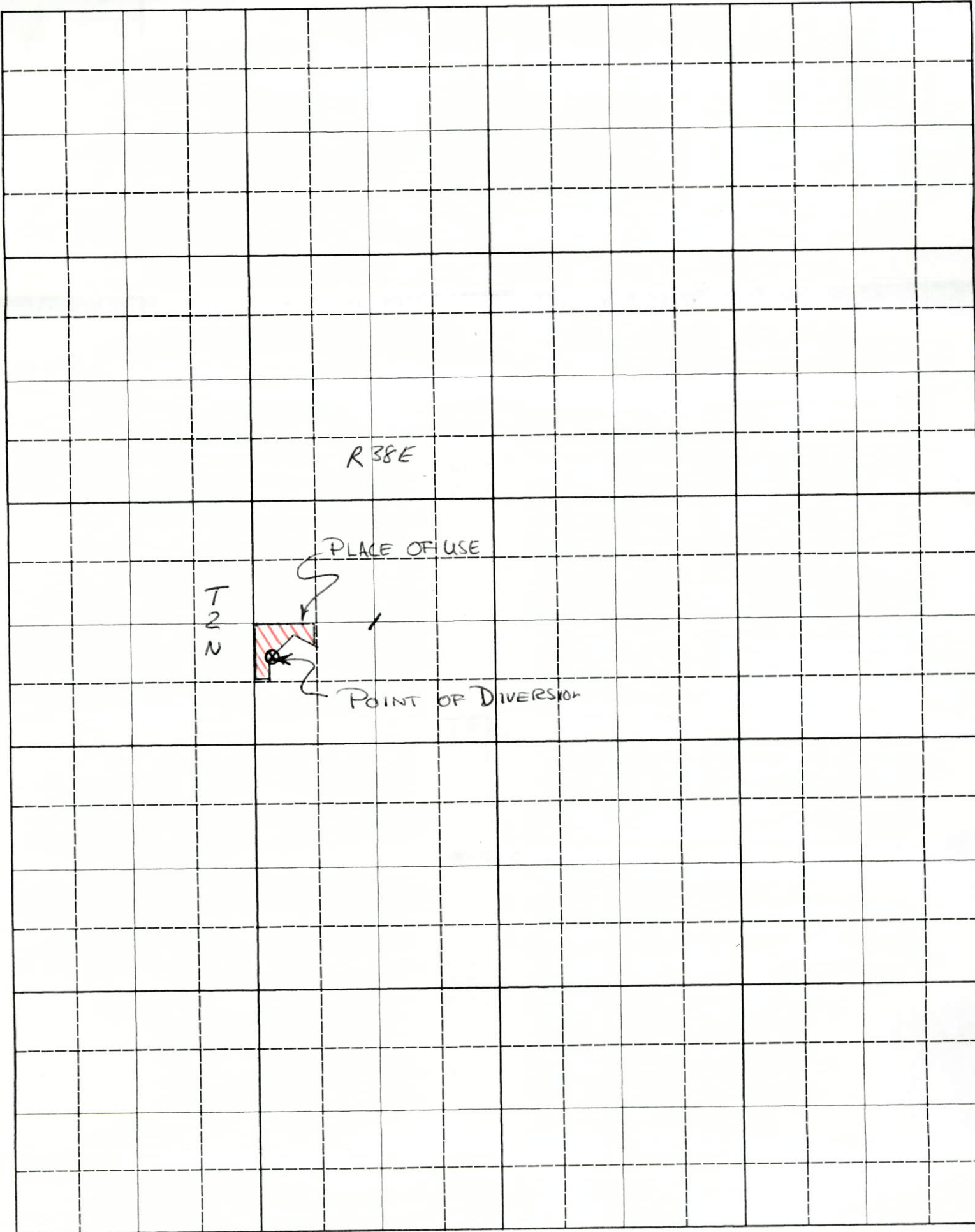


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

S. Catty Hoffman - Secretary/Treasurer
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

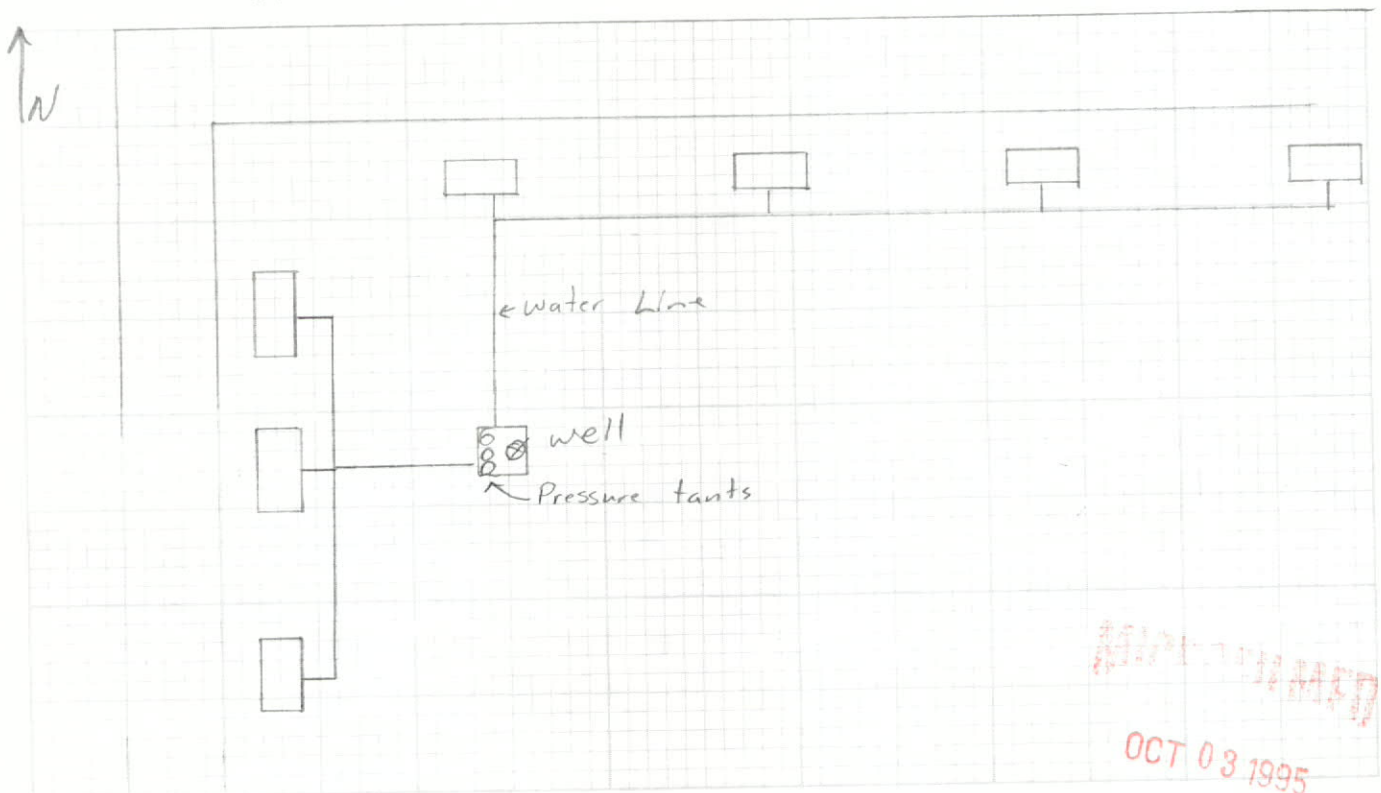
- Permit No. 25-7391
Phone No. 523-6354
1. Owner: Brown Estates Well Association
Current Address: c/o Cathy Hoffman, Rt 8 Box 27 Ruston Rd.
2. Accompanied by: Cathy Hoffman EXAM. DATE: 12-24-92
Address: Same Phone No. Same
Relationship to Permit Holder: Secretary
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

R 38 E

PLACE OF USE

T 2 N



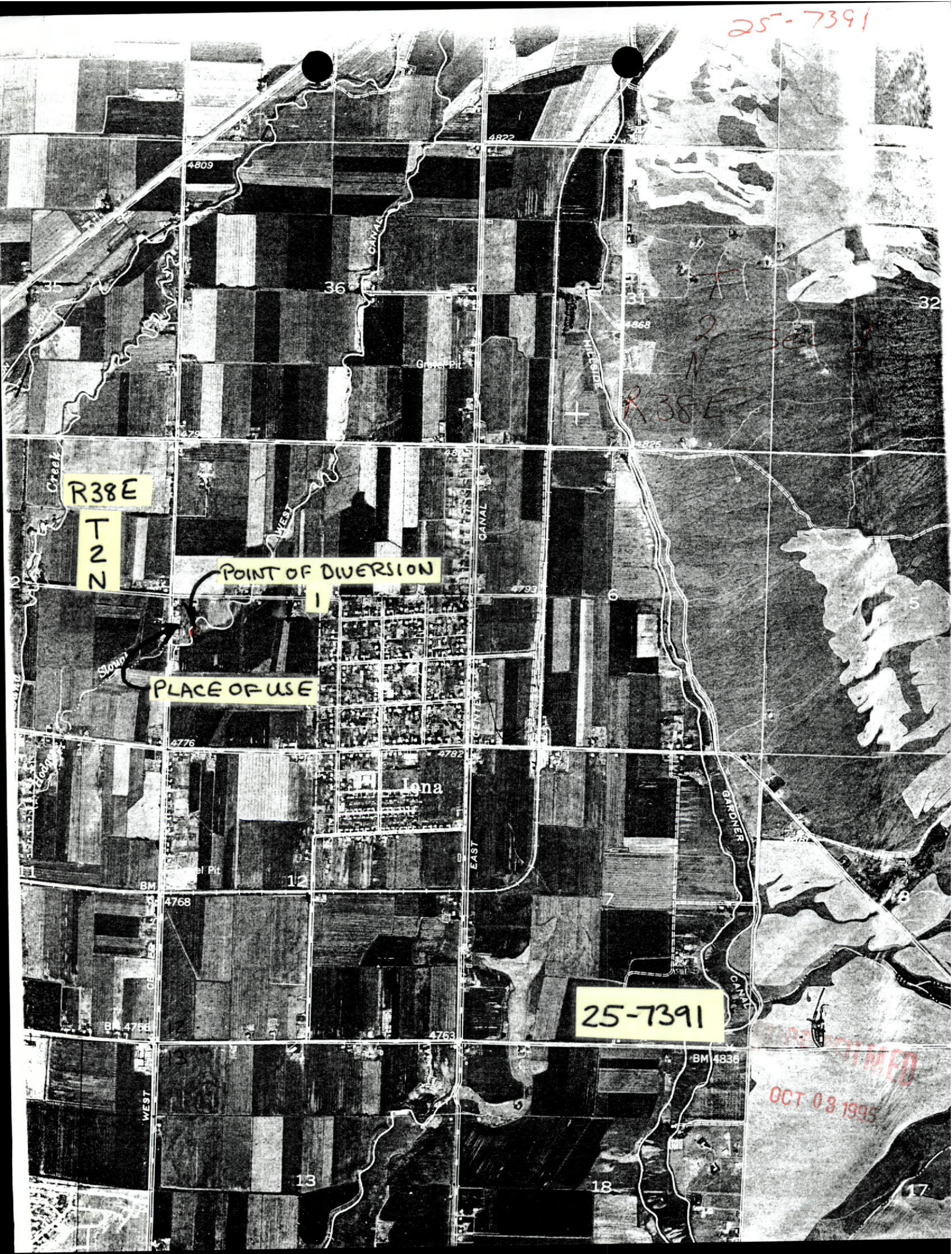
POINT OF DIVERSION

OCT 23 1995

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

25-7391



R38E

T
2
N

POINT OF DIVERSION

PLACE OF USE

25-7391

OCT 03 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07391

Priority: November 21, 1983

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:

8.5 AF

This is to certify, that BROWN ESTATES WELL ASSN
C/O CATHY HOFFMAN
4610 E 41 N
IDAHO FALLS ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 21, 1983; and has submitted Proof of Beneficial Use on September 19, 1989. An examination indicates that the works have a diversion capacity of 0.150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.12 CFS	8.4 AF
	Totals	0.13 CFS	8.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 1, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02N 38E 1

NWSW

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Brown Estates, Division No. 1.
6. Stockwater use is for 16 head of miscellaneous stock.
7. Domestic use is for 7 homes.

RECORDED
OCT 03 1995

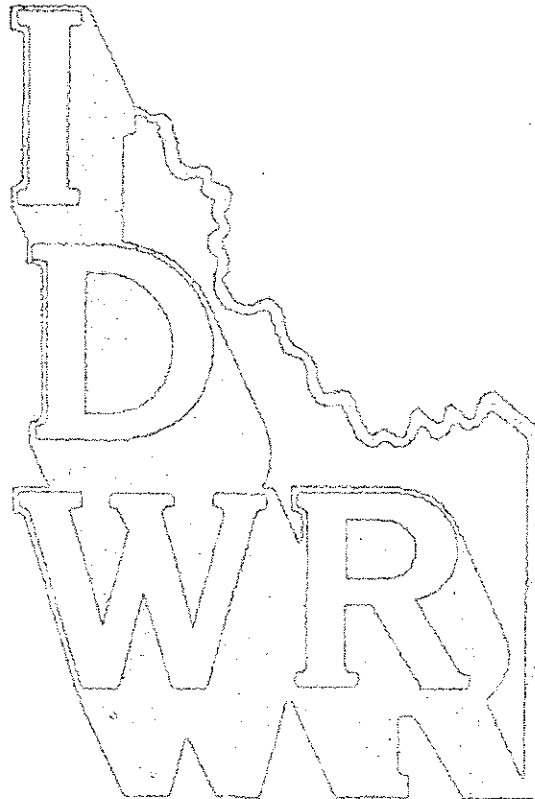
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07391

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of SEPTEMBER, 1995.


Acting for KARL J. DREHER, Director



OCT 03 1995

RECEIVED

Form 217
03/86

SEP 19 1989

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50⁰⁰
Date 9/19/89
Receipt # E010684
Receipt by JO
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-07391

Name(s) of Permit Holder: Brown Estates Well Association

Post Office Address: c/o Mike Bennett. 3738 N 4500 East Idaho Falls Id 83401

Telephone No. 208-529-9375

Source of Water: Groundwater

Extent of Use:

Domestic 6 (number of households)

Stockwater 11 sheep 5 horses (number and type of stock)

Irrigation _____ (acres)

Other/Remark 7th residence is

to be constructed this fall

Total rate and/or volume for which proof is submitted 0.14 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1975

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50⁰⁰
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Mike Bennett
(Name)

208-529-9375
(Telephone Number)

3738 N 4500 EAST IF 83401
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

OCT 18 1989

9/18/1989
Date

Mike Bennett
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Brown Estates Well Association Phone 523-6354
Post office address c/o Cathy Hoffman, Rt. 8, Box 27 Rushton Rd. Idaho Falls, ID
83401
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 2N
Range 38E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pressure system and
mainlines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 2N
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 11 Sheep & 5 Horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 7.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MICROFILMED
Information below: **NOT FOR**

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

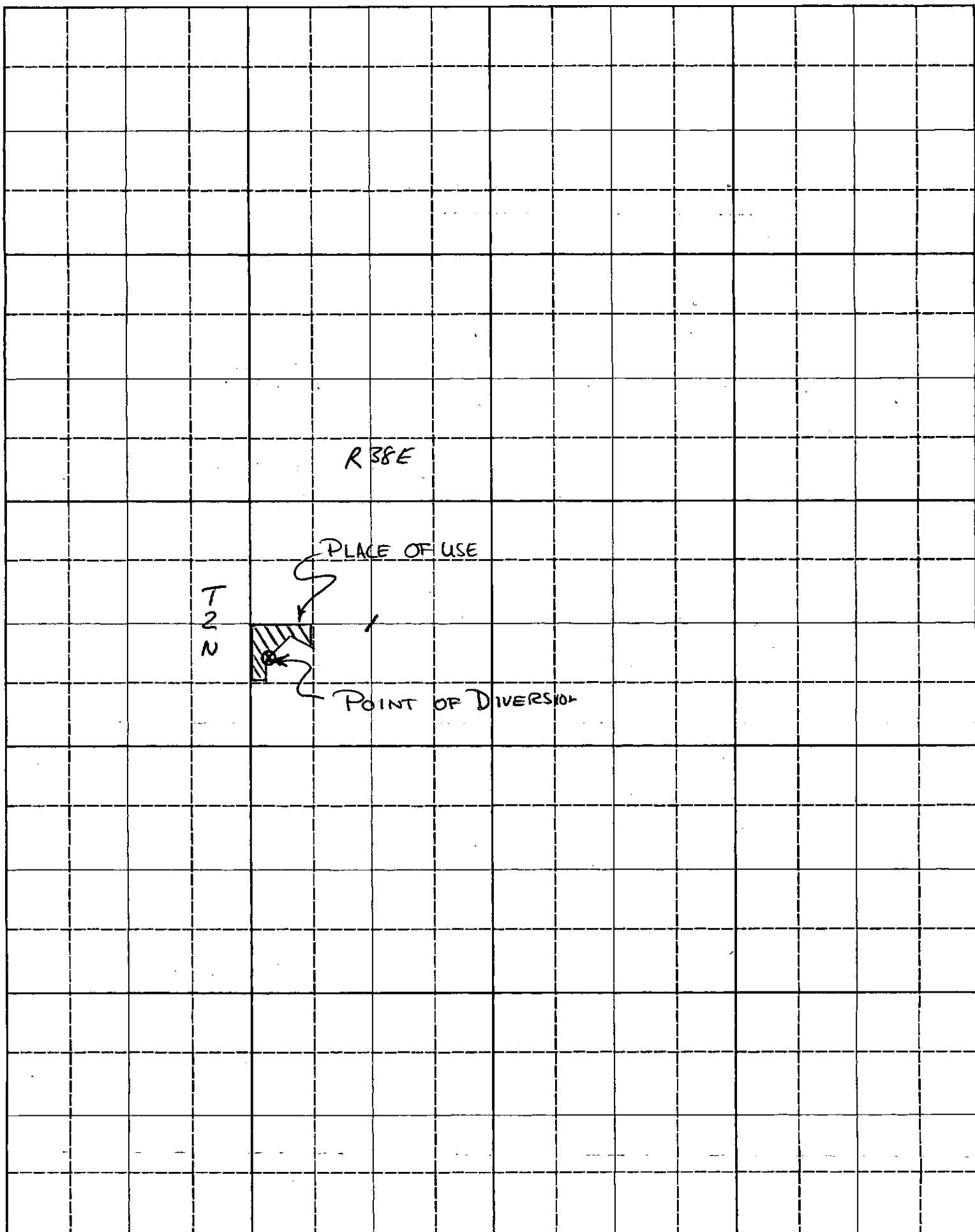
b. Who owns the land to be irrigated or place of use Individual landowners.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing See attached domestic water agreement.

10. Remarks Land also described as Brown Estates, Division No.1 Lots
2,3,4,5,6,7,8, and 9.

SECRET

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

S. C. Hoffman - Secretary/Treasurer
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 11/21/83 CW
Received by CW Date 11-21-83 Time 5:00P
Preliminary check by KCW Fee \$ 20.00
Receipted by BP Date 11/25/83 # 29751
Publication prepared by CW Date 3-27-85
Published in Post Register
Publication dates 4/04/85 4/11/85
Publication approved CW Date 4-15-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7391, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 13th day of June, 1985.

L. Glen Saylor
Chief, Operations Bureau

Barnes

610278

DOMESTIC WATER AGREEMENT

The name of BROWN ESTATES WELL ASSOCIATION has been given to the following persons for the purpose of a domestic water agreement. This agreement is made and entered into as of the 21 day of July 1981, by RUSSELL'S (Darrell K. and Vicki), and TERRY'S (Brent E. and Joyce), EDWARDS' (Michael E. and Vilma N.), MANGUM'S (Dennis and Sandra), HOFFMAN'S (Robert L. and Cathy), BARNES' (Lowell and Doris P.), and BROWN'S-NIELSEN'S-MINER'S (Larry L. and Ruby Brown, Harvey H. and Rosalee Nielsen and Sally L. Miner).

The offices of this association shall be President, Vice-President, and Secretary/Treasurer--who shall be elected for a one year term, with terms expiring as of December 31st of each year. Officers may serve not to exceed more than three consecutive terms.

WITNESSES:

RECITALS:

1. Browns having developed an approximately 21-acre tract in Bonneville County, Idaho, identified as Brown Estates, Division No. 1 to Bonneville County, Idaho, being part of the Northwest Quarter of the Southwest Quarter, Section 1, Township 2 North, Range 38, EBM.

MICROFILMED

INSTRUMENT NO.	610278
DATE	7-21-81
BOOK	140
PAGE	1074-15
PRICE	18.00
By <i>[Signature]</i> as	
Request of <i>[Signature]</i>	

2. As a part of the development Browns have set aside and dedicated a well site which complies with all governmental regulations and has an area dedicated and set apart which complies with all laws and regulations; and which well is intended to service homesites for all of the parties hereto and their successors in interest. These homesites are designated and identified as Lots 2, 3, 4, 5, 6, 7, 8, and 9 of the said Brown Estates, Division No.1 to Bonneville County, Idaho.

3. The ownership of the respective lots by the parties to this agreement shall be designated on Exhibit "A" which is attached hereto and by this reference incorporated herein as though set forth fully verbatim herein.

4. The parties intend by this domestic water agreement to provide for the operation, maintenance, repair and replacement, and the rules and regulations pertaining to the said water system and intend these covenants to be perpetual covenants running with the land described herein and intend to bind themselves and their successors in interest hereto.

Now, therefore, for valuable considerations, the parties do hereby agree as follows:

I.

A well having been drilled which supplies adequate domestic water, as hereafter defined, to all of the households identified in Lots 2 through 9, inclusive, of Brown Estates, Division No. 1, to Bonneville County, Idaho.

The well has been drilled and the water made available to the various lots involved. The water system complies with all county and state requirements relating to wells for domestic purposes. Also any area surrounding the said well as a part of the well site, which is necessary to comply with county and state requirements, has been dedicated and set apart by the Browns for the precise purpose of meeting such regulations, and the said plot of ground so dedicated shall be used solely for purposes of a well site to service the lots herein above described.

II.

The Russells, the Terrys, the Edwards, the Mangums, the Hoffmans, the Barnes, and the Browns-Nielsens-Miner shall each own an undivided one-seventh interest in and to the water in the well and the said water system. Further, each party shall have the right to conduct from the said well and water system to their homesite described on Exhibit "A" their proportionate share of the water of the well; and each party hereto shall have, and hereby is, granted by any party owning a tract through which the water line from the well to the homesite of each party must pass, a perpetual easement for the installation, maintenance, repair and replacement of an underground pipeline which will transport said proportionate share to said homesite. This easement for repair, maintenance and replacement of the pipeline shall be limited to such amounts of laborers and equipment as may be absolutely necessary from time to time to adequately

maintain, repair and replace the said pipeline; and great care will be exercised in each instance to prevent any substantial damage to any crops or other vegetation growing in the area of the said buried pipeline. Said easement shall be perpetual in nature and appurtenant to the lots described herein.

III.

The water from the said well shall be used solely for domestic purposes. "Domestic purposes" is defined to mean for ordinary and normal household purposes, watering of stock actually pastured on the lots served by the water system and for lawns, ornamental bushes, shrubs, trees and flower beds. No automatic sprinkler system for watering lawns or flower beds shall be installed without the written consent of all of the parties hereto.

All remaining areas on the lots to be served by the water system, other than that area comprised of lawns, ornamental bushes, shrubs, trees and flower beds, shall be irrigated by ditch water. Further, to the extent that it will be reasonably possible to do so, those portions of Lots 2 through 9 which are irrigated with ditch water, will be irrigated as one tract for each irrigation setting so as to minimize the tie-up of a head ditch. The President of the association, elected annually, shall be, and hereby is, appointed the watermaster to supervise such ditch irrigation and to coordinate the irrigation settings so as to generally serve the best interests of all of the tracts served and to be served. Should the President for any

reason be unable to serve, the Vice-President shall serve as the successor watermaster.

IV.

The parties do not intend at this time to install water meters; but in the event a majority of the owners of the tracts being serviced by the water system should determine that it would be in the best interest of everyone to install water meters, then water meters shall be installed to measure the water supplied to each homesite. In the absence of any such water meters, however, all expenses for repairs, maintenance, replacement, power and other expenses of operation of the water system and all expenses for the maintenance of all pipelines leading from the water system to the homesites being served thereby, shall be borne by each homesite in direct proportion to which each such homesite bears to the total number of homesites actually being serviced by said water system at the time of incurring such expense. The President shall be, and hereby is, appointed the representative and attorney in fact for each of the parties and to see to the maintenance, repair and replacement of the said water system.

Upon signing of this document each membership as provided by homesite ownership agrees to pay an amount equal to two months charges, determined annually by averaging all maintenance, repair, and power cost. This amount to be deposited in the Brown Estates Well Association bank account as a reserve for paying maintenance and repair bills.

Thereafter charges will be due monthly. All financial transactions will be handled through the association bank account requiring the signatures of the President and the Secretary/Treasurer. In the event that any party shall become delinquent by two months the current officers shall have the authority to cut off the water service to the defaulting homesite owner until the default is cured. In the event it becomes necessary to cut off water as heretofore outlined, the defaulting party further agrees to pay the cost of a shutoff valve and all labor costs incurred from shutting off the water, said sum to be paid in addition to any moneys owed by the said party prior to the restoration of the water supply to a homesite. If repair or maintenance charges should exceed that amount in reserve, the Secretary/Treasurer shall bill each party an equal amount totaling excess. This billing shall be paid no later than fifteen days after receiving this bill. In the event of any failure to pay this bill the officers shall have the same authority heretofore stated. If in the event members should transfer their ownership to another party they may collect from the new owner the required two month deposit, which they shall retain as refund of their original two month deposit.

The Secretary/Treasurer shall give a report to the members of the association at regular meetings called by the President, setting forth the financial status of the

SCHEFFLE COUNTY
CLERK

APR 21 12 22 PM '91

010278

MICROFILMED

association and status of all members accounts.

V.

There shall not be any additional connections to the above described well other than the connections for said lots 2 through 9 unless a majority of the then owners of the lots being serviced by the system consents in writing to such additional connection and a connection fee shall be determined by the said majority and paid by the incoming owner at that time.

VI.

The covenants and agreements hereof shall be and remain perpetual covenants running with the lands described herein; and all covenants, terms, conditions and provisions hereof shall extend to and be binding upon the heirs, personal representatives, assigns and other successors in interest of the parties hereto.

In witness whereof the parties have set their hands as of the day and year first above written.

MICROFILMED

Darrell K. Russell

Darrell K. Russell

Vicki Russell

Vicki Russell

"Russells"

Michael E. Edwards

Michael E. Edwards

Vilma N. Edwards

Vilma N. Edwards

"Edwards"

Robert L. Hoffman

Robert L. Hoffman

Cathy Hoffman

Cathy Hoffman

"Hoffmans"

Brent E. Terry

Brent E. Terry

Joyce Terry

Joyce Terry

"Terrys"

Dennis Mangum

Dennis Mangum

Sandra Mangum

Sandra Mangum

"Mangums"

Lowell Barnes

Lowell Barnes

Doris P. Barnes

Doris P. Barnes

"Barnes"

Larry L. Brown

Larry L. Brown

Ruby A. Brown

Ruby A. Brown

Harvey H. Nielsen

Harvey H. Nielsen

Rosalee Nielsen

Rosalee Nielsen

Sally L. Miner

Sally L. Miner

"Browns-Nielsens-Miner"

MICROFILMED

7/21/81
Dennis Marshall
DENNIS MARSHALL
Notary Public
Residing at Idaho Falls, ID
My commission expires June 9, 1983

EXHIBIT "A" TO DOMESTIC WATER AGREEMENT OF THE BROWN ESTATES
WELL ASSOCIATION, DATED AS OF _____

1. Lot 2: Darrell K. and Vicki Russell, on which one home will be serviced by the water system and to which a one-seventh water share will be appurtenant.
2. Lot 3: Brent E. and Joyce Terry, on which one home will be serviced by the water system and to which a one-seventh water share will be appurtenant.
3. Lot 4: Michael E. and Vilma N. Edwards, on which one home will be serviced by the water system and to which a one-seventh water share will be appurtenant.
4. Lots 5 and 6: Dennis and Sandra Mangum on which combined lots there shall be only a one-seventh water share which will be appurtenant thereto, and the combined lots will be entitled to service from the water system for only one home.
5. Lot 7: Robert L. and Cathy Hoffman, on which one home will be serviced by the water system and to which a one-seventh water share will be appurtenant.
6. Lot 8: Lowell and Doris P. Barnes, on which one home will be serviced by the water system and to which a one-seventh water share will be appurtenant.
7. Lot 9: Presently undeveloped. Larry L. and Ruby A. Brown, Harvey H. and Rosalee Nielsen, and Sally L. Miner, on which one home will be serviced by the water system and to which a one-seventh water share will be appurtenant.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 1995

BROWN ESTATES WELL ASSN
C/O CATHY HOFFMAN
4610 E 41 N
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 25-07391

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

OCT 03 1995

MEMORANDUM

TO: File 25-07391 / Brown Estates Well Assn.
FROM: Brenda Chapman
DATE: August 31, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 25-07391 are based on the information below:

Since this is a subdivision with people moving in and out, it is uncertain who the current contact person is for this permit. After no response to two letters (to different individuals) and several phone calls, this permit will be recommended as not having surface water available for the external, domestic use.

Article III of the association's Domestic Water Agreement states that the well water will be used for "watering of lawns, ornamental bushes, shrubs, trees and flower beds."

E. FLOW CALCULATIONS

The recommended capacity has been based on an estimated pumping level. There are no well logs in the NWSW $\frac{1}{4}$ on file, so an average between two wells in adjacent $\frac{1}{4}$'s was used.

$$\frac{8.8 \times .7 \times 5 \text{ hp}}{120' + (2.31 \times 40 \text{ psi})} = .15 \text{ cfs}$$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	1-01 to 12-31	.01	.1
Domestic	1-01 to 12-31	.12	8.4

Note: there was no information on the number of stock, so the number is derived from the permit.

25-07391-1000
OCT 03 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

August 11, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BROWN ESTATES WELL ASSN
C/O CATHY HOFFMAN
4610 E 41 N
IDAHO FALLS ID 83401

RE: PERMIT NO. 25-07391

Dear Cathy:

Permit No. 25-07391 is currently being reviewed for licensing. The Beneficial Use Field Exam that was conducted on the property in December of 1992 provided information that requires some additional clarification.

I need to know if the 7 homes covered under this permit use the well water for lawn and garden irrigation. According to our records, irrigation district water is also available for use in your area. The amount of volume licensed under the domestic use will be based on this information.

I will hold the file from any further processing for 14 days to give you time to respond. Thank you for your assistance and if you have any questions, do not hesitate to call me at (208) 327-5452.

Sincerely,

Brenda L. Chapman

Brenda L. Chapman
Water Resource Agent

RECEIVED
OCT 03 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

July 10, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BROWN ESTATES WELL ASSN
C/O MIKE BENNETT
3738 N 4500 E
IDAHO FALLS ID 83401

*7-9
Did not return
phone message.
Send letter.*

RE: PERMIT NO. 25-07391

Dear Mr Bennett:

We are in the process of reviewing the above referenced permit for licensing. The Beneficial Use Field Exam that was conducted on the property in December of 1992 provided information that requires some additional clarification.

I need to know if the 7 homes (Brown Estates, Division No. 1) covered under this permit use the well water for lawn and garden irrigation. If not, what is the source of water for that use?

I will hold the file from any further processing for 14 days to give you time to respond. Thank you for your assistance and if you have any questions, do not hesitate to call me at (208) 327-5452.

Sincerely,

Brenda L. Chapman

Brenda L. Chapman
Water Resource Agent

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OCT 03 1995

RECEIVED
OCT 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

Name Ray Gould

Address 1975 Everest Idaho Falls ID 83401

Owner's Permit No. 25-88-E-028

7. WATER LEVEL

Static water level 80 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary

☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness 250 inches Diameter 8 inches + 1 feet 45 feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number _____ From _____ To _____

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout

☒ Bentonite ☐ Pudding clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

_____ Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W E

S

Subdivision Name _____

Lot No. _____ Block No. _____

County Bonn

SW 1/4 NW 1/4 Sec. 1 T. 2 S. R. 38 W.

8. WELL TEST DATA

☐ Pump ☐ Baller ☐ Air ☐ Other _____

Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____

9. LITHOLOGIC LOG

Bore Diam.	Depth From	To	Material	Water Yes No
8	0	3	Overburden	
	3	4	Gravel	
	4	6	Basalt	
	6	8	Sediment	
	8	10	Basalt	

10. Work started June 20 '88 finished June 21 '88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the well was removed.

Firm Name Herring & Herring Firm No. 10

Address Box 460 Shoshone Date July 2, 88

Signed by (Firm Official) Alvin Herring

and (Operator) Ray Gould

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Example: ADJACENT 1/4 1/4

25-07391

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

Example: АСТАСЛОТ $\frac{1}{4} \frac{1}{4}$

25-07391

LICENSE REVIEW CHECKLIST

Permit # 25-7391 Date 6-7-93 Brenda Chapman

NAME Yes No 6-14-95 Or Address Change?

PRIORITY DATE Yes No Advance? Memo to Advance
Order to Reinstall Needed?

SOURCE Yes No Changes? Clarification of Originally
Intended source Notice of Intent to Void - Source change.

P/D Yes No Amendment Needed?
Is Overlap Analysis a Consideration?

P/U Yes No Amendment Needed?
Is Overlap Analysis a Consideration?

TOTAL CFS Yes No Incorrect Fee for rate recommended?
Disagree/Measurement none done
Pumping Theoretical $(8.8) \times (.70) \times (5 \text{ HP}) = .15 \text{ CFS}$
System Capacity .14 Allowable Amount: Permit limit .14 CFS

TOTAL VOLUME Rate/ac AFA Irr. Season
Standard Irr. Season
Season Recommended
Disagree with Examiner's Calculations?
7 homes @ .6 = 4.2 gpf Stock @ 0.1
Flow limit: .14 $\times 365 \times 1.9835 = 101.4$

USES Yes No Change(s) in Nature of Use?
Amendment Needed?

REMARKS Yes No Multiple P/Ds in 1/4 1/4?
Non-Irr. Uses Domestic + Stock Water
Special Overlap Condition
Other

CONDITIONS Yes No Measuring Devices Dates/Misc
W/Master Control Water Dist
Overlap 11-21-83 App Rec'd
Water Quality 12-24-92 Exam Made

COMMENTS: (7 Homes) No well logs available in this 1/4 1/4 - used
Reduce rate average in SWSW 1/4 1/4 of 160' Estimated
SWNW well log range in 80' for static water level

RECOMMENDED	CFS	VOL
Irrigation		
Domestic	<u>.12</u>	<u>4.2</u> 8.4
Stockwater	<u>.01</u>	<u>0.1</u>
Total	<u>.13</u>	<u>4.3</u> 8.5

LICENSE ✓
AMEND

8-31-95 Use a PL average between SWNW & SWSW well logs. No log for this well. No response to 2 phone calls + 2 letters on surface water

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

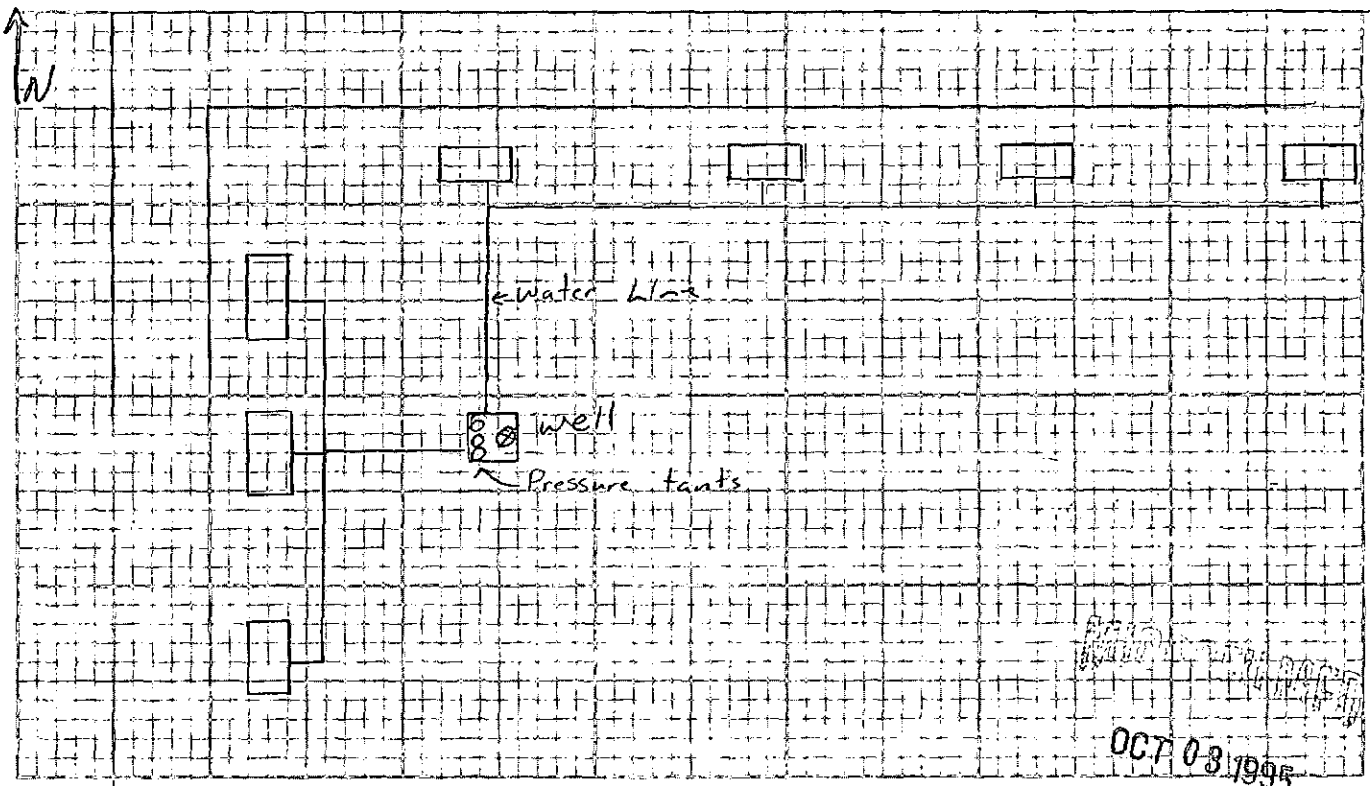
Permit No. 25-7391
1. Owner: Brown Estates Well Association Phone No. 523-6354
Current Address: 46 Cathy Hoffman, Rt 8 Box 27 Ruston Rd.
2. Accompanied by: Cathy Hoffman EXAM. DATE: 12-24-92
Address: Same Phone No. Same
Relationship to Permit Holder: Secretary
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

5Hp submersible pump to 3 pressure tanks
supplying water to 7 Homes.

4578 Rushton Rd

4610 Rushton Rd

4646 Rushton Rd

4700 Rushton Rd

3896 Crowley Rd

3866 Crowley Rd

3728 Crowley Rd

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	5	unknown	Red Jacket	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW		1	2N	38E	Barnesville	USGS Quad Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	38E	1										D							

Do not use this space

OCT 03 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge	Fluid	Ashcroft			60	

2. Measurements:

operating pressure 40 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

RECEIVED

OCT 03 1995

RECEIVED

MAY 28 1993

Department of Water Resources

24 May 93
DATE

FROM: KEITH C. WILSON - EASTERN

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 12/24/92

PERMIT NO. 25-7391

ACCOMPANIED/ASSISTED BY: _____

RECOMMENDED AMENDMENTS:

☒ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

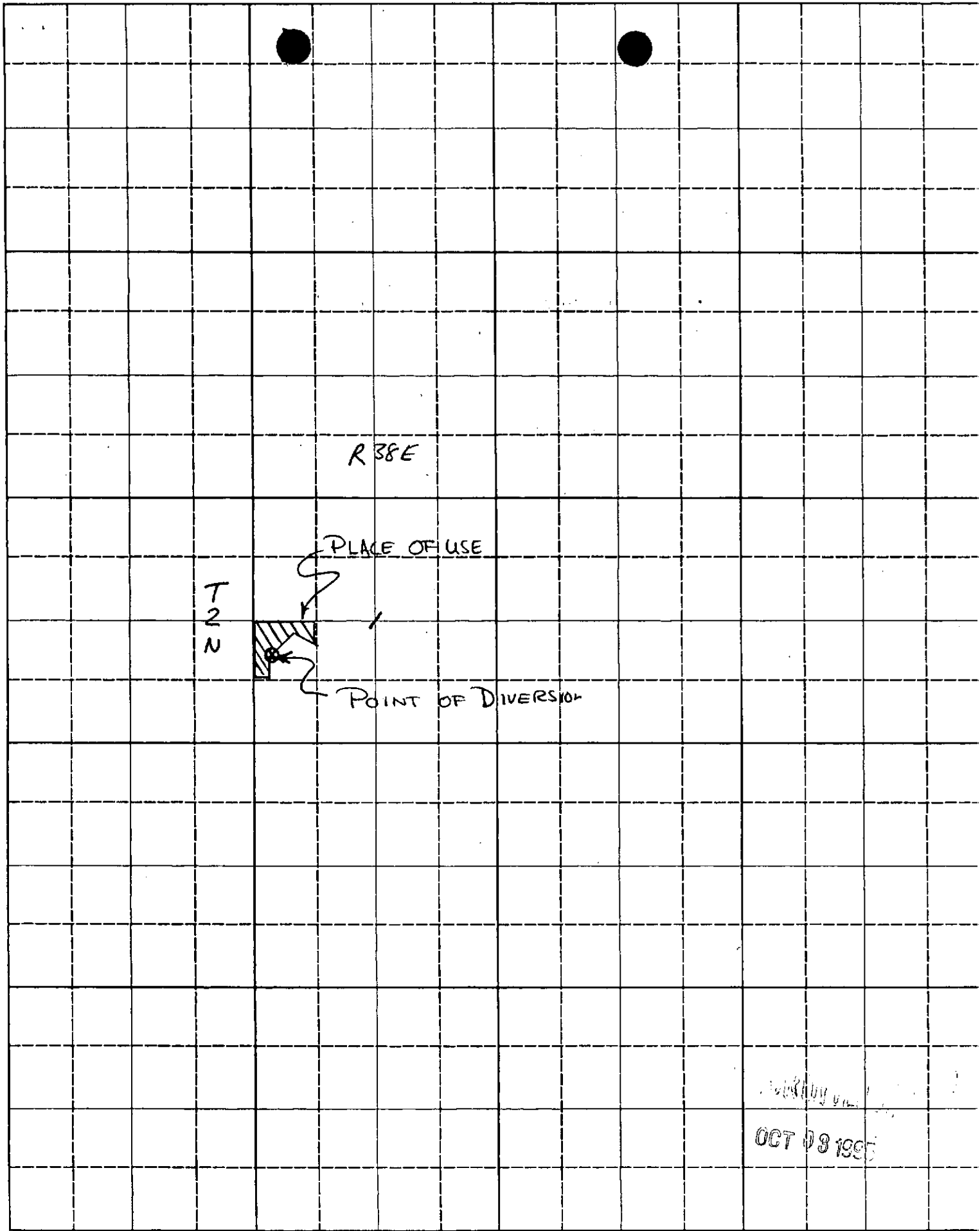
☐ OTHER _____

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS


KEITH C. WILSON
SENIOR RESOURCE AGENT

MICROFILMED
OCT 03 1995



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

25-7391

R38E

T
2
N

POINT OF DIVERSION

PLACE OF USE

25-7391

OCT 03 1915

October 16, 1989

BROWN EST. WELL ASSN.
RT. 8 BOX 27
RUSHTON RD.
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07391

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

OCT 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

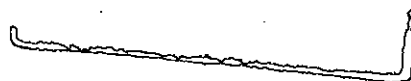
YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED

OCT 18 1985



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BROWN ESTATES WELL ASSOC.
RT. 8 BOX 27
RUSHTON RD.
IDAHO FALLS, ID 83401

JUNE 19, 1985

RE: PERMIT NO. 25-7391

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 25-7391

PAGE 01
JUNE 19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



STATE OF IDAHO

RECEIVED

APR 11 1985

DEPARTMENT OF HEALTH AND WELFARE

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

April 10, 1985

RE: Application for Permit No. 35-8223 City of Roberts
25-7390 Jefferson Co-op
23-7102 Salisbury Trust
25-7298 City of Idaho Falls
25-7325 City of Ririe
25-7391 Brown Estates
25-7393 Eagle Rock Produce
35-8333 Sohn
27-7357 Hendricks
27-7384 City of Blackfoot
27-7386 City of Blackfoot
27-7395 LDS Church
21-7318 City of Parker
21-7319 City of Parker
34-7454 City of Arco

Mr. Ernest Carlsen
Assistant Regional Supervisor
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Dear Mr. Carlsen:

Regarding the above applications and your letter of April 2, 1985, we have no objections nor do not wish to protest against issuing these permits. Thank you for advising our office of these applications.

Sincerely,


Gordon J. Hopson
Source Control Field Officer

GH/jd

MICROFILMED

April 2, 1985

RE: Application for Permit No. 35-8223 CITY OF ROBERTS
 25-7390 JEFFERSON CO-OP
 23-7102 SALISBURY TRUST
 25-7298 CITY OF IDAHO FALLS
 25-7325 CITY OF RIRIE
 25-7391 BROWN ESTATES
 25-7393 EAGLE ROCK PRODUCE
 35-8333 SOHN
 27-7357 HENDRICKS
 27-7384 CITY OF BLACKFOOT
 27-7386 "
 27-7395 LDS CHURCH
 21-7318 CITY OF PARKER
 21-7319 "
 34-7454 CITY OF ARCO

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application(s) that may be of interest to your agency. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is April 22, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:CW

Enclosure(s)

ENCLOSURE

Proof of Publication
The Post-Register

RECEIVED

APR 15 1985

Department of Water Resources
Eastern District Office

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 4th day of April, 1985, last publication
having been made on the 11th day of April, 1985, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 12th day of April, 1985.

Donk. Napier
Notary Public

My commission expires September 30, 1988.

(0.06 CFS)
In: NENE Sec 22 T 02N R 38E FOR 1 ACRES
25-7389
MIKKOLA, ARTHUR &/or MARK
RT. 6, BOX 89A, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 11/02/1983
Diversion Pt: SWNW Sec 29 T 03N R 38E
Use: IRRIGATION (0.02 CFS); STOCK-
WATER (0.02 CFS); DOMESTIC (0.06 CFS)
In: SWNW Sec 29 T 03N R 38E FOR 1 ACRES
25-7391
BROWN ESTATES WELL ASSOC.
RT. 8, BOX 27, RUSHTON RD., IDAHO
FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 11/21/1983
Diversion Pt: NWSW Sec 01 T 02N R 38E
Use: STOCKWATER (0.02 CFS); DOMESTIC
(0.12 CFS)
In: NWSW Sec 01 T 02N R 38E
25-7393
EAGLE ROCK PRODUCE
OREGON SHORT LINE RAILROAD
UNION PACIFIC RAILROAD CO.
RT. 9, BOX 330, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 01/13/1984
Diversion Pt: NWNE Sec 08 T 03N R 38E
Use: INDUSTRIAL (0.18 CFS); DOMESTIC
(0.04 CFS)
In: NWNE Sec 08 T 03N R 38E
25-7397
FRANDSEN, ODELL
580 AMY LANE, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 09/24/1984
Diversion Pt: SENE Sec 22 T 02N R 38E
Use: DOMESTIC (0.06 CFS)
In: SENE Sec 22 T 02N R 38E
31-7419
HALF CIRCLE CATTLE CO. INC.
P.O. BOX 129, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 02/01/1984
Diversion Pt: SENE Sec 10 T 12N R 39E
Use: STOCKWATER (0.04 CFS)
In: SENE Sec 10 T 12N R 39E
35-8333
SOHN, HERBERT F. &/or EDNA G.
RT. 5, 5454 W. BROADWAY, IDAHO
FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 12/13/1983
Diversion Pt: SWSW Sec 17 T 02N R 37E
Use: COMMERCIAL (0.22 CFS)
In: SWSW Sec 17 T 02N R 37E
The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402 on or
before APRIL 22, 1985.
KEN DUNN, Dir.
Published April 4, 11, 1985

MICROFILMED

25-7391

BROWN ESTATES WELL ASSOC.

RT. 8 BOX 27, RUSHTON RD., IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 11/21/1983

Diversion Pt: NSW Sec 01 T 02N R 38E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.12 CFS)

In: NSW Sec 01 T 02N R 38E

*proved by phone
4-7-85
af*

MICROFILMED

November 4, 1983

Brown Estates Well Association
c/o Cathy Hoffman
Rt.#8, Box 27
Rushton Rd.
Idaho Falls, ID 83401

Dear Applicant:

Enclosed is an application for permit that was returned to this office with the appropriate \$80 filing fee. Before processing can begin the completed, application and \$30 filing fee must be received by this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:mk

Enclosures

RECEIVED

October 6, 1983

Brown Estates Well Association
c/o Cathy Hoffman
Rt. 8, Box 27
Rushton Road
Idaho Falls, ID 83401

Dear Applicant:

Enclosed is a typed application compiled from the supplied information and the lapsed permit 25-7075. Please review the application and complete item 4 (amount for stockwater and irrigation) item 5a (total of item #4) item #8a 3 (type and number of stock) item 8b (number of acres irrigated within NW $\frac{1}{4}$ SE $\frac{1}{4}$) and sign the application giving the position held in the association.

To calculate the amounts in item #4 for stockwater contact this office with maximum number and type of stock and for irrigation multiply the total number of acres irrigated by 0.02cfs/acre. From the county assessors plat map the maximum number of acres that could be irrigated (including land on which building sits) is 18.859 acres. If only 18 acres are irrigated the amount would be 0.36cfs for irrigation (18 x 0.02cfs/acre = 0.36cfs).

Upon receipt of the completed application and appropriate filing fee, processing will begin.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:jk

Enclosures

MICROFILMED