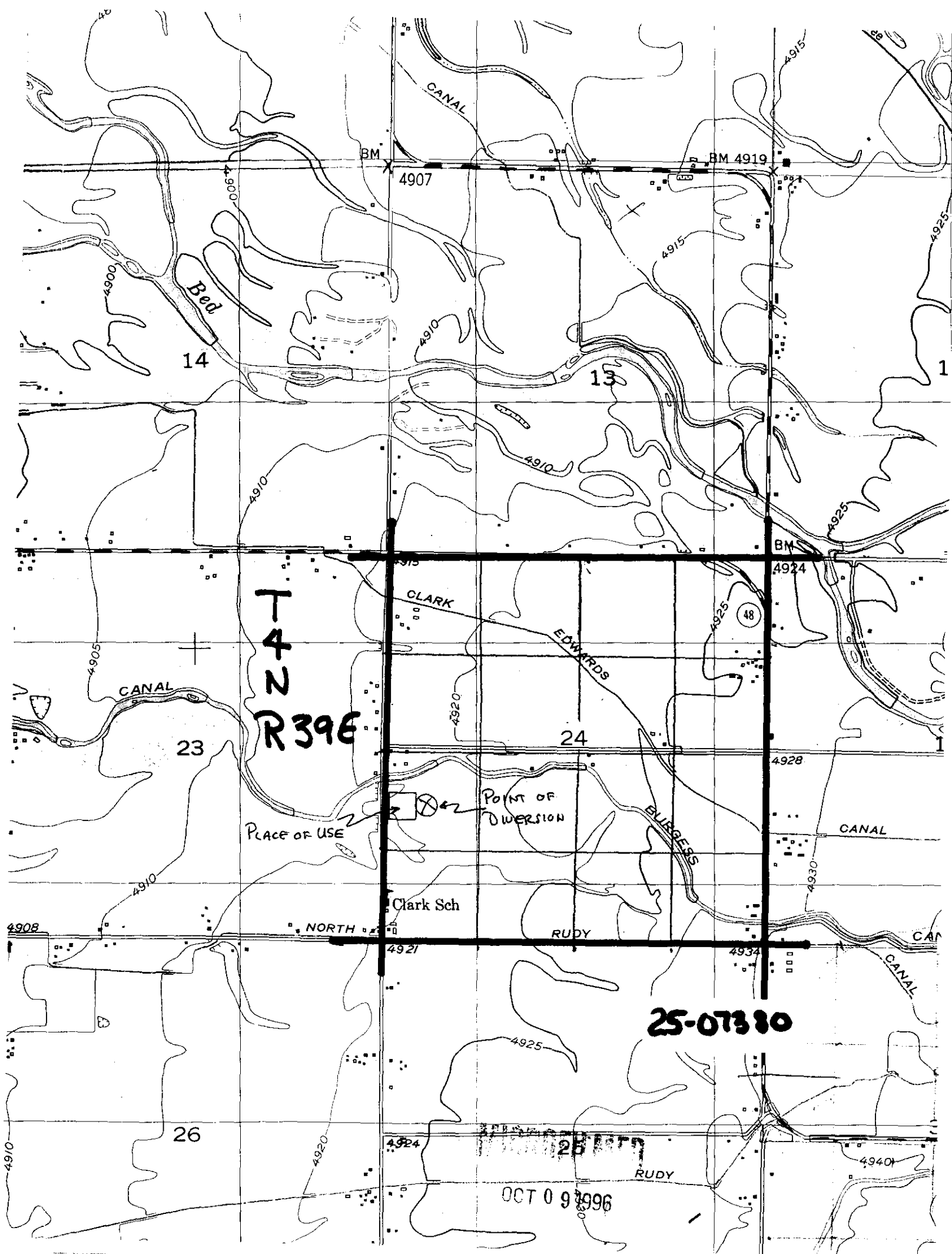
Pressure tanks

well



25-7380

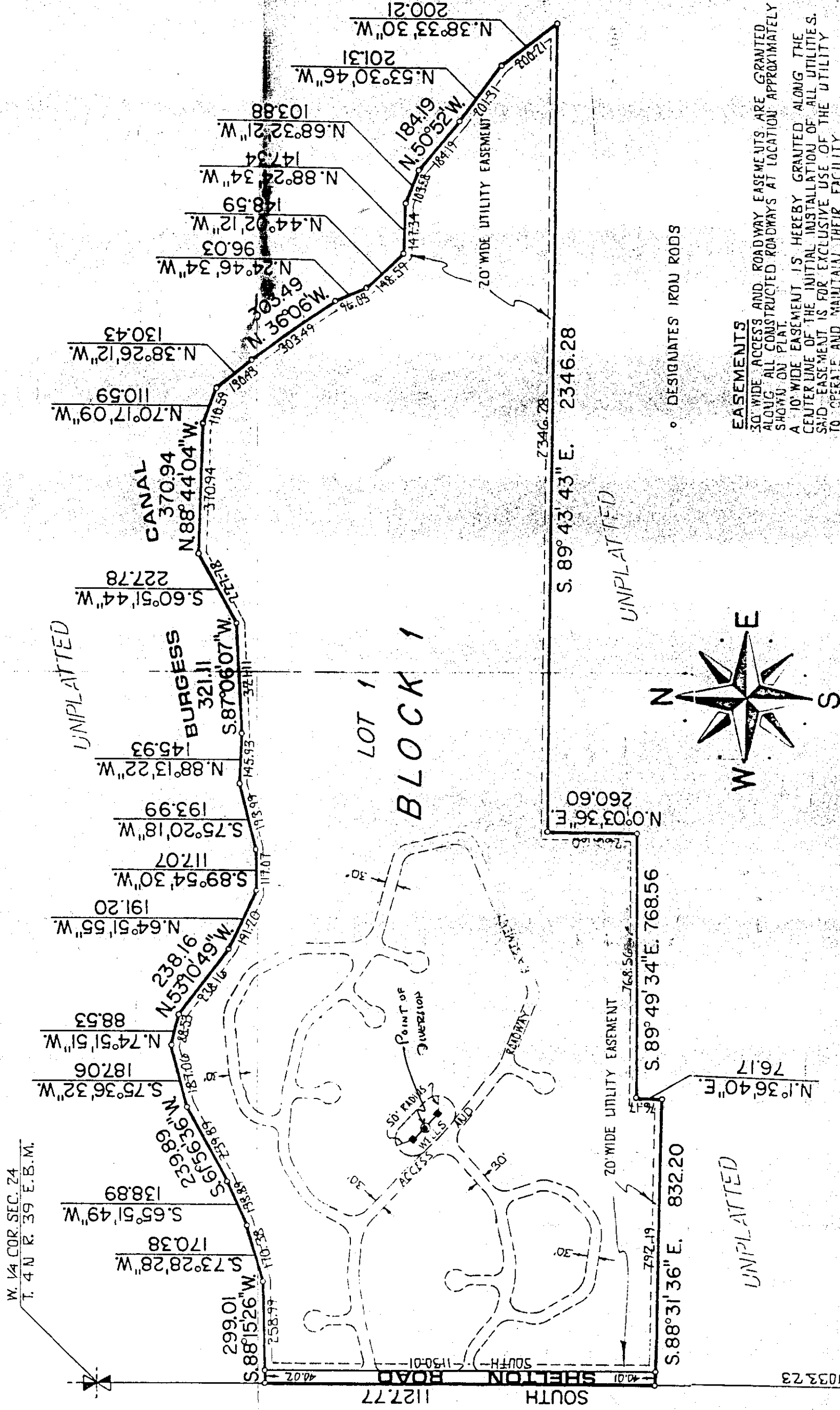
SEP 9 1996



**A PLANNED UNIT DEVELOPMENT  
JEFFERSON COUNTY, IDAHO**

**A PORTION OF THE S. 1/2 OF SEC. 24 T.4 N. R. 39 E. B. M.**

**ELLSWORTH ENGINEERING, INC.  
IDAHO FALLS, IDAHO**



I, Garth R. Cuni  
Registered Land  
Tract of land  
attached her  
on the ground  
map shown  
tracing is an  
STATE OF IDAHO  
CERTIFICATE A

Beginning at a  
1033.23 feet from  
North Range 39,  
S. 88° 31' 36" E. 832.20  
768.56 feet; thence  
2346.27 feet; thence  
201.31 feet; thence  
thence N. 88° 24' 34" W.  
1127.77 feet; thence  
N. 70° 17' 09" W. 110.59  
S. 60° 51' 44" W. 227.7  
N. 88° 13' 22" W. 145.9  
S. 89° 54' 30" W. 117.07  
N. 53° 10' 49" W. 238.1  
S. 75° 36' 32" W. 187.06 feet  
138.89 feet; thence  
feet to the west  
South 1127.77 feet  
Containing 83.2

KNOWN ALL MEN  
Signed Owner.  
Boundary Des  
same to be s  
Jefferson Cou  
hereafter kn  
Unit Developm  
Easements an  
attached her  
IN WITNESS WHE  
this day

**EASEMENTS**  
30' WIDE ACCESS AND ROADWAY EASEMENTS ARE GRANTED  
ALONG ALL CONSTRUCTED ROADWAYS AT LOCATION APPROXIMATELY  
SHOWN ON PLAT  
A 10' WIDE EASEMENT IS HEREBY GRANTED ALONG THE  
CENTERLINE OF THE INITIAL INSTALLATION OF ALL UTILITIES.  
SAID EASEMENT IS FOR EXCLUSIVE USE OF THE UTILITY  
TO OPERATE AND MAINTAIN THEIR FACILITY.  
A 50' RADIUS EASEMENT IS GRANTED ADJACENT TO ALL WELLS  
AND SEPTIC TANKS OR DRAIN FIELDS SHALL BE CONSTRUCTED THEREIN

SURVEYOR'S CERTIFICATE

I, Garth R. Cunningham, depose and say that I am a Registered Land Surveyor, that I have surveyed the tract of land described in the Boundary Description attached hereto, that said tract has been staked on the ground according to the State Law and the map shown hereon. I Further certify that this tracing is an exact copy of the Original Plat.

STATE OF IDAHO  
CERTIFICATE No. 827

GARTH R. CUNNINGHAM, L.S.

BOUNDARY DESCRIPTION

Beginning at a point that is North along the section line 1033.73 Feet from the Southwest Corner of Section 24 Township 4 North Range 39 East of the Boise Meridian; Running thence S. 88°31'36"E. 832.20 Feet: thence N. 1°36'40"E. 76.17 Feet: thence S. 89°49'34"E. 768.56 Feet: thence N. 0°03'36"E. 260.60 Feet: thence S. 89°43'43"E. 2346.77 Feet: thence N. 38°34'01"W. 200.71 Feet: thence N. 53°30'46"W. 201.31 Feet: thence N. 50°52'W. 184.19 Feet: thence N. 68°32'21"W. 103.88 Feet: thence N. 88°24'34"W. 147.34 Feet: thence N. 44°02'12"W. 148.59 Feet: thence N. 70°17'09"W. 110.59 Feet: thence N. 88°44'04"W. 370.94 Feet: thence S. 60°51'44"W. 227.78 Feet: thence S. 87°06'07"W. 321.11 Feet: thence N. 88°13'22"W. 145.93 Feet: thence S. 75°20'18"W. 193.99 Feet: thence S. 89°54'30"W. 117.07 Feet: thence N. 64°51'55"W. 191.20 Feet: thence N. 53°10'49"W. 238.16 Feet: thence N. 74°51'51"W. 88.53 Feet: thence S. 75°36'32"W. 187.06 Feet: thence S. 61°56'36"W. 239.89 Feet: thence S. 65°51'49"W. 138.89 Feet: thence S. 73°28'28"W. 170.38 Feet: thence S. 88°15'26"W. 299.01 feet to the west line of said Section 24: thence along said line South 1127.77 Feet to the Point of Beginning. Containing 83.2 Acres more or less.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS: that we the under- signed Owners of tract of land described in the Boundary Description hereon, have caused the same to be subdivided in accordance with the Jefferson County Subdivision Regulations, to be hereafter known as the "THE CEDARS", A Planned Unit Development, and we do hereby dedicate all Easements and Rights of Way shown on the map attached hereto, to the use of the PUBLIC forever. IN WITNESS WHEREOF: We have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 1977.

ACKNOWLEDGEMENT

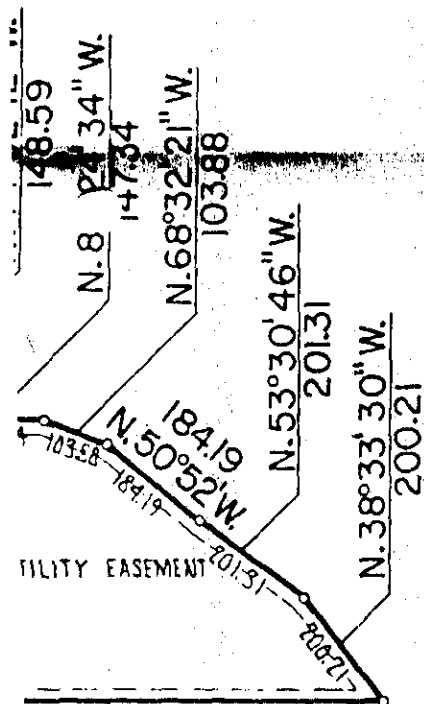
STATE OF IDAHO  
COUNTY OF BONNEVILLE  
BE IT REMEMBERED: that on this \_\_\_\_\_ day of \_\_\_\_\_, 1977, personally appeared before me the undersigned Notary Public in and for said State and County, the signers of the above OWNER'S DEDICATION, and after First being duly sworn, acknowledged to me that they signed said freely and voluntarily, for the purposes therein mentioned.

My Commission Expires \_\_\_\_\_  
Notary Public \_\_\_\_\_  
Residing in Bonneville County, Idaho

COUNTY'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of Jefferson County, Idaho by resolution adopted this \_\_\_\_\_ day of \_\_\_\_\_, 1977. The maintenance of Streets is dependant on improvements to County Standards.

Approved by: \_\_\_\_\_  
Planning Commission Board Chairman  
Chairman



EASEMENTS ARE GRANTED  
YS AT LOCATION APPROXIMATELY  
BY GRANTED ALONG THE  
ITALLATION OF ALL UTILITIES.  
VE USE OF THE UTILITY  
R FACILITY.  
INTED ADJACENT TO ALL WELLS.  
DS SHALL BE CONSTRUCTED THEREIN

FICATE

s- tions  
Chapter 13  
d and this plat  
y by filing of

Health Specialist

November 13, 1992

RAY G. SMITH  
703 N. 4146 E.  
RIGBY ID 83442

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07380

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

**DEC 08 1992**

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 25-07380 Reviewed by klg Date 11/5/92

GENERAL CONSIDERATIONS

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

TYPES OF USE

domestic - 50  
irrigate - 5  
Correct Uses? yes

SOURCE OF WATER

       Surface water source

✓ Ground water source

NA Drilling permit required?  
11/74 / Copy in the file? Drilling Permit No.         
/ Amount paid for permit        Correct?  
/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?  
100 Amount Submitted  
yes Correct?

MEASURING DEVICE

NA Required?  
/ Installed?  
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA  
Date proof due / -         
No. of days late / =         
Priority Date / +         
New Priority Date       

DEFICIENCIES OR ACTION ITEMS

proof received 11/12/92 fell on Sunday -  
proof not considered late  
  
proof acceptable

DATA ENTRY

New Address       

Proof Made 11/29/92  
11/13/92 klg

August 31, 1992

RAY G. SMITH  
703 N. 4146 E.  
RIGBY ID 83442

PROOF DUE NOTICE

RE: PERMIT NO. 25-07380

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 139444

RECEIVED

DEC 08 1992

February 28, 1991

RAY G SMITH  
703 N 4146 E  
RIGBY ID 83442

Dear Mr. Smith:

Re: Permit No. 25-7380

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1992. Note that the permit has been reinstated with an advance in priority, since the extension was received after the proof of beneficial use date.

The department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have questions, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

RECEIVED

MAR 15 1991

# STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 25-7380

Reviewed by [Signature]

Date 2-26-91

## BASIC INFORMATION

- y Date stamp received
- y Extension received timely (not too early not too late)
- y Fee received and receipted
- y Name and signature same as permit
- y Address change

## BASIS FOR EXTENSION REQUEST

- y Has adequate work been completed to demonstrate due diligence?
- y Has the cost incurred been adequate to demonstrate an intent to complete the project?

Has the permit been involved in litigation?

- a. Swan Falls \_\_\_\_\_ Dismissed from Swan Falls \_\_\_\_\_
- Other \_\_\_\_\_ Identify \_\_\_\_\_

b. Is supporting documentation needed to complete the file? \_\_\_\_\_  
Requested \_\_\_\_\_

c. Calculate the period of delay

Date litigation completed \_\_\_\_\_

Date litigation began \_\_\_\_\_

Total period of delay = \_\_\_\_\_

Present proof due date + \_\_\_\_\_

NEW PROOF DUE DATE = \_\_\_\_\_

Is delay by a government agency?

Is supporting documentation needed to complete the file? \_\_\_\_\_  
Requested? \_\_\_\_\_

## ACTION TAKEN

Address Change  
Recommend approval for 2 years  
based on due diligence

|           |                         |                   |   |                        |
|-----------|-------------------------|-------------------|---|------------------------|
| Reinstate | Date extension received | <u>Jan. 7-91</u>  | = | <u>365</u><br><u>7</u> |
|           | Proof due date          | <u>Nov. 1 '90</u> | = | <u>-305</u>            |
|           | No. of days late        |                   | = | <u>67</u>              |
|           | Priority date           | <u>6-29-83</u>    | = | <u>+ 180</u>           |
|           | ADJUSTED PRIORITY DATE  | <u>9-4-83</u>     | = | <u>247</u>             |

## DATE ENTRY

[Signature] Change proof due date  
[Signature] Priority date change

[Signature] Address change

November 30, 1990

Ray G. Smith  
Rt 3, Box 16C  
Rigby ID 83442

Dear Mr. Smith:

Re: Permit No. 25-7380

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time to our letter of August 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

Your permit cannot be reinstated unless you submit the proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal including the examination fee or a completed field examination report or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which brings title to the water in question.

Sincerely,

L. GLEN SAXTON, Chief  
Water Allocation Bureau

Enclosures

**MICROFILMED**

MAR 13 1991

**CERTIFICATION OF MAILING**

I hereby certify that on 12-6-90  
a copy/an original of this document was  
deposited in the United States Mail  
postage prepaid addressed to the  
individual(s) named above.



138245  
August 31, 1990

RAY G. SMITH  
RT.3, BOX 16C  
RIGBY, ID 83442

PROOF DUE NOTICE

RE: PERMIT NO. 25-07380

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED  
AUG 31 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
NOVEMBER 14, 1985

SMITH, RAY G.  
RT.3, BOX 16C  
RICHY, ID 83442

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 25-7380

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC  
ENCLOSURES

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 25 7380

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☐ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Insufficient information provided  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: CW Date: 12-11-84  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 10-07-85 12-24-84  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-04-85 & 10-4-85  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01  
105 6-29-83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

#26

app. released in S.F. dismissal 1-4.

By: Ernest Carlson Date: Oct 22, 1985 **MICROFILMED**

STATE OFFICE REVIEW:

105, L17

26

- ☐ See attached sheet for more information.

By: CW Date: 11/5/85

**RECEIVED**  
OCT 18 1985

Department of Water Resources



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 11, 1985

The Risby Star  
P. O. Box 37  
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 7, 1985.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

10-07-85

**MICROFILMED**

# NOTICE OF CORRECTION

Notice is hereby given that application No. 25-7380 in the name of Ray C. Smith, Rigby, was advertised incorrectly on Dec. 5 and 12, 1984. The use was advertised as being domestic for 0.33 cfs.

WHEREAS, the actual use is 0.33 cfs for domestic purposes for 50 families from 1-1 to 12-31 and for 0.07 cfs for irrigation from 4-01 to 11-01 of 5 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 24, T. 4N, R. 39E, B.M.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83402 on or before October 7, 1985. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code.

A. KENNETH DUNN

Director

Published in the Jefferson Star, Rigby on 9/19 & 9/26/85.

*Data base corrected  
JG*

**MICROFILMED**

March 14, 1985

Ray G. Smith  
Route 3 Box 160  
Rigby, ID 83442

RE: Application for Permit No. 25-7380

Dear Mr. Smith:

The Department has on file the above referenced application which was filed in this office in June of 1983. The application was on hold due to the litigation by Idaho Power over the Swan Falls issue as you may be aware. The Department is now processing this application and it was advertised in December of 1984.

Processing of the application revealed a discrepancy which should be corrected before further action is taken. Part 8b of the application indicates 5 acres which are irrigated from the well. Part 4 does not specify an amount of water for irrigation. An amount may be filled in on the application over the phone with your permission. Please give me a call and I will be glad to explain to you the problem and hopefully we can get it straightened out with minimal effort. My number is 525-7161.

Thank you for your consideration in this matter I'm looking forward to hearing from you in this matter.

Sincerely,

STEVE McCORMICK  
Water Resource Engineer

SM/cz

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

December 27, 1984

Jefferson Star  
P.O. Box 37  
Rigby, ID 83442

RE: Applications for Permit Nos. 25-7327, 25-7333, 25-7337  
25-7380, & 35-8101.

Gentlemen:

Would you please submit an affidavit of publication and  
certified bill in connection with the above referenced  
applications. The legal notice was to have been published in  
your paper on December 6 and 13, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP  
Secretary

**MICROFILMED**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn  
Director

December 11, 1984

RE: Applications for Permits No. 25-7333 BETHAL BAPTIST CHURCH  
25-7337 COUNTRY SQUIRE ESTATES  
25-7380 SMITH

Department of Health & Welfare  
150 North Third  
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 24, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure

**MICROFILMED**

25-2380\_

SMITH, RAY G.

RT.3, BOX 160, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: NWSW Sec 24 T 04N R 39E

Use: DOMESTIC (0.33 CFS)

In: NWSW Sec 24 T 04N R 39E

**MICROFILMED**