

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED PLAT MAPS.

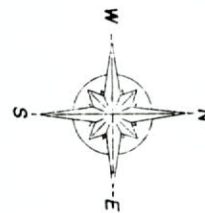
SEE ATTACHED PLAT MAPS

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill Flegler (President)
(Applicant)

MICROFILMED



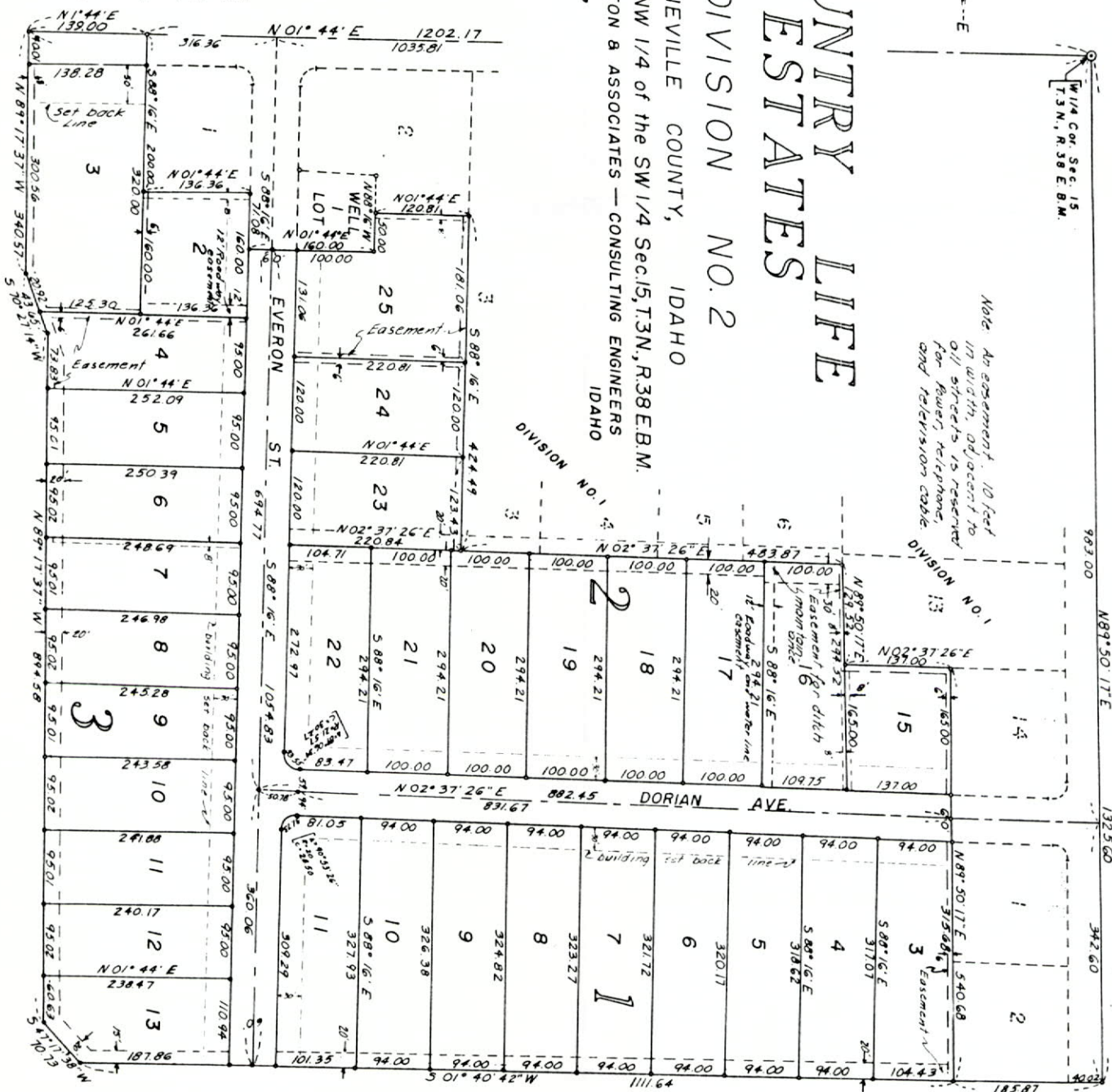
COUNTRY LIFE ESTATES

DIVISION NO. 2

BONNEVILLE COUNTY, IDAHO
Part of the NW 1/4 of the SW 1/4 Sec. 15, T.3N., R.38E., B.M.
DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS
IDAHO FALLS, IDAHO

W 1/4 Cor. Sec. 15
T.3N., R.38E., B.M.

Note: An easement 10 feet in width, adjacent to all streets is reserved for power, telephone, and television cable.



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey. IDAHO TITLE & TRUST CO. Idaho Falls, Idaho

MICROFILMED

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 17th day of April, 1986, last publication having been made on the 24th day of April, 1986, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 1st day of May, 1986.

Notary Public

My commission expires September 30, 1988.

B10

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

25-7407

COUNTRY LIFE ESTATES WATER USERS ASSN.

2600 EVERON ST., IDAHO FALLS, ID. 83401

Source: GROUNDWATER

Diversion Pt.: NWSW Sec 15 T 03N R 38E

Use: IRRIGATION (0.120 CFS) DOMESTIC (0.190 CFS)

Date Filed: 04/02/1986

In: NWSW Sec 15 T 03N R 38E FOR 6 ACRES

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before May 5, 1986.

KENN DUNN
Director

Published: April 17, 24, 1986

RECEIVED
MAY 5 1986
Department of Water Resources
Eastern District Office

MICROFILMED

38E

T
3
N

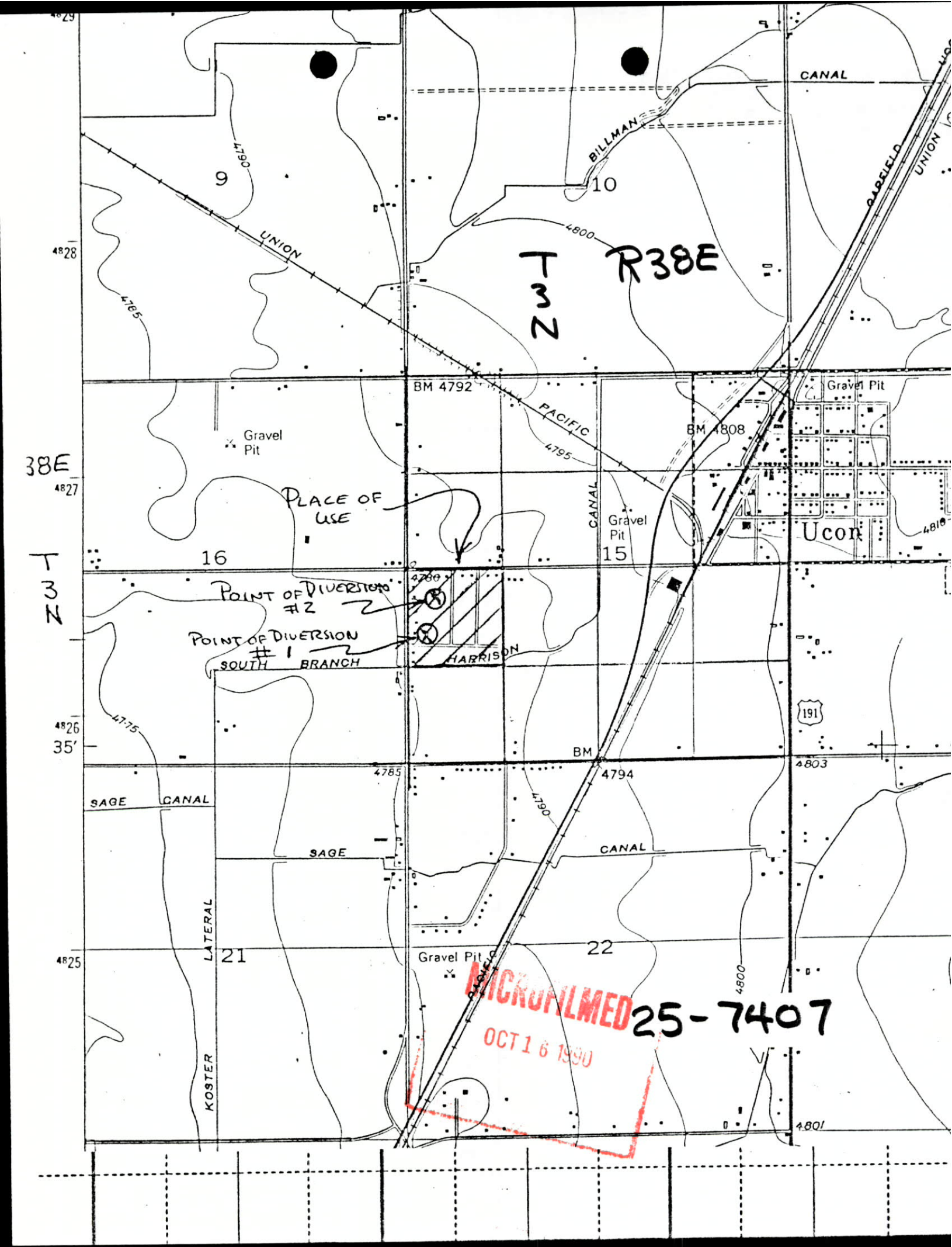
T
3
N

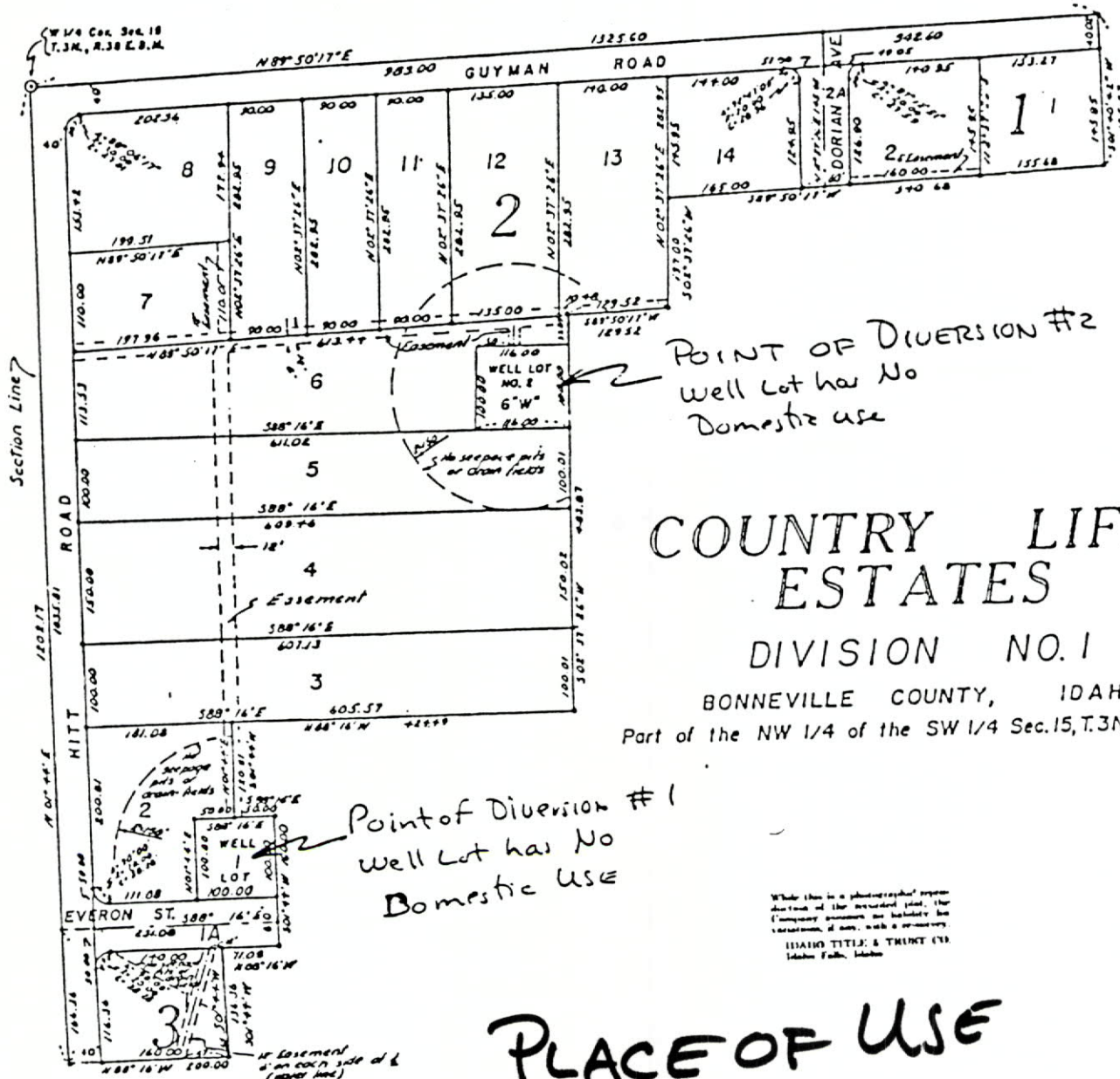
R38E

POINT OF DIVERSION
#2
POINT OF DIVERSION
#1
SOUTH BRANCH

PLACE OF
USE

MICROFILMED
OCT 16 1990
25-7407





COUNTRY LIFE ESTATES

DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO

Part of the NW 1/4 of the SW 1/4 Sec. 15, T.3N., R.38 E.B.M.

Point of Diversion #1
Well Lot has No
Domestic Use

Point of Diversion #2
Well Lot has No
Domestic Use

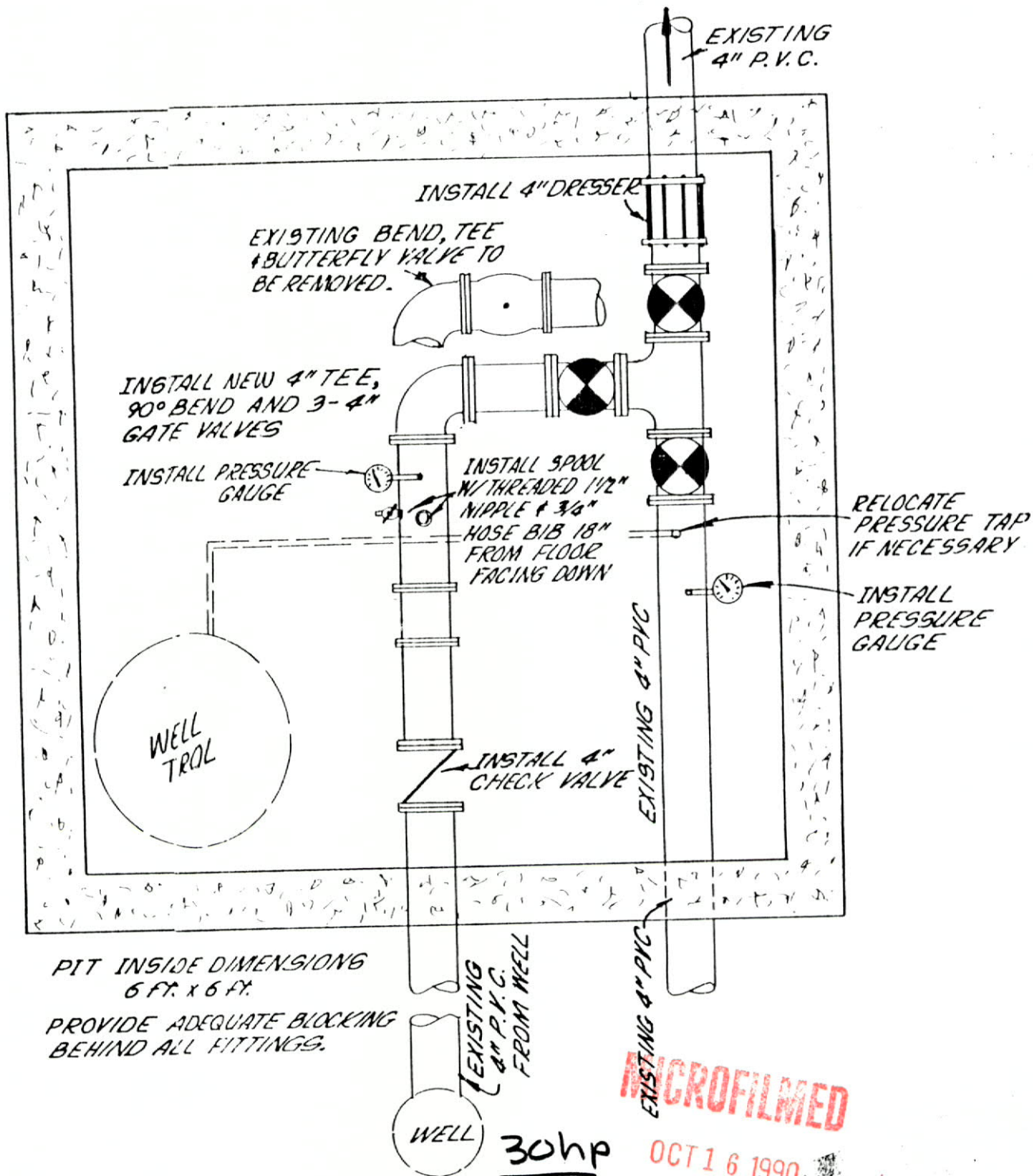
While there is a photographic representation of the recorded plat, the accompanying documents are hereby the true and correct copy of the same, and a true and correct copy of the same.

PLACE OF USE

MICROFILMED

OCT 16 1990

25-7407



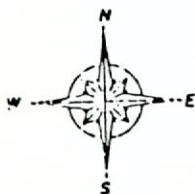
MICROFILMED

OCT 16 1990

WELL NO. 1
PIPING IMPROVEMENTS

1" = 1'

25-7407



COUNTRY LIFE ESTATES

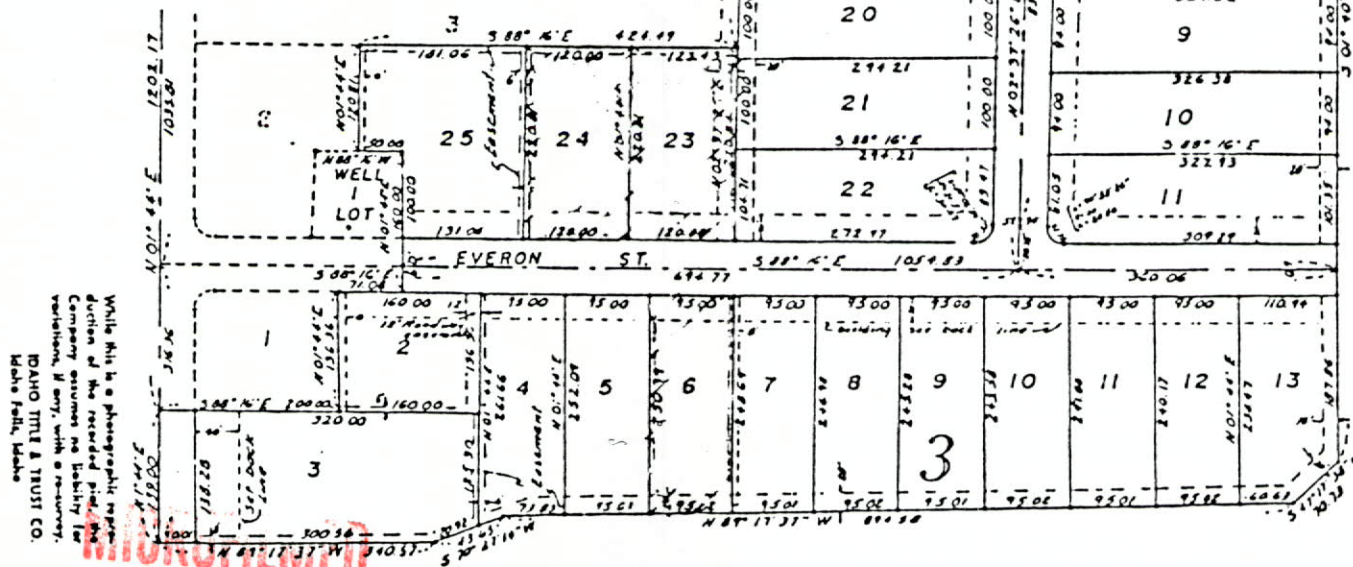
DIVISION NO. 2

BONNEVILLE COUNTY, IDAHO

Part of the NW 1/4 of the SW 1/4 Sec. 15, T.3N., R.38 E.B.M.

DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS
IDAHO FALLS, IDAHO

Note: An easement, 10 feet
in width, adjacent to
all streets is reserved
for power, telephone,
and television cables.

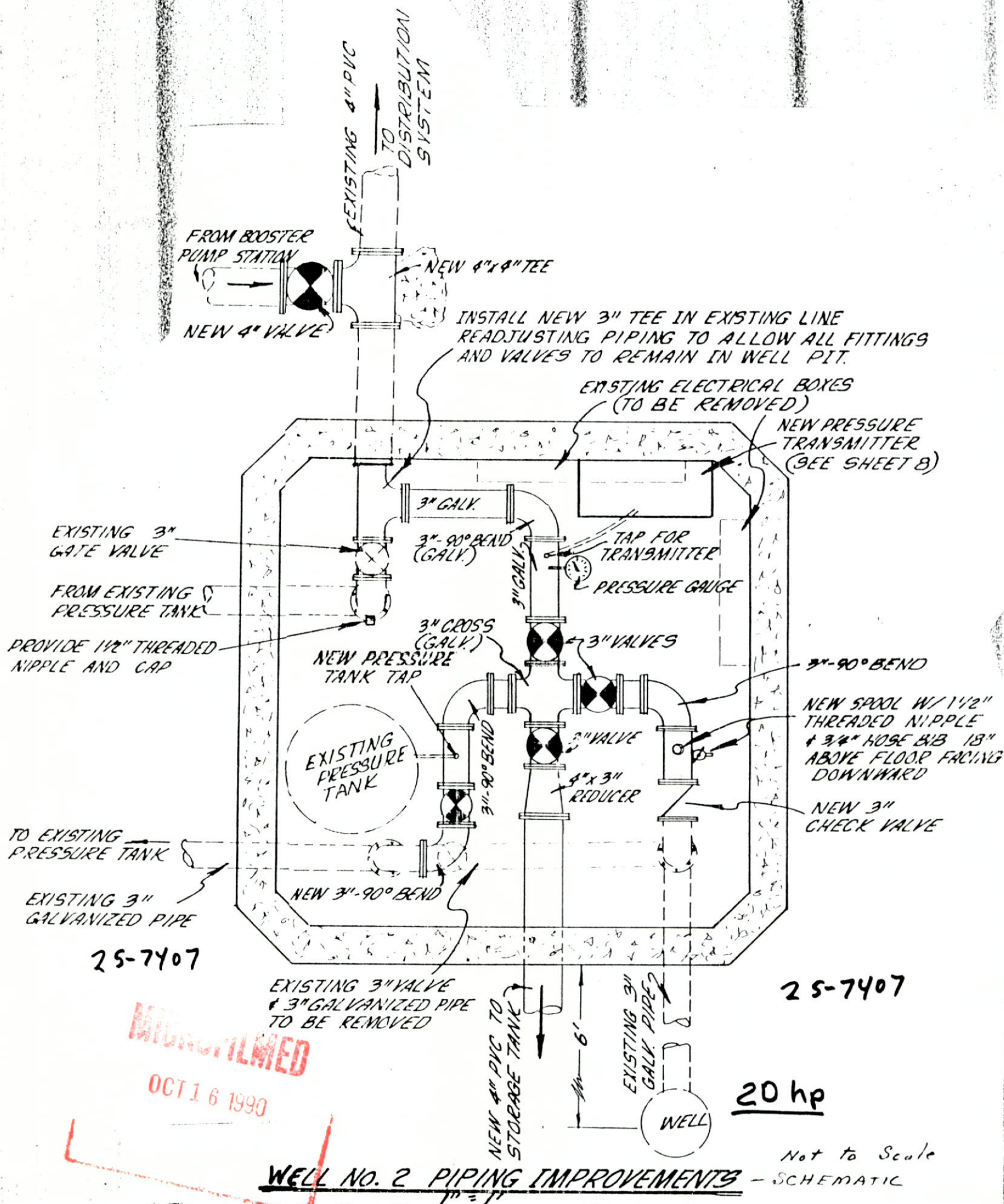


While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a survey.
IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

OCT 16 1990

PLACE OF USE

25-7407



MICROFILMED

OCT 16 1990

EXISTING PRESSURE TANK

WELL PIT EXISTING

PRESSURE CONTROLS
SEE DETAIL ON SHEET 3

WELL PUMP 20 HP

WELL #2

1" CI-TSP #16 CONTROL 24" BELOW GRADE

1" 3" 60 CU #1" 6 W GND
WELL POWER 24" BELOW GRADE

WATER
TANK

WELL CONTROLS

1" 2" W 5 CONTROL CABLES

ELECTRICAL CONTROL RAILS

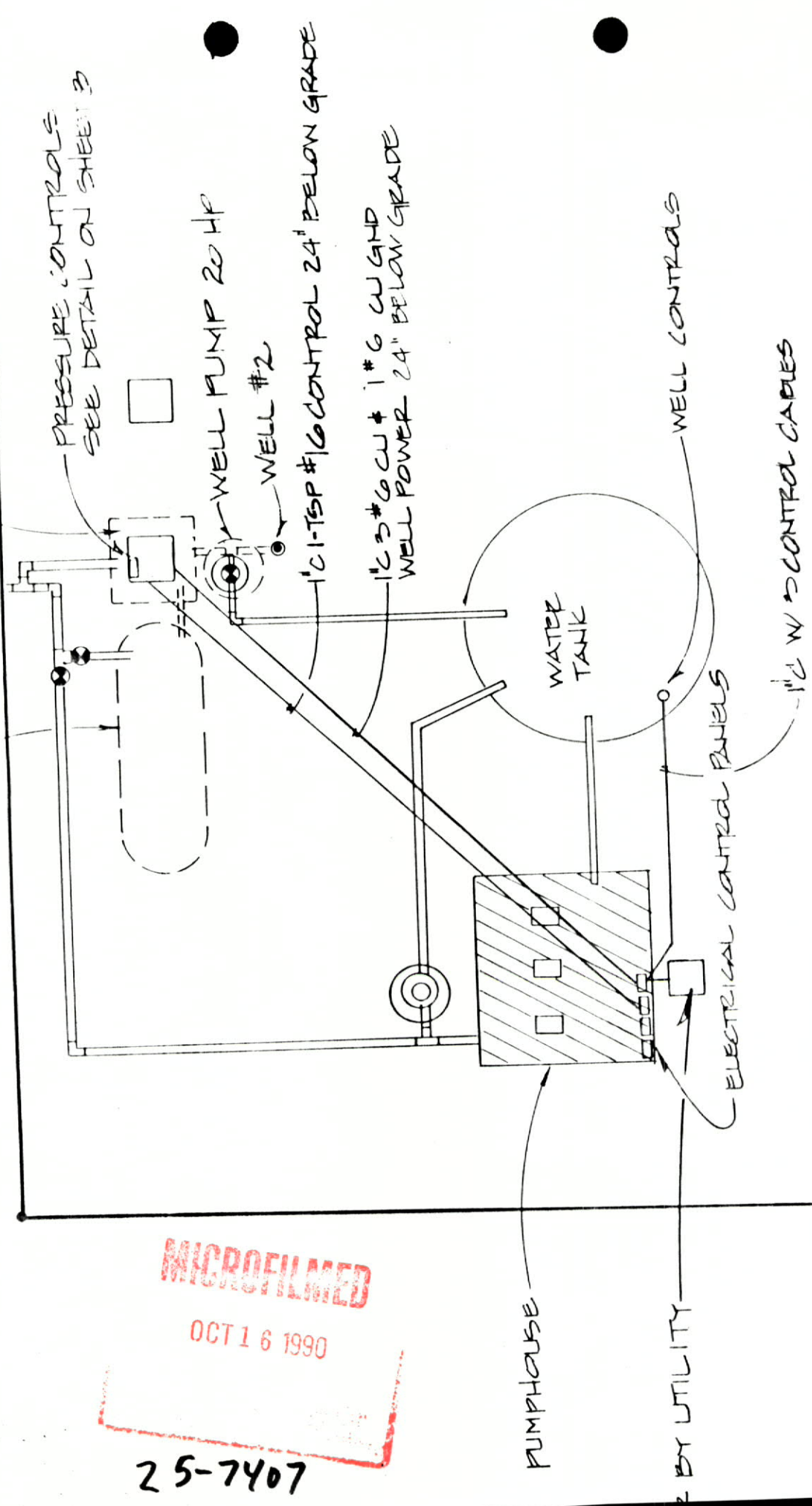
PUMPHOUSE

BY UTILITY

MICROFILMED

OCT 16 1990

25-7407





WELL
#2



WELL
#1

10/16/1990

OCT 16 1990

25-7407

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07407

Priority: April 2, 1986

Maximum Diversion Rate: 0.19 CFS
Maximum Diversion Volume:¹ 21.6 AF

This is to certify, that COUNTRY LIFE ESTATES WATER USERS ASSN.

C/O BILL FLAGLER

2600 EVERON ST.

IDAHO FALLS, ID 834010000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 2, 1986; and has submitted Proof of Beneficial Use on September 23, 1988. An examination indicates that the works have a diversion capacity of 1.290 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.19 CFS	21.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 15, Township 03N, Range 38E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 38E 15 NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in NWSW, S15, T3N, R38E
6. Domestic use is for 18 homes.

MICROFILMED

OCT 16 1990

717

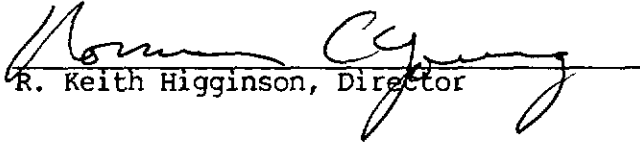
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07407

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 16 1990

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by MD
Date 5-7-1987
Receipt # 41177

MAY 11 1987 REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
Department of Water Resources of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 25-7407

Name(s) of Permit Holder: COUNTRY LIFE EST. WATER USERS ASSN. % BILL FLAGLER

Post Office Address: 2600 EVERON IDAHO FALLS ID 83401

Telephone No. 1-800-523-7076

Date Proof is Due: July 1 1987

Describe what work has been completed toward the development of this water right: Contracted with
(This must be filled out! If no work has been completed, show "none".)

Ellsworth Engr. to design system & let out bids. Plus Legal fees for
filing Local Improvement District (L.I.D) forms.

Costing \$ 12000⁰⁰

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

COSTS ON THE FIRST L.I.D. WERE TOO HIGH. SO WE HAD TO START OVER, WE ARE
NOW WAITING FOR ELLSWORTH ENG. TO REDESIGN OUR NEW SYSTEM. ON
COMPLETION OF DESIGN BIDS WILL GO OUT AND THEN THE PROJECT CAN GET STARTED

Permit holder(s) request an extension to July, 1989.
(1 yr. minimum)

Bill Flagler
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

RECORDED
MICROFILMED

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to July 1, 1989.

Signed this 15th day of June, 1987.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Country Life Estates Water Users Assn. Phone 523- 7076
 Post office address c/o Bill Flagler
2600 Everon St., Idaho Falls, Idaho 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 3N

Range 38E B.M. Bonneville County, additional points of diversion if any: _____

Two p/d located in lot 1 & lot 6W Block 2 Country Life Estates Division No.1

4. Water will be used for the following purposes:

Amount 0.19cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs ~~or acre-feet per annum~~)

Amount 0.12cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
 (cfs ~~or acre-feet per annum~~)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.31 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two wells & pumps to a common
system serving 48 lots within Country Life Estates.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
 capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) 8 (Month/Day) 208

c. Proposed well diameter is 8 inches; proposed depth of well is 210 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 3N

Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water 18.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	38E	15										6							6

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Homeowners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Homeowners are members of association.

10. Remarks 25-7033 filed on well drilled in 1973. 25-7046 filed on well drilled in 1974. Field exam completed on 25-7033 & 25-7046 on 8/29/84. This application is for the additional homes and lots not covered under 25-7033 & 25-7046 (total of 30 homes). Country Life Estates has a total of 48 lots, 45 of which have homes built on them as of this date.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED PLAT MAPS.

SEE ATTACHED PLAT MAPS

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill Flagler (President)
(Applicant)

MICROFILMED

Proposed Priority 4/2/86

Assisted By KCW 27 MAR 1986

MICROFILMED

Received by MD Date 4/2/86 Time 10:30

Preliminary check by HWS Fee \$ 45.00 ~~xx~~ # 35584

Receipted by MD Date 4/2/86

Publication prepared by MD Date 4/9

Published in POST REGISTER

Publication dates 4/17 + 4/24/86

Publication approved kw Date 5-19-86

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AK kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

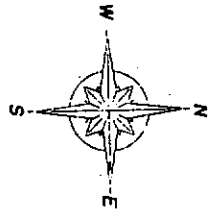
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7407, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 16th day of June, 1986.

J. Glen Saylor
Chief, Operations Bureau

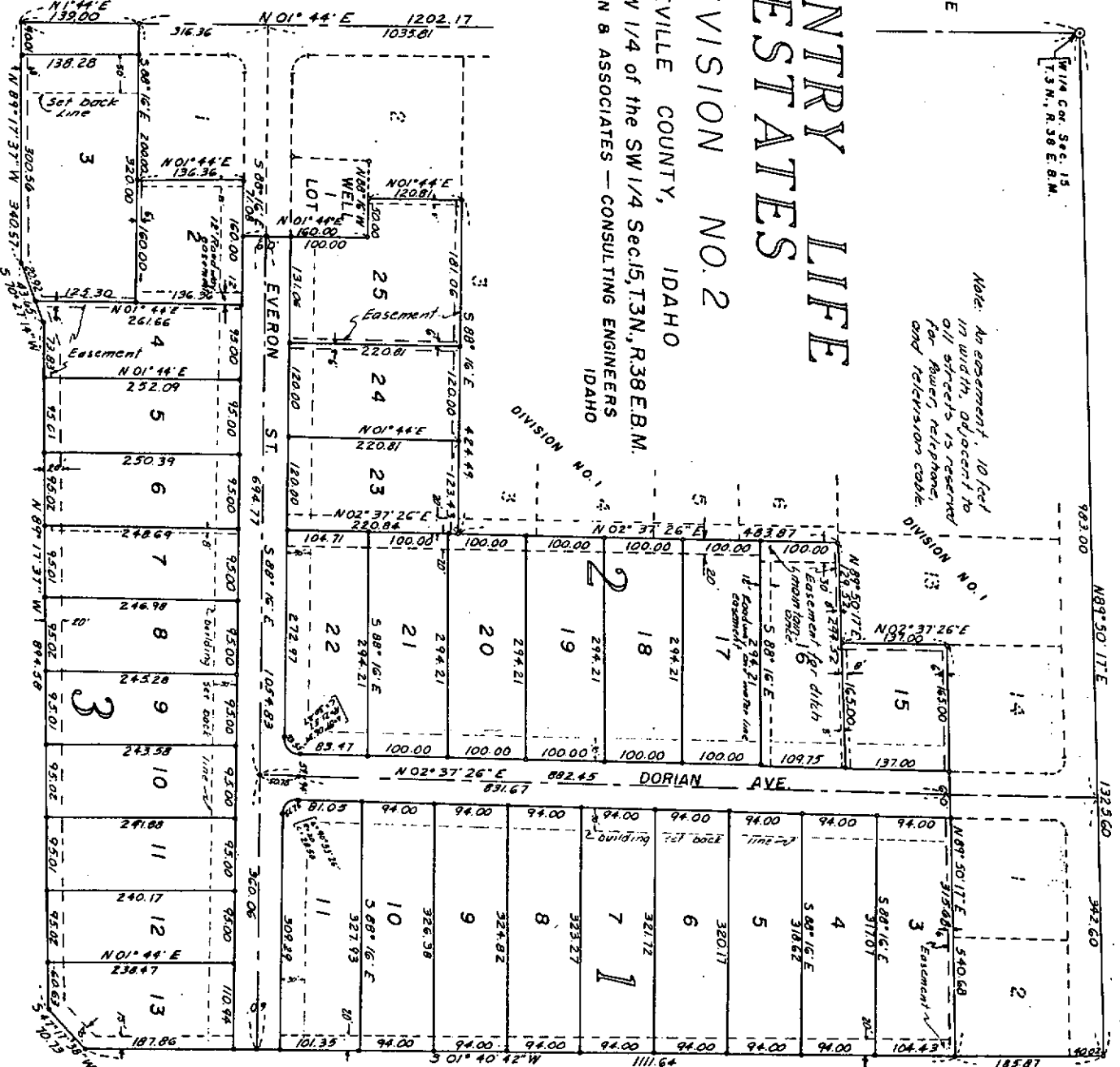


COUNTRY LIFE ESTATES

DIVISION NO. 2

BONNEVILLE COUNTY, IDAHO
Part of the NW 1/4 of the SW 1/4 Sec. 15, T. 3N., R. 38E., B. 1M.
DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS
IDAHO FALLS, IDAHO

Note: No easement, 10 feet in width, adjacent to all streets is reserved for power, telephone, and television cable.



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

MICROFILMED

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 17th day of April, 1986, last publication having been made on the 24th day of April, 1986, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 1st day of May, 1986.

Notary Public

My commission expires September 30, 1988.

B10

NOTICE OF APPLICATION FOR WATER RIGHT	
The following applications have been filed to appropriate the public waters of the State of Idaho:	
25-7407	
COUNTRY LIFE ESTATES WATER USERS ASSN.	
2600 EVERON ST., IDAHO FALLS, ID. 83401	
Source: GROUNDWATER	
Diversion Pt.: NWSW Sec 15 T 03N R 38E	
Use: IRRIGATION (0.120 CFS) DOMESTIC (0.190 CFS)	
Date Filed: 04/02/1986	
In: NWSW Sec 15 T 03N R 38E FOR 6 ACRES	
The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before May 5, 1986.	
KENN DUNN Director	
Published: April 17, 24, 1986	

RECEIVED
MAY 5 1986
Department of Water Resources
Eastern District Office

MICROFILMED

October 16, 1990

COUNTRY LIFE ESTATES WATER USERS ASSN.
C/O BILL FLAGLER
2600 EVERON ST.
IDAHO FALLS, ID 834010000

RE: PERMIT NO. 25-07407

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

OCT 16 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

September 17, 1990

COUNTRY LIFE ESTATES WATER USERS ASSN.
C/O BILL FLAGLER
2600 EVERON ST.
IDAHO FALLS, ID 834010000

RE: PERMIT NO. 25-07407

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

OCT 1 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

25-7407
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☒ Copy of Permit
none ☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LW. 5-30-89 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index LW. 5-30-89 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Larry L. Waters 8-3-89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KW 8/9/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990

A. GENERAL INFORMATION

Permit No. Department of Water Resources

1. Owner: Country life Estates Water Users Assn.
c/o Bill Flagler

Phone No. 523-7076/526-7413

Current Address: 2600 Everon St. Idaho Falls, Id. 83401

2. Accompanied by: Trent Parker

EXAM. DATE: 6-16-89

Address: 10315 Dorian Idaho Falls, Id 83401

Phone No. ---

Relationship to Permit Holder: Partner

3. Source: Groundwater tributary to ---

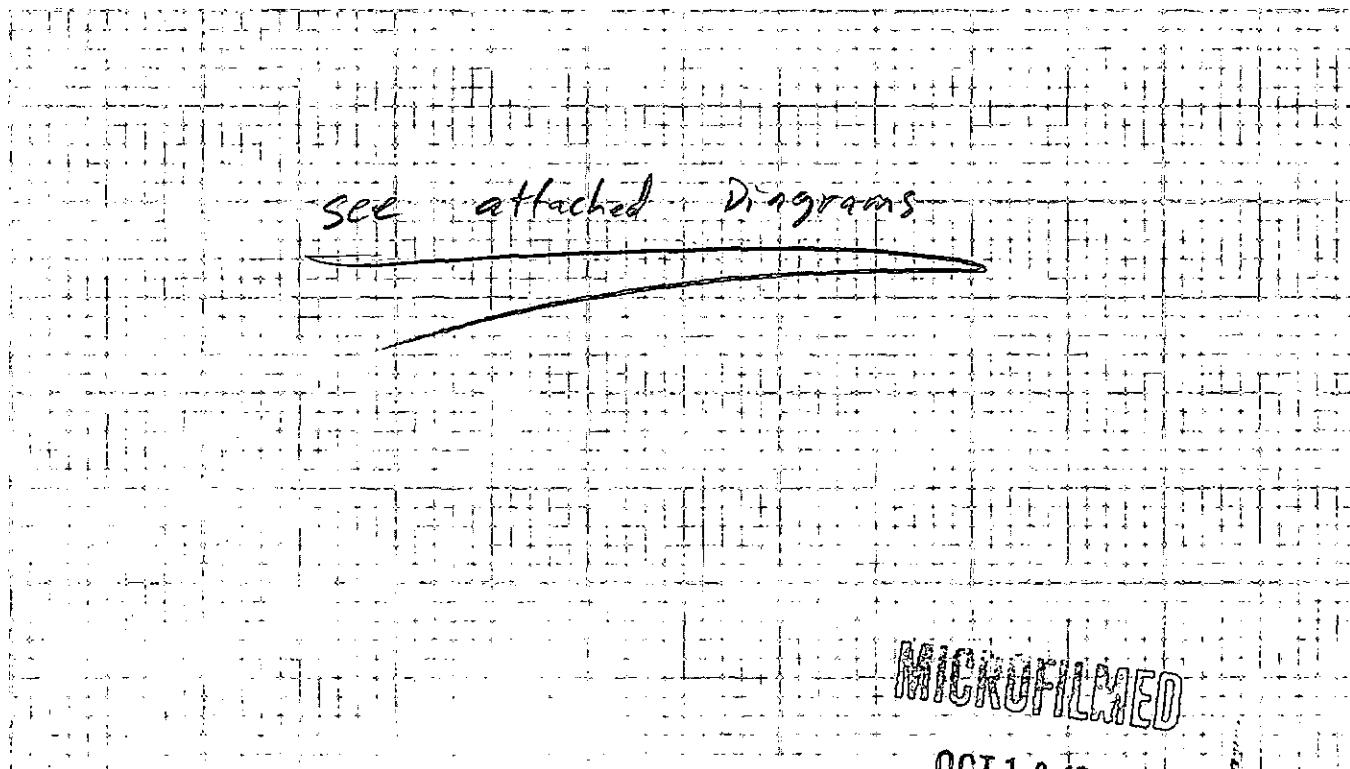
B. OVERLAP REVIEW

1. Other water rights with same place of use: Surface water Canal Comp.
01-0262 25-7033, 25-7046 (owned by Staker)
(No overlaps)

2. Other water rights with same point of diversion: 25-7033, 7046 (No overlaps)
owed by staker
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" =

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

(20hp) well & pump #1 to 23,000 gal. storage tank, to pressure system with 3 Booster pumps, to 48 domestic homes with less than 1/2 acre irrigation. Second (30hp) well & pump are for back up purposes only

☐ See Remarks on page 4 for continuation

4.

Pumps

Boosters

Well or Diversion Identification No.*	Motor Make	Hp	Motor model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	N/A	30	N/A	N/A	N/A
#2	N/A	20	N/A	N/A	N/A
A	GE	5	UVK 182TTDR7102DNL	Aurora	88-3921
B	GE	7.5	TWN 184TTDR7325CNL	Aurora	88-3922
C	GE	10	B081/P12P268Q060F	Aurora	88-3923

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NW	SW		15	3N	38E	Bonneville	Maps / on site inspection
#2		NW	SW		15	3N	38E	Bonneville	Maps / on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	38E	15											D						

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001.1.1.1.1

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements:

Theoretical Calculations

Static water level from well logs = 130' (well #1 30 hp) and 110' (well #2 20 hp).
66 psi at time of exam

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

(see attached sheet) #2

$$Q_{20} = 0.54 \text{ cfs}, Q_{30} = 0.75 \text{ cfs} \therefore Q = Q_{20} + Q_{30} = 1.29 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V_{Dom} = (1.2) (18) = 21.6 \text{ af}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

limit to amount for 18 homes and 21.6 afa

(because from tables for 18 houses $\Rightarrow$ 0.19 cfs)

Recommend license for 18 homes = 0.19 cfs

Each lot irrigates $\frac{1}{2}$ acre or less

Overlap 25-7033 Domestic (5 units) 0.20

25-7046 Domestic (25 units) 0.73 cfs

Theoretical cap. = 1.29 cfs, $Q_{25-7033} + Q_{25-7046} = 0.20 + 0.73 = 1.12$ cfs
 $1.12 < 1.29$ cfs

Using total Q applied for of 0.31 for 25-7407, the total Q = 1.24 < 1.29 cfs
Recommend no conditions

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.19	21.6
Totals:			0.19 cfs	21.6 afa

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Larry L. Waters

Signature Larry L. Waters

Certification Date _____

Field Report Preparation Date 8-3-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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OCT 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

25-7407
PERMIT NO.

Item H

18 Houses served

Houses served

Rate of flow (cfs)

15

0.18

18

x

20

0.2

$$x = \left(\frac{0.20 - 0.18}{5} \right) (3) + 0.18$$

$$x = \underline{\underline{0.19 \text{ cfs}}}$$

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OCT 16 1990

Larry P. Martin

SIGNATURE

Page 1 of Page 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

2S-7407
PERMIT NO.

Item E₂

$$Q_{20} = \frac{40 (8.814) (eff)}{114 + (66 \times 2.308)} = \frac{20 (8.814) (1.8)}{110 + (66 \times 2.308)} = 0.54 \text{ cfs}$$

$$Q_{30} = \frac{30 (8.814) (1.8)}{130 + (66 \times 2.308)} = 0.75 \text{ cfs}$$

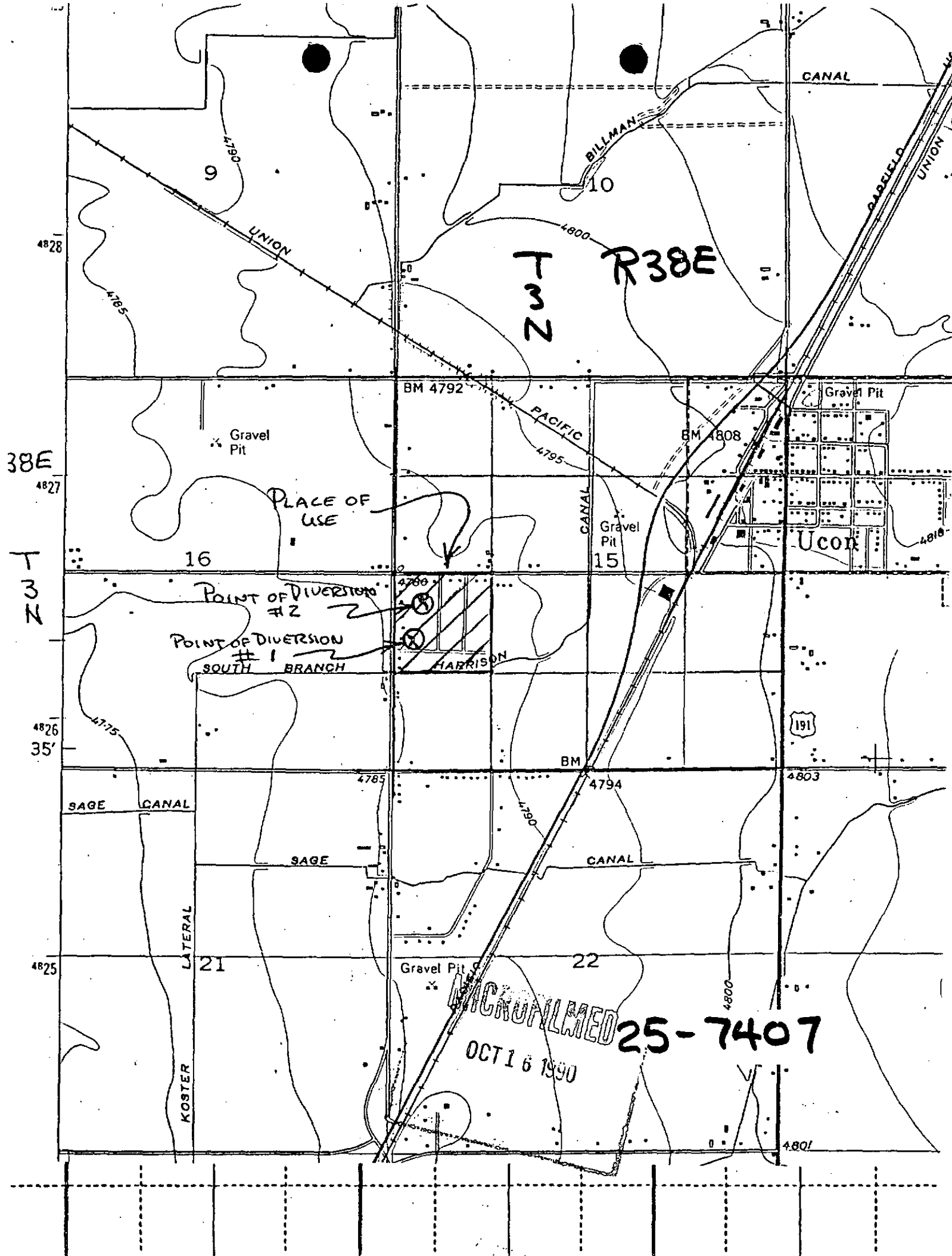
$$Q = Q_{20} + Q_{30} = 1.29 \text{ cfs}$$

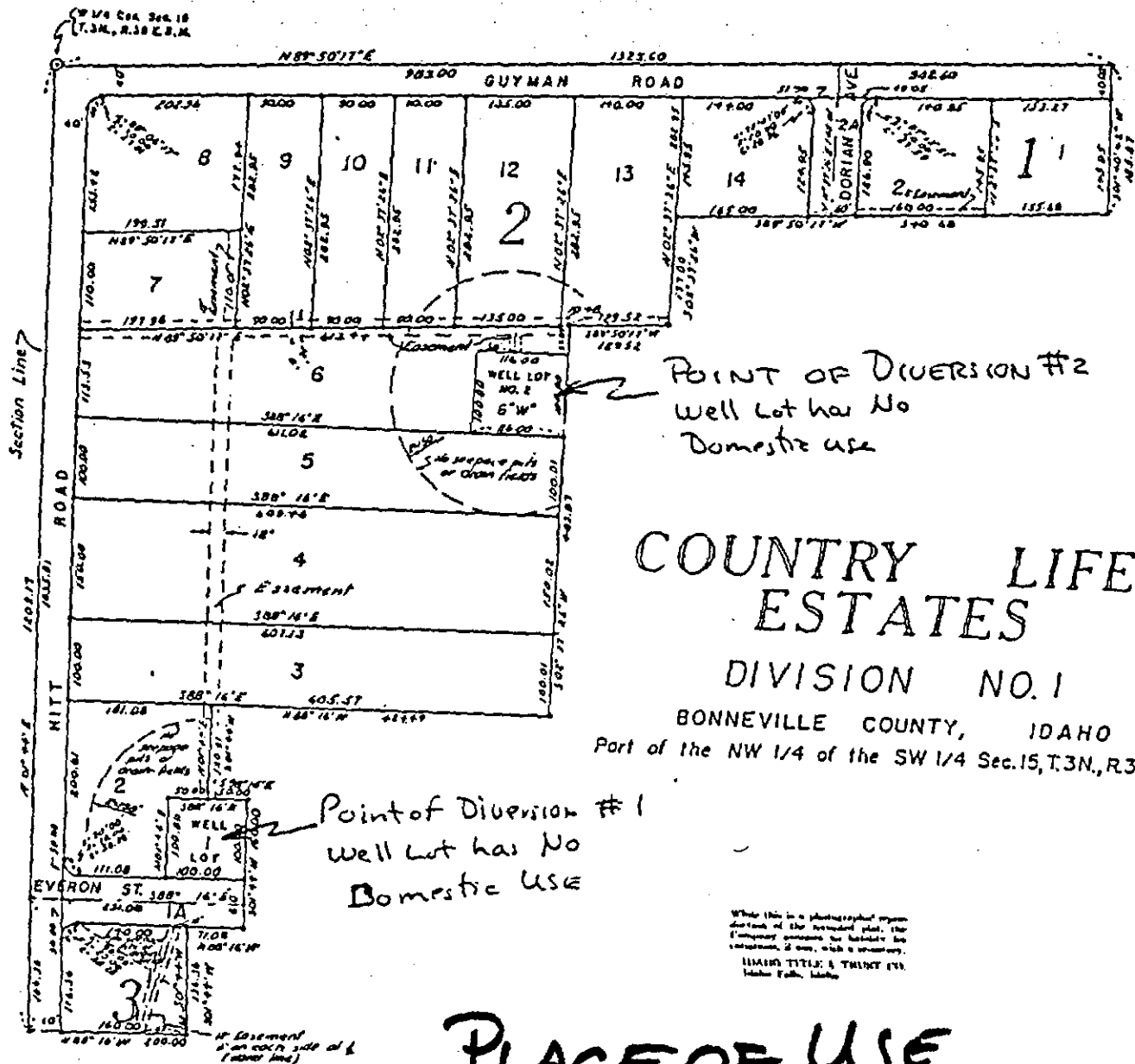
MICROFILMED

OCT 16 1990

Long & Martin
SIGNATURE

Page 2 of Page 2





COUNTRY LIFE ESTATES

DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO

Port of the NW 1/4 of the SW 1/4 Sec. 15, T. 3N, R. 38 E.B.M.

While this is a photographic reproduction
of the original plat, the
company assumes no liability for
inaccuracy, if any, with a warranty.

LAND TITLE & TRUST CO.
Idaho Falls, Idaho

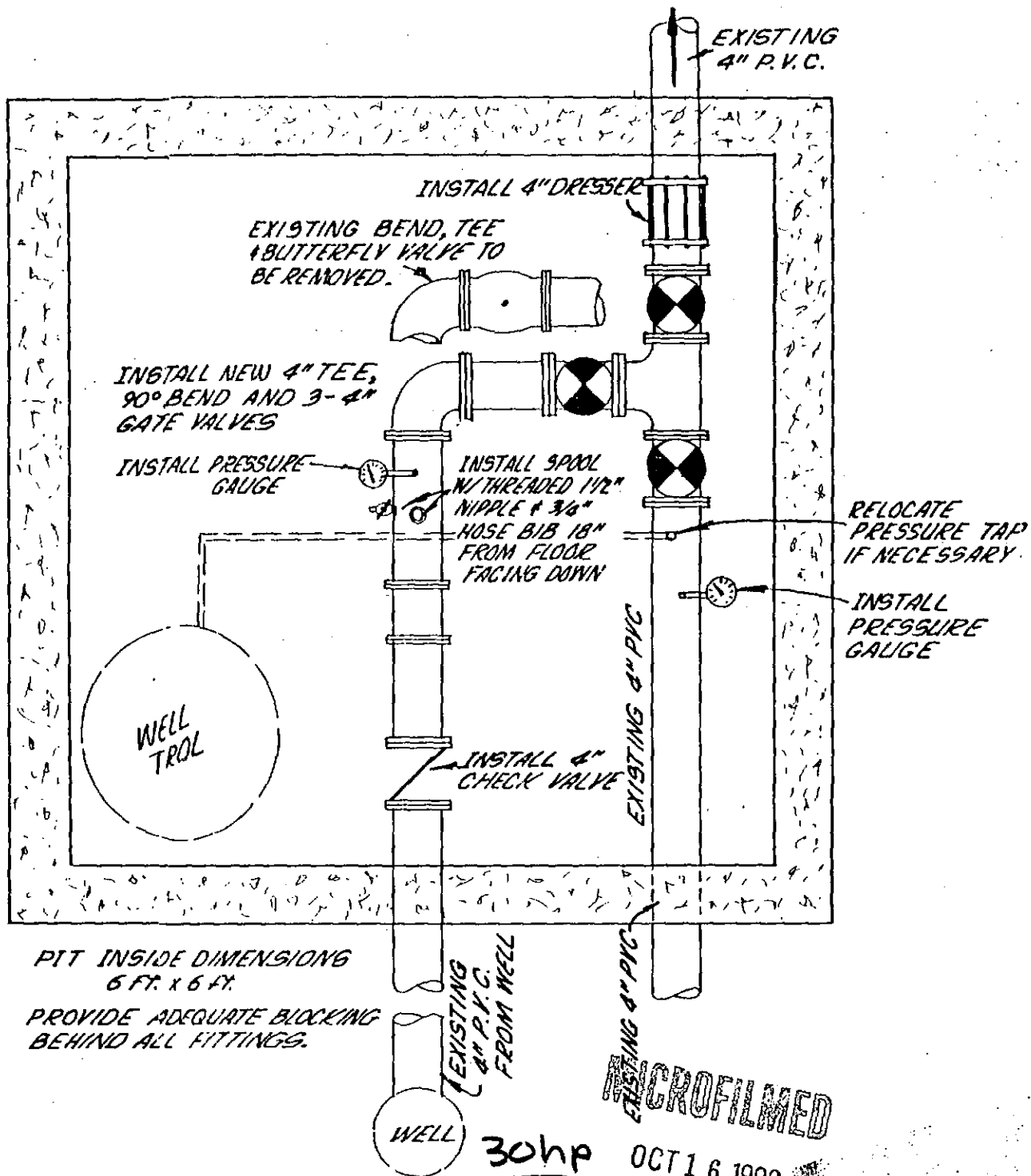
PLACE OF USE

MICROFILMED

OCT 16 1990

25-7407

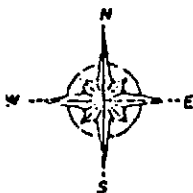
N



WELL NO. 1
PIPING IMPROVEMENTS

1" = 1'

25-7407



COUNTRY LIFE ESTATES

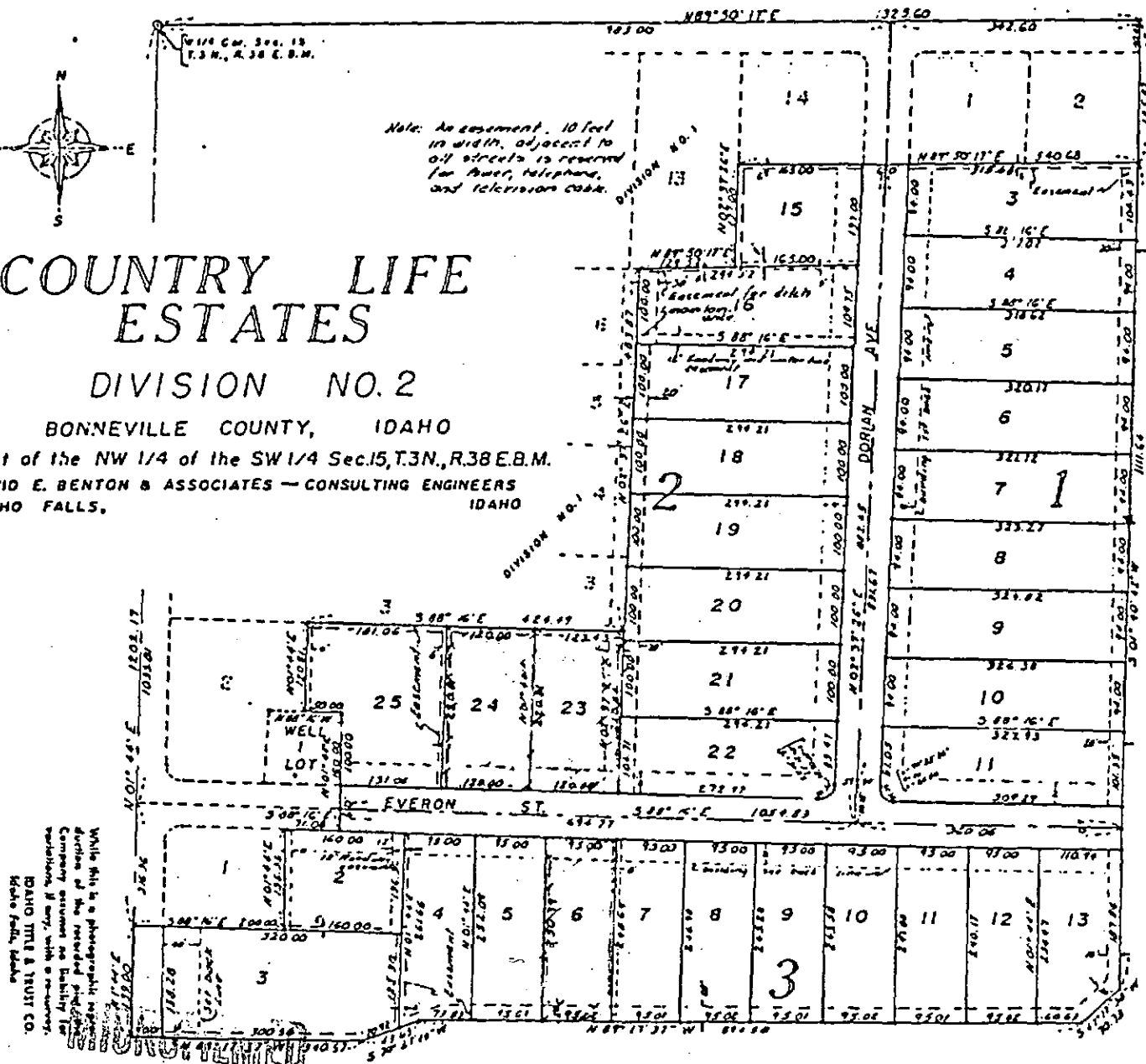
DIVISION NO. 2

BONNEVILLE COUNTY, IDAHO

Part of the NW 1/4 of the SW 1/4 Sec. 15, T.3N., R.38 E. B.M.

DAVID E. BENTON & ASSOCIATES - CONSULTING ENGINEERS
IDAHO FALLS, IDAHO

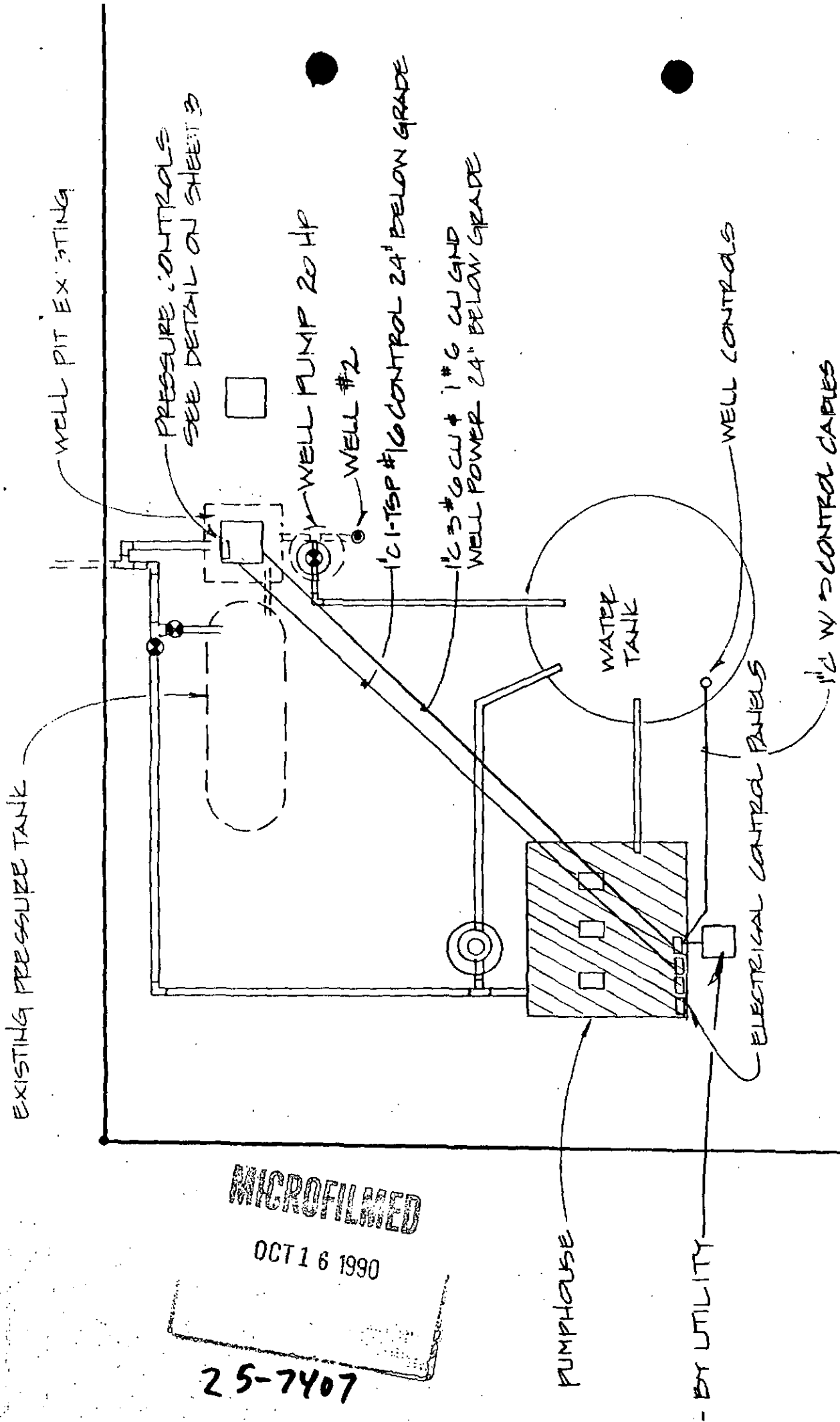
Note: An easement, 10 feet in width, adjacent to oil streets is reserved for power, telephone, and television cables.



OCT 16 1990

PLACE OF USE

25-7407



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OCT 16 1990

25-7407



23000 Gal storage tank

pressure
sys
(shed)

WELL
#2



access
holes

WELL
#1

MAJOR REPAIRS

OCT 16 1990

25-7407

Form 217
03/86

RECEIVED

SEP 23 1988

Department of Water Resources
Eastern District Office

S15, T3N, R38E

RECEIVED

SEP 30 1988

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 100.00
Date 9-23-88
Receipt # E002561
Receipt by RCW
Reviewed by RCW
Sent to region 98

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-7407

Name(s) of Permit Holder: Country Life Estates Water Users Assn.

Post Office Address: c/o Bill Flagler, 2600 Everon St. I.F. 83401

Telephone No. 523-7076

Source of Water: GROUNDWATER

Extent of Use:

Domestic 18 (number of households) Stockwater _____ (number and type of stock)

Irrigation 6 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.31 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Bill Flagler
(Name)

523-7076
(Telephone Number)

Same

(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 16 1990

9/21/88
Date

Bill Flagler, President of Country Life Estates Water Assn.
Signature of Permit Holder (and title, if appropriate)

January 4, 1989

RE: Permit No. 25-7407

Country Life Estates Water Users Assn.
c/o Bill Flagler
2600 Everon Street
Idaho Falls, ID 83401

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

MICROFILMED
OCT 16 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 25-7407

Date: 11/4/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file *
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N Is a measuring device or access port required?
Y Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable
** Per John Beal - The two logs may be for this right. May want field inspectors to verify with owner.*

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED

SEP 23 1988

Department of Water Resources
Eastern District Office

RECEIVED

SEP 30 1988

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 100.00

Date 9-23-88

Receipt # E002561

Receipt by GW

Reviewed by KCW

Sent to region JS

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

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Total rate and/or volume for which proof is submitted 0.31 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Bill Flagler
(Name)

523-7076
(Telephone Number)

Same

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOV 21 1988

9/21/88
Date

Bill Flagler, President of Country Life Estates Water Assn.
Signature of Permit Holder (and title, if appropriate)

To: File 25--7407

From: Groundwater Protection

Date: 11/3/88

Drilling Permit: X Not Applicable
Found and in file
Not Found

Well Drillers Report:

? Not found, due to reported age of well
probably not available
0 Found and is in file
Not found

Follow-up

Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

*These two logs may be for
this right.
may want field inspectors
to verify with owner.
JB*

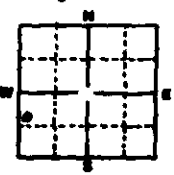
RECEIVED

NOV 21 1988

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Jerry Staker</u> Address <u>Ucon, Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>130</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other Discharge G.P.M. _____ Draw Down _____ Heads Pumped _____																																																																																																
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Hole Diam.</th><th>Depth From</th><th>Depth To</th><th>Material</th><th>Water</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>3</td><td>Soil</td><td></td></tr><tr><td></td><td>3</td><td>50</td><td>Gravel Sand</td><td></td></tr><tr><td></td><td>50</td><td>55</td><td>Sand Clay</td><td></td></tr><tr><td></td><td>55</td><td>58</td><td>Clay Brown Gassy</td><td></td></tr><tr><td>3</td><td>58</td><td>60</td><td>Basalt Gray Soft</td><td></td></tr><tr><td>6</td><td>60</td><td>120</td><td>Basalt Gray Firm</td><td></td></tr><tr><td></td><td>120</td><td>125</td><td>Basalt Gray Broken</td><td></td></tr><tr><td></td><td>125</td><td>140</td><td>Basalt Gray Firm</td><td></td></tr><tr><td></td><td>140</td><td>155</td><td>Basalt Gray Broken</td><td>X</td></tr><tr><td></td><td>155</td><td>165</td><td>Basalt Gray Firm</td><td></td></tr><tr><td></td><td>165</td><td>170</td><td>Basalt Gray Broken</td><td>X</td></tr><tr><td></td><td>170</td><td>175</td><td>Basalt Gray Firm</td><td></td></tr><tr><td></td><td>175</td><td>176</td><td>Basalt Gray Broken</td><td>X</td></tr><tr><td></td><td>176</td><td>185</td><td>Basalt Gray Firm</td><td>X</td></tr><tr><td></td><td>185</td><td>187</td><td>Basalt Gray Broken</td><td></td></tr><tr><td></td><td>187</td><td>198</td><td>Basalt Gray Firm</td><td>X</td></tr><tr><td></td><td>198</td><td>202</td><td>Basalt Gray Broken</td><td>X</td></tr><tr><td>6</td><td>202</td><td>203</td><td>Basalt Gray/Green Firm</td><td>X</td></tr></tbody></table>		Hole Diam.	Depth From	Depth To	Material	Water	8	0	3	Soil			3	50	Gravel Sand			50	55	Sand Clay			55	58	Clay Brown Gassy		3	58	60	Basalt Gray Soft		6	60	120	Basalt Gray Firm			120	125	Basalt Gray Broken			125	140	Basalt Gray Firm			140	155	Basalt Gray Broken	X		155	165	Basalt Gray Firm			165	170	Basalt Gray Broken	X		170	175	Basalt Gray Firm			175	176	Basalt Gray Broken	X		176	185	Basalt Gray Firm	X		185	187	Basalt Gray Broken			187	198	Basalt Gray Firm	X		198	202	Basalt Gray Broken	X	6	202	203	Basalt Gray/Green Firm	X
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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other																																																																																																		
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>203</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>8</u> inches <u>1</u> feet <u>173.5</u> feet <u>250</u> inches <u>6</u> inches <u>1</u> feet <u>59</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>20</u> feet Material used in seal ☐ Cement grout ☒ Bentonite clay																																																																																																		
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Blaine</u> <u>RM 4 Sec 35 T. 3 N. 36 R. 30 E. 36</u>		10. Work started <u>4-17-73</u> Finished <u>4-21-73</u>																																																																																																
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Andrew Hall Drilling Contractors</u> Driller's or Firm's Name <u>1208 East 17th St. Idaho Falls, Idaho</u> Address <u>Andrew Hall</u> Signed By																																																																																																

USE ADDITIONAL SHEETS IF NECESSARY.

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

USE TYPEWRITER OR
BALL POINT PEN

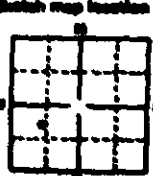
State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

RECEIVED

NOV 28 1975

1. WELL OWNER Name <u>Jerry Staler</u> Address <u>Box 337 Idaho Falls, Idaho 83401</u> Owner's Permit No. <u>25-7046 U.R.</u>		7. WATER LEVEL Department of Water Resources District Office Static water level <u>110</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality <u>Good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other Discharge G.P.M. _____ Draw Down _____ Heads Pumped _____																																																																																			
3. PROPOSED USE <u>Please Clarify -</u> ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">State</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>1</td><td>Topsoil</td><td></td><td></td></tr><tr><td></td><td>1</td><td>52</td><td>Sand and Gravel</td><td></td><td></td></tr><tr><td>10</td><td>52</td><td>94</td><td>Brown Gumy Clay</td><td></td><td></td></tr><tr><td>8</td><td>94</td><td>135</td><td>Broken Gray Basalt</td><td></td><td></td></tr><tr><td></td><td>135</td><td>147</td><td>Firm Gray Basalt</td><td></td><td></td></tr><tr><td></td><td>147</td><td>150</td><td>Broken Gray Basalt</td><td></td><td>x</td></tr><tr><td></td><td>150</td><td>170</td><td>Firm Gray Basalt</td><td></td><td></td></tr><tr><td></td><td>170</td><td>174</td><td>Broken Gray Basalt</td><td></td><td>x</td></tr><tr><td></td><td>174</td><td>180</td><td>Firm Gray Basalt</td><td></td><td></td></tr><tr><td></td><td>180</td><td>183</td><td>Broken Gray Basalt</td><td></td><td>x</td></tr><tr><td></td><td>183</td><td>206</td><td>Firm Gray Basalt</td><td></td><td></td></tr><tr><td>8</td><td>206</td><td>210</td><td>Broken Gray Basalt</td><td></td><td>x</td></tr></tbody></table>		Hole Diam.	Depth		Material	State		From	To	Yes	No	10	0	1	Topsoil				1	52	Sand and Gravel			10	52	94	Brown Gumy Clay			8	94	135	Broken Gray Basalt				135	147	Firm Gray Basalt				147	150	Broken Gray Basalt		x		150	170	Firm Gray Basalt				170	174	Broken Gray Basalt		x		174	180	Firm Gray Basalt				180	183	Broken Gray Basalt		x		183	206	Firm Gray Basalt			8	206	210	Broken Gray Basalt		x
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	147	150	Broken Gray Basalt		x																																																																																
	150	170	Firm Gray Basalt																																																																																		
	170	174	Broken Gray Basalt		x																																																																																
	174	180	Firm Gray Basalt																																																																																		
	180	183	Broken Gray Basalt		x																																																																																
	183	206	Firm Gray Basalt																																																																																		
8	206	210	Broken Gray Basalt		x																																																																																
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other																																																																																					
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>210</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>.250</u> inches <u>10</u> inches <u>+ 1</u> feet <u>57</u> feet <u>.250</u> inches <u>8</u> inches <u>1</u> feet <u>145</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number From To _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>145</u> Material used to seal ☒ Cement grout ☐ Packing clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overflow to seal depth																																																																																					
6. LOCATION OF WELL Sketch map location must agree with written location.  Substation Name _____ Lot No. _____ Block No. _____ County <u>Bannock</u>		10. DRILLING INFORMATION Work started <u>Oct. 9, 1975</u> Finished <u>Nov. 21, 1975</u> Driller's Name <u>James H. H. H.</u> Address <u>1250 East 21st St. Idaho Falls, Idaho 83401</u> Signed by <u>James H. H. H.</u>																																																																																			

June 17, 1987

Country Life Estates Water Users Assn.
c/o Bill Flagler
2600 Everon
Idaho Falls, ID 83401

Gentlemen:

Re: Permit No. 25-7407

Attn: Bill Flagler

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to July 1, 1989.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
JUL 01 1987

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 25-7407

Reviewed by [Signature]

Date 5-11-1987

BASIC INFORMATION

- y Date stamp received
y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- N/A Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested _____

ACTION TAKEN - Recommend approval based on due diligence for 2 years

MICROFILMED

Special conditions or remarks:

JUL 01 1987

N/A Reinstatement Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

____ Prepare coding sheet
 ____ Change rolodex card

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1987

COUNTRY LIFE EST. WATER USERS ASSN.
C/O BILL FLAGLER
2600 EVERON ST.
IDAHO FALLS, ID 83401

138426

PROOF DUE NOTICE

RE: PERMIT NO. 25-7407

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MicroFILMED

JUL 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 17, 1986

COUNTRY LIFE ESTATES WATER USERS ASSN.
2600 EVERON ST.
IDAHO FALLS, ID 83401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 25-7407

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: Country Life Est.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☒ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. 25-7033, 25-7046

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 5/5/86

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-05-86
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
☒ 4/2/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

L05

DCMI - ok to process -

By: RDC

Date: 5/23/86

STATE OFFICE REVIEW:

L05, 416

41

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RECEIVED

MAY 23 1986

- ☐ See attached sheet for more information.

By: EW

Date: 6/11/86

Department of Water Resources

Rec'd letter 4/14/86

Copy to Rosholt 4/21/86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

April 11, 1986

Country Life Estates Water Users Assn.
c/o Bill Flagler
2600 Everon St.
Idaho Falls, Idaho 83401

Re: Applications for permits Nos. 25-7407

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification nos. 25-7407. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Post Register. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protests must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When the permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

RECEIVED
APR 15 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 9, 1986

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 5, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

25-7407

COUNTRY LIFE ESTATES WATER USERS ASSN.

2600 EVERON ST., IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: NWSN Sec 15 T 03N R 38E

Use: IRRIGATION (0.120 CFS)
DOMESTIC (0.190 CFS)

Date Filed: 04/02/1986

In: NWSN Sec 15 T 03N R 38E FOR 6 ACRES

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the public interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402 on or before May 5, 1986.

KEN DUNN

Director

Published 4/17/86 & 4/24/86.

*Received 4/16/86
By [signature] MD*
MICROFILMED

March 27, 1986

Country Life Estates Water Users Association
c/o Bill Flagler
2600 Everon Street
Idaho Falls, Idaho 83401

Dear Mr. Flagler:

Enclosed is a typed application for permit that the Association needs to file for a water right, to cover the additional lots and homes not under 25-7033 (5 homes) & 25-7046 (25 homes).

On August 29, 1984, I conducted the required field examination for licensing permits 25-7033 and 25-7046. At that time I informed Trent Packer that 15 homes and the three vacant lots (total of 18) needed to be filed on for a water right. In the licensing review I noticed that the filing had not been made so for your convenience I have completed a typed application.

Please review the application for permit, sign and return to this office with the \$45.00 filing fee. Your prompt response will insure the earliest priority, as the priority is the date that our office receives a receiptable copy of the application.

Feel free to contact this office for any additional assistance that may be needed.

Sincerely,

Keith C. Wilson
Sr. Resource Agent

KCW/md

Enclosure

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

WELL OWNER

Name Jimmy StakerAddress Ucon, IdahoOwner's Permit No. 25-7033

NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 203 feetCasing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>8</u> inches	<u>1</u> foot	<u>123.5</u> feet
<u>2.50</u> inches	<u>6</u> inches	<u>1</u> foot	<u>50</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

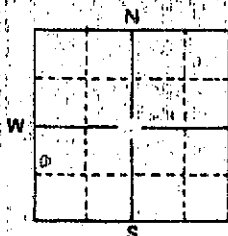
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feetMaterial used in seal ☐ Cement grout ☐ Puddling clay

LOCATION OF WELL

Sketch map location must agree with written location.

County Bonner_____ 1/4 _____ Sec. 13 T. _____ N/S R. _____ E/W

7. WATER LEVEL

Static water level 130 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	3	Soil		
	3	50	Gravel		
	50	55	Gravel		
	55	60	Gravel		
8	60	65	Gravel		
6	65	120	Gravel		
	120	125	Gravel		
	125	140	Gravel		
	140	155	Gravel		
	155	165	Gravel		
	165	170	Gravel		
	170	175	Gravel		
	175	176	Gravel		
	176	185	Gravel		
	185	187	Gravel		
	187	198	Gravel		
	198	202	Gravel		
6	202	203	Gravel		

RECEIVED
AUG 12 1974Department of Water Resources
Eastern District Office

10.

Work started Aug 12 1974 finished Aug 12 1974

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name _____ Number _____

Address _____

Signed By _____ Date _____

~~Send permit copies of 25-7055~~
~~25-7041~~

~~TO: Trent Packard~~
~~10315 Dorian~~
~~Idaho Falls, Id 83401~~

IDENT. NO. _____

WATER RIGHT
DATA ENTRY LOG

[illegible]