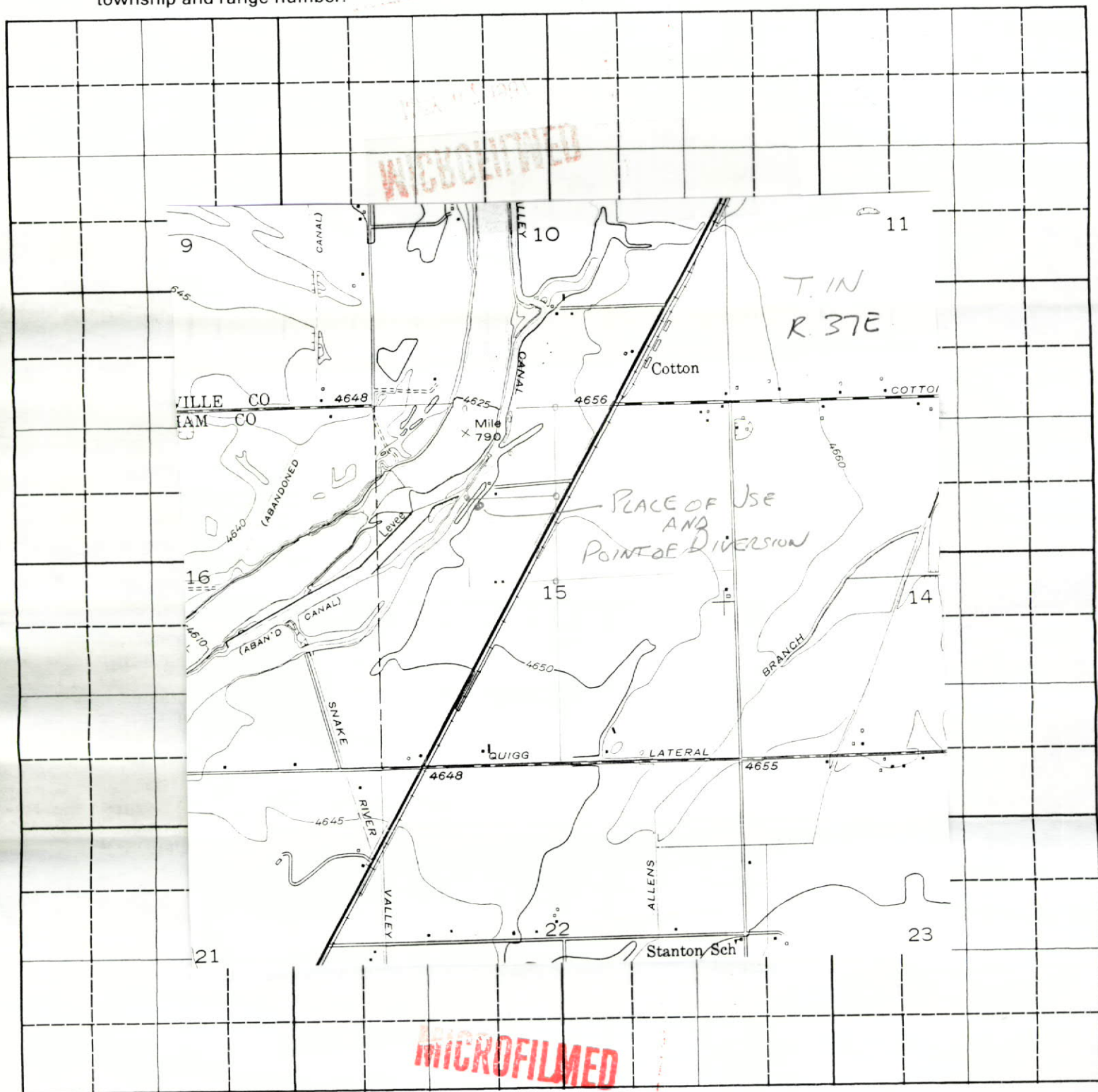


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAY 07 1987

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*H. Harrison*  
(Applicant)

Manager, Electric Division

[illegible]

MAY 07 1987

Thomas C. Noonan  
(Applicant)

# Proof of Publication The Post-Register

State of Idaho,  
County of Bonneville } ss

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 19th day of March, 1987, last publication having been made on the 26th day of March, 1987, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 27th day of March, 1987.

Notary Public

My commission expires September 30, 1988.

B10

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

25-7415  
CITY OF IDAHO FALLS  
CITY ELECTRIC DIVISION, P.O. BOX 220,  
IDAHO FALLS, ID 83402  
Source: GROUNDWATER  
Diversion Pt: NWSNW Sec 15 T 01N R 37E  
Use: DOMESTIC (0.040 CFS)  
Date Filed: 02/23/1987  
In: SENW Sec 15 T 01N R 37E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42.203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before April 6, 1987.

Ken Dunn  
Director

Published: March 19, 26, 1987

RECEIVED  
MAR 30 1987

Department of Water Resources  
Eastern District Office

MICROFILMED  
MAY 07 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
JUN 13 1990

**A. GENERAL INFORMATION**

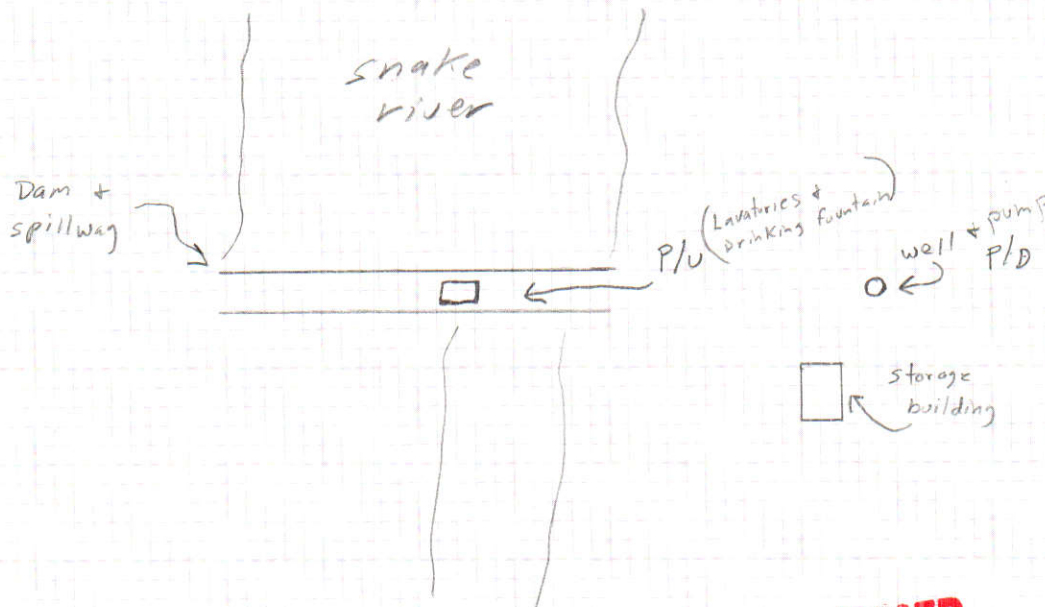
1. Owner: City of Idaho Falls Permit No. Department 7415  
Phone No. 529-1430  
Current Address: City Electric Division, P.O. Box 220 Idaho Falls Id. 83402-0220  
2. Accompanied by: — EXAM. DATE: 6-9-89  
Address: — Phone No. 529-1430  
Relationship to Permit Holder: —  
3. Source: Groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None  
☐ Copies Attached  
2. Other water rights with same point of diversion: None  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

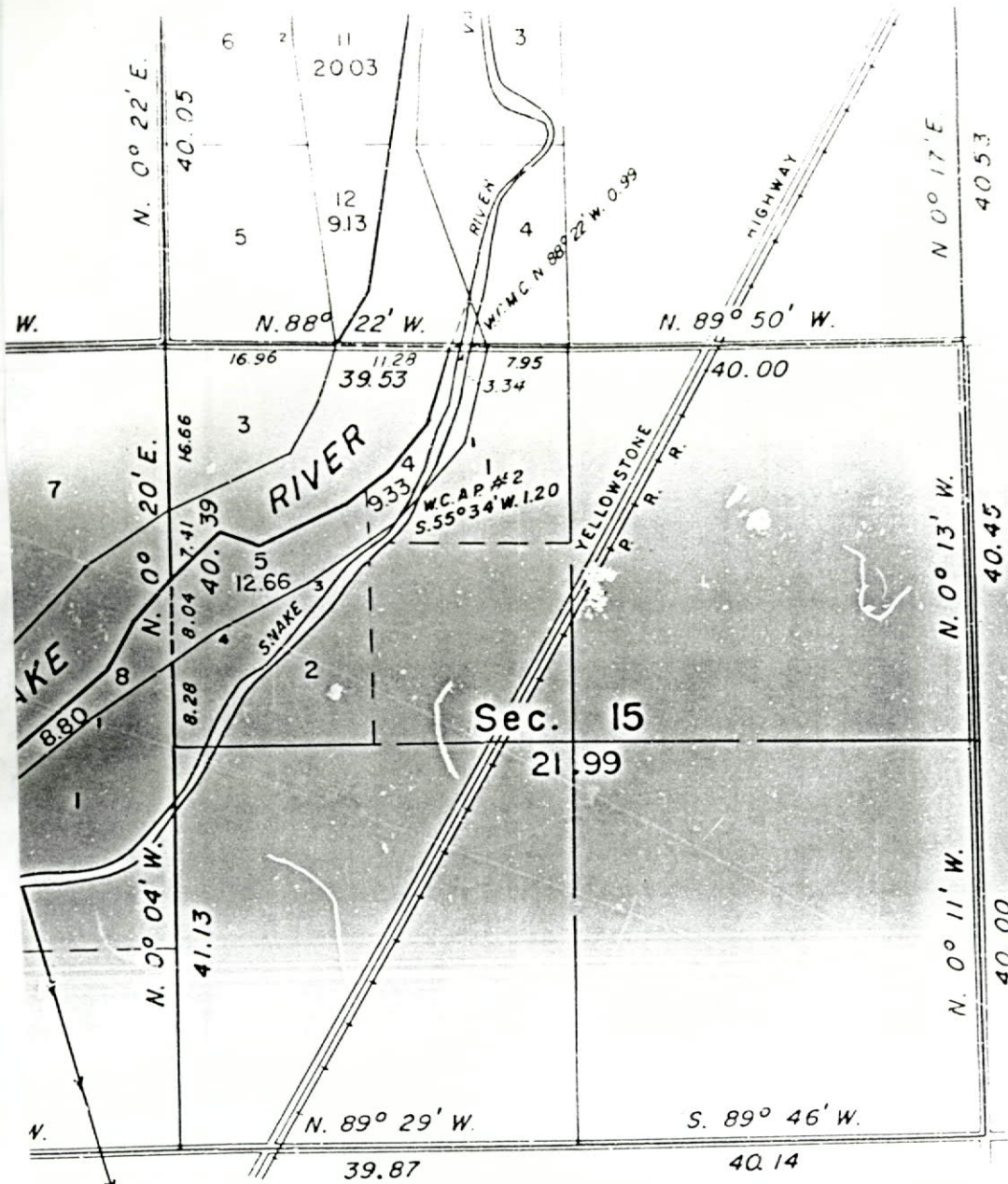


MICROFILMED  
DEC 07 1990

Scale: 1" =

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

25-7415  
PERMIT NO.

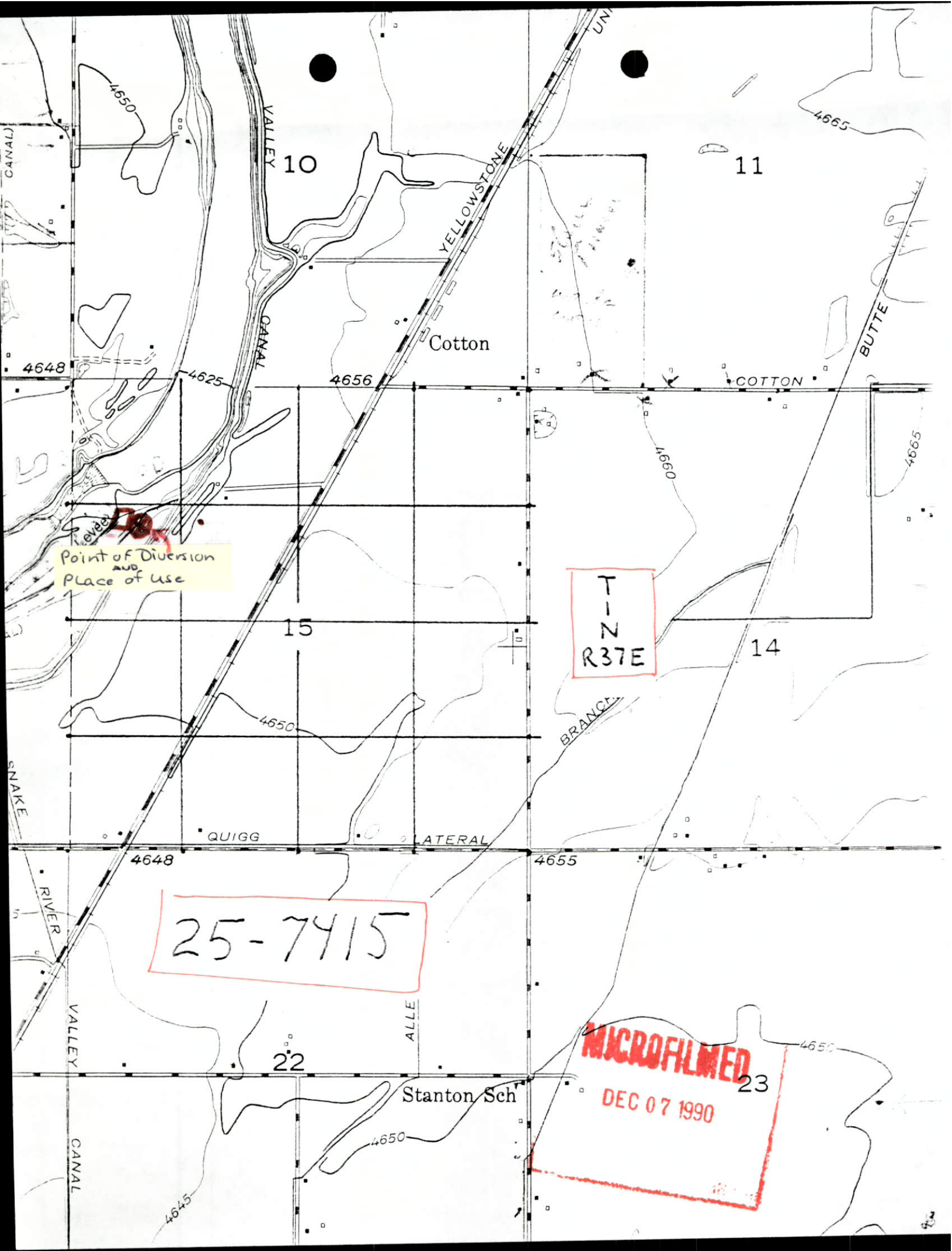


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**MICROFILMED**  
**DEC 07 1990**

25-7415



Point of Diversion  
and  
Place of Use

25-7415

T-N  
R37E

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DEC 07 1990



LE CO  
AM CO

4648

10

Cotton

4656

Mill  
790

POINTOR Diversion  
AND  
PLACE OF USE

T  
N  
R37E

15

BRANCH

4648

ATERAL

4655

25-7415  
MICROFILMED

22

Stanton Sch

21

well & pump



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DEC 07 1990

25-7415

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 25-07415

Priority: February 23, 1987

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:<sup>1</sup>

0.6 AF

This is to certify, that CITY OF IDAHO FALLS

P.O. BOX 50220

IDAHO FALLS, ID 834020220

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 23, 1987; and has submitted Proof of Beneficial Use on March 17, 1988. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |

LOCATION OF POINT(S) OF DIVERSION: LOT 5( SWNW), Sec. 15, Township 01N, Range 37E  
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 37E 15 LOT 5(SWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Gem State Hydroelectric power house.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27<sup>th</sup> day of NOVEMBER, 1990.

MICROFILMED

DEC 67 1990

for R. Keith Higginson, Director

State of Idaho  
Department of Water Resources

RECEIVED

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 25-07415

NOV 1990  
APPROVED  
Department of Water Resources  
Eastern District Office

Date of Priority: February 23, 1987

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

Comes now CITY OF IDAHO FALLS

P.O. BOX 50220

IDAHO FALLS, ID 834020220

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 25-07415, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |

LOCATION OF POINT(S) OF DIVERSION: LOT 5( SWNW), Sec. 15, Township 01N, Range 37E  
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 37E 15 LOT 5(SWNW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, Id., this 29<sup>th</sup> day of October, 19 90.

Y. L. Harrison  
(Signature)

MICROFILMED  
DEC 07 1990

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 25-07415

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee ☒ \$20.00 Received by HWT Date 11-5-90

ACTION OF THE DEPARTMENT OF WATER RESOURCES # E015415

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 25-07415 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Gem State Hydroelectric power house.

Witness my hand this 27<sup>TH</sup> day of NOVEMBER, 19 90

Acting for Norman C. Young R. Keith Higginson, Director

MICROFILMED

DEC 07 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 25-7415

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Idaho Falls Phone 529-1430  
Post office address City Electric Division, P.O. Box 220, Idaho Falls, Idaho 83402-0220
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 15 Township 1N Range 37E B.M. Bonneville\* per telecon E.S.V. Bingham County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to delivery system.
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

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MAY 07 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW: \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. City of Idaho Falls
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. Well will provide water to the powerhouse of the Gem State project for drinking fountains and lavatories.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1N  | 37E   | 15   |     |     |     |     |     |     |     | D   |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

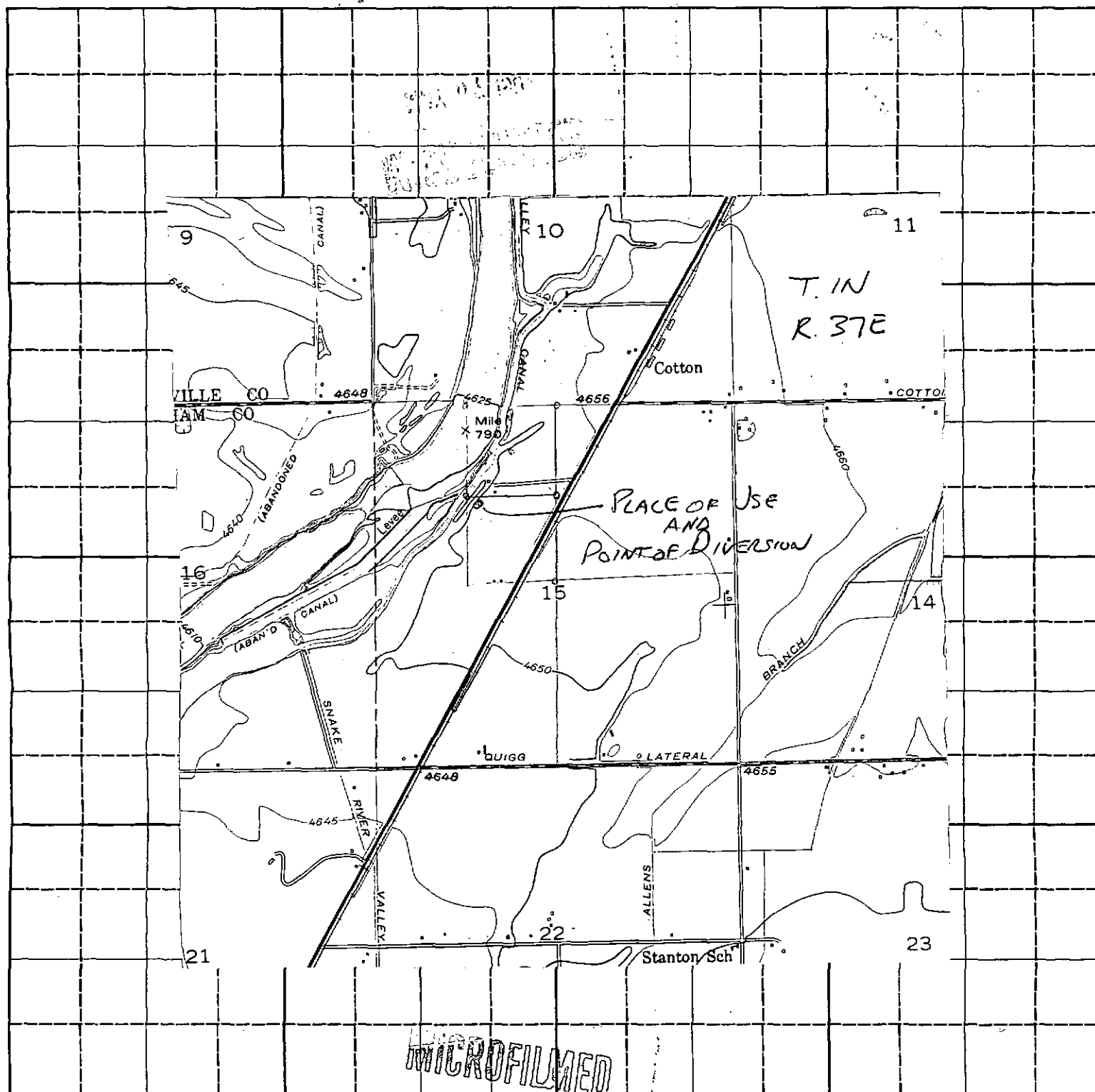
11. a. Who owns the property at the point of diversion? City of Idaho Falls
- b. Who owns the land to be irrigated or place of use? City of Idaho Falls
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

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MAY 07 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAY 07 1987

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*W. Harrison*  
(Applicant)  
Manager, Electric Division

Received by MM Date 2-23-87 Time 2:55 P Proposed Priority 2/23/87  
Received by MM Date 2-9-87 Time 12:00 Preliminary check by S.M.  
Fee \$ 30<sup>00</sup> Received by MM # 41086 Date 3-6-87  
Publication prepared by MM Date 3-11-87 Published in 3-19+3-26-87  
Publication approved OW Date 4-06-87

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7415, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 15<sup>th</sup> day of April, 1987.

J. Glen Saylor  
Chief, Operations Bureau

MICROFILMED  
MAY 07 1987

RECEIVED  
FEB 17 1987  
CH. M. HILL  
BOISE

RECEIVED

RECEIVED NOV 21 1986

Form 202  
6/85

FEB 05 1987

STATE OF IDAHO

Ident. No. \_\_\_\_\_

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant N.A. Mortensen Co for City of Idaho Falls Phone 208-522-0792

Post office address Box 1483 Idaho Falls, ID 83403

2. Source of water supply WELL which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  Govt. Lot \_\_\_\_\_

Sec. 15 Township 1 N Range 37 B.M. BONNEVILLE County; additional

points of diversion if any: WELL IS LOCATED EAST OF GEM STATE HYDRO POWERHOUSE

4. Water will be used for the following purposes:

Amount Approx 1000 gal for drinking water purposes from April 1988 to indefinitely (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.0000049 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A well

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total

reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:

\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

MICROFILMED

MAY 07 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. CITY OF IDAHO FALLS, IDAHO ELEC. DIVISION
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. WELL WILL PROVIDE DOMESTIC WATER TO POWERHOUSE drinking fountains AND LAV.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1N  | 37E   | 15   |     |     |     |     |     |     |     | D   |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated NA

10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? City of Idaho Falls
- Who owns the land to be irrigated or place of use? City of Idaho Falls
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant is City's contractor. Water right will belong to City.

12. Remarks: WELL IS FOR CITY OF IDAHO FALLS ELEC. DIVISION NEW HYDRO ELECTRIC POWERHOUSE ON SNAKE RIVER

MICROFILMED  
MAY 07 1997

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas C. Noonan

(Applicant)

Received by CW Date 2-09-87 Time 1:40 P. Preliminary check by \_\_\_\_\_  
Fee \$ 30.00 Received by \_\_\_\_\_ # \_\_\_\_\_ Date \_\_\_\_\_  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED  
MAY 07 1987

# Proof of Publication

## The Post-Register

State of Idaho, }  
County of Bonneville } ss

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 19th day of March, 1987, last publication having been made on the 26th day of March, 1987, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 27th day of March, 1987.

Notary Public

My commission expires September 30, 1988.

B10

### NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

25-7415

CITY OF IDAHO FALLS  
CITY ELECTRIC DIVISION, P.O. BOX 220,  
IDAHO FALLS, ID 83402

Source: GROUNDWATER

Diversion Pt: NWSNW Sec 15 T 01N R 37E

Use: DOMESTIC (0.040 CFS)

Date Filed: 02/23/1987

In: SENW Sec 15 T 01N R 37E

The permits will be subject to all prior water

rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before April 6, 1987.

Ken Dunn  
Director

Published: March 19, 26, 1987

RECEIVED  
MAR 30 1987

Department of Water Resources  
Eastern District Office

MICROFILMED  
MAY 07 1987

November 29, 1990

CITY OF IDAHO FALLS  
P.O. BOX 50220  
IDAHO FALLS, ID 834020220

RE: WATER RIGHT NO. 25-07415

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

DEC 07 1990

October 23, 1990

CITY OF IDAHO FALLS  
P.O. BOX 50220  
IDAHO FALLS, ID 834020220

RE: PERMIT NO. 25-07415

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

DEC 7 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

25-7415  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index K.S. 5/30/89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index K.S. 5/30/89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Larry P. Martin 7-6-89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Kao 7/27/89 (Initial and date)

Exam Reviewed by Manager of Regional Office \_\_\_\_\_ (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 13 1990

**A. GENERAL INFORMATION**

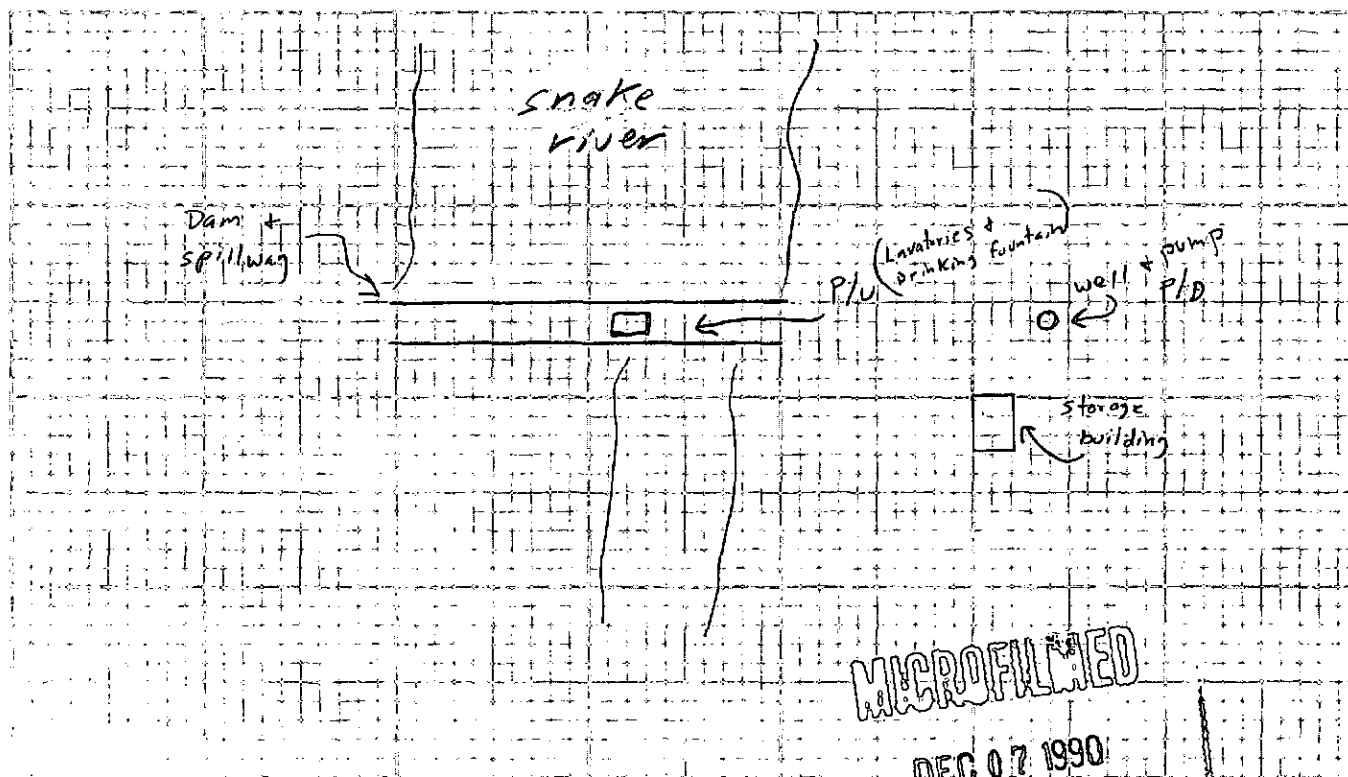
Permit No. 7415  
Department of Water Resources  
Phone No. 529-1430  
1. Owner: City of Idaho Falls  
Current Address: City Electric Division, P.O. Box 220 Idaho Falls Id. 83402-0220  
2. Accompanied by: — EXAM. DATE: 6-9-89  
Address: — Phone No. 529-1430  
Relationship to Permit Holder: —  
3. Source: Groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None  
☐ Copies Attached  
2. Other water rights with same point of diversion: None  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = —

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 40 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well & pump to Gen state Hydroelectric power -  
house for drinking fountains and lavatories  
drinking water is filtered in side  
power plant. (No one accompanied me during exam)

Static water level = 81  
Reading = 30 psi (at time of exam 40 psi)  
range = 55 psi

☐ See Remarks on page 4 for continuation

☐ See Remarks on page 4 for continuation

|                                       |            |    |                  |           |                                   |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Well or Division Identification No. * | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|                                       | Mon, for   | 2  | 3473573          | —         | —                                 |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

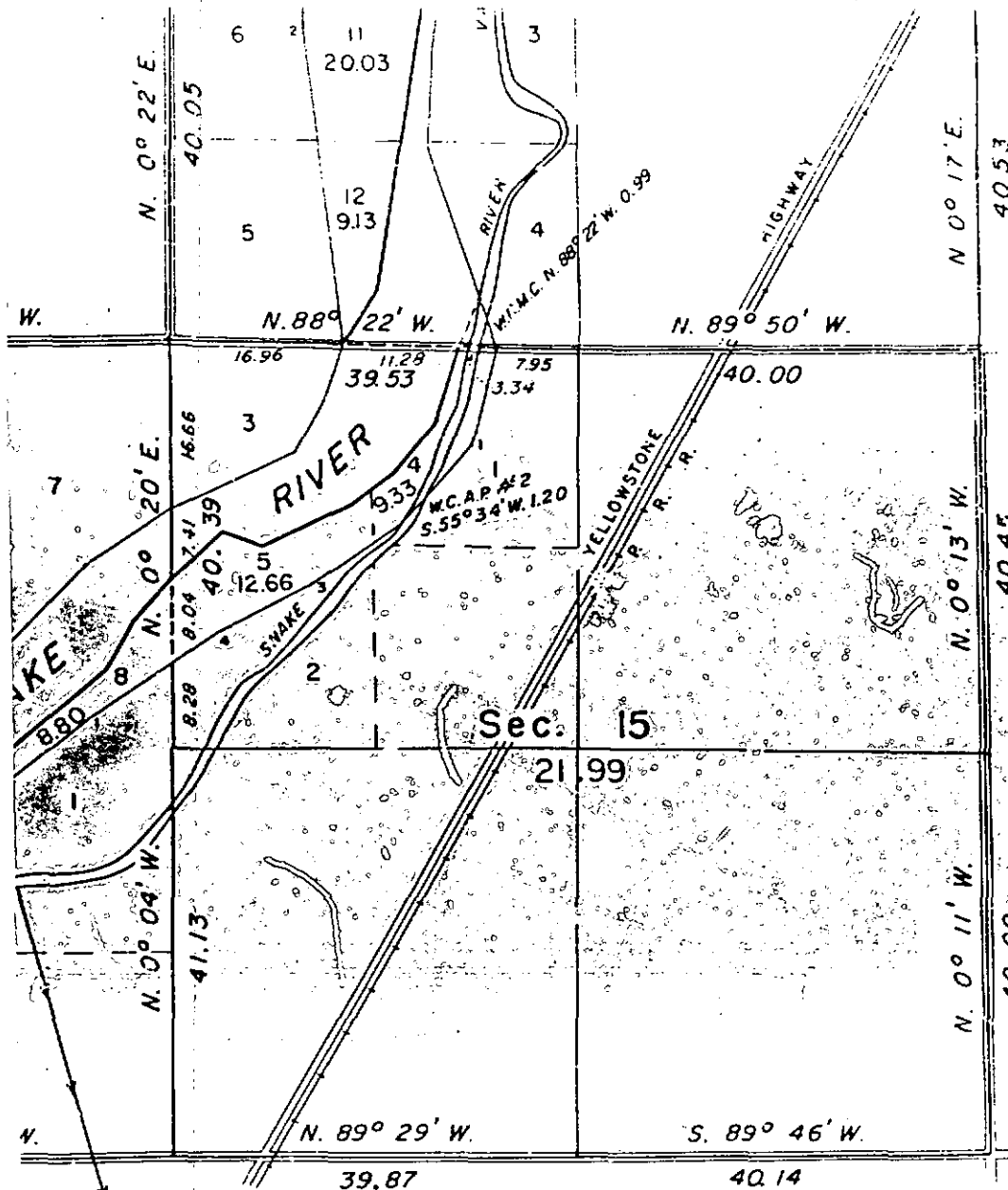
**Do not use this space**

DEC 07 1990

DECLASSIFIED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

25-7415  
PERMIT NO.



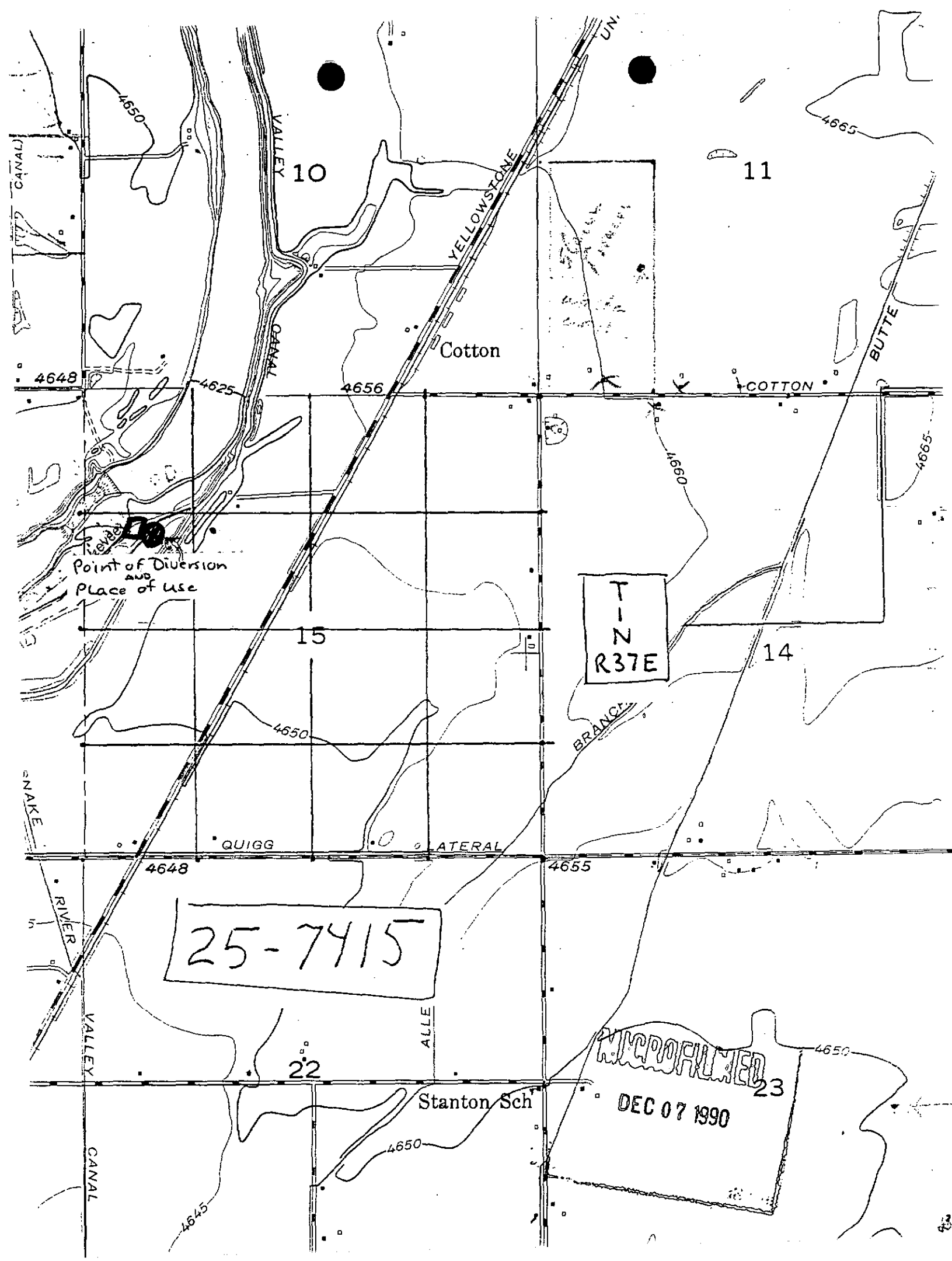
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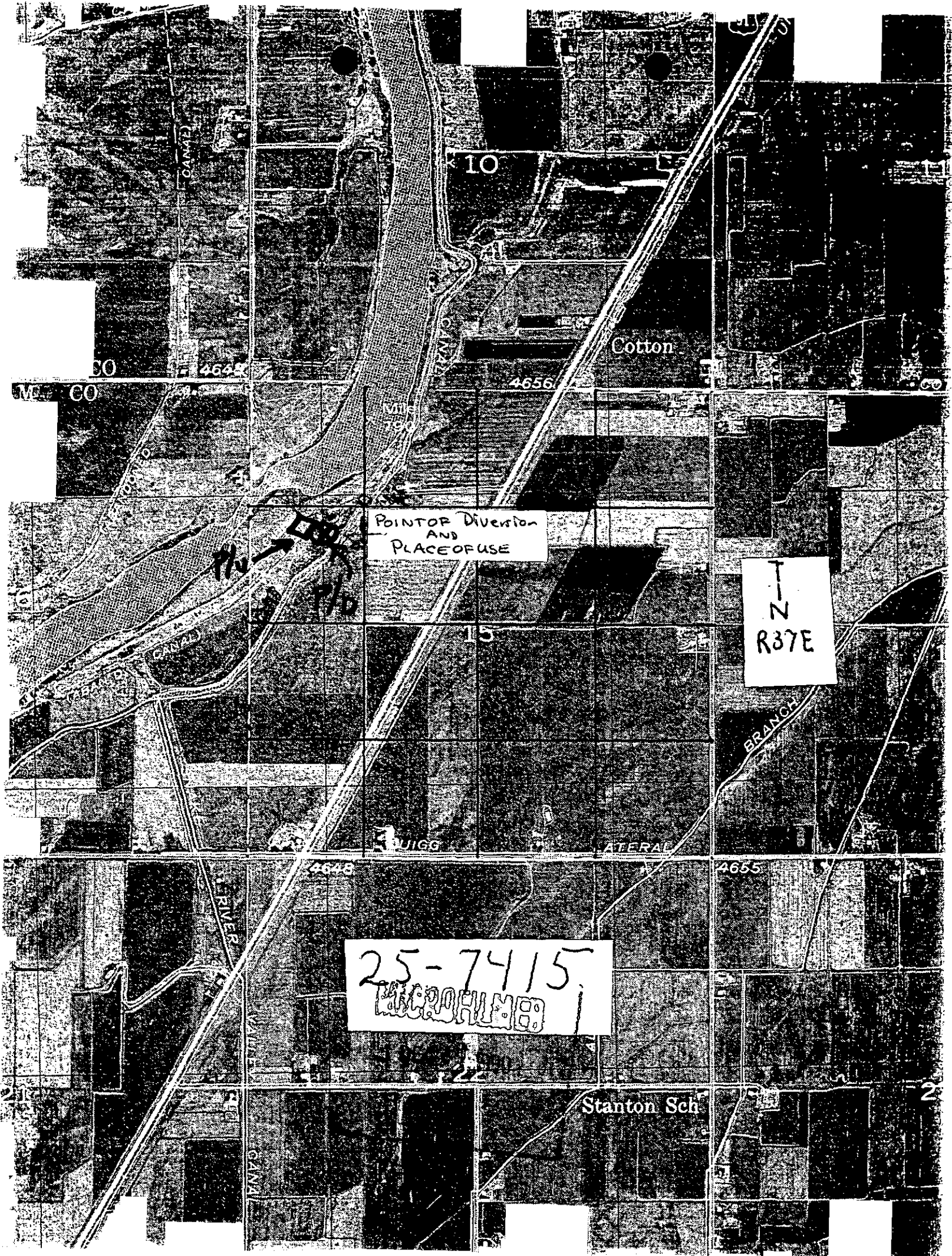
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REPRODUCTION  
DEC 67 1990

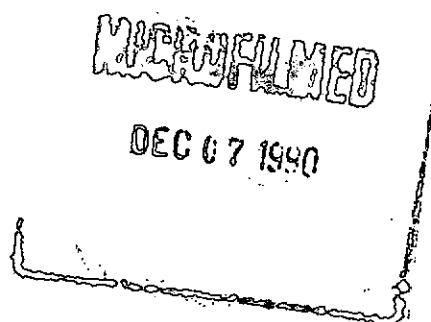
25-7415

UNITED  
Nations  
This plan  
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each for  
the requ  
of this





well & pump



25-7415

RECEIVED  
JAN 11 1989

January 11, 1989

Department of Water Resources

RE: Permit No. 25-07415

City of Idaho Falls  
P.O. Box 50220  
Idaho Falls, ID 83405

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:CW

MICROFILMED

DEC 07 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 25-7415

Date: 12.12.88

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
Y Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

\_\_\_\_\_ Surface water  
Y Groundwater  
\_\_\_\_\_ Y 1. well log in file  
N/A 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
\_\_\_\_\_ Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

\_\_\_\_\_ Is a measuring device or access port required?  
N/A Has one been installed?  
\_\_\_\_\_ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

N/A Priority Calculation:  
Date proof received \_\_\_\_\_

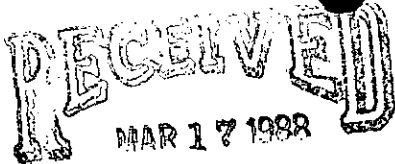
Date proof due \_\_\_\_\_

No. of days late \_\_\_\_\_

Priority date \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by JS  
Sent to region \_\_\_\_\_

*no enclosed*

# PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-7415 ~

Name(s) of Permit Holder: City of Idaho Falls

Post Office Address: P.O. Box 50220, Idaho Falls, ID 83405

Telephone No. (208)529-1430

Source of Water: well located at SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 15, T1N, R37E, Bonneville Co.

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark Domestic water for

construction and operations of Gem State Hydroelectric Project

Total rate and/or volume for which proof is submitted .0000043 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: April 1987

Measuring Device: Required? Yes No  
Installed? Yes No

Fee enclosed \$ 0 (No fee required)  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No  
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Frank Reichert

(208)522-0811

(Name)

(Telephone Number)

Gem State Hydroelectric Project

(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 06 1989

3-14-88

Date

[Signature]  
Signature of Permit Holder (and title, if appropriate)

To: File 25-7415

From: Groundwater Protection

Date: 12/12/88

Drilling Permit: ☒ Not Applicable  
☐ Found and in file  
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well  
probably not available  
OK ☐ Found and is in file  
☐ Not found

Follow-up

☐ Request from permit holder the well  
drillers report and/or the name of the  
well driller, *and date drilled.*  
☐ Ask permit holder when well was drilled  
and notify holder of drilling permit  
requirement if after July 01, 1987.

OK

JB.

MICROFILMED

JAN 06 1989

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT



Engineers  
Planners  
Economists  
Scientists

RECEIVED  
DEC 09 1988

Department of Water Resources

December 7, 1988

BOI18980.F4.01

State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, ID 83720

Attn: L. Glen Saxton

RE: Water Right Permit No. 25-7415

Dear Mr. Saxton:

Reference your October 11, 1988 letter, copy attached.

Enclosed is a copy of drillers report for the well.

Our late response was caused by difficulty in obtaining the report through the prime contractor.

If there are further questions, please contact me at the address or phone number listed below.

Sincerely,

F. J. REICHERT  
Resident Engineer

Encls.

cc w/Encls: Elisa Urie/CH2M HILL/BOI  
Margaret Johnson/CH2M HILL/BOI  
City of Idaho Falls Electrical Division

FJR/lgg

RECEIVED  
JAN 06 1989

October 11, 1988

City of Idaho Falls  
P.O. Box 50220  
Idaho Falls, ID 83405

RE: WATER RIGHT PERMIT NO. 25-7415

Gentlemen:

The department has reviewed the proof of beneficial use (proof) which you submitted in connection with the above referenced permit. A review of the file does not show that you applied for a drilling permit (which is a separate requirement from the water right permit) or whether you are exempt from the drilling permit requirement. Enclosed is a copy of the department's August 31, 1988 letter which requested this information.

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). The department also cannot locate a well driller's report (well log) for the well. This report is to be filed with the department by the driller within 30 days after completion of the well.

In order to make the proof of beneficial use acceptable and to allow the department to issue a license of water right confirming your use of water, you need to do one of the following whichever is applicable:

1. Provide evidence to show that the well was completed before July 1, 1987.
- OR
2. Provide evidence to show that construction of the well was started prior to July 1, 1987 and was complete by August 1, 1987.
- OR
3. Submit a completed drilling permit form together with a drilling permit fee in the amount of \$10 made payable to the Idaho Department of Water Resources. Enclosed is a form for your use.

In any case above, the department also requests the name and address of the well driller or a copy of the well log.

RECEIVED

JAN 06 1989

\_\_\_\_\_

City of Idaho Falls

2

October 11, 1988

Please provide the appropriate information within 30 days or the department will reject the proof and the permit will be lapsed.

Feel free to contact this office if you have questions.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

Encl: 2

c: E. Region

RECEIVED

JAN 05 1989

August 31, 1988

City of Idaho Falls  
P. O. Box 50220  
Idaho Falls, ID 83405

RE: Permit No. 25-7415

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by October 1, 1988 to keep your permit from losing priority.

If you have any questions, feel free to call me.

Sincerely,

RITA FLECK  
Secretary/Records Manager

c: E. Region

MICROFILMED

JAN 06 1989

138318

CERTIFIED MAIL  
February 28, 1988

CITY OF IDAHO FALLS  
CITY ELECTRIC DIVISION  
P.O. BOX 220  
IDAHO FALLS, ID 83402-0220

**PROOF DUE NOTICE**

RE: Permit No. 25-7415

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 06 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
APRIL 16, 1987

CITY OF IDAHO FALLS  
CITY ELECTRIC DIVISION  
P.O. BOX 220  
IDAHO FALLS, ID 83402

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 25-7415

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN  
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC  
ENCLOSURES

MICROFILMED

MAY 07 1987

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCann

APPLICATION NUMBER: 25-7415

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

The nature of use specified by this application, though identified as domestic, best is better classified as non consumptive commercial defined by the "Contract to Implement", 25 Oct 1984, and is therefore eligible for administrative review. EPMC, 8 April 1987.

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_

☐ Yes ☐ No\* In form for advertising.

Final date for protests: 4-6-87

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3-30-87

☐ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01

2-23-1987. Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

DCMI-OK to process.

MICROFILMED

MAY 07 1987

By: Ernest Carlson

Date: 8 April, 1987.

STATE OFFICE REVIEW:

L05, L16

RECEIVED

APR 13 1987

☐ See attached sheet for more information.

By: KW

Date: 4/14/87

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

March 18, 1987

City of Idaho Falls  
City Electric Division  
P.O. Box 220  
Idaho Falls, Idaho 83402-0220

RE: Application for permit no. 25-7415

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 25-7415. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Post Register. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed is receipt No. 41086 for \$30.00

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen  
Assistant Regional Manager

EC/md Enclosure

**MICROFILMED**

**MAY 07 1987**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MARCH 11, 1987

The Post Register  
P. O. Box 1800  
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 6, 1987.

Yours truly,

Michele Davis  
Office Secretary

Encl.

MICROFILMED

MAY 07 1987

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate  
the public waters of the State of Idaho:

25-7415

CITY OF IDAHO FALLS

CITY ELECTRIC DIVISION, P.O. BOX 220, IDAHO FALLS, ID 83402

Source: GROUNDWATER

Diversion Pt: MUSENM Sec 15 T 01N R 37E

Use: DOMESTIC (0.040 CFS)

Date Filed: 02/23/1987

In: SENW Sec 15 T 01N R 37E

The permits will be subject to all prior water rights.  
Protests may be submitted based on the criteria of Sec. 42-203A,  
Idaho Code and/or the new public interest criteria of  
Sec. 42.203C, Idaho Code. Protests must be filed with the  
Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15,  
Idaho Falls, Idaho, 83402 on or before April 6, 1987.

Ken Dunn

Director

Published March 19, and March 26, 1987

MICROFILMED

MAY 07 1987

DATE 2-26-1987

FROM Steve McCormick

TO File : City of Idaho Falls, Domestic.

SUBJECT Signature on Application

I called the City of Idaho Falls Electric Division to determine if G.S. Harrison is an official of the City of I.F. He is the Manager of the Electric Division. Re the City of Idaho Falls.

MICROFILMED

MAY 07 1987

SM

SIGNATURE



Engineers  
Planners  
Economists  
Scientists

February 18, 1987

B18980.F2.02

Mr. G. S. Harrison  
City of Idaho Falls  
Electric Light Division  
P.O. Box 220  
Idaho Falls, Idaho 83402-0220

Dear Mr. Harrison

The enclosed application for a water right for domestic water at the Gem State project powerhouse requires the signature of a City official to be acceptable to the Department of Water Resources. Please sign the form at the bottom of the third page and return it to the IDWR in the enclosed addressed envelope.

The fee for this permit has already been paid, so no further payment is needed. Thank you for your attention to this.

Sincerely,

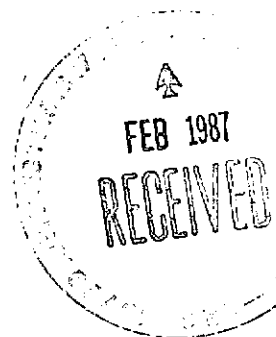
A handwritten signature in cursive script that reads "Margaret I. Johnson".

Margaret I. Johnson  
Planner

tc

MICROFILMED

MAY 07 1987



February 13, 1987

CH2M Hill  
Margaret I. Johnson, Planner  
700 Clearwater Lane  
P.O. Box 8748  
Boise, Idaho 83707

Dear Mrs. Johnson:

The Department is in receipt of your application for permit for the City of Idaho Falls domestic well.

The enclosed application which has been completed for your convenience clarifies a few minor points.

The applicant should be the City of Idaho Falls and include the city's address. An operative of the city should sign the application and include their title. The amount of water was set at 0.04 cfs which is approximately 10 g.p.m. for year around use.

Please have the application signed and return it as soon as possible as further processing cannot continue until this new form is received. If you have any questions please feel free to contact me.

Sincerely,

Steve McCormick, P.E.  
Water Resource Engineer

Enclosure: Application

**MICROFILMED**

MAY 07 1987

RECEIVED

FEB 05 1987



Engineers  
Planners  
Economists  
Scientists

Department of Water Resources

February 4, 1987

B18980.F2.02

RECEIVED

FEB 9 1987

Department of Water Resources  
Eastern District Office

Idaho Department of  
Water Resources  
Statehouse  
Boise, Idaho 83720

Ladies and Gentlemen:

Enclosed is an application for a water right to provide water for domestic purposes to the powerhouse of the Gem State Hydroelectric project south of Idaho Falls. A check for the appropriate amount is included.

Any questions regarding this application may be directed to me at the phone number shown below. Thank you for your attention.

Sincerely,

*Margaret I. Johnson/sm*

Margaret I. Johnson  
Planner

sm  
encl.

MICROFILMED

MAY 07 1987

