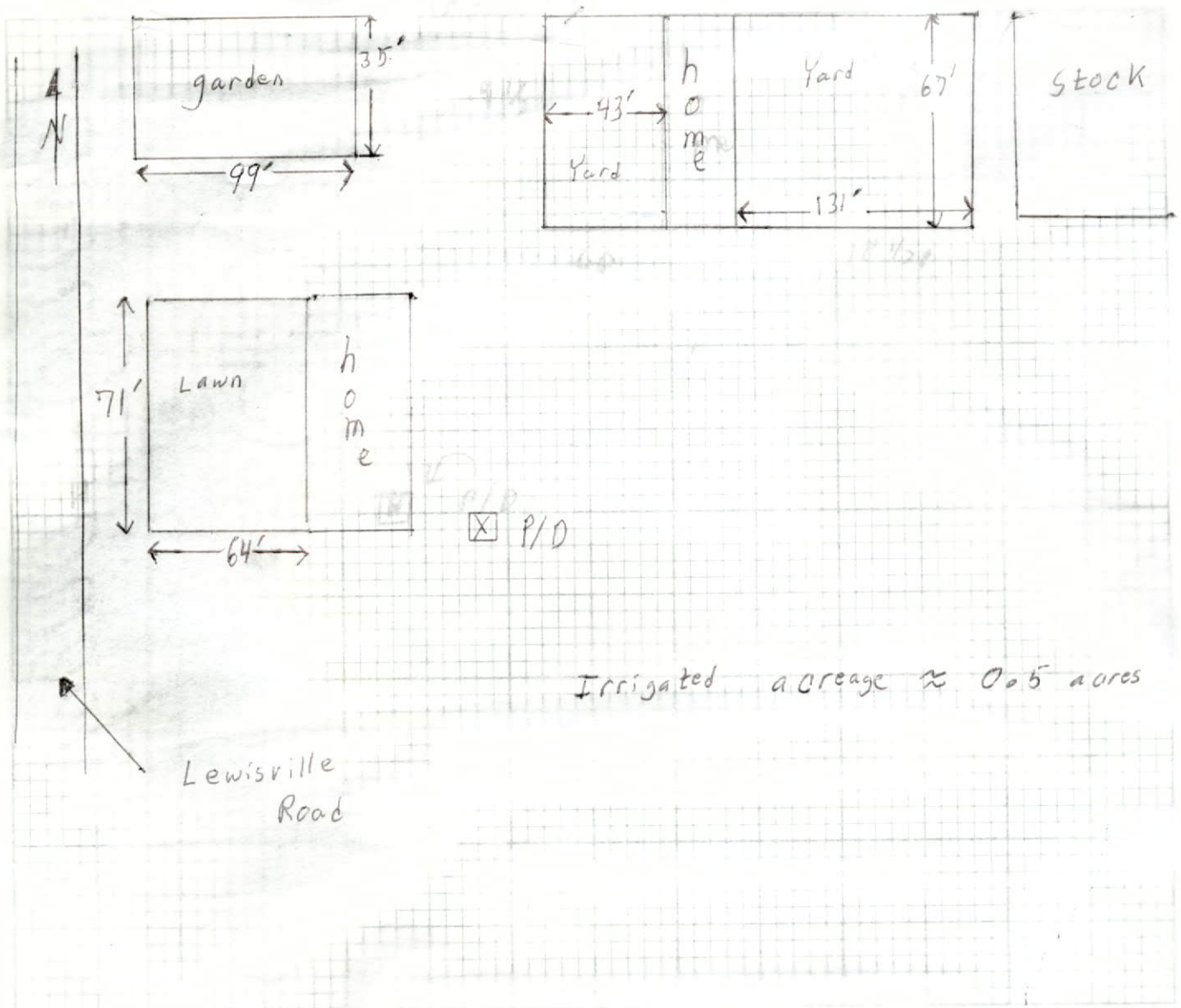


10. Other water rights on these lands 25 - 4103
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected. *Original Beneath*



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Claim 25 - 4103 is used by Author
Mikkola for irrigation of ≈ 2 acres of
alfalfa no alfalfa not under this permit.
Cattle and pigs are not present in summer
months. Lift is near 110' (from well logs in
area)

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature John W Arambani Date 7-23-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

DEC 13 1986

Department of Water Resources

NAME OF APPLICANT M. Nikola

Form No. 0



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DEC 15 1986

Department of Water Resources

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

25-7389



Pump house

25-7389

Pump house



Pump & Well

Pump & Well

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DEC 15 1986

Department of Water Resources

Department of Water Resources

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 19 86.

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DEC 15 1986

Department of Water Resources

Acting for the Director

Ron C Young

J.B.S.
Jim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Arthur or Mark Mikkola Phone 522-8493

Post office address Rt. 6, Box 89A Idaho Falls, ID 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 3N

Range 38E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pressure tank with
mainline to two domestic homes.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 3N
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 range cattle, 30 pigs and 2 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

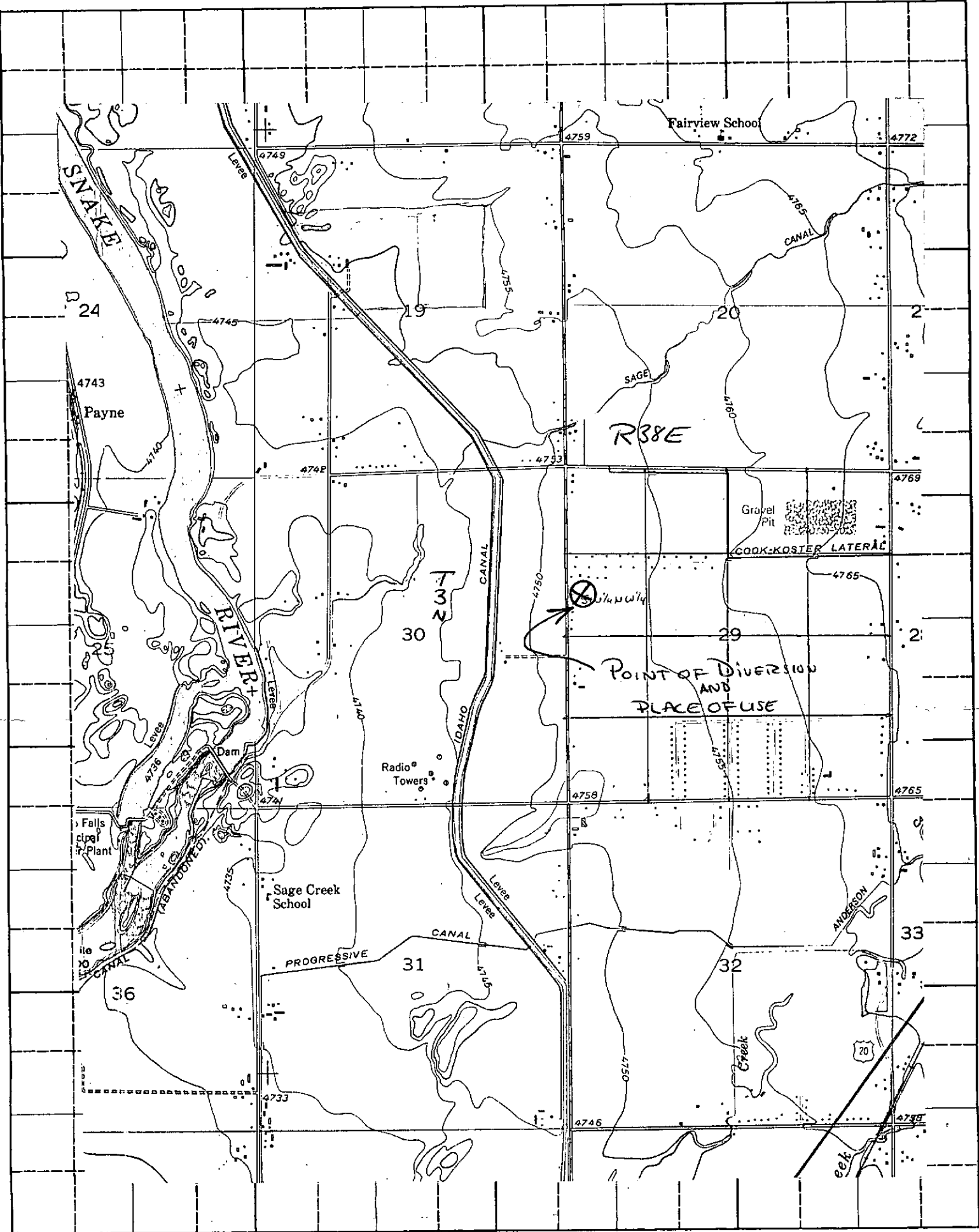
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark Mikula
(Applicant)

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Proposed Priority 11/2/83

Received by KCW Date 11/2/83 Time 10:55

Preliminary check by HWT Fee \$ 30.00

Receipted by BP Date 11/2/83 # 29721

Publication prepared by aw Date 3-27-85

Published in Post Register

Publication dates 4/04 & 4/11/85

Publication approved aw Date 4-16-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7389, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 12 th day of June, 1985.

J. Glen Saxton
Chief, Operations Bureau

Proof of Publication
The Post-Register

RECEIVED

APR 15 1985

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 4th day of April, 1985, last publication
having been made on the 11th day of April, 1985, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 12th day of April, 1985

Don R. Napier
Notary Public

My commission expires September 30, 1988

(0.06 CFS)
In: NENE Sec 22 T 02N R 38E FOR 1 ACRES
25-7389
MIKKOLA, ARTHUR &/or MARK
RT. 6, BOX 89A, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 11/02/1983
Diversion Pt: SWNW Sec 29 T 03N R 38E
Use: IRRIGATION (0.02 CFS); STOCK-
WATER (0.02 CFS); DOMESTIC (0.06 CFS)
In: SWNW Sec 29 T 03N R 38E FOR 1 ACRES
25-7391
BROWN ESTATES WELL ASSOC.
RT. 8 BOX 27, RUSHTON RD., IDAHO
FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 11/21/1983
Diversion Pt: NWSW Sec 01 T 02N R 38E
Use: STOCKWATER (0.02 CFS); DOMESTIC
(0.12 CFS)
In: NWSW Sec 01 T 02N R 38E
25-7393
EAGLE ROCK PRODUCE
OREGON SHORT LINE RAILROAD
UNION PACIFIC RAILROAD CO.
RT. 9, BOX 330, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 01/13/1984
Diversion Pt: NWNE Sec 08 T 03N R 38E
Use: INDUSTRIAL (0.18 CFS); DOMESTIC
(0.04 CFS)
In: NWNE Sec 08 T 03N R 38E
25-7397
FRANDSEN, ODELL
580 AMY LANE, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 09/24/1984
Diversion Pt: SENE Sec 22 T 02N R 38E
Use: DOMESTIC (0.06 CFS)
In: SENE Sec 22 T 02N R 38E
31-7419
HALF CIRCLE CATTLE CO. INC.
P.O. BOX 129, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 02/01/1984
Diversion Pt: SENE Sec 10 T 12N R 39E
Use: STOCKWATER (0.04 CFS)
In: SENE Sec 10 T 12N R 39E
35-8333
SOHN, HERBERT F. &/or EDNA G.
RT. 5, 5454 W. BROADWAY, IDAHO
FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 12/13/1983
Diversion Pt: SWSW Sec 17 T 02N R 37E
Use: COMMERCIAL (0.22 CFS)
In: SWSW Sec 17 T 02N R 37E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402 on or
before APRIL 22, 1985.

KEN DUNN, Dir.
Published April 4, 1985

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: ~~Permit~~ No. 25-7389

Arthur or Mark Mikkola
Rt. 6, Box 89A
Idaho Falls, ID 83401

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 15 1986

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 3, 1986

RE: Permit No. 25-7389

Arthur or Mark Mikkola
Rt. 6, Box 89A
Idaho Falls, ID 83401

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 15 1986

Department of Water Resources

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
25-7389	11-2-1983	0.07 c/w	11-2-1983	9-13-1985	0.07 c/w

4. Permit Holder: Arthur or Mark Mikkola

Address: Rt. 6, Box 89A, Idaho Falls, ID 83401

5. Source: g.w. tributary to —

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	--------------------------	------------------------------	--------------------------

③ Domestic (2 units) ✓ 1-1 ✓ 12-31 ✓ 0.06 ✓ c/a 1.2 af

② Stockwater* (~~S/Variable~~) 1-1 ✓ 12-31 ✓ 0.02 ~~off~~ ✓ 0.4 AF

① Irrigation ✓ 4-1 ✓ 11-1 ✓ 0.02 cfs ✓ 1.8 AF

Allowable Maximums: 0.07 cfs 3.4 AF

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	38E	29							0.5									0.5	
												</							

Total Acres 0.5

9. Recommended Conditions/Remarks: * Stockwater for 23 cattle (range) 3 horses } 4 to 5
pigs

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature John W. Aramboni

Date 7-24-86

Checked in Regional Office by Keith C. Wilson

Date 19 Aug 1983

Approved in State Office by Kerr Walker

Date 10-22-86

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LICENSING REPORT

RECEIVED
SEP 12 198625-7389
Permit No.MICROFILMED
Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Theoretical: } Q = \frac{8.8 (H_p)(EFF)}{2.31 (psi) + 11.7} = \frac{8.8 (1.5)(.80)}{2.31 (20) + 11.7} = 0.07 \text{ cfs} \checkmark$$

$$\text{Field: } \left[\frac{2.5 \text{ gal}}{21 \text{ sec}} + \frac{2.5 \text{ gal}}{72 \text{ sec}} + \frac{2.5 \text{ gal}}{55 \text{ sec}} + \frac{2.5 \text{ gal}}{49 \text{ sec}} + \frac{2.5 \text{ gal}}{55 \text{ sec}} \right] \frac{60 \text{ sec}}{\text{min}} \times \frac{1 \text{ cfs}}{448.8 \text{ gpm}}$$

$$0.04 \text{ cfs} = \text{Capacity for irrigation \& stock from hoses} = 0.04 \text{ cfs}$$

$$\text{Permit} = 0.10 \text{ cfs} = 0.06 (Q_{\text{Dom}}) + 0.02 (Q_{\text{irr}}) + 0.02 (Q_{\text{stock}})$$

$$\text{Recommend } Q_{\text{Dom}} = 0.06, \quad Q_{\text{irr}} = 0.02, \quad Q_{\text{stock}} = 0.02$$

Not to exceed capacity of 0.07 cfs $\checkmark$

b) Volume Calculations for Irrigation:

$$V_{\text{I.R.}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.5 \times 3.5 = 1.8 \checkmark$$

$$V_{\text{D.R.}} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 214 \times 1.9835 = 8.6 \checkmark$$

$$V = \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} = 1.8 \text{ afa} \checkmark$$

c) Volume Calculations for Other Uses:

$$V_{\text{stock}} = 0.4 \text{ afa}$$

$$V_{\text{Dom}} = 2 \text{ units} \times \frac{0.6 \text{ afa}}{\text{unit}} = 1.2 \text{ afa}$$

2. Overlap Review

- a) Other water rights with same place of use: None
- b) Other water rights with same point of diversion: None
- c) Analysis:

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DEC 15 1986

Department of Water Resources

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SEP 12 1986

Department of Water Resources

Permit No. 25-7389

Phone No. 522 - 8493

1. Owner: Author or Mark Mikkola Phone No. 522 - 8493
Current Address: Rt 6 Box 89A, Idaho Falls
2. Accompanied by: Mark Mikkola EXAM. DATE: 7-22-86
Address: _____ Phone No. _____
Relationship to Permit Holder: Permit holder
3. Source: ground water tributary to N/A

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	~~Sta Rite~~	~~1 1/2~~			
	Myers	1 1/2	Submersible	Myers	?
		1 1/2			

***Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.**

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump with 20-40 psi pressure tank to

2 homes with lawns & gardens, 23 cattle

3 ~~hox~~ horses 4-5 pigs

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket & Watch					205 gal	

7. Measurements $2.59 \text{ m} / 21.9 \text{ m}$ ☐ Additional data/computation sheets attached

Measurements $2.5 \text{ gal} / \frac{2'}{31} \text{ sec}$
 $2.5 \text{ gal} / 72 \text{ sec}$

25 gal / 72 sec

2.5 gal / 55 sec

20.5 gal / 49 sec

2.5 gal / 65 sec

house spigots

8. Point(s) of Diversion: Indicate Method of Determination *U.S.G.S, Topo*

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

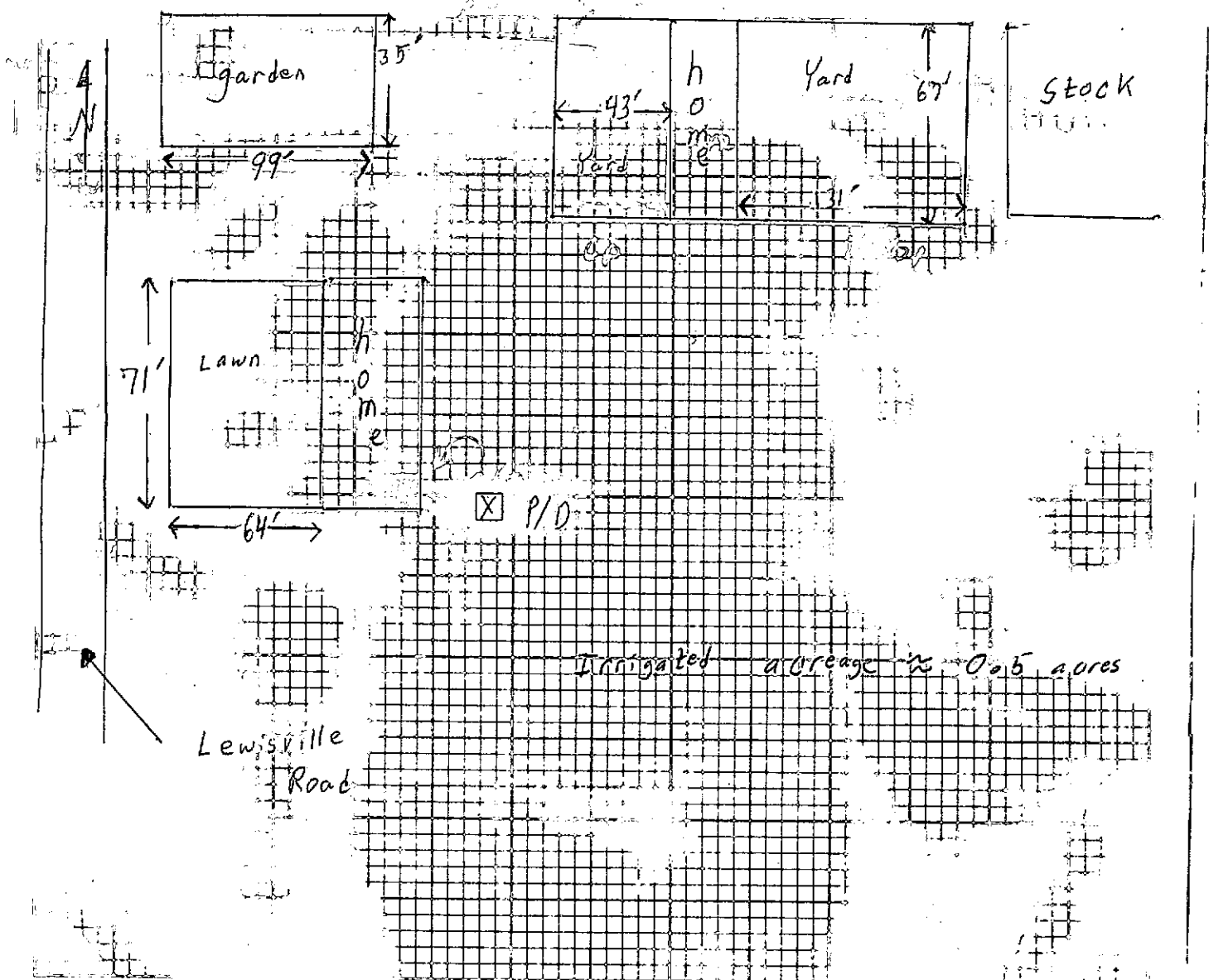
Place(s) of Use:

Indicate Method of Determination

[illegible]

Total Acres 0.5

10. Other water rights on these lands 25 - 4103
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected. Original Beneath

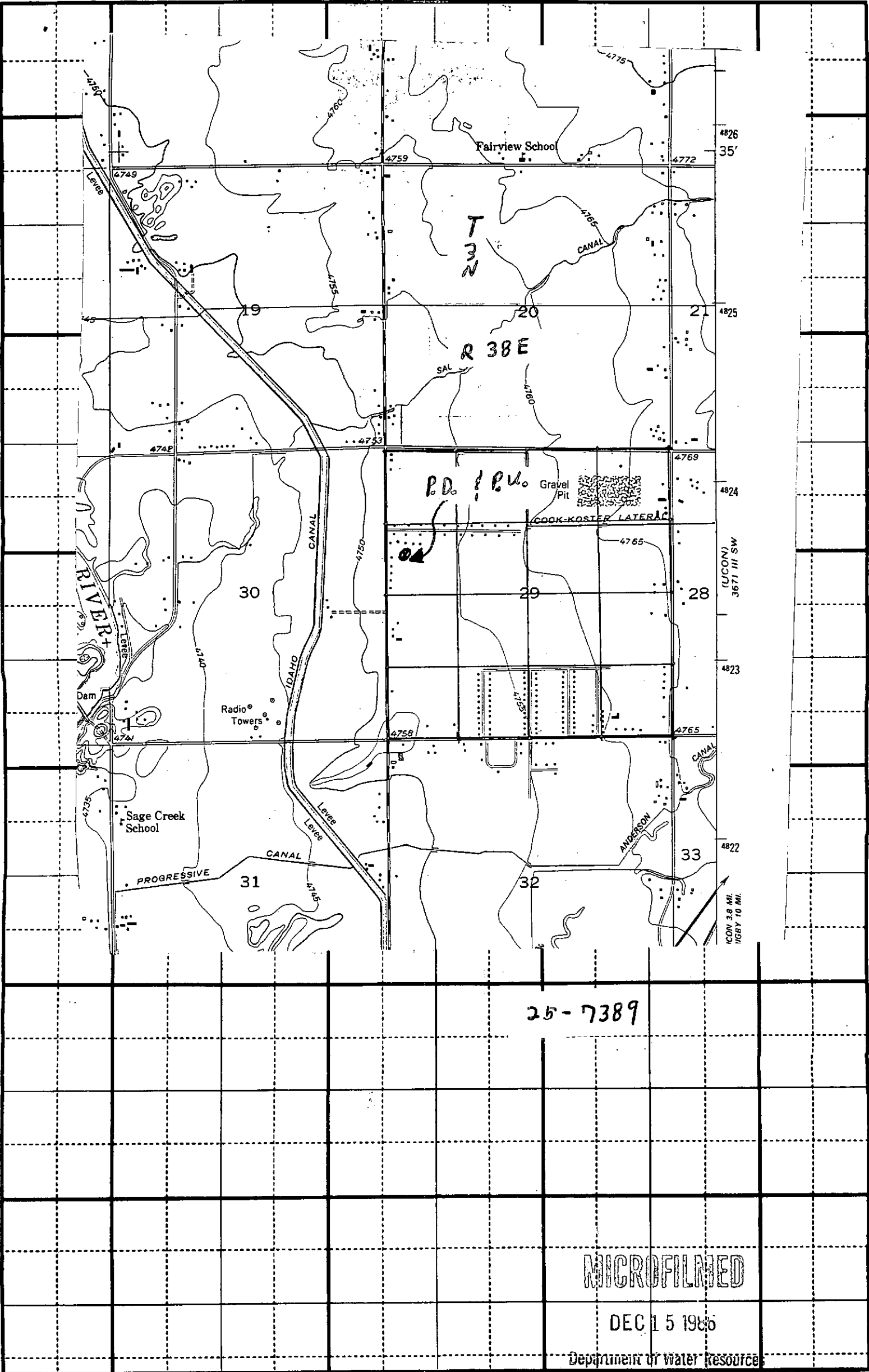


13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Claim 25 - 4103 is used by Author
Mikkola for irrigation of ≈ 2 acres of
alfalfa no alfalfa not under this permit.
Cattle and pigs are not present in summer
months. Lift is near 110' (from well logs in
area)
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature John W Arambani Date 7-23-86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date
MICROFILMED
 CONSULTANT SEAL

NAME OF APPLICANT M. Kola

Form No. 0



25-7389

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DEC 15 1985

Department of Water Resources

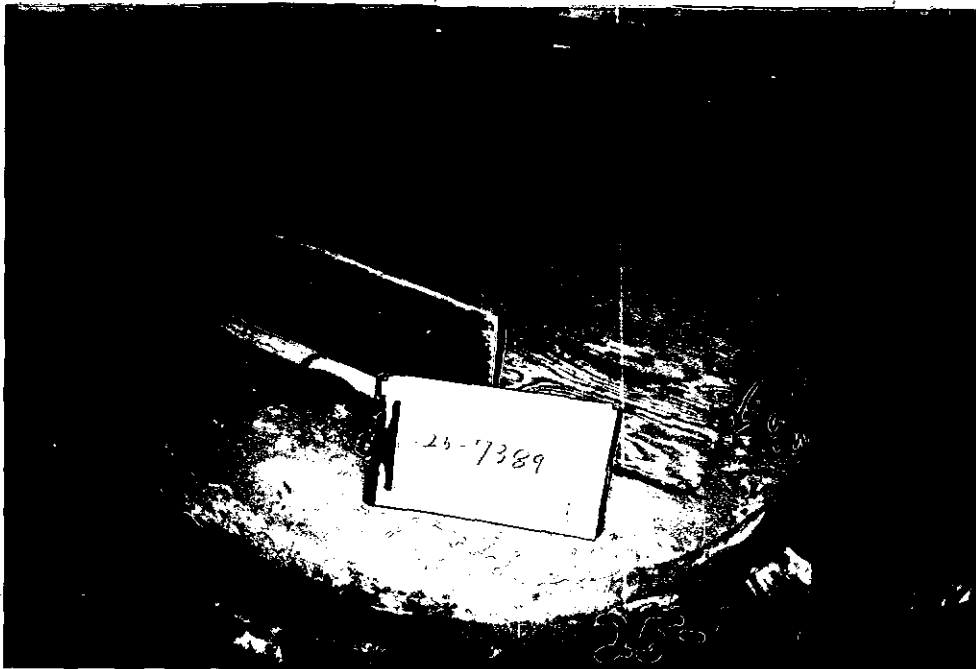
SCALE: 2 inches Equal 1 Mile. Draw Plan In Ink.

25-7389



25-7389

Pump
house



Pump Well

MICROFILMED

DEC 15 1986

Department of Water Resources

4/86
RECEIVED
JUL 8 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

OK
R

For Office Use Only
Fee Received \$ 50
Date 7-8-86
Receipt # 39763
Receipt by HWS
Sent to S.O. 7-16-86

RECEIVED

JUL 22 1986

1. Permit No. 25 7389

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Arthur or Mark Mikkola

3. Post Office Address: Rt. 6, Box 89A Idaho Falls, ID.
83401 Telephone No. 522-8493

4. Source of Water: Ground water

5. Extent of Use: 10 Range cattle 3 Horses
Domestic 2 (No. of households) Stockwater 30 (No. and type of stock)
Irrigation 2 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.10 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Mark Mikkola (Name)

Rt 6 Box 89A Idaho Falls, ID 83401 (Address) 522-8493 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

MICROFILMED

Mark Mikkola Signature of Permit Holder (and title, if appropriate)

copy returned for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

May 28, 1986

25-7389
MIKKOLA, ARTHUR
MIKKOLA, MARK
RT. 6, BOX 89A
IDAHO FALLS, ID 83401

CERTIFIED MAIL **0013429**

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

RECEIVED

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

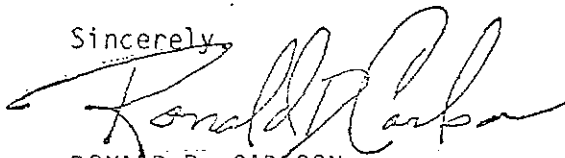
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,



RONALD D. CARLSON
Regional Manager

Enclosure

MICROFILMED

DEC 15 1980

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

ARTHUR MIKKOLA
RT. 6, BOX 89-A
IDAHO FALLS ID 83401

RE: Permit No. 25-7389

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

DEC 15 1986

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 13 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

This permit was completed on June 27, 1985. ~~But this information did not get sent in.~~ M. Mikkola

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7389

Name(s) of Permit Holder: Arthur or Mark Mikkola

Post Office Address: Rt 6 Box 89A Idaho Falls, ID 83401

Telephone No. 522-8493

Source of Water: ground water

Extent of Use:

Domestic Two Households (number of households)

Stockwater 2 Range cattle 2 Horses 30 pigs (number and type of stock)

Irrigation 1/2 (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: 11/2/83

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Arthur Mikkola (Name)

Rt 6 Box 89A (Address) 522-9482 (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 27, 1985
Date

Mark Mikkola
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Mark Mikkola
Rt 6 Box 89A
Idaho Falls, ID 83416

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

Mark Mikkola
Rt 6 Box 89A
Idaho Falls, ID
83401

Sept 10, 1985

RECEIVED

SEP 13 1985

Dear Mr. Saxton:

I received your letter Department of Water Resources
today informing me that our
"Proof of Beneficial Use" had not
been received yet. When I received
the packet containing the application
it said the "Proof of Beneficial use"
had to be submitted on or before
July 1, 1986 ^{Note} This is on page
4 of the application. There must
be an error on this date then.
I completed the "Proof of Beneficial use"
but have not been in any hurry
to send it because of the date on pg 4
of the application. I hope after
you read my letter you will
be able to complete our permit
without any complications. If you
have any further questions I will
list my home and work telephone
numbers, or you could write also.

Mark Mikkola
Home 522-8493

Rt 6 Box 89
Idaho Falls ID 83401

Work

Western General Dairies
522-2211 Ext 36

Thank you very much

Sincerely Mark Mikkola

MICROFILMED

Proposed Priority 11/2/83

Received by KCW Date 11/2/83 Time 10:55

Preliminary check by HWT Fee \$ 30.00

Received by BP Date 11/2/83 # 29721

Publication prepared by aw Date 3-27-85

Published in Post Register

Publication dates 4/04 & 4/11/85

Publication approved cin Date 4-16-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KCW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7389, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86. ← note
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

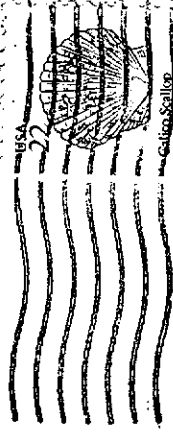
Witness my hand this 12th day of June, 1985.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Mark Mikkola
R46 Box 89A
Idaho Falls, ID,

83461



Idaho Dept. of Water Resources
Statehouse Mail
Boise, ID. 83720
Attn. L Glen Saxton)

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MIKKOLA, ARTHUR & MARK
RT. 6, BOX 89A
IDAHO FALLS, ID 83401

JUNE 19, 1985

RE: PERMIT NO. 25-7389

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 25-7389

PAGE 01
JUNE

19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AWJ APPLICATION NUMBER: 25 7389

CHECK:

- ☒ Source
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 4-22-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-15-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
11-2-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. not identified in S.F. suit
less than 2 1/2 acres.

By: Ernest Carlson

Date: April 23, 1985

MICROFILMED

STATE OFFICE REVIEW:

LOS, L16

- ☐ See attached sheet for more information.

By: KW

Date: 6/7/85

APR 30 1985

RECEIVED

Department of Water Resources

25-2389-

MIKKOLA, ARTHUR &/or MARK

RT. 6, BOX 89A, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 11/02/1983

Diversion Pt: SWNW Sec 29 T 03N R 38E

Use: IRRIGATION	(0.02 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.06 CFS)

In: SWNW Sec 29 T 03N R 38E FOR 1 ACRES

*proofed by phone
4-2-85
CF*

MICROFILMED

IDENT. NO. 25 7389

WATER RIGHT
DATA ENTRY LOG

Item

CW

3-27-85

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

VERIFIED SRC

12/4/90