

RECEIVED

DEC 08 1993

OFFICE USE ONLY
Amt. of Fee \$ 600.00
Date 8-26-93
Receipt No. E019075
Receipt by HWS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 25-7394 Telephone No. 523-0620
2. Name(s) of Permit Holder(s): Jefferson Co. District Drainage District #1
% Holden Kidwell Hahn + Crapo
3. Mailing Address: P.O. Box 129 Teton Falls Id 83402
4. Source of Water: GROUNDWATER

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: 100 Pressure (psi): Atmospheric Dynamic pumping level (ft.): 11

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 5359 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 60 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

OR
Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 600.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

J. Neal Erickson 754-4785
Name Telephone No.
P.O. Box 96 Lewistown Id 83431
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/20/93
Date

Neal Erickson Pres
Signature (and title, if on behalf of a company or organization)

Frank G. Hinghorn V-Pres

JAN 10 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 25-07394

Proposed Priority: April 13, 1984

Maximum Diversion Rate:

60.00 CFS

This is to certify, that **DRAINAGE DISTRICT NO. ONE**
C/O KENT W. FOSTER
P.O. BOX 129
IDAHO FALLS, ID 83402

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	60.00 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSE	Sec. 9, Township 04N, Range 38E
SENE	Sec. 9, Township 04N, Range 38E
NENW	Sec. 9, Township 04N, Range 38E
NWNW	Sec. 9, Township 04N, Range 38E
SWNW	Sec. 9, Township 04N, Range 38E
SESW	Sec. 9, Township 04N, Range 38E
SESW	Sec. 9, Township 04N, Range 38E
NESE	Sec. 9, Township 04N, Range 38E
SWSE	Sec. 9, Township 04N, Range 38E
SESE	Sec. 9, Township 04N, Range 38E
SWNW	Sec. 10, Township 04N, Range 38E
SWNW	Sec. 15, Township 04N, Range 38E
NWSW	Sec. 15, Township 04N, Range 38E
SENE	Sec. 16, Township 04N, Range 38E
SWSW	Sec. 4, Township 04N, Range 38E
NWSW	Sec. 10, Township 04N, Range 38E
NESW	Sec. 9, Township 04N, Range 38E
SENE	Sec. 10, Township 04N, Range 38E
NWNW	Sec. 15, Township 04N, Range 38E
SENE	Sec. 15, Township 04N, Range 38E
NENE	Sec. 16, Township 04N, Range 38E
SWNE	Sec. 9, Township 04N, Range 38E
NESW	Sec. 10, Township 04N, Range 38E

JEFFERSON County

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SEP 04 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 25-07394

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>		<u>TOTAL</u>
09N	43E	35	SENE	4	NESE	36	SESE	40	80
		12	NENE	40	SWNE	40	SENE	40	
			SENE	40	NESW	40	NESE	40	
			NWSE	40					280
38E	3		NENE	4	SWNE	2	SENE	38	
			NENW	1	NWNW	4	SWNW	39	
			SENE	11	NESW	36	NWSW	40	
			SWSW	40	SESW	40	NESE	40	
			NWSE	35	SESE	40	SESE	40	410
		4	NENE	8	SWNE	1	SENE	38	
			NESW	18	NWSW	10	SWSW	35	
			SESW	20	NESE	40	NWSE	35	
			SWSE	40	SESE	40			285
		5	SWNE	7	NENW	26	NWNW	34	
			SWNW	40	SENE	34	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	20	NWSE	38	SWSE	40	
			SESE	40					439
		6	NENE	24	NWNE	1	SWNE	38	
			SENE	40	NENW	7	NWNW	4	
			SWNW	37	SENE	22	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					493
		7	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENE	40	NESW	40	
			NWSW	40	SWSW	6	SESW	34	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					600
		8	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENE	40	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					640
		9	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENE	40	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					640
		10	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	

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State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 25-07394

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>		<u>TOTAL</u>
04N	38E	10	SWNW	40	SENW	40	NESW	40	640
			NWSW	40	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					
		15	NENE	40	NWNE	40	SWNE	40	400
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40					
		16	NENE	40	NWNE	40	SWNE	40	280
			SENE	40	NENW	40	NWNW	40	
			SENW	40					
		17	NENE	40	NWNE	40	SWNE	40	160
			SENE	40					
05N	38E	32	SWSW	5					5
		33	SESE	7					7

Total number of acres irrigated: 5359

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1995**.
2. Subject to all prior water rights.
3. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
4. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
5. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
6. Use of water under this permit is subject to control by the watermaster of State Water District No. 01.
7. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under this permit.
8. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

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State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 25-07394

9. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

16th day of August, 1990.

for R. Keith Higginson
R. Keith Higginson, Director

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SEP 04 1990

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District OfficeIdentification No. 25 7394

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Drainage District No. 1 of the County of

1. Name of applicant Jefferson in the State of Idaho Phone: 208-523-0620
post office address % HOLDEN, KIDWELL, HAHN & CRAPO, P. O. Box 129, Idaho Falls, Idaho 83402

2. Source of water supply subterranean water intercepted by drain channel-Idaho Code §42-2902
which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 4N
Range 38 E B.M. Jefferson County; additional points of diversion if any: SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 9, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 10.
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, all in T. 4N., R. 38 E B.M.

b. If water is not consumed, it will be discharged into "Dry bed" (an old at a point in SW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 4 Township 4N channel of Snake River Range 38 E B.M. Jefferson County

4. Water will be used for the following purposes:

Amount 60 cfs for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 60 cfs cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drain channel constructed in spring
of 1983 intercepts sub water. Water from drain can be pumped into Parks &
Lewisville canals in NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 16, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, all in
T. 4N., R. 38 E B.M.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 150,000.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	38 E	3	4		2	38	.1	4	39	11	36	40	40	40	40	35	40	40	410
		4	8		1	38					18	10	35	20	40	35	40	40	285
		5			7		26	34	40	34	40	40	40	40	20	38	40	40	439
		6	24	1	38	40	.7	4	37	22	40	40	40	40	40	40	40	40	493
		7	40	40	40	40	40	40	40	40	40	40	6	34	40	40	40	40	600
		8	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		9	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		10	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		15	40	40	40	40	40	40	40	40	40	40							400
		16	40	40	40	40	40	40		40									280
4N	37 E	17	40	40	40	40													160
		1				4									36			40	80
4N	37 E	12	40		40	40				40	40				40	40			280
5N	38 E	32											5						5
	33	33																7	7

Total number of acres to be irrigated 5359

c. Describe any other water rights used for the same purposes as described above. All water rights of the Parks and Lewisville Canal Co. appurtenant to above and other lands, including

5500 acre feet under 01-2068; and natural flow rights 01-0142, 01-0143, 01-0144, 01-0145, 01-0240.

9. a. Who owns the property at the point of diversion Applicant owns easements for drain channel stockholders of Parks and Lewisville Canal Co. own land

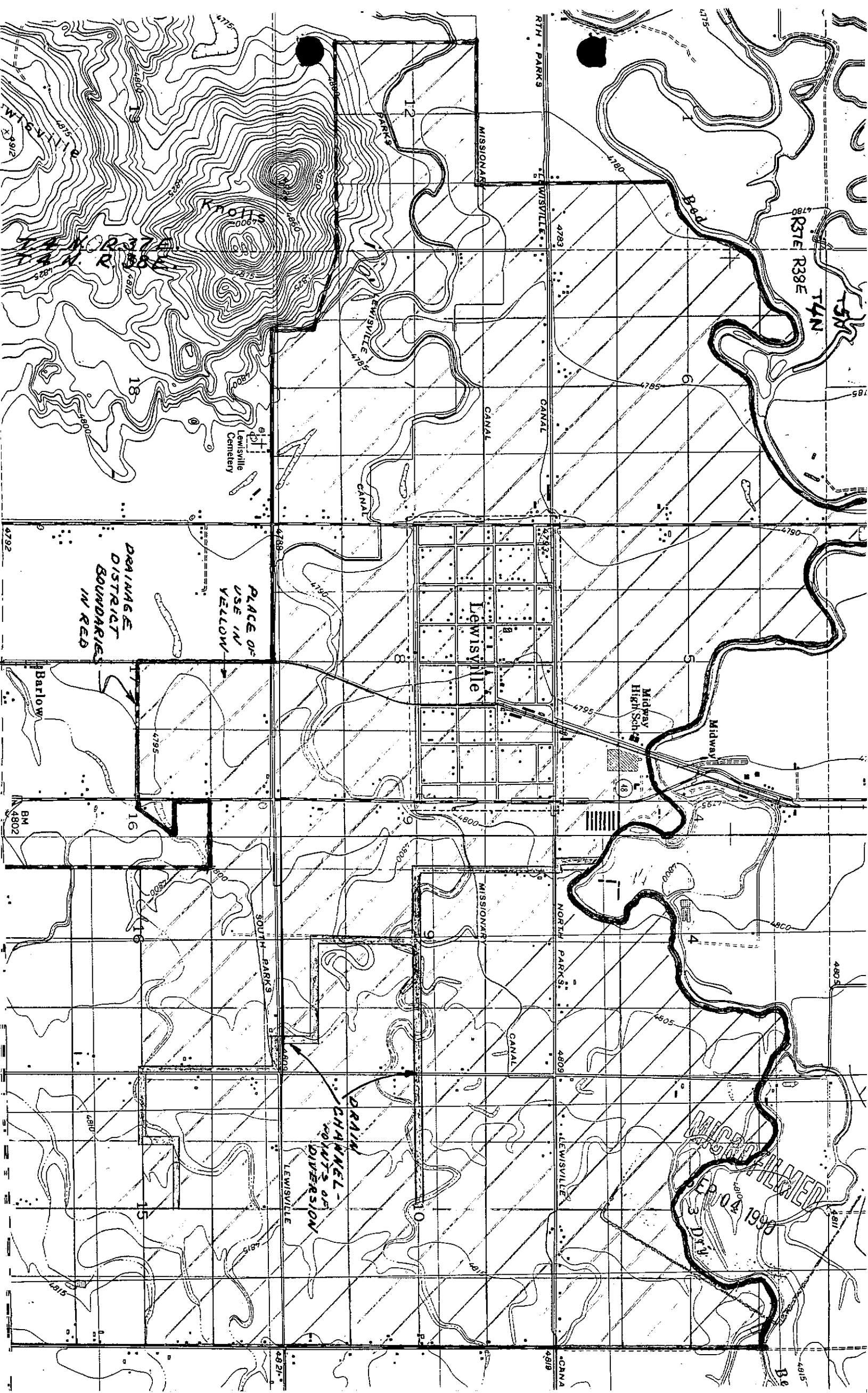
b. Who owns the land to be irrigated or place of use stockholders of Parks and Lewisville Canal Co.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Idaho Code, Section 42-2902. Copies of easements are also attached.

10. Remarks

UNRECORDED

SEP 04 1990



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. see attached map

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of solid black lines forming the outer border and dashed black lines forming the internal divisions. There are 10 columns and 10 rows of squares in total.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

by: Donald C Walker
(Applicant) Chairman, Board of Commissioners

as herein set forth.

MICROFILMED

SEP 04 1990

MICROFILMED
SEP 04 1990

Director

Witness my hand this _____ day of _____, 19____.

2. Denial of said application is for the following reasons: _____

c. Other: _____

before _____, 19____.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions: _____

Idaho No. _____, and said application is hereby _____.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by ku

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: none

Priority reduced to _____ Reason _____

Publication approved _____ Date _____

Publication dates _____

Published in _____

Publication prepared by _____ Date _____

Received by JK Date 4-13-84 Time 12:51pm

Preliminary check by KW Fee \$ 825.00

JUL 27 1990

No 21417

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS

ss. Department of Water Resources

Legal:

LEGAL NO

NOTICE OF A

SVANCARA, RIC

RT.2

BUHL, ID 83316

Source: WASTE

Tributary: SALMC

Diversion Pt: NEN

Use: IRRIGATION

Total Diversion

Date Filed: 1/25/

In: T10S R13E S

NENE NWNE SW

82.0 ACRES

DRAINAGE DIST

C/O KENT W. FC

P.O. BOX 129

IDAHO FALLS, ID

Source: GROUND

Diversion Pt: SW

SWNE Sec 9 T O

SENE Sec 9 T O

NENW Sec 9 T O

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SWNW Sec 9 T O

SENE Sec 9 T O

NENW Sec 9 T O

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059 Warehouse/Store
060 Garage Rentals
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067 Miscellaneous F
068 Computers
069 Cameras & Equip
070 Wanted to Buy
071 Wanted to Trade
072 Antiques
073 Bazaars & Crafts
074 Musical Instrum
075 Office Equipment
076 Home Entertainm
077 Communication
078 Appliances
079 Heating & Air Co
080 Furniture & Car
081 Building Materia
082 Garage Sales
083 Tools
084 Bicycles
085 Firewood
086 Lawn & Garden
087 Variety Foods
088 Pets & Supplies
089 Creative World
090 Thrifty Ads

FARMERS' M

092 Auctions
093 Fertilizer & Top
094 Farm Seed
095 Hay, Grain & Fe
096 Farms for Rent
097 Pastures for Rec

LEGAL NOTIC

S15 NENE NW Havre, Montana 595

406-265-6781

NENW NWNW Notice is hereby gi

NESW NWSW pursuant to 8 C.F.R.

S16 NENE NW on 274.9 that or

NENW NWNW on 7-90 at 5:00 PM

S17 NENE NW 979 Ford Thunder

T05N R38E S

S33 SESE NM KGS 251

5359.0 ACRES MP 171, I-84 bec

The permit(s) it use in the commis

Protests may be a violation of 8 U.

42-203A, Idaho Section 1324(a) (Se

teria of SEC. 274(a) of the Immigr

filed with the and Nationality Act).

house Mail, B onveyance is subje

1990.

R. Keith Higgin forfeit except as

PUBLISH: Thu 74.5(b). The Immigr

and Naturalization Se

considering forfeitu

LEGAL N

I, Linda Capps McBeir being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated June 21, 1990, and ending with the issue dated June 28, 1990.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO

COUNTY OF TWIN FALLS

On this 18 day of July in the year of 1990, before me, a Notary Public, personally appeared Linda Capps McBeir known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My commission expires:

Twin Falls, Idaho
9-6-94

Legals-Legals-Legals

LEGAL NOTICE LEGAL NOTICE

NOTICE OF APPLICATION FOR TRUST WATER

RIGHT
47-07974

SVANCARA, RICHARD L.

RT.2

BUHL, ID 83316

Source: WASTE WATER

Tributary: SALMON FALLS CREEK

Diversion Pt: NENE Sec 11 T 10S R 13E

Use: IRRIGATION (1.640 CFS)

Total Diversion: (1.640 CFS)

Date Filed: 1/25/1984

In: T10S R13E S11

NENE NWNE SWNE SENE

82.0 ACRES TOTAL

25-07394

DRAINAGE DISTRICT NO. ONE

C/O KENT W. FOSTER

P.O. BOX 129

IDAHO FALLS, ID 83402

Source: GROUNDWATER

Diversion Pt: SWSW SEC 4 T 04N R 38E

SWNE Sec 9 T 04N R 38E

SENE Sec 9 T 04N R 38E

NENW Sec 9 T 04N R 38E

NWNW Sec 9 T 04N R 38E

SWNW Sec 9 T 04N R 38E

SENE Sec 9 T 04N R 38E

NESW Sec 9 T 04N R 38E

SESW Sec 9 T 04N R 38E

NESE Sec 9 T 04N R 38E

NWSE Sec 9 T 04N R 38E

SWSE Sec 9 T 04N R 38E

SESE Sec 9 T 04N R 38E

SWNW Sec 10 T 04N R 38E

SENE Sec 10 T 04N R 38E

NESW Sec 10 T 04N R 38E

NWSW Sec 10 T 04N R 38E

NWNW Sec 15 T 04N R 38E

SWNW Sec 15 T 04N R 38E

SENE Sec 15 T 04N R 38E

NWSW Sec 15 T 04N R 38E

NENE Sec 16 T 04N R 38E

SENE Sec 16 T 04N R 38E

Use: IRRIGATION (60.000 CFS)

Total Diversion: (60.000 CFS)

Date Filed: 4/13/1984

In: T04N R37E S01 SENE NESE SESE

S12 NENE SWNE SENE SENW

NESW NESE NWSE

R38E S03 NENE SWNE SENE NENW

NWNW SWNW SENW NESW

NWSW SWSW SESW NESE

NWSE SWSE SESE

S04 NENE SWNE SENE NESW

NWSW SWSW SESW NESE

NWSE SWSE SESE

S05 SWNE NENW NWNW SWNW

SENE NESW NWSW SWSW

SESW NESE NWSE SWSE

SESE

S06 NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NESW NWSW SWSW SESW

NESE NWSE SWSE SESE

S07 NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NESW NWSW SWSW SESW

NESE NWSE SWSE SESE

S08 NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NESW NWSW SWSW SESW

NESE NWSE SWSE SESE

S09 NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NESW NWSW SWSW SESW

NESE NWSE SWSE SESE

S10 NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NESW NWSW SWSW SESW

NESE NWSE SWSE SESE

S15 NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NESW NWSW

S16 NENE NWNE SWNE SENE

NENW NWNW SENW

S17 NENE NWNE SWNE SENE

T05N R38E S32 SWSW

S33 SESE

5359.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of SEC. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JULY 6, 1990.

R. Keith Higginson, Director

PUBLISH: Thursday, June 21 & 28, 1990.

LEGAL NOTICE LEGAL NOTICE

being first duly sworn upon oath, depose
am Beane Clark of the TIMES-NEWS, published daily, at
Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
hed, was published in the regular and entire issue of said newspaper, and not in
nt thereof, for Two consecutive Weeks

with the issue dated June 21, 1990,
ith the issue dated June 28, 1990.

urther certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
th of which newspapers prior to consolidation had been published under said names in said city and
isly and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
h consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
newspaper began daily publication under said name in said city and county continuously and

r certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
ch legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
eekly will be published; and that at the head of the editorial column of said combined newspapers,
hereof, Thursday is announced as the day on which said legal notices will be published.

HO

WIN FALLS

SEP 14 1990 18 day of July in the year of 1990, before me,

personally appeared Beane Clark
led to me to be the person whose name subscribed to the within instrument, and being by me first
ared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My commission expires:

9-6-94

RECEIVED
JUL 02 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

103.44

Account Name Idaho Department of Water Resources - Western		Account Number 47628	
Address Statehouse Mail		City/State Boise ID	Zip 83720
Ordered By S. Curtis	P.O. Number nt	Rate June 21, 28, 1990	Run Dates
Identification Drainage Dist. #1 Notice of Application for Trust Water Right		Estimated Inches	Real Inches
Number of Affidavits Requested 1			Legal Number 5895

NOTICE OF APPLICATION FOR TRUST WATER RIGHT
DRAINAGE DISTRICT NO. ONE
P.O. BOX 129
IDAHO FALLS, ID 83402
Source: GROUNDWATER
Division: P. SWSE, Sec. 4 T04N
R38E
SWNE Sec 9 T04N R38E
SWNE Sec 9 T04N R38E
NENW Sec 9 T04N R38E
NENW Sec 9 T04N R38E
SWNW Sec 9 T04N R38E
SENW Sec 9 T04N R38E
NESE Sec 9 T04N R38E
SESE Sec 9 T04N R38E
NENW Sec 9 T04N R38E
NENW Sec 9 T04N R38E
SESE Sec 9 T04N R38E
SWNW Sec 10 T04N R38E
SENW Sec 10 T04N R38E
NESE Sec 10 T04N R38E
NENW Sec 10 T04N R38E
NENW Sec 15 T04N R38E
SENW Sec 15 T04N R38E
NENW Sec 15 T04N R38E
NENW Sec 16 T04N R38E
SESE Sec 16 T04N R38E
Use: IRRIGATION (60,000 CFS)
Total Diversion: (60,000 CFS)
Date Filed: 4/13/1984
In: T04N R37E S01 SENE NESE
SESE
S12 NENE SWNE SENE SENW
NESE NESE NWSE
R38E S03 NENE SWNE SENE
NENW
NENW SWNW SENW NESW
NWSW SWSW SESW NESE
NWSE SWSE SESE
S04 NENE SWNE SENE NESW
NWSW SWSW SESW NESE
NWSE SWSE SESE
S05 SWNW NENW NWNW SWNW
SENW NESW NWNW SWSW
SESE NESE NWSE SWSE
SESE
S06 NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESE NWSW SWSW SESW
NESE NWSE SWSE SESE
S07 NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESE NWSW SWSW SESW
NESE NWSE SWSE SESE
S08 NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESE NWSW SWSW SESW
NESE NWSE SWSE SESE
S09 NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESE NWSW SWSW SESW
NESE NWSE SWSE SESE
S10 NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESE NWSW SWSW SESW
NESE NWSE SWSE SESE
S15 NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESE NWSW
S16 NENE NWNE SWNE SENE
NENW NWNW SENW
S17 NENE NWNE SWNE SENE
T05N R38E S32 SWSW
S33 SESE
539.0 ACRES TOTAL
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JULY 6, 1990.
R. KEITH HIGGINSON
Director
Pub. June 21, 28, 1990 5895

Debbie Richards, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of June 21, 1990

and ending with the issue of June 28, 1990

STATE OF IDAHO)

COUNTY OF ADA) ss.

On this 28th day of June in the year of 1990, before me, a Notary Public, personally appeared Debbie Richards, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Janice Madrie
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 5/91

OK Tyl

MICROFILMED

SEP 04 1990

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 062890 INVOICE No. L00200240

Account No. 964770 -07394

Description 00240NOTIC

Times 2 Lines 86

Tab Lines 172

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPARTMENT OF WATER RESOU
1301 NORTH ORCHARD
BOISE
ID 83720

RECEIVED

JUL 02 1990

\$ 215.00

OK TJL 7-3-90

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR

DRAINAGE DISTRICT NO. ONE
C/O KENT W. FOSTER
P.O. BOX 129
IDAHO FALLS, ID 83402
Source: GROUNDWATER
Diversion Pt:

SWSW
SWNE
SENE
NENW
NWNW
SWNW
SESW
SESW
SESW
NESE
NWSE
SWSE
SESE
SWNW
SESW
SESW
NWSW
NWNW
SWNW
SESW
NWSW
NENE
SENE

Use: IRRIGATION
Total Diversion:
Date Filed 4/13/1984
In: T04N R 3 7 E

S01 SENE
S12 NENE
S12 NESW
R 3 8 E
S03 NENE
NWNW
NWSW
NWSE
S04 NENE
NWSW
NWSE
S05 SWNE
SESW
SESE
S06 NENE
NENW
NESW
NESE
S07 NENE
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S08 NENE
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S15 NENE
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NESE
S16 NENE
NENW
NENE
S17 NENE
T05N R 3 8 E
S32 SWSW
S33 SESE

5359.0 ACRES TOTAL

The permit(s) will be subject to all prior submitted based on the criteria of Sec. 42-20 public interest criteria of Sec. 42-203C, Idaho with the Director, Dept. of Water Resources 83720 on or before JULY 6, 1990.

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister

, being duly sworn

deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication beginning on 062190 or once WEEK for 2 consecutive WEEKS, the first publication thereof being on the 062190, and the last publication thereof being on the 062890, and said.

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue an number of the said paper, during the period and times of publication set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 29 day of June 1990

Notary Public in and for the State of Idaho
residing at Lewiston, therei

"0" DO
\$20
Only

+ YOUR CHOICE
A CANOPY or BE

ESSEL
1212 Pullm

'89
PONTIAC
GRAND AM
4 DOOR

P420, auto, air,
AM/FM, cass., alloys.
Price \$9,599
\$999 Down, Cash or
Trade, 12.5% APR,
O.A.C., 60 months.

'88
TEMPO
4 DOOR

Air, cruise, tilt, low
miles.

Price \$7,999
\$999 Down 12.5% APR,
O.A.C., 60 mos.

'89
TOYOTA
DLX COROLLA
4 DOOR

5 spd., AM/FM cass.,
PS, inter. wipers,
cloth int.
Price \$9,999
\$999 Down, 12.5% APR,
O.A.C., 60 mos.

'87
HONDA
DLX CIVIC
4 DOOR

Auto, AM/FM cass.,
PS, cloth int.
Price \$8,499
\$999 Down, 12.5% APR,
O.A.C., 60 mos.

ESSEL
1304 Pull

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 062890 INVOICE No. L00200240

Account No. 964770 -07394

Description 00240NOTIC

**LEGAL ADVERTISING
INVOICE**

Times 2 Lines 86

Tab Lines 172

SOLD TO:

DEPARTMENT OF WATER RESOU
1301 NORTH ORCHARD
BOISE
ID 83720

RECEIVED

JUL 02 1990

\$ 215.00

OK TYJ 7-3-90

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

DRAINAGE DISTRICT NO. ONE
C/O KENT W. FOSTER
P.O. BOX 129
IDAHO FALLS, ID 83402
Source: GROUNDWATER
Diversion Pt:

SWSW Sec 4 T 04N R 38E
SWNE Sec 9 T 04N R 38E
SENE Sec 9 T 04N R 38E
NENW Sec 9 T 04N R 38E
NWNW Sec 9 T 04N R 38E
SWNW Sec 9 T 04N R 38E
SENE Sec 9 T 04N R 38E
NESW Sec 9 T 04N R 38E
SESW Sec 9 T 04N R 38E
NESE Sec 9 T 04N R 38E
NWSE Sec 9 T 04N R 38E
SWSE Sec 9 T 04N R 38E
SESE Sec 9 T 04N R 38E
SWNW Sec 10 T 04N R 38E
SENE Sec 10 T 04N R 38E
NENW Sec 10 T 04N R 38E
NWSW Sec 10 T 04N R 38E
NWNW Sec 15 T 04N R 38E
SWNW Sec 15 T 04N R 38E
SENE Sec 15 T 04N R 38E
NENW Sec 15 T 04N R 38E
NWSW Sec 16 T 04N R 38E
NENE Sec 16 T 04N R 38E
SENE Sec 16 T 04N R 38E

Use: IRRIGATION
Total Diversion:
Date Filed 4/13/1984
In: T04N R 3 7 E

S01	SENE	NESE	SESE	
S12	NENE	SENE	SENE	
	NESW	NESE	NWSE	
R 3 8 E				
S03	NENE	SWNE	SENE	NENW
	NWNW	SWNW	SENE	NESW
	NWSW	SWSW	SESE	NESE
	NWSE	SESE		
S04	NENE	SWNE	SENE	NESW
	NWSW	SWSW	SESE	NESE
	NWSE	SESE		
S05	SWNE	NENW	NWNW	SWNW
	SENE	NESW	NWSW	SWSW
	SESE	NESE	NWSE	SWSE
S06	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENE
	NESW	NWSW	SWSW	SESE
	NESE	NWSE	SESE	
S07	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENE
	NESW	NWSW	SWSW	SESE
	NESE	NWSE	SESE	
S08	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENE
	NESW	NWSW	SWSW	SESE
	NESE	NWSE	SESE	
S09	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENE
	NESW	NWSW	SWSW	SESE
	NESE	NWSE	SESE	
S10	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENE
	NESW	NWSW	SWSW	SESE
	NESE	NWSE	SESE	
S15	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENE
	NESW	NWSW	SWSW	SESE
	NESE	NWSE	SESE	
S16	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENE
	NESW	NWSW	SWSW	SESE
	NESE	NWSE	SESE	
S17	NENE	NWNE	SWNE	SENE
T05N R 3 8 E				
S32	SWSW			
S33	SESE			

5359.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho, 83720 on or before JULY 6, 1990.

R. Keith Higginson, Director

IAHO, ss.
Perce

Baumeister, being duly sworn,
I am the Legal Clerk
Publishing Company, a corporation organized and existing
under the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
in Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly at least once a day for more than 21 consecutive
days immediately preceding the first publication of this notice, and
has been published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR
which is made a part of this affidavit was published in
the Lewiston Morning Tribune, 2 time(s). Publication be-
gan on 062190 or once a
for 2 consecutive WEEKS, the first
being on the 062190, and the last pub-
lication on the 062890, and said
NOTICE OF APPLICATION FOR

in the regular and entire issue of said newspaper and
entire thereof and was so published in every issue and
entire paper, during the period and times of publication as

See Baumeister

AND SWORN BEFORE ME THIS THE 29
June 1990

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, Ted Delezene, first being duly sworn, depose and say: That I am the
Foreman of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except
Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in
the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903,
such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been
published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and
said Post-Register having been published continuously and uninterruptedly from the date of such consolidation,
up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in
said Post-Register for 2 consecutive weeks, first publication having been made
on the 20th day of June, 1990, last publication
having been made on the 27th day of June, 1990, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of publication, and
that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 29th day of

Ted Delezene
Cathy Van Bortel
Notary Public

My commission expires March 5, 1996

B10

OK TGL 7-3-90

MICROFILMED

SEP 04 1990

NOTICE OF APPLICATION
FOR TRUST WATER RIGHT
25-07394
DRAINAGE DISTRICT NO. ONE

C/O KENT W. FOSTER
P.O. BOX 129
IDAHO FALLS, ID 83402
Source: GROUNDWATER
Diversion Pt: SWSW Sec 4 T 04N R 38E
SWNE Sec 9 T 04N R 38E
SENE Sec 9 T 04N R 38E
NENW Sec 9 T 04N R 38E
NWNW Sec 9 T 04N R 38E
SWNW Sec 9 T 04N R 38E
SENW Sec 9 T 04N R 38E
NESW Sec 9 T 04N R 38E
SESW Sec 9 T 04N R 38E
NESE Sec 9 T 04N R 38E
NWSE Sec 9 T 04N R 38E
SWSE Sec 9 T 04N R 38E
SESE Sec 9 T 04N R 38E
SWNW Sec 10 T 04N R 38E
SENW Sec 10 T 04N R 38E
NESW Sec 10 T 04N R 38E
NWSW Sec 10 T 04N R 38E
SWNW Sec 15 T 04N R 38E
SENW Sec 15 T 04N R 38E
NWSW Sec 15 T 04N R 38E
NENE Sec 16 T 04N R 38E
SENE Sec 16 T 04N R 38E
Use: IRRIGATION (60.000 CFS)
Total Diversion: (60.000 CFS)
Date Filed: 4/13/ 1984
In: T04N R37E S01 SENE NESE SESE
S12 NENE SWNE SENE SENW NESW
NESE NWSE
R38E S03 NENE SWNE SENE NENW
NWNW SWNW SENW NESW NWSW
SWSW SESW NESE NWSE SWSE SESE
S04 NENE SWNE SENE NESW NWSW
SWSW SESW NESE NWSE SWSE SESE
S05 SWNE NENW NWNW SWNW
SENW NESW NWSW SWSW SESW
NESE NWSE SWSE SESE
S06 NENE NWNE SWNE SENE NENW
NWNW SWNW SENW NESW NWSW
SWSW SESW NESE NWSE SWSE SESE
S07 NENE NWNE SWNE SENE NENW
NWNW SWNW SENW NESW NWSW
SWSW SESW NESE NWSE SWSE SESE
S08 NENE NWNE SWNE SENE NENW
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S09 NENE NWNE SWNE SENE NENW
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S10 NENE NWNE SWNE SENE NENW
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SWSW SESW NESE NWSE SWSE SESE
S15 NENE NWNE SWNE SENE NENW
NWNW SWNW SENW NESW NWSW
S16 NENE NWNE SWNE SENE NENW
NWNW SENW
S17 NENE NWNE SWNE SENE
T05N R38E S32 SWSW
S33 SESE
5359.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JULY 6, 1990.

R. Keith Higginson, Director
Published: June 20, 27, 1990

MICROFILMED

SEP 04 1990

STATE OF IDAHO)

County of Jefferson)

LaReena Lydon

of the Jefferson Star, published weekly at Rigby, Jefferson County, Idaho, do solemnly swear that the

Notice of Application
a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for (2) two
consecutive issues, the first publica-

having been made on 6/20/90
and the last publication having been

made on 6/27/90

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has as least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

On this 27th day of June
in the year of 1990, before
me, a Notary Public, personally ap-

peared Lakeena Lydon
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Notary Public for Idaho

Residing at Dakota Falls

My commission expires: 7-10-93

DRAINAGE DISTRICT NO. ONE

C/O KENT W. FOSTER

P.O. BOX 129

IDAHO FALLS, ID 83402

SOURCE: GROUNDWATER

DIVERSION PT:

SWSW	SEC	4	T	04N	R	38E
SWNE	SEC	9	T	04N	R	38E
SENE	SEC	9	T	04N	R	38E
NENW	SEC	9	T	04N	R	38E
NWNW	SEC	9	T	04N	R	38E
SWNW	SEC	9	T	04N	R	38E
SENW	SEC	9	T	04N	R	38E
NESW	SEC	9	T	04N	R	38E
SESW	SEC	9	T	04N	R	38E
NESE	SEC	9	T	04N	R	38E
NWSE	SEC	9	T	04N	R	38E
SWSE	SEC	9	T	04N	R	38E
SESE	SEC	9	T	04N	R	38E
SWNW	SEC	10	T	04N	R	38E
SENW	SEC	10	T	04N	R	38E
NESW	SEC	10	T	04N	R	38E
NWSW	SEC	10	T	04N	R	38E
NWNW	SEC	15	T	04N	R	38E
SWNW	SEC	15	T	04N	R	38E
SENW	SEC	15	T	04N	R	38E
NWSW	SEC	15	T	04N	R	38E
NENE	SEC	16	T	04N	R	38E
SENE	SEC	16	T	04N	R	38E

USE: IRRIGATION

TOTAL DIVERSION:

DATE FILED: 4/13/ 1984

IN: T04N R37E S01

R38E S03

E S01	SENE	NESE	SESE	
S12	NENE	SWNE	SENE	SENW
	NESW	NESE	NWSE	
E S03	NENE	SWNE	SENE	NENW
	NWNW	SWNW	SENW	NESW
	NWSW	SWSW	SESW	NESE
	NWSE	SWSE	SESE	
S04	NENE	SWNE	SENE	NESW
	NWSW	SWSW	SESW	NESE
	NWSE	SWSE	SESE	
S05	SWNE	NENW	NWNW	SWNW
	SENW	NESE	NWSW	SWSW
	SESW	NESE	NWSE	SWSE
	SESE			
S06	NENE	NWLE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
S07	NESE	NWSE	SWSE	SESE
	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S08	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S09	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S10	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S15	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW		
S16	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SENW	
S17	NENE	NWNE	SWNE	SENE

S32 SWSW
S33 SESE

5359.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JULY 6, 1990.

R. Keith Higginson, Director

Published in the Jefferson Star, Rigby, Idaho, June 20 and 27, 1990

RECEIVED

APR 13 1984
Department of Water Resources
Eastern District Office

DRAINAGE EASEMENT

Doc. No. 220166
21 Mauk 1983
12:30 O'Clock P.M.
Robert J. Bann
on Co. Recorder
6.00 SK Deputy
Recorded at Request of
Donald Walker

THIS GRANT, made between CLEMENT BROTHERS - North Parcel, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is a description of the West boundary line for a permanent 60 foot wide easement for the construction and maintenance of an access road in the West 20 feet of said easement for use by the Jefferson County Drainage District and also the Clement Brothers, and for the construction and maintenance of the Lewisville Drain in the Eastern 40 feet of the easement, for Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the NW quarter, Section 9, T.4N., R.38E., B.M.:

Commencing at a point 2,561.47 feet South and 1,326.82 feet East of the NW corner of Section 9, T.4N., R.38E., B.M., and running thence N00°06'52"W, 2,566.14 feet. Contains 2.36 acres more or less for the drain easement and 1.18 acres for the access road.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

MICROFILMED

SEP 04 1990

PLATTED BY

WILLIAM H. HESTER

dh

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS: Ellen C. Clement

March 14, 1983
Date

Lela M. Clement
Name

Louise Clement
Date

W. Ross Clement
Name

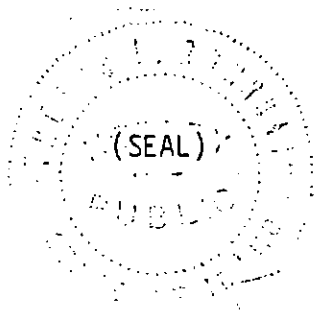
MICROFILMED

SEP 04 1990

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 14th day of March, 1983
before me the undersigned, a notary public in and for said state, personally appeared Gale W. Clement, known or identified to me to be the Grantor of Partnership, the corporation that executed the foregoing instrument and the person who executed the same on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

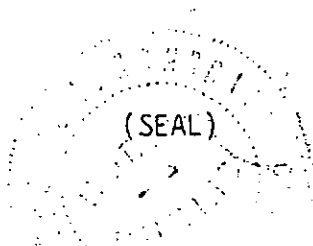


Thomas L. Hubbard
Notary Public for Idaho
Residing at: Lewisville, Idaho
My Commission Expires: 1/1/88

STATE OF IDAHO
COUNTY OF _____))) SS.

On this 14th day of March, 1983
before me the undersigned, a notary public in and for said state, personally appeared T. Ross Clement, known or identified to me to be the Grantor of Partnership, the corporation that executed the foregoing instrument and the person who executed the same on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



MICROFILMED
SEP 04 1990

Thomas L. Hubbard
Notary Public for Idaho
Residing at: Lewisville, Idaho
My Commission Expires: 1/1/88

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

PLATTED BY
MICHOEN, AGGESSOR

DRAINAGE EASEMENT

Microfilm No. 600757
Day March 1983
At 12:35 O'Clock P.M.
Robert J. Banner
4:00 54 Deputy

Donald Walker

THIS GRANT, made between CLEMENT BROTHERS - Lower Parcel, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is a description of the North boundary line for a permanent 40 foot wide easement for the construction and maintenance of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the South half of the NW quarter, Section 9, T.4N., R.38E., B.M.:

Commencing at a point 2,572.29 feet South and 2,630.93 feet West of the NE corner of Section 9, T.4N., R.38E., B.M., and running thence N89°58'47"W, 957.79 feet, thence N89°50'11"W, 353.88 feet. Contains 1.204 acres more or less.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS: Ellen C. Clement

March 14, 1983

Date

Name

Sal H. Clement

SEP 04 1990

Ellen C. Clement

Date

T. Gordon Clement

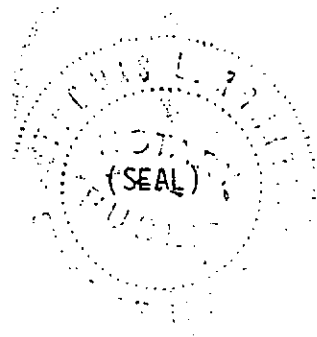
Name

MICROFILMED

STATE OF IDAHO
COUNTY OF Jefferson) SS.

On this 14th day of March, 1983
before me the undersigned, a notary public in and for said state, personally appeared Gale W. Clement, known or identified to me to be the Grantor, the Partnership of _____, the corporation that executed the foregoing instrument and the person who executed the same on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

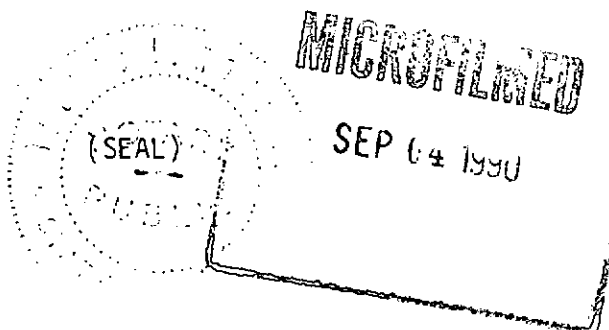


Thomas L. Holbeck
Notary Public for Idaho
Residing at: Lewisville Idaho
My Commission Expires: 1/1/88

STATE OF IDAHO
COUNTY OF Jefferson) SS.

On this 14th day of March, 1983
before me the undersigned, a notary public in and for said state, personally appeared T. Ross Clement, known or identified to me to be the Grantor, the Partnership of _____, the corporation that executed the foregoing instrument and the person who executed the same on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Thomas L. Holbeck
Notary Public for Idaho
Residing at: Lewisville Idaho
My Commission Expires: 1/1/88

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

PLATTED BY
DAVID KINCHORN, ASSESSOR

DRAINAGE EASEMENT

220168

Microfilm No.

Day

March

1983

At

12:40

O'Clock P.M.

Jefferson Co. Recorder

Fee \$

6.00

54

Deputy

Recorded at Request of

Ronald J. Ball

THIS GRANT, made between RONALD BALL, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is the description of the North boundary line for a permanent 40 foot wide easement for the construction and maintenance of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the SW quarter, Section 4, T.4N., R.38E., B.M.:

Commencing at the SW corner of the Ronald Ball property, which point is an existing fence corner that lies approximately 1,150 feet East and 25 feet North of the SW corner of Section 4, T.4N., R.38E., B.M., and running thence northerly along an existing fence line approximately 672 feet more or less to the south bank of the Dry Bed Canal. Contains 0.62 acres more or less.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

MICROFILMED

SEP 04 1990

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS:

3-15-83
Date

3-15-83
Date

Samuel J. Ball
Name

Emily Ball
Name

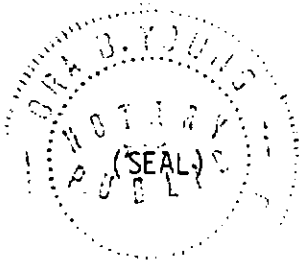
MICROFILMED

SEP 04 1990

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 17th day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared Ronald F. Bell, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ora B. Young
Notary Public for Idaho
Residing at: Meridian, Idaho
My Commission Expires: 10-10-86

STATE OF IDAHO
COUNTY OF _____))) SS.

On this _____ day of _____, 1983,
before me the undersigned, a notary public in and for said state, personally appeared _____, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

MICROFILMED

SEP 04 1990

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

DRAINAGE EASEMENT

THIS GRANT, made between PARKS AND LEWISVILLE CANAL COMPANY, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is the description of the West boundary line for a permanent 40 foot wide easement for the construction and maintenance of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the SW quarter, Section 4, T.4N., R.38E., B.M.:

Commencing at the SW corner of the Ronald Ball property, which point is an existing fence corner that lies approximately 1,150 feet East and 25 feet North of the SW corner of Section 4, T.4N., R.38E., B.M., and running thence northerly along an existing fence line approximately 672 feet more or less to the south bank of the Dry Bed Canal. Contains 0.62 acres more or less.

1/2 interest JKO.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

MICROFILMED

SEP 04 1990 DAVID KINGHORN, ASSISTANT

PLATTED BY

dh

Microfilm No. **220156**
21 Day *March* 1983
At *1157* *Robert J. Baines*
Jefferson Co. Recorder
Fee \$ *6.00* *SK*
Recorded at *Donald Walker*

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

DIRECTORS:

3/16/83
Date

Neal Cushman
Name

3/16/83
Date

Frank H. Kinghorn
Name

3/16/83
Date

Wayne Walker
Name

3/17/83
Date

Frank Paulsen
Name

3/17/83
Date

Donald Walker
Name

David Kinghorn
Secretary



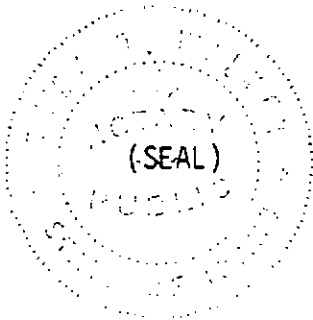
MICROFILMED

SEP 04 1990

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 21st day of March, 1983
before me the undersigned, a notary public in and for said state, personally appeared J. Neal Erickson, known or identified to me to be the President of Park and Townville Vacation Campers, the corporation that executed the foregoing instrument and the person who executed the same on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Larry J. Walker
Notary Public for Idaho
Residing at: Parkville, Idaho
My Commission Expires: June 16, 1986.

STATE OF IDAHO
COUNTY OF _____))) SS.

On this _____ day of _____, 1983
before me the undersigned, a notary public in and for said state, personally appeared _____, known or identified to me to be the _____ of _____, the corporation that executed the foregoing instrument and the person who executed the same on behalf of said corporation, and acknowledged to me that such corporation executed the same.

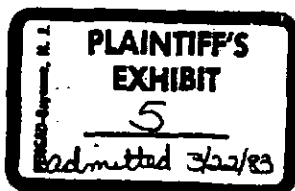
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

MICROFILMED

SEP 04 1990

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____



RECEIVED

APR 13 1984

Department of Water Resources

Eastern District Office

DRAINAGE EASEMENT

220157

Microfilm No.

21 Day March 1983

12:00 O'Clock P.M.

Jefferson Co. Recorder

Fee \$ 6.00 SK Deputy

Recorded at Request of Donald Walker

THIS GRANT, made between PARKS AND LEWISVILLE CANAL COMPANY, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across three canals, these being the North Branch of the Parks and Lewisville Canal, the Missionary Branch of the Parks and Lewisville Canal, and the South Branch of the Parks and Lewisville Canal.

The canal crossing permanent easements and right-of-ways shall be 40 feet wide and shall run in length from the outside toe of one canal bank across the canal to the outside toe of the opposite canal bank. The following descriptions will pinpoint the location where the permanent easements will cross the canals:

North Branch of the Parks and Lewisville Canal - Crossing Easement:

The centerline of this 40 foot wide crossing is located approximately 1,360 feet East and 20 feet North of the SW corner, Section 4, T.4N., R.38E., B.M., which point is at approximately the same location where the existing North Branch of the Parks and Lewisville Canal waste drain branches from the main canal north to the Dry Bed Canal.

Missionary Branch of the Parks and Lewisville Canal:

The centerline of this 40 foot wide crossing is located approximately 40 feet East of where the middle or thread of the Missionary Branch of the Parks and Lewisville Canal crosses the West boundary line of the East half of the NW quarter of Section 9, T.4N., R.38E., B.M.

South Branch of the Parks and Lewisville Canal:

The centerline of this 40 foot wide crossing is located where the existing South Branch of the Lewisville Drain crosses the South Branch of the Parks and Lewisville Canal, which point is located approximately 25 feet South and 25 feet West of the NE corner of Section 16, T.4N., R.38E., B.M.

WITNESSED BY
DAVID KIRCHORN, RECORDER

DL

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

DIRECTORS:

3/16/83
Date

Neal Erickson
Name

3/16/83
Date

Frank D. Ringhorn
Name

3/16/83
Date

W. Archie Walker
Name

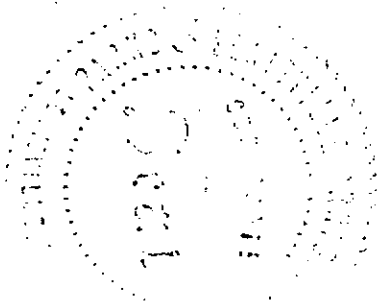
3/17/83
Date

Frank Paulsen
Name

3/17/83
Date

Darryl R. Walker
Name

David Ringhorn
Name
SECRETARY



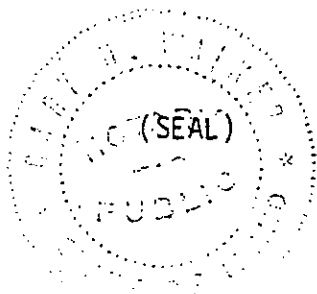
MICROFILMED

SEP 04 1990

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 21st day of March, 1983
before me the undersigned, a notary public in and for said state, personally appeared Neal Gibson, known or identified
to me to be the President
of Park Out Lumbermill Lumbering Company, the corporation
that executed the foregoing instrument and the person who executed the
same on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



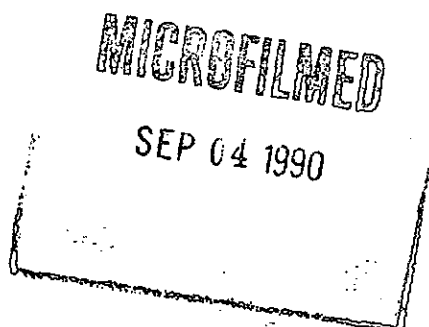
James D. Keller
Notary Public for Idaho
Residing at: Lewisville, Idaho
My Commission Expires: June 16, 1986

STATE OF IDAHO
COUNTY OF _____))) SS.

On this _____ day of _____, 1983
before me the undersigned, a notary public in and for said state, personally appeared _____, known or identified
to me to be the _____
of _____, the corporation
that executed the foregoing instrument and the person who executed the
same on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

DRAINAGE EASEMENT

21 March 1983
12.07
Robert J. Bains
Jefferson Co. Recorder
The \$ 4.00 SK Deputy
Recorded at Request of
Donald Walker

THIS GRANT, made between LOA B. McLANE, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is the North boundary line for a permanent 20 foot wide easement for the construction and maintenance of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the North half of the SE quarter, Section 9, T.4N., R.38E., B.M.:

Commencing at the East quarter corner of Section 9, T.4N., R.38E., B.M., and running thence S89°51'15"W, 1,305.48 feet, thence S89°49'48"W, 1,311.91 feet. Contains 1.202 acres more or less.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS:

SEP 04 1990

March 14, 1983
Date

Loa B. McLane
Name

March 14 1983
Date

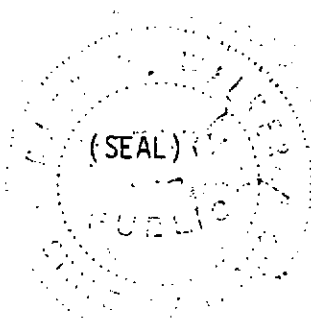
Argus C. McLane
Name

MICROFILMED

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 14th day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared Loa B. McLane, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

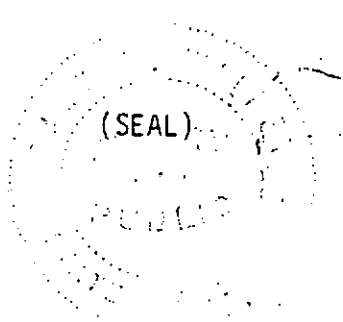


Gary J. Kallier
Notary Public for Idaho
Residing at: Levinville, Idaho
My Commission Expires: June 16, 1986.

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 14th day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared Angie C. McLane, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Gary J. Kallier
Notary Public for Idaho
Residing at: Levinville, Idaho
My Commission Expires: June 16, 1986.

MICROFILMED

SEP 64 1990

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

DRAINAGE EASEMENT

THIS GRANT, made between LOA B. McLANE, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is a centerline description for a permanent 40 foot wide easement for the construction and maintenance of the Lewisville South Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the SE quarter, Section 9, T.4N., R.38E., B.M.:

Commencing at a point 2,637.34 feet South and 2,609.11 feet West of the NE corner of Section 9, T.4N., R.38E., B.M., and running thence S00°45'40"W, 1,846.10 feet, paralleling an existing fence line on the West, thence N88°53'13"E, 1,707.78 feet, paralleling an existing fence line on the South. Contains 3.26 acres more or less.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

MICROFILMED

SEP 04 1990

Microfilm No. 220160
Date 21 Feb March 1983
Time 12:10 O'Clock P
By Robert J. Bower
Jefferson Co. Recorder
Fees 6.00 SK Deputy
Reported at Request of Donald Walker

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS:

March 14, 1983
Date

Lou B. McLane
Name

March 14 1983
Date

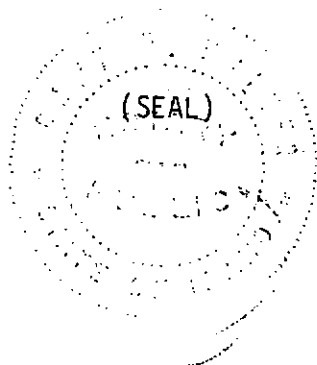
Argus C. McLane
Name



STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 14th day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared John B. McHane, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

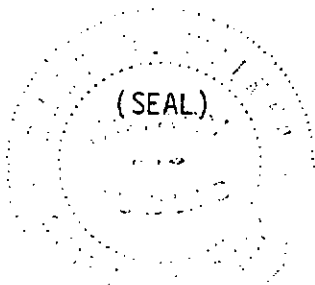


Gary J. Walker
Notary Public for Idaho
Residing at: Levinville, Idaho
My Commission Expires: June 16, 1986.

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 14th day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared Armon C. McHane, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Gary J. Walker
Notary Public for Idaho
Residing at: Levinville, Idaho
My Commission Expires: June 16, 1986.

MICROFILMED

SEP 04 1990

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

DRAINAGE EASEMENT

Microfilm No. 655163
21 Day March 1983
At Robert J. Bann O'Clock 11
Jefferson Co. Recorder
Fee \$ 400 SK Deputy
Recorded at Request of Donald Walker

THIS GRANT, made between KARL F. KINGHORN, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is a description of the North boundary line for a permanent 20 foot wide easement for the construction and maintenance of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the North half of the SW quarter, Section 10, T.4N., R.38E., B.M.:

Commencing at a point 2,623.97 feet South and 1,746.01 feet East of the NW corner of Section 10, T.4N., R.38E., B.M., and running thence S89°47'46"W, 1,757.76 feet. Contains 0.807 acres more or less.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS:

3/18/83
Date

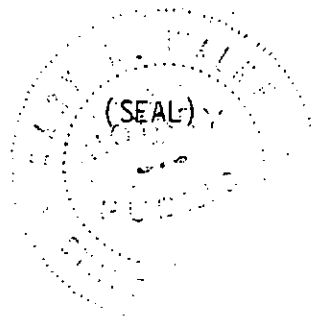
3/18/83
Date

Karl F. Kinghorn
Name
Sydney Kinghorn
Name
SEP 04 1990
[Stamp: JEFFERSON COUNTY CLERK]

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 19th day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared Karl J. Kinkhorst, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

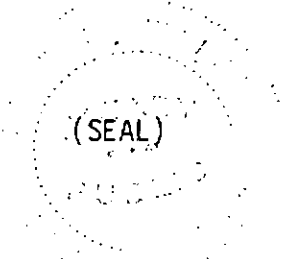


Gary J. Kalker
Notary Public for Idaho
Residing at: Twinnville, Idaho
My Commission Expires: June 16, 1986

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 19th day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared Sydney Kinkhorst, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Gary J. Kalker
Notary Public for Idaho
Residing at: Twinnville, Idaho
My Commission Expires: June 16, 1986

MICROFILMED

SEP 1983

MORTGAGEES:

Date

By: _____

Its: _____
Title

ATTEST:

Date

By: _____

Its: _____

MORTGAGEES:

Date

By: _____

Its: _____
Title

ATTEST:

Date

By: _____

Its: _____

MICROFILMED

SEP 14 1990

RECEIVED

APR 13 1984

DRAINAGE EASEMENT

Department of Water Resources

Eastern District Office

THIS GRANT, made between KARL F. KINGHORN, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

Microfilm No. 100-1001
Day March 19 83
Hour 1:20 O'Clock P
Recorded at Request of Robert J. Barnes
Jefferson Co. Recorder
Fee \$ 4.00 50 Cents
Recorded at Request of Donald Walker

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is a description of the North boundary line for a permanent 40 foot wide easement for the construction and maintenance of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the North half of the SW quarter, Section 10, T.4N., R.38E., B.M.:

Commencing at a point 2,556.22 feet South and 2,633.44 feet East of the NW corner of Section 10, T.4N., R.38E., B.M., and running thence S89°56'19"W, 886.43 feet. Contains 0.814 acres more or less.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS:

3/18/83
Date

3/18/83
Date

SEP 04 1990
Name

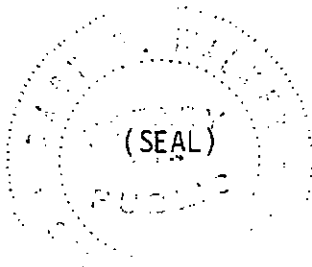
Karl F. Kinghorn
Sydney Kinghorn
dh

MICROFILMED

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 19th day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared Karl J. Kinghorn, known or identified to me to be the person(s) whose name(s) (are/is) subscribed to the within instrument, and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

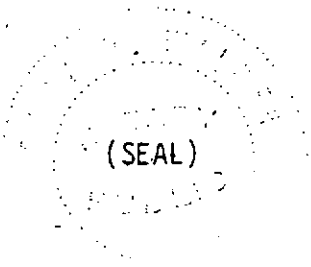


Gary D. Walker
Notary Public for Idaho
Residing at: Lewisville, Idaho
My Commission Expires: June 16, 1986

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 19th day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared Sydney Kinghorn, known or identified to me to be the person(s) whose name(s) (are/is) subscribed to the within instrument, and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Gary D. Walker
Notary Public for Idaho
Residing at: Lewisville, Idaho
Commission Expires: June 16, 1986

MICROFILMED

SEP 04 1990

MORTGAGEES:

Date

By: _____

Its: _____
Title

ATTEST:

Date

By: _____

Its: _____

MORTGAGEES:

Date

By: _____

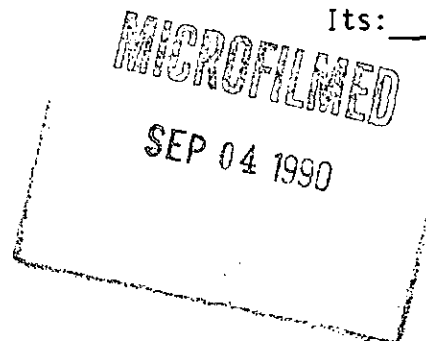
Its: _____
Title

ATTEST:

Date

By: _____

Its: _____



RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

DRAINAGE EASEMENT

Record No. 229161
Date March 12 1983 O'Clock P M
Recorded at Request of Robert J. Bains Deputy
Jefferson Co. Recorder
Fee \$ 6.00
Donald Walker

THIS GRANT, made between MELVIN DECKER, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is the description of the North boundary line for a permanent 20 foot wide easement for the construction and maintenance of the South Branch of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the SW quarter, Section 15, T.4N., R.38E., B.M.:

Commencing at a point 2,668.54 feet South and 22.60 feet East of the NW corner of Section 15, T.4N., R.38E., B.M., and running thence easterly along an existing fence line on a bearing of approximately N89°16'35"E, a distance of approximately 486.26 feet. Contains 0.223 acres more or less.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

MICROFILMED

SEP 04 1990

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS:

3/16/83
Date

Melvin E Decker
Name

Date

Name

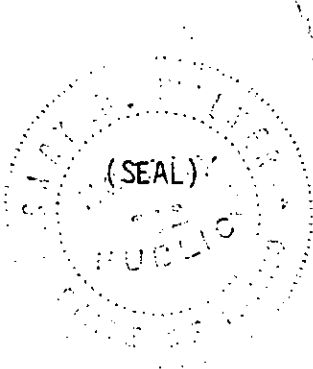
MICROFILMED

SEP 04 1990

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 16th day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared William E. Fisher, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Gary J. Kelker
Notary Public for Idaho
Residing at: Ammonville, Idaho
My Commission Expires: June 16, 1986

STATE OF IDAHO
COUNTY OF _____))) SS.

On this _____ day of _____, 1983,
before me the undersigned, a notary public in and for said state, personally appeared _____, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

MICROFILMED

SEP 04 1990

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

MORTGAGEES:

By: _____

Its: _____
Title

ATTEST:

By: _____

Its: _____

Date

Date

MORTGAGEES:

By: _____

Its: _____
Title

ATTEST:

By: _____

Its: _____

Date

Date

MICROFILMED

SEP 04 1990

RECEIVED

APR 13 1984

DRAINAGE EASEMENT

Department of Water Resources

Jefferson County Office

THIS GRANT, made between THELMA LEE, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is a description of the South boundary of a permanent 20 foot wide easement for the construction and maintenance of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the South half of the NW quarter, Section 10, T.4N., R.38E., B.M.:

Commencing at a point 2,623.97 feet South and 1,746.01 feet East of the NW corner of Section 10, T.4N., R.38E., B.M., and running thence S89°47'46"W, 1,757.76 feet. Contains 0.807 acres more or less.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS:

SEP 04 1990

3/15/83/
Date

Thelma Lee
Name

Date

DAVID WILSON, AGENT
Name

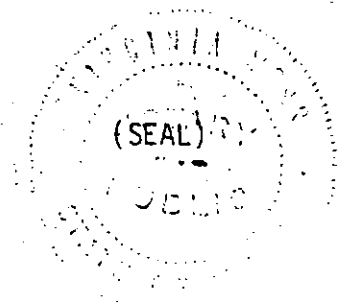
Microfilm No. 220162
91 Day Mark 1983
1215 O'Clock P.M.
Robert J. Bann
Jefferson Co. Recorder
Fees 4.00 SK Deputy
Donald W. Walker

MICROFILMED

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 15th day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared Thelma Lee, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Virginia Moss
Notary Public for Idaho
Residing at: Louisville, Idaho
My Commission Expires: 4/28/84

STATE OF IDAHO
COUNTY OF _____))) SS.

On this _____ day of _____, 1983,
before me the undersigned, a notary public in and for said state, personally appeared _____, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

MICROFILMED

SEP 14 1990

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

DRAINAGE EASEMENT

Microfilm No. 220155
21 Day March 1983
At 4:55 O'Clock PM
Robert J. Bunker
Jefferson Co. Recorder:
Fee \$ 4.00 51 Deputy
Recorded at Request of
Donald Walker

THIS GRANT, made between THELMA LEE, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is a description of the South boundary of a permanent 20 foot wide easement for the construction and maintenance of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the South half of the NE quarter, Section 9, T.4N., R.38E., B.M.:

Commencing at the East quarter corner, Section 9, T.4N., R.38E., B.M., and running thence S89°51'15"W, 1,305.48 feet, and thence S89°49'48"W, 1,311.91 feet. Contains 1.202 acres more or less.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS:

3/15/8 Date Thelma Lee Name
MICROFILMED

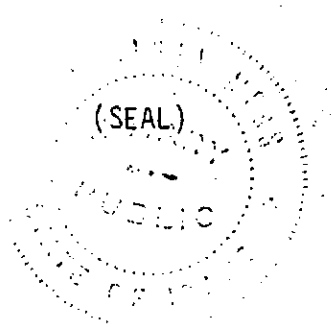
SEP 04 1990

Date _____ Name _____

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 15th day of March, 1983,
before me the undersigned, a notary public in and for said state, person-
ally appeared Helma Lee, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offi-
cial seal the day and year in this certificate first above written.



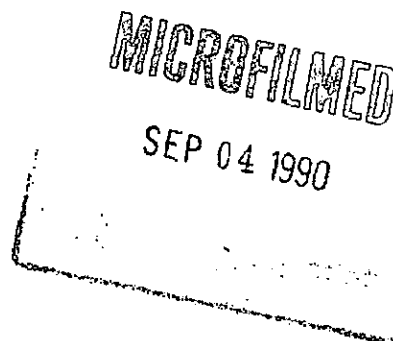
Virginia Moss
Notary Public for Idaho
Residing at: Lewisville, Idaho
My Commission Expires: 28th of April 1984

STATE OF IDAHO
COUNTY OF _____))) SS.

On this _____ day of _____, 1983,
before me the undersigned, a notary public in and for said state, person-
ally appeared _____, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offi-
cial seal the day and year in this certificate first above written.

(SEAL)



Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

DRAINAGE EASEMENT

220158
March 1983
1845
Robert J. Barnes
Jefferson Co. Recorder
Fee \$ 8.00 SK Deputy
Recorded at Request of
Donald Walker

THIS GRANT, made between LEE E. SAUER, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is the East boundary line description for a permanent 20 foot wide easement for the construction and maintenance of the South Branch of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the NE quarter, Section 16, T.4N., R.38E., B.M.:

Commencing at a point approximately 1,700 feet South and approximately 35 feet West to an existing fence line from the NE corner of Section 16, T.4N., R.38E., B.M., and running thence northerly along the fence line at a bearing of approximately N01°30'25"W a distance of approximately 370 feet to the north fence line of the Lee Sauer property. Contains 0.17 acres more or less.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

This grant is made subject to the letter of agreement dated March 2, 1982 and recorded with the Jefferson County Clerk micro film #220114 and # 220115.

MICROFILMED

SEP 04 1990

PLACED IN
JANUARY 1983, RECORDER
dh

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS:

3-19-83
Date

Lee E. Sawyer
Name

Date

Name

MICROFILMED

SEP 04 1990

MORTGAGEES:

3-19-83
Date

By: Trucilla, W. Jones

Its: _____
Title

ATTEST:

Date

By: _____

Its: _____

MORTGAGEES:

Date

By: _____

Its: _____
Title

ATTEST:

Date

By: _____

Its: _____

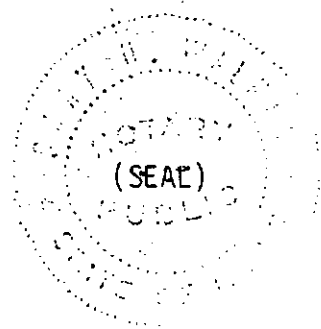
MICROFILMED

SEP 04 1990

STATE OF IDAHO
COUNTY OF Jefferson)) SS.

On this 19th day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared Lee E. Brown, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

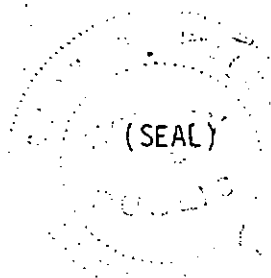


James D. Kallan
Notary Public for Idaho
Residing at: Lemhi, Idaho
My Commission Expires: June 16, 1986.

STATE OF IDAHO
COUNTY OF Jefferson)) SS.

On this 19th day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared James D. Kallan, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



MICROFILMED

SEP 04 1990

James D. Kallan
Notary Public for Idaho
Residing at: Lemhi, Idaho
My Commission Expires: June 16, 1986.

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

DRAINAGE EASEMENT

THIS GRANT, made between FRANK KINGHORN, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is a centerline description for a permanent 40 foot wide easement for the construction and maintenance of the South Branch of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the East half of the SE quarter, Section 9, T.4N., R.38E., B.M.:

Commencing at a point 18.49 feet North and 762.42 feet West of the SE corner of Section 9, T.4N., R.38E., B.M., and running thence N01°11'14"E, 848.60 feet, paralleling a fence line on the West, thence S88°54'40"W, 159.87 feet, paralleling a fence on the South to a point 863.86 feet North and 904.68 feet West of the aforementioned SE corner of Section 9. Contains 0.926 acres more or less.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

FLATHEAD MICROFILMED
DAVID KINGHORN, JR.

SEP 04 1990

220154

Microfilm No. 220154
21 Day March 1983
At 11:50 O'Clock AM
R. Hunt J. Barnes
Jefferson Co. Recorder
Fee \$ 6.00 SK Deputy
Recorded at Request of Donald Walker

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS:

3/21/83
Date

Franklin D. Kinghorn
Name

3/21/83
Date

Alice Kinghorn
Name

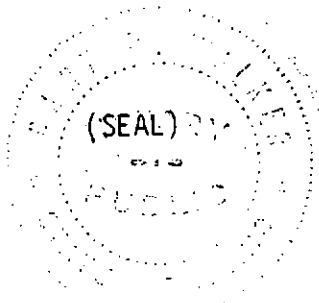
MICROFILMED

SEP 04 1990

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 21st day of March, 1983,
before me the undersigned, a notary public in and for said state, person-
ally appeared Frank J. Franklin, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offi-
cial seal the day and year in this certificate first above written.

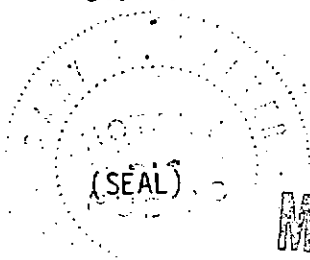


David J. Walker
Notary Public for Idaho
Residing at: Lewistown, Idaho
My Commission Expires: June 16, 1986.

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 21st day of March, 1983,
before me the undersigned, a notary public in and for said state, person-
ally appeared Alvin Franklin, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offi-
cial seal the day and year in this certificate first above written.



MICROFILMED

SEP 04 1990

David J. Walker
Notary Public for Idaho
Residing at: Lewistown, Idaho
My Commission Expires: June 16, 1986.

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

DRAINAGE EASEMENT

Min No. 220165
At 12:25 O'Clock PM
Jefferson Co. Recorder
Fee \$ 6.00 SK Deputy
Recorded at Request of Donald Walker

THIS GRANT, made between J. NEAL ERICKSON, of Jefferson County, Idaho, "GRANTORS," and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE,"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is a description of the North and East boundary lines of a permanent 20 foot wide easement for the construction and maintenance of the South Branch of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the NE quarter, Section 16, T.4N., R.38E., B.M.:

Commencing at a point 762.4 feet West and approximately 35 feet South to the North fence line of the Neal Erickson property from the NE corner of Section 16, T.4N., R.38E., B.M., and running thence easterly along said fence line a distance of approximately 738 feet to the NE corner of the Neal Erickson property, and thence approximately S01°30'25"E following an existing fence line a distance of approximately 1,320 feet more or less to the South property line of the Neal Erickson property. Contains 0.95 acres more or less.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the boundaries of the Grantee Drainage District, and for the transportation and carrying away of drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Grantee shall also have reasonable right of access for all such purposes without limitation.

RECORDED

SEP 04 1990

FLATTED BY
JAMES H. HORN, 4007000
dh

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

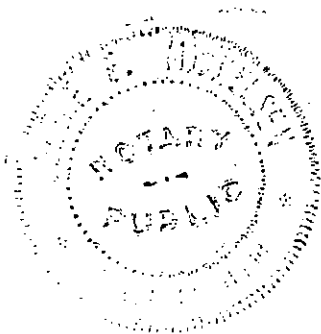
GRANTORS:

3/16/83
Date

3/16/83
Date

Name

Name



3-16-83

Galene E. Nickelsen

MICROFILMED

SEP 04 1990

MORTGAGEES:

5-17-88 By: C. H. Hoffman
Date

Its: _____
Title

ATTEST:

Date

By: _____

Its: _____

MORTGAGEES:

Date

By: _____

Its: _____
Title

ATTEST:

Date

By: _____

Its: _____

MICROFILMED

SEP 04 1990

STATE OF IDAHO
COUNTY OF _____))) SS.

On this _____ day of _____, 1983,
before me the undersigned, a notary public in and for said state, personally appeared _____, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

STATE OF IDAHO
COUNTY OF _____))) SS.

On this _____ day of _____, 1983,
before me the undersigned, a notary public in and for said state, personally appeared _____, known
or identified to me to be the person(s) whose name(s) (are/is) subscribed
to the within instrument, and acknowledged to me that (he/she/they)
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

MICROFILMED

SEP 04 1990

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

DRAINAGE EASEMENT

THIS GRANT, made between DAVID KINGHORN, of Jefferson County, Idaho, "GRANTORS"; and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a drainage district duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE".

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is a description of the West and South boundary lines of a permanent 20 foot wide easement for the construction and maintenance of the South Branch of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the NW Quarter, Section 15, T.4N., R.38E., B.M.:

Commencing at a point 1,710 feet South and approximately 30 feet East of the NW corner of Section 15, T.4N., R.38E., B.M., which point lies in the West fence line of the David Kinghorn property at a point approximately 1,710 feet South of the NW corner of said Section 15, and running thence Southerly along said fence line approximately 958.67 feet to the South property line of the David Kinghorn property, thence Easterly along another fence line or the South property line of the David Kinghorn property a distance of approximately 1,296.91 feet to the East property line of the David Kinghorn property. Contains 1.036 acres more or less.

The purpose of this easement is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the present existing boundaries of the Grantee Drainage District, and for the transportation and carrying away of the drainage waters. Said easements shall include, but not be limited to, all usual and reasonable uses and requirements such as inspecting, cleaning, maintaining, operating, repairing, reconstructing and replacing said drainage channel and all associated structures, facilities and equipment. Subject to existing agreement and guaranties between Drainage District No. 1., and David Kinghorn, dated 3rd March, 1982, microfilm No. 220041, Jefferson County, Idaho.

SEP 04 1990
DAVID KINGHORN, ACCESSOR

Microfilm No. **220153**
21 Day March 1983
At 1147 O'Clock AM
Robert J. Basso
Jefferson Co. Recorder
Fee \$ 8.00 SK Deputy
Recorded at Request of Donald W. Alder

3-21-83
OK
XX

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS:

3/21/83
Date

David Kingham
Name

3/21/83
Date

Geraldene Kinghorn
Name

RECORDED

SEP 04 1990

3/21/93
Date

MORTGAGEES:

By: x *Alta Kinghorn*

Its: _____
Title

ATTEST:

Date

By: _____

Its: _____

MORTGAGEES:

Date

By: _____

Its: _____
Title

ATTEST:

Date

By: _____

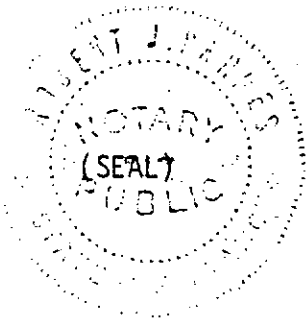
MICROFILMED

SEP 04 1990

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 21 day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared David & Geraldine Kinghorn, known or identified to me to be the person(s) whose name(s) (are/~~is~~) subscribed to the within instrument, and acknowledged to me that (~~he~~/~~she~~/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

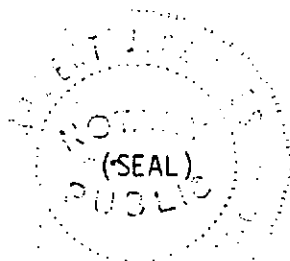


Robert J. Barnes
Notary Public for Idaho
Residing at: Lewisville
My Commission Expires: 5-26-1984

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 21 day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared Alta Kinghorn, known or identified to me to be the person(s) whose name(s) (~~are~~/is) subscribed to the within instrument, and acknowledged to me that (~~he~~/~~she~~/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



MICROFILMED

SEP 04 1990

Robert J. Barnes
Notary Public for Idaho
Residing at: Lewisville
My Commission Expires: 5-26-84

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

DRAINAGE EASEMENT

THIS GRANT, made between DAVID KINGHORN, of Jefferson County, Idaho, "GRANTORS"; and DRAINAGE DISTRICT NO. 1 OF THE COUNTY OF JEFFERSON OF THE STATE OF IDAHO, a Drainage District duly organized and existing under and by virtue of the laws of the State of Idaho, and having its place of business within the County of Jefferson, State of Idaho, "GRANTEE"

WITNESSETH:

That for good and sufficient consideration, receipt whereof is hereby acknowledged, Grantors hereby grant and convey unto Grantee, its assigns and successors in interest, a permanent easement and right-of-way in, to and across the following described real property of Grantors located in Jefferson County, Idaho:

The following is a description of the East boundary line of permanent 20 foot wide easement for the construction and maintenance of the South Branch of the Lewisville Drain, Jefferson County Drainage District No. 1, Jefferson County, Idaho, being a portion of the NW Quarter, Section 15, T.4N., R. 38E., B.M.:

Commencing at a point 2,654.87 feet South and approximately 1,319.44 feet East of the NW corner of Section 15, T.4N., R.38E., B.M., and running thence N 00° 40'34"E along the East fence line of the David Kinghorn property a distance of approximately 550.82 feet. Contains 0.253 acres more or less.

The purpose of this easment is to permit Grantee to construct, and thereafter maintain and operate, a drainage channel for the drainage of lands within the present existing boundaries of the Grantee Drainage District, and for transportation and carrying away of drainage waters. Said easement shall include, but not be limited to, all usual and reasonable uses and requirements such as inspection, cleaning, maintaining, operating, repairing, reconstructing, and replacing said drainage channel and all associated structures, facilities and equipment. Subject to existing agreement and guaranties between Drainage District No. 1, and David Kinghorn, dated 3rd March, 1982, microfilm No. 220041, Jefferson County, Idaho.

MICROFILMED

SEP 04 1990

Microfilm No. **220152**
At 21 March 1983
At 11:45 O'Clock a M
Robert J. Barnes
Jefferson Co. Recorder
Fee \$ 8.00 SK Deputy
Recorded at Request of Walter Donald

IN WITNESS WHEREOF, Grantors and Grantor's mortgagees, if any, have hereunto set their hands and seals the day and year set opposite each signature.

GRANTORS:

3/21/83
Date

3/21/83
Date

David Lingham
Name

Geraldine Lingham
Name

MICROFILMED

SEP 04 1990

3/21/83
Date

MORTGAGEES:

By: x Alta Lingham

Its: _____
Title

ATTEST:

Date

By: _____

Its: _____

MORTGAGEES:

Date

By: _____

Its: _____
Title

ATTEST:

Date

By: _____

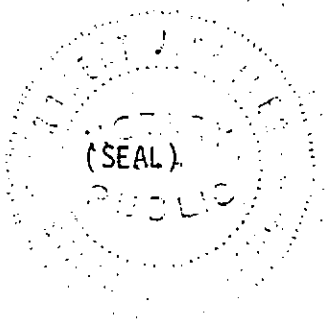
Its: _____

MICROFILMED
SEP 14 1990

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 21 day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared David + Geraldine Kengham, known or identified to me to be the person(s) whose name(s) (are/~~is~~) subscribed to the within instrument, and acknowledged to me that (~~he~~/~~she~~/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

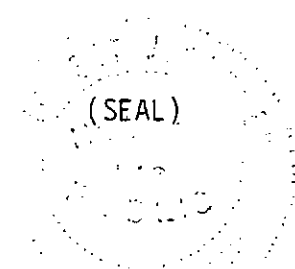


Robert J. Barnes
Notary Public for Idaho.
Residing at: Leukerville
My Commission Expires: 5-26-84

STATE OF IDAHO
COUNTY OF Jefferson))) SS.

On this 21 day of March, 1983,
before me the undersigned, a notary public in and for said state, personally appeared Alta Kengham, known or identified to me to be the person(s) whose name(s) (~~are~~/~~is~~) subscribed to the within instrument, and acknowledged to me that (~~he~~/~~she~~/~~they~~) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Robert J. Barnes
Notary Public for Idaho
Residing at: Leukerville
My Commission Expires: 5-26-84

MICROFILMED
SEP 04 1990

December 14, 1993

DRAINAGE DISTRICT NO. ONE
C/O KENT W. FOSTER
P.O. BOX 129
IDAHO FALLS ID 83402

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07394

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
JAN 10 1994

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FALLS OFFICE

FRED J. HAHN
 KENT W. FOSTER
 ROBERT E. FARNAM
 WILLIAM D. FALER
 STEPHEN E. MARTIN
 CHARLES A. HOMER
 GARY L. MEIKLE
 GAYLE A. SORENSON, P.A.
 DONALD L. HARRIS
 MARIE T. TYLER
 JOHN G. SIMMONS, P.A.
 ROBERT M. FOLLETT
 KUMEN L. TAYLOR
 JAMES K. SLAVENS

WEST ONE BANK
 P.O. BOX 50130
 330 SHOUP AVENUE
 IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
 TELEFAX (208) 523-9518

KEY FINANCIAL CENTER
 702 W. IDAHO SUITE 810
 BOISE, IDAHO 83702

TELEPHONE (208) 343-0820
 TELEFAX (208) 343-8078

BOISE OFFICE

RANDALL B. REED
 FREDERICK J. HAHN III
 RONALD D. CHRISTIAN

ARTHUR W. HOLDEN
 (1877-1967)
 ROBERT B. HOLDEN
 (1911-1971)
 TERRY L. CRAPO
 (1939-1982)
 WILLIAM S. HOLDEN
 (1907-1988)

December 2, 1993

IDAHO DEPARTMENT OF WATER
 RESOURCES
 900 N. Skyline
 Idaho Falls, Idaho 83402-1718

RE: Permit No. 25-07394

Gentlemen:

We are enclosing with this letter an executed Proof of Beneficial Use Form for the above numbered permit of Drainage District #1 of the County of Jefferson, State of Idaho. We had prepared the proof showing that the fee of \$600.00 was enclosed. However, we were advised by Mr. Erickson of the Drainage District, that the fee was paid to the department last August when the department employee was out to do some measuring. A photocopy of check #747 dated August 20, 1993 in the amount of \$600.00 is attached. Please let us know of any additional information we can provide or any assistance we might render. Thank you for your kind attention to this matter.

Yours very truly,



Kent W. Foster

#0383.00/KWF:kep
 1825g (25)

Enclosure

RECEIVED
 DEC 03 1993
 Department of Water Resources
 Eastern District Office

RECEIVED
 JAN 10 1994

PARKS & LEWISVILLE IRRIGATION CO., INC.

368 N 3600 E
LEWISVILLE, IDAHO 83431

747

92-1/1241

8-20 1993

Pay to the
Order of

Idaho Department of Water Resources

\$ 600⁰⁰

Six hundred Dollars only

Dollars

WESTONE
BANK

West One Bank, Idaho, N.A.
Rigby Office 25
Post Office Box 157
Rigby, Idaho 83442

WS. # 428

PAID
JAN 10 1994
David Engstrom

⑈000747⑈ ⑆124100019⑆110025082605⑈

⑈0000060000⑈

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 25-07394

Reviewed by Jef Date 12-10-98

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
 If not, complete calcul

TYPES OF USE

Irrigation

Correct Uses? yes

n below.

SOURCE OF WATER

 Surface water source

1125 Ground water source

no Drilling permit required?

1 Copy in the file? Drilling Permit No. _____

Amount paid for permit _____ Correct?

Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
600.00 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received			
Date proof due		-	
No. of days late		=	
Priority Date		+	
New Priority Date			

DEFICIENCIES OR ACTION ITEMS

proof is acceptable

DATA ENTRY

New Address

Proof Made Dec. 8, 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 16, 1990

DRAINAGE DISTRICT NO. ONE
C/O KENT W. FOSTER
P.O. BOX 129
IDAHO FALLS, ID 83402

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P25-07394

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device and lockable controlling works that will enable the watermaster to control the rate of diversion.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

MICROFILMED

SEP 14 1990

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MicroFILMED

SEP 04 1990

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON APPLICATION NUMBER: 25 7394

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☒ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. 25-2127 / 25-470

☒ Yes ☐ No* In form for advertising.

Final date for protests: _____

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: _____

☐ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☐ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes ☐ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01

4-13-84 Date of priority recommended.

Special conditions of approval or cover letter. _____

App. in Trust area- Trust Water

allow 5 yrs. to complete project-

By: _____ Date: _____

STATE OFFICE REVIEW:

P08 P14 51 52 53 05(01) OK 26

☐ See attached sheet for more information.

By: KW Date: 8-10-90

MAR 21 1990

Department of Water Resources

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: INFORMATION REQUIRED PER APPROPRIATION RULE 4,5.
APPLICATION NO. 25-7394

DATE: 8-1-90

This application by the Jefferson County Drainage district No.1 has been filed in order to appropriate water resulting from the construction of drainage channels within the district.

The application, filed in 1984, states that drainage channels were constructed in 1983. Based on review of the application, it appears that the drainage water presently discharges to the Dry Bed of the Snake River. The application proposes diverting the drainage water to the Parks and Lewisville canals for supplemental irrigation of lands within the Parks and Lewisville Irrigation Company boundaries. The appropriation essentially amounts to re-use of waste water within the boundaries of the irrigation district.

Since the diversion structure has already been constructed, and the source is drainage water supplementing lands previously developed within an established irrigation district, potential issues that the additional information should address have probably already been raised during development and operation of the drainage channels. I recommend therefore that the Rule 4,5. information requirement be waived for this particular application.

MICROFILMED

SEP 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

JUNE 12, 1990

Times News
P.O. Box 548
Twin Falls, ID 83301

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1990.

Yours truly,

SHARLA CURTIS
Secretary

Encl.

MICROFILMED

SEP 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

JUNE 12, 1990

The Jefferson County Star
P.O. Box 37
Rigby, ID 83442

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1990.

Yours truly,

SHARLA CURTIS
Secretary

Encl.

RECEIVED
SEP 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

JUNE 12, 1990

The Idaho Statesman
P. O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1990.

Yours truly,

SHARLA CURTIS
Secretary

Encl.

MICROFILMED

SEP 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

JUNE 12, 1990

Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1990.

Yours truly,

SHARLA CURTIS
Secretary

Encl.

MICROFILMED

SEP 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

JUNE 12, 1990

Lewiston Morning Tribune
Box 957
Lewiston, ID 83501

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1990.

Yours truly,

SHARLA CURTIS
Secretary

Encl.

MICROFILMED

SEP 14 1990

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

25-07394

DRAINAGE DISTRICT NO. ONE
C/O KENT W. FOSTER
P.O. BOX 129
IDAHO FALLS, ID 83402

Source: GROUNDWATER

Diversion Pt:	SWSW	Sec	4	T	04N	R	38E
	SWNE	Sec	9	T	04N	R	38E
	SENE	Sec	9	T	04N	R	38E
	NENW	Sec	9	T	04N	R	38E
	NWNW	Sec	9	T	04N	R	38E
	SWNW	Sec	9	T	04N	R	38E
	SENW	Sec	9	T	04N	R	38E
	NESW	Sec	9	T	04N	R	38E
	SESW	Sec	9	T	04N	R	38E
	NESE	Sec	9	T	04N	R	38E
	NWSE	Sec	9	T	04N	R	38E
	SWSE	Sec	9	T	04N	R	38E
	SESE	Sec	9	T	04N	R	38E
	SWNW	Sec	10	T	04N	R	38E
	SENW	Sec	10	T	04N	R	38E
	NESW	Sec	10	T	04N	R	38E
	NWSW	Sec	10	T	04N	R	38E
	NWNW	Sec	15	T	04N	R	38E
	SWNW	Sec	15	T	04N	R	38E
	SENW	Sec	15	T	04N	R	38E
	NWSW	Sec	15	T	04N	R	38E
	NENE	Sec	16	T	04N	R	38E
	SENE	Sec	16	T	04N	R	38E

MICROFILMED

SEP 14 1990

Use: IRRIGATION (60.000 CFS)
Total Diversion: (60.000 CFS)

Date Filed: 4/13/ 1984

In: T04N R37E S01	SENE	NESE	SESE	
S12	NENE	SWNE	SENE	SENW
	NESW	NESE	NWSE	
R38E S03	NENE	SWNE	SENE	NENW
	NWNW	SWNW	SENW	NESW
	NWSW	SWSW	SESW	NESE
	NWSE	SWSE	SESE	
S04	NENE	SWNE	SENE	NESW
	NWSW	SWSW	SESW	NESE
	NWSE	SWSE	SESE	
S05	SWNE	NENW	NWNW	SWNW
	SENW	NESW	NWSW	SWSW
	SESW	NESE	NWSE	SWSE
	SESE			
S06	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW

	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S07	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S08	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S09	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S10	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S15	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW		
S16	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SENW	
S17	NENE	NWNE	SWNE	SENE
T05N R38E S32	SWSW			
S33	SESE			

5359.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JULY 6, 1990.

R. Keith Higginson, Director

Published 6/21/1990 & 6/28/1990

MICROFILMED

SEP 04 1990

0100317	LONG ISLAND IRRIGATION D	SNAKE RIVER, DRY BED	04N 38E	6	:	:	:	:
2500259	ANDERSON CANAL CO. D	SPRING CREEK	04N 38E	6	:	:	:	:
2507394	DRAINAGE DISTRICT NUMB A	GROUNDWATER	04N 38E	6 24 1	38 40 : 7 4	37 22 : 40 40 40 40 :	40 40 40 40 :	493
	1986 MAPPING DATA --- -	COUNTY 51 QUAD X	42 04N 38E	6 39 40 41 39 : 41 39 37 39 :	41 37 37 38 :	37 37 39 39 :	350	

2507394	PARKS & LEWISVILLE IRR D	SNAKE RIVER, GREAT F	04N 38E	7	:	:	:	:
0100240	DRAINAGE DISTRICT NUMB A	GROUNDWATER	04N 38E	7 40 40 40 40 : 40 40 40 40 :	40 40 6 34 :	40 40 40 40 :	600	
2507394	1986 MAPPING DATA --- -	COUNTY 51 QUAD X	42 04N 38E	7 41 41 41 42 : 40 38 35 39 :	41 35 40 40 :	39 40 39 41 :	484	

MICROFILMED

SEP 04 1990

PLACE OF USE 1/4 1/4 OVERLAP REPORT

06/90/90

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM									
0100032	BURGESS CANAL & IRRIGA D		SNAKE RIVER, DRY BED	04N	38E	17	:	:	:	:	:	:	:	:	:	:	:	:										
0100033	BURGESS CANAL & IRRIGA D		SNAKE RIVER, DRY BED	04N	38E	17	:	:	:	:	:	:	:	:	:	:	:	:										
0100240	PARKS & LEWISVILLE IRR D		SNAKE RIVER, GREAT F	04N	38E	17	:	:	:	:	:	:	:	:	:	:	:	:										
0100249	BURGESS CANAL & IRRIGA D		SNAKE RIVER, DRY BED	04N	38E	17	:	:	:	:	:	:	:	:	:	:	:	:										
0100353	BURGESS CANAL & IRRIGA D		SNAKE RIVER, DRY BED	04N	38E	17	:	:	:	:	:	:	:	:	:	:	:	:										
2504271	BURGESS CANAL	S	DRY BED	04N	38E	17	:	:	:	:	:	:	:	:	:	:	:	:										
2507394	DRAINAGE DISTRICT NUMB A		GROUNDWATER	04N	38E	17	40	40	40	:	:	:	:	:	:	:	:	:	160									
1986	MAPPING DATA ---	-	COUNTY 51 QUAD X	42	04N	38E	17	40	39	41	41	:	39	35	38	40	:	40	40	39	39	:	37	38	39	39	:	624
2507394	LONG ISLAND IRRIGATION D		SNAKE RIVER, DRY BED	05N	38E	32	:	:	:	:	:	:	:	:	:	:	:	:										
2504047	BECK	S	UNNAMED SPRING	05N	38E	32	:	:	:	:	:	:	:	:	:	:	:	:										
2507394	DRAINAGE DISTRICT NUMB A		GROUNDWATER	05N	38E	32	:	:	:	:	:	:	:	:	:	:	:	:										
2507534	SCHOOL DISTRICT NUMBER A		GROUNDWATER	05N	38E	32	:	:	:	:	:	:	:	:	:	:	:	:										
1986	MAPPING DATA ---	-	COUNTY 51 QUAD X	42	05N	38E	32	39	39	40	35	:	40	40	39	40	:	39	39	39	39	:	36	40	39	36	:	619
2507394	LONG ISLAND IRRIGATION D		SNAKE RIVER, DRY BED	05N	38E	33	:	:	:	:	:	:	:	:	:	:	:	:										
0100317	GREEN	S	GROUNDWATER	05N	38E	33	:	:	:	:	:	:	:	:	:	:	:	:										
2504106	TEA	S	GROUNDWATER	05N	38E	33	2	:	:	:	:	:	:	:	:	:	:	:										
2504264	MERCER	L	SPRING CREEK	05N	38E	33	:	:	:	:	:	:	:	:	:	:	:	:										
2507076	DRAINAGE DISTRICT NUMB A		GROUNDWATER	05N	38E	33	:	:	:	:	:	:	:	:	:	:	:	:										
2507394	DRAINAGE DISTRICT NUMB A		GROUNDWATER	05N	38E	33	:	:	:	:	:	:	:	:	:	:	:	:										
2507453	HUNTING	P	GROUNDWATER	05N	38E	33	:	:	:	:	:	:	:	:	:	:	:	:										
1986	MAPPING DATA ---	-	COUNTY 51 QUAD X	43	05N	38E	33	39	39	40	42	:	37	37	39	39	:	39	39	40	41	:	39	40	40	41	:	631

44-38861-100

SEP 04 1990

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
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MARIE T. FEELEY
ROBERT M. FOLLETT

WEST ONE BANK BUILDING
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)
WILLIAM S. HOLDEN (1907-1988)

R. VERN KIDWELL, OF COUNSEL

June 1, 1990

RECEIVED
JUN 5 1990

Tim Luke, Sr. Water Resource Agent
IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Department of Water Resources

RE: Application for Permit No. 25-7394

Dear Mr. Luke:

We have been asked by the Board of Commissioners of Drainage District No. 1 of the County of Jefferson and the State of Idaho to reply to your letter of May 4, 1990, regarding Application for Permit No. 25-7394. We have also enclosed a completed form entitled "Trust Water Information Questionnaire" which you sent to us. It is the desire of the commissioners to proceed with their application and they would appreciate it if you would process that as expeditiously as possible. If we may be of assistance in providing additional information, please feel free to call upon us at your convenience.

Yours very truly,



Kent W. Foster

#0383.00/srr

Enclosure

MICROFILMED

SEP 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED
JUN 5 1990

Department of Water Resources

Application No. 25-7394

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes _____ No X

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

See Attachment "A".

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes _____ No X

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain restrictions and/or conditions. You may be asked to verify uses established prior to October, 1984.)

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984. None

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete. 5,359 acres

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

All water rights listed under 8(c) of the application.

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant Drainage District No. 1

Date 06/01/90

By: Kend W. Foster
Kend W. Foster, Attorney

MICROFILMED

SEP 04 1990

ATTACHMENT "A"

The water is still proposed to be used upon lands to which it can be delivered within the boundaries of the Drainage District through the Parks and Lewisville Canal system. At this point in time, the arrangement is an oral one between the Board of Directors of the Parks and Lewisville Canal Company and the Board of Commissioners of the Drainage District.

#0383.00/srr

MICROFILMED

SEP 04 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 4, 1990

RE: APPLICATION FOR PERMIT NO. 25-7394

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, the Department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (in particular, Rules 4,5,3. thru 4,5,3,5, apply to your project if it is more than 200 acres).

MICROFILMED

SEP 04 1990

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

Enclosures

MICROFILMED

SEP 04 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 12, 1985

RE: Application for Permit No. 25-7394

Drainage District No. 1
c/o Holden, Kidwell, Hahn & Crapo
P.O. Box 129
Idaho Falls, Idaho 83402

Gentlemen:

In October of 1984, Idaho Power Company and the State of Idaho signed an agreement stating the Company's water rights would be subordinated to those persons who beneficially used water prior to October 1, 1984, and who filed an application or claim for said use by June 30, 1985.

To insure proper consideration of your application pursuant to the above agreement, follow the directions on the enclosed form and return it to this office when completed. For your benefit in identifying the point of diversion and place of use, included on the form is a description of the major items contained on the application.

Your cooperation in returning the completed form and supplemental documentation will expedite future administrative action on your application when processing of applications above Swan Falls resumes.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

SEP 14 1985

DRAINAGE DISTRICT NO. 1, COUNTY OF JEFFERSON

P.O. BOX 129, IDAHO FALLS, ID 83402

Source: GROUNDWATER
DRAIN CHANNEL

Date Filed: 04/13/1984

Diversion Pt: SENW SWNW NWSW NWNW Sec 15 T 04N R 38E SENE NENE
 Sec 16 T 04N R 38E SESE SWSE NESE NNNE SESW NESW SENE SWNE NENW
 NWNW SWNW SENW Sec 09 T 04N R 38E SWNW SENW NESW NWSW
 Sec 10 T 04N R 38E SWSW Sec 04 T 04N R 38E

Use: IRRIGATION (60.00 CFS)

In: NENE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
 Sec 03 T 04N R 38E NENE SWNE SENE NESW NWSW SWSW SESW NESE NWSE SWSE SESE
 Sec 04 T 04N R 38E SWNE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE
 SWSE SESE Sec 05 T 04N R 38E NENE NNNE SWNE SENE NENW NWNW SWNW SENW NESW
 NWSW SWSW SESW NESE NWSE SWSE SESE Sec 06 T 04N R 38E NENE NNNE SWNE SENE
 NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
 Sec 07 T 04N R 38E NENE NNNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW
 SESW NESE NWSE SWSE SESE Sec 08 T 04N R 38E NENE NNNE SWNE SENE NENW NWNW
 SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 09 T 04N R 38E NENE
 NNNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
 Sec 10 T 04N R 38E NENE NNNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW
 Sec 15 T 04N R 38E NENE NNNE SWNE SENE NENW NWNW SENW Sec 16 T 04N R 38E
 NENE NNNE SWNE SENE Sec 17 T 04N R 38E SENE NESE SESE Sec 01 T 04N R 37E
 NENE SWNE SENE SENW NESW NESE NWSE Sec 12 T 04N R 37E SWSW
 Sec 32 T 05N R 38E SESE Sec 33 T 05N R 38E FOR 5359 ACRES

MICROFILMED

SEP 04 1990

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FIRST NATIONAL BANK BUILDING

P.O. BOX 129

IDAHO FALLS, IDAHO 83402

TELEPHONE 523-0620

AREA CODE 208

WILLIAM S. HOLDEN
R. VERN KIDWELL, P.A.
FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER, P.A.
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
CURT R. THOMSEN
RANDALL K. BARTON
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BRUCE T. SMITH
GREGOR S. CHVISUK

ARTHUR W. HOLDEN (1877-1967)
ROBERT S. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)

RECEIVED

APR 13 1984

Department of Water Resources
Eastern District Office

April 11, 1984

Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83402

Gentlemen:

We are enclosing with this letter an application for permit on behalf of Drainage District No. 1 of the County of Jefferson in the State of Idaho for the purpose of appropriating the water developed by the new drain for irrigation purposes within the district as provided in Idaho Code Section 42-2902.

A check in the amount of \$825.00 is enclosed for the filing fee, together with photocopies of all of the easements which were granted last year to the drainage district by the owners of the lands upon which the drainage channel and its various branches is located.

If we can supply any additional information or be of any assistance in this matter, please advise us at your convenience.

Yours very truly,



Kent W. Foster

KWF/cl
383
Enclosures

MICROFILMED

SEP 04 1990

IDENT. NO. 25 7394

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]