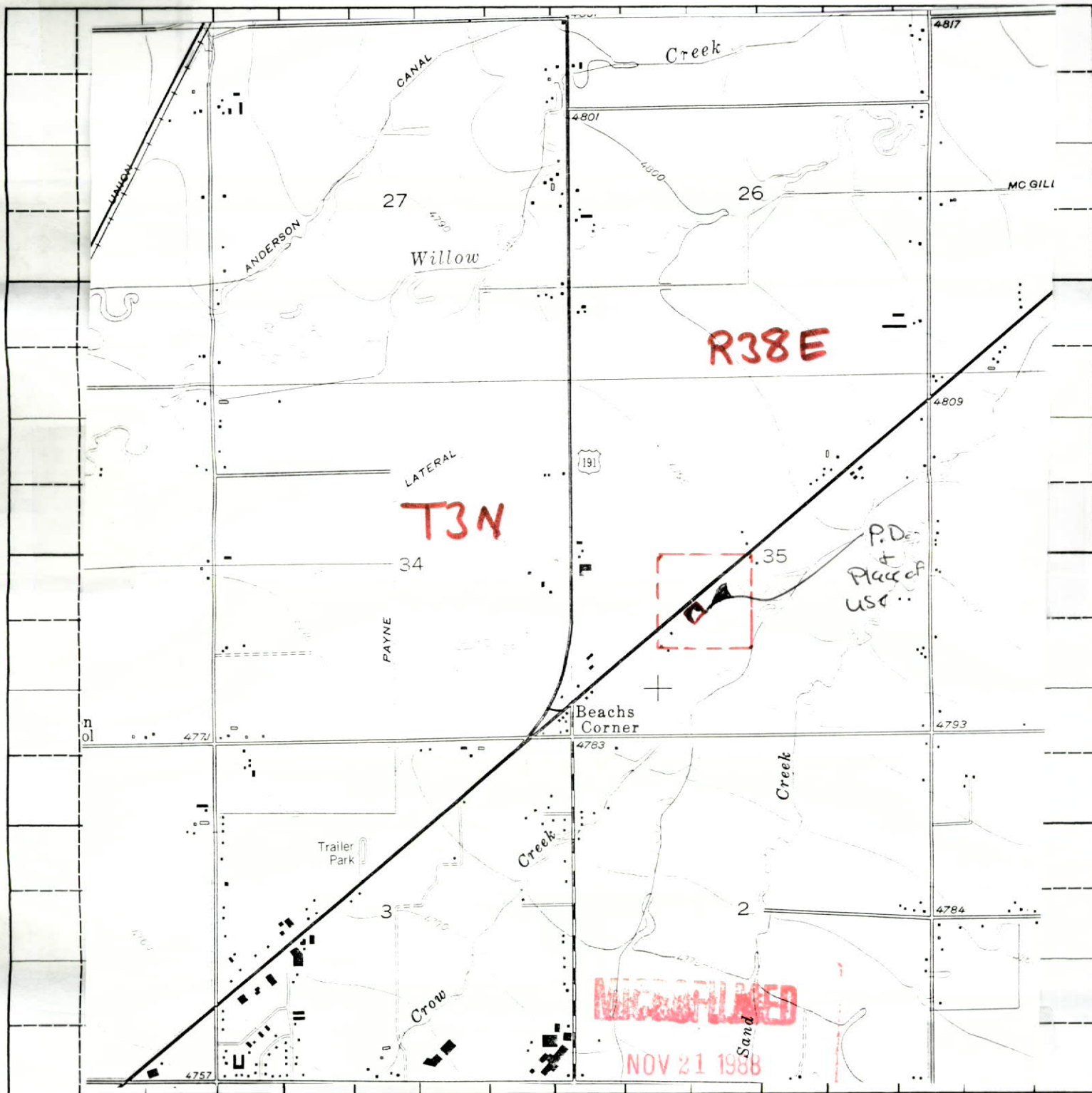


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael Egan
(Applicant)

Proof of Publication
The Post-Register

RECEIVED

SEP 16 1988

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 18th day of August, 1988, last publication having been made on the 25th day of August, 1988, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 8th day of September, 1988.

Notary Public

My commission expires September 30, 1988.

B10

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-07433
EGANS GREEN HOUSE
3760 RIRIE HIGHWAY
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: NESW Sec 35 T 03N R 38E
Use: COMMERCIAL (.040 CFS)
Date Filed: 7/25/1988
In: T03N R38E S35 NESW

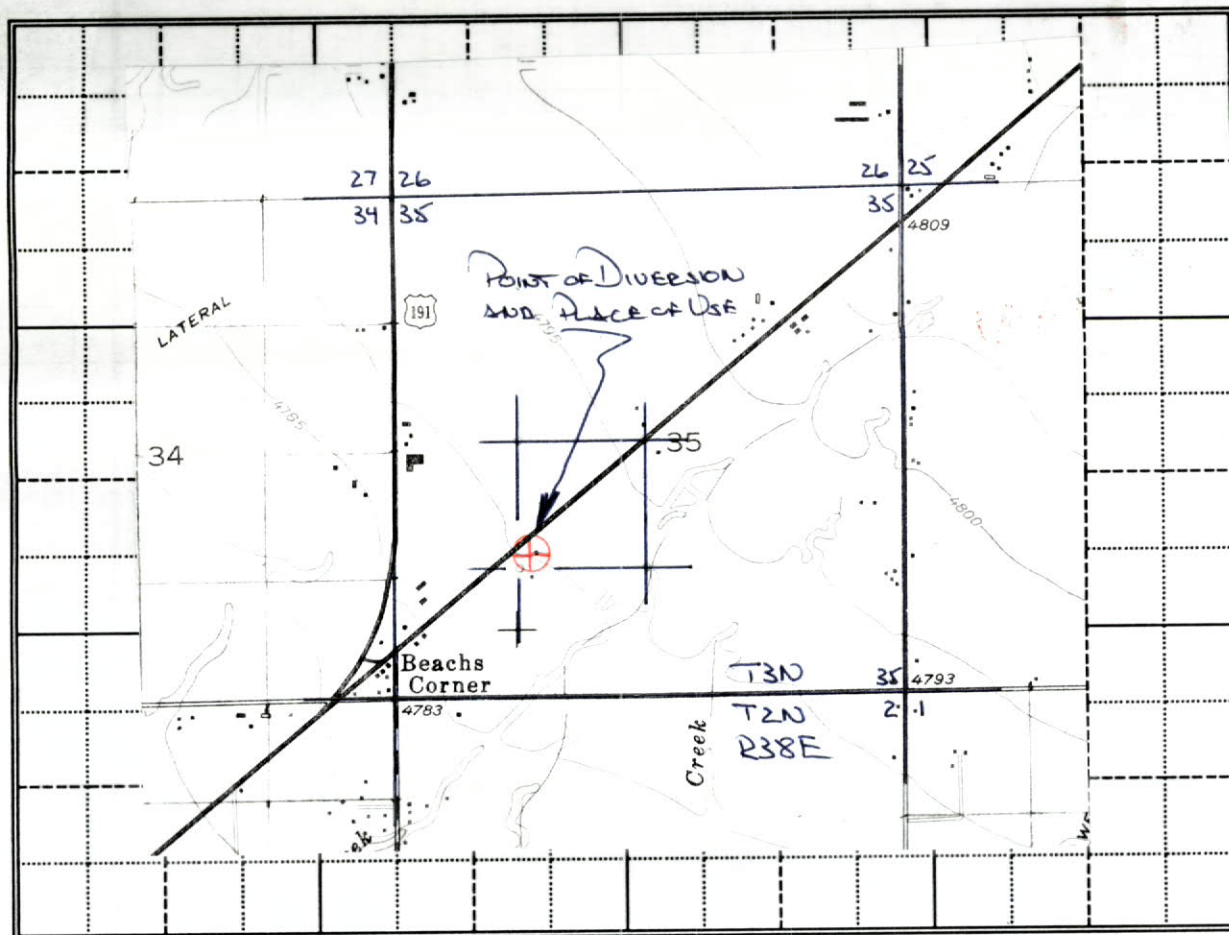
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 5, 1988.

R. Keith Higginson, Director
Published: August 18, 25, 1988

NOT RECORDED

NOV 21 1988

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	2	2823018103		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

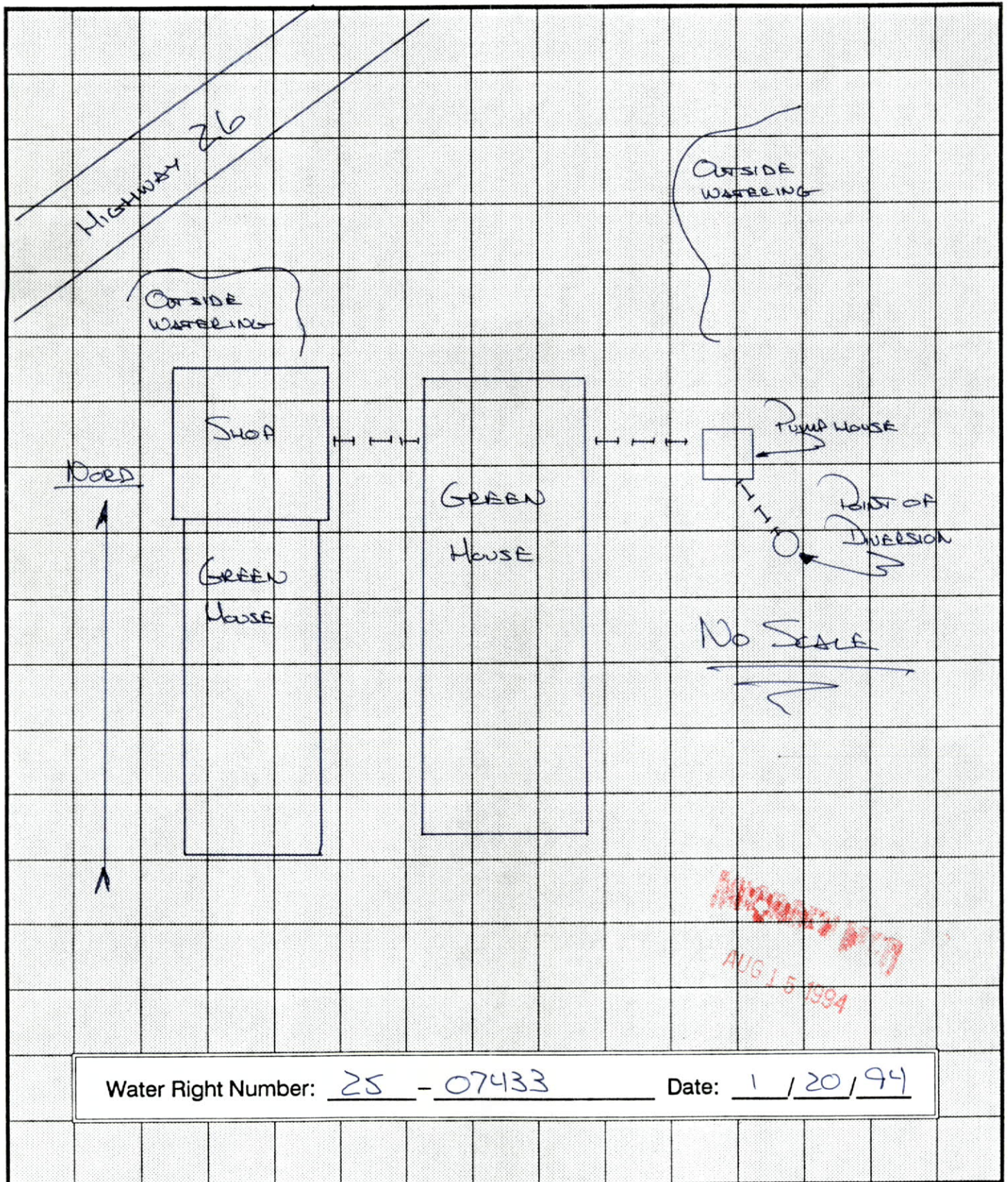
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: H₂O at 200' AS PER Mr. EGAN

RECORDED

AUG 15 1994

System Diagram Attachment



Water Right Number: 25 - 07433

Date: 1 / 20 / 94



POINT OF DIVERSION



PLACE OF USE FOR WATERING 1/2 AC

25-07433

AUG 15 1994



Place of Use - GREENHOUSE 1



25-7433

Place of Use - GREENHOUSE 2

15 1994

25-07433

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07433

Priority: July 25, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that EGANS GREEN HOUSE

3760 RIRIE HWY

IDAHO FALLS ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 25, 1988; and has submitted Proof of Beneficial Use on September 8, 1989. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNESW , Sec. 35, Township 03N, Range 38E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

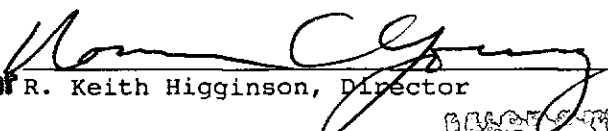
03N 38E 35

NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for 2 greenhouses and lawn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of July, 1994.

Acting for  R. Keith Higginson, Director



AUG 15 1994

25-7433

Form 217
03/89

RECEIVED

SEP 08 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by 25-10/3/89

Sent to region _____

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-88-2-02

Michael EGAN

Name(s) of Permit Holder: EGAN'S GREEN HOUSE - MERRITT EGAN

Post Office Address: 3760 RIFE Hg. IDAHO FALLS ID-83401

Telephone No. 208-524-7485

Source of Water: WELL

Extent of Use:

Domestic X (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 4-18-88

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Michael OR MERRITT EGAN
(Name)

524-7485 or 524-2916
(Telephone Number)

3760 RIFE Hg IDAHO FALLS ID 83401
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

WATER RESOURCES

9-7-89
Date

Michael Egan
Signature of Permit Holder (and title, if appropriate)

DEC 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Egans Green House Phone 524-7485
Post office address 3760 Ririe Highway, Idaho Falls, ID 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ ¼ of ~~NW~~^{NE} ¼ of ~~NE~~^{SW} ¼, Govt. Lot _____
Sec. 35 Township 03N Range 38E B.M. Bonneville County; additional
points of diversion if any: _____

4. Water will be used for the following purposes: * Change as per tele-con with Mr. Egan 7-29-88
Amount ~~0.08~~^{0.04} cfs for Commercial purposes from 01/01 to 12/31 (both dates inclusive) HWJ
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04² cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to greenhouse watering

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 10 inches; proposed depth of well is 183 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

NOV 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Commerical use at a Greenhouse

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

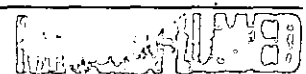
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	38E	35									C								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

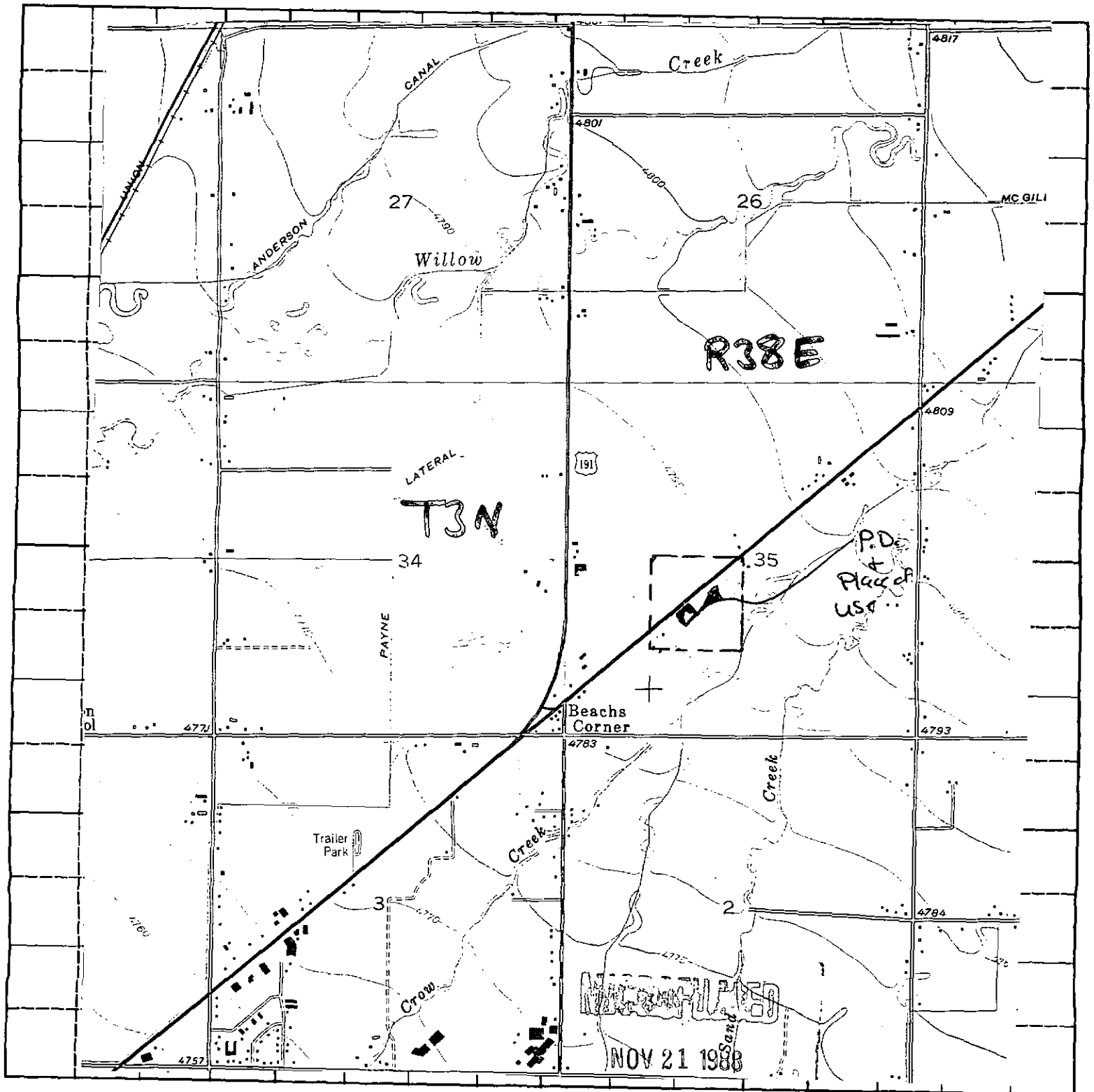
- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: well has been put in and Greenhouse is Functioning



NOV 21 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael Egan
(Applicant)

Proposed Priority 7/25/88

Received by cew Date 7-25-88 Time 1:20 p Preliminary check by S.M. 7/26/88

Fee \$ 30.00 Receipted by cew # E 000986 Date 8-01-88

Publication prepared by dg Date 8-9-88 Published in 8-18 + 25-88 Post-Register

Publication approved dg Date 9-19-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7433, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 11th day of October, 1988.

L. Glen Saxton

RECEIVED

NOV 21 1988

Proof of Publication
The Post-Register

RECEIVED

SEP 16 1988

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 18th day of August, 1988, last publication having been made on the 25th day of August, 1988, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 8th day of September, 1988

Notary Public

My commission expires September 30, 1988

B10

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

25-07433
EGANS GREEN HOUSE
3760 RIRIE HIGHWAY
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: NESW Sec 35 T 03N R 38E
Use: COMMERCIAL (.040 CFS)
Date Filed: 7/25/1988
In: T03N R38E S35 NESW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho 83402 on or before SEPTEMBER 5, 1988.

R. Keith Higginson, Director
Published: August 18, 25, 1988

NOTICE FILED

NOV 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 1, 1994

EGANS GREEN HOUSE
3760 RIRIE HWY
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 25-07433

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

AUG 15 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 25-7433 Name: Egans Greenhouse Date: 7/2/94

	Yes	No	
NAME	☐	☒	Or Address Change?
SOURCE	☐	☒	Change/Clarify source _____ Prelim. Order to Void - Source change.
P/D	☐	☒	Amendment Needed? clarify? <u>SWNE5W</u> -P39,P38 Overlap(s) _____
P/U	☐	☒	Amendment Needed? reduce? _____ -P41,P38 Overlap(s) _____ *P/D & P/U Amend? <u>P37,P38</u> (See list for feds.)
RATE	☐	☒	Measurement Done? _____
	☐	☒	Theoretical Only? <u>allow permitted</u>
	☒	☐	Theoretical (HP) $\frac{8.8 \times 0.70 \times 2}{200 + (2.31 \times 30)} = 0.05$
	☒	☐	Capacity <u>0.05</u> cfs Allowable Amount: <u>0.04</u> cfs
VOLUME	☒	☐	Season of Use: <u>1/1 - 12/31</u> days <u>365</u> Calculations: <u>denominous = 1.2 AF</u> Flow limit: _____ x _____ x 1.9835 = _____ AF Allowable volume <u>1.2</u> AF
USES	☐	☒	Change(s) in Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS	☒	☒	Multiple p/d's in $\frac{1}{2}$? _____ Other <u>Comm / 2 greenhouses</u>
CONDITIONS	☐	☐	Measuring/Locking Devices R04 Watermaster Control - Water District _____ Irrigation Overlap _____ Water Quality _____ Other _____
PRIORITY	☒	☐	Correct fee submitted? Receipt No. <u>N/A 9/8/89</u> Order to Reinstate Needed? Done? _____ Advance(d)? _____ Advanced to: _____ App Rcd <u>1/25/88</u> Priority <u>1/25/88</u> Exam done <u>6/11/93</u>

COMMENTS:

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>Comm</u>	<u>0.04</u>	<u>1.2</u>	#1 AMEND LTR: P46 or P39/P41/P37 & P38
<u>TOTAL</u>	<u>0.04</u>	<u>1.2</u>	#2 AMEND LTR: P42/P47

WR0749NP
No. 025-07433

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/21/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EGANS GREEN HOUSE 3760 RIRIE HWY IDAHO FALLS ID 83401 (208) 524-7485	07/25/1988	COMMERCIAL	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE)

Point(s) of Diversion Capacity: 0.05 CFS)

Point(s) of Diversion: T03N R38E S35 SWNESW BONNEVILLE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	38E	35	:																	:

Pou County: BONNEVILLE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of use:
01-00241

Remarks: Commercial use is for 2 greenhouses and lawn.

Dates:	App. Received:	07/25/1988	Priority Date:	07/25/1988
	Proof Due Date:	11/01/1989	Proof Made Date:	09/08/1989
	Exam Made Date:	06/11/1993	Exam Sent to S.O.:	04/26/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/21/94 CZIMMER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 28 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 25-07433

1. Owner: EGANS GREENHOUSE

Phone No. 524-7485

Current Address: 3760 RIVER HIGHWAY, IDAHO FALLS, ID 83401

2. Accompanied by: MIKE EGAN

EXAM DATE: 6-11-93

Address: _____

Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	SW	35	3N	38E	Benewah	USGS, Aerial

2. Place(s) of Use:

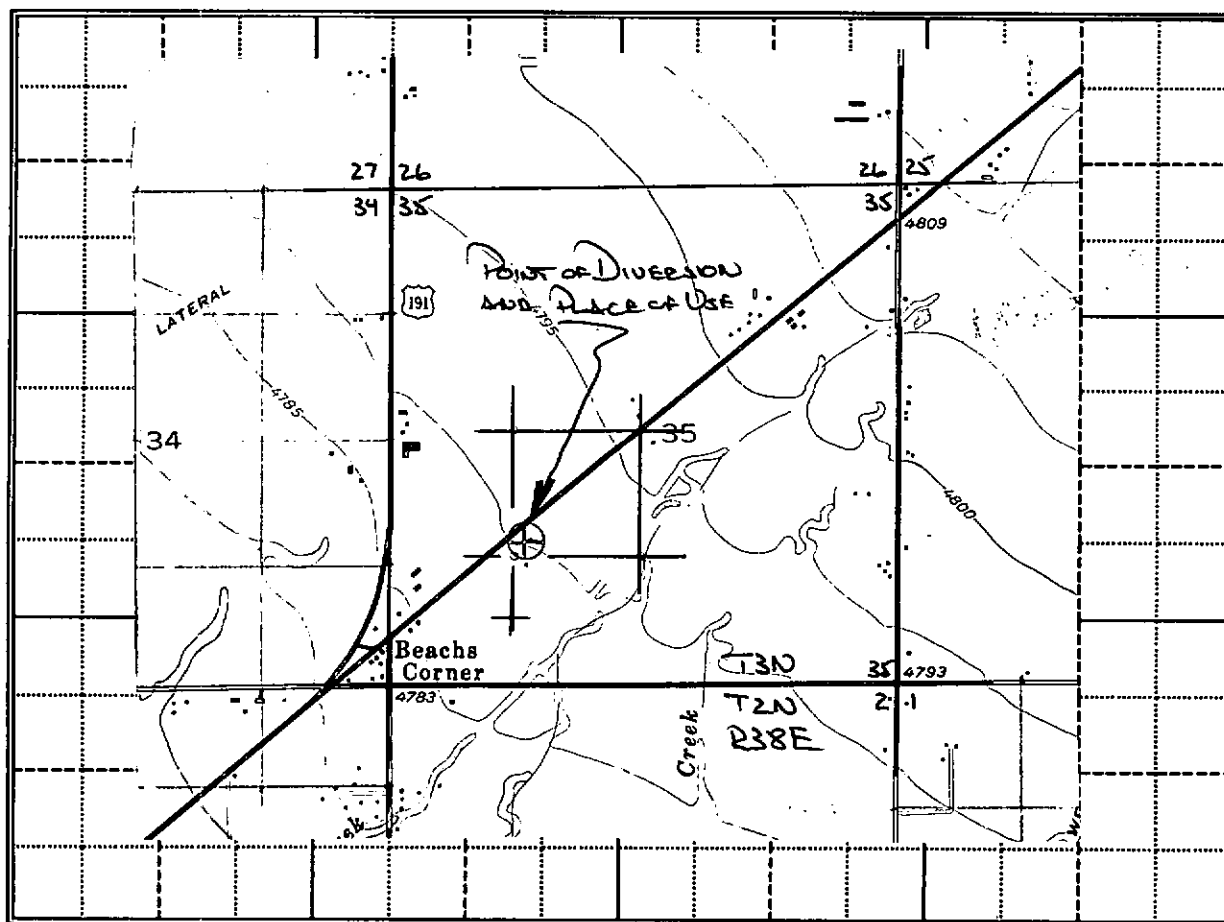
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	38E	35																	

AUG 15 1994

BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	2	282 3018 103		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

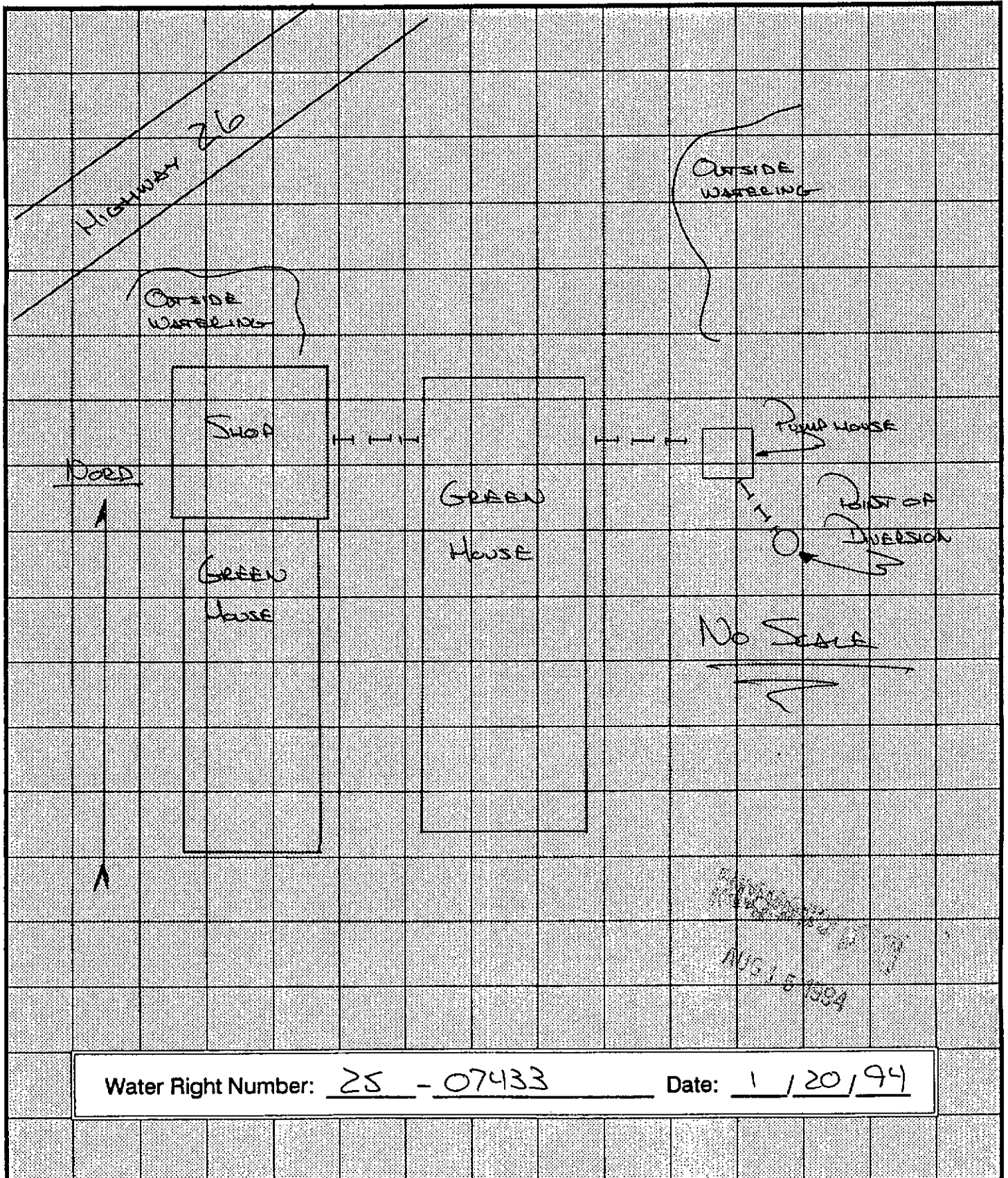
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: H₂O at 200' AS per Mr. F. G. W.

AUG 15 1994

System Diagram Attachment





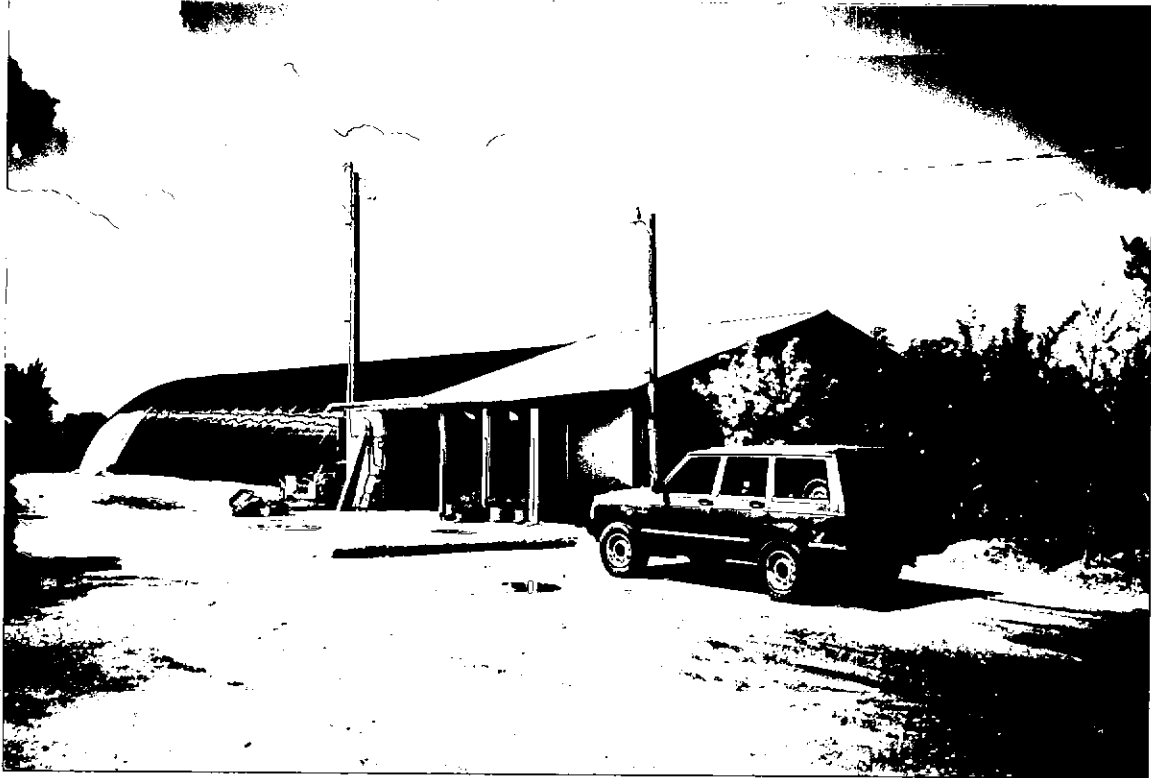
POINT OF DIVERSION



PLACE OF USE FOR WATERING $\frac{1}{2}$ T.C.

25-07433

NOV 1 1994



Place of Use - Greenhouse 1



Place of Use - Greenhouse 2

15 1994

25-07433

E. NARRATIVE/REMARKS/COMMENTS

* WELL & PUMP TO TWO GREEN HOUSES & 1/2 ACRE OF OUTSIDE
WATERING. SHOP ALSO SUPPLIED FOR GENERAL USE: BATHROOM ETC.

* IN USE ALL YEAR LONG.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
FEB 15 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: * ASSUME 30 PSI

$$Q_{THEOR} = \frac{HP(8.814)EFF}{LIFT + (2.308 \times PSI)} = \frac{240(8.814) \cdot 7 EFF}{200' LIFT + (2.308 \times 30 PSI)} = 0.05 cfs$$

LIMITED BY PERMIT TO 0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

1.2 MINIMUMS 1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Commercial</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04</u>	<u>1.2</u>
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

I. AUTHENTICATION

Field Examiner's Name R. D. Meyer Date 1-20-94

Reviewer Keith C. Wilson Date 1/27/94

SEAL

AUG 15 1994

December 1, 1989

EGANS GREEN HOUSE
3760 RIRIE HWY.
IDAHO FALLS, ID 83401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07433

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

DEC 14 1989

DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Egan Green Horn</u> Address: <u>Idaho Falls, Idaho</u> Owner's Permit No. <u>25-87-E-019</u>	7. WATER LEVEL Static water level <u>130</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>50</u> °F. Quality <u>good</u> Describe artesian or temperature info below																																														
2. NATURE OF WORK <u>25-88-2-02</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																											
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>10</td> <td>0</td> <td>51</td> <td>large gravel & boulders</td> <td>X</td> <td> </td> </tr> <tr> <td>8</td> <td>51</td> <td>97</td> <td>lava</td> <td> </td> <td>X</td> </tr> <tr> <td>8</td> <td>97</td> <td>140</td> <td>gravel & sand</td> <td>X</td> <td> </td> </tr> <tr> <td>6</td> <td>140</td> <td>151</td> <td>gravel & sand</td> <td>X</td> <td> </td> </tr> <tr> <td>6</td> <td>151</td> <td>170</td> <td>lava & solid</td> <td> </td> <td>X</td> </tr> <tr> <td>6</td> <td>170</td> <td>183</td> <td>canon bottom lava</td> <td>X</td> <td> </td> </tr> </tbody> </table> 7' finished	Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	0	51	large gravel & boulders	X		8	51	97	lava		X	8	97	140	gravel & sand	X		6	140	151	gravel & sand	X		6	151	170	lava & solid		X	6	170	183	canon bottom lava	X	
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6	170	183	canon bottom lava	X																																											
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED APR 25 1988 Department of Water Resources RECEIVED APR 28 1988 Department of Water Resources Eastern District Office																																														
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>280 inches</td> <td>10 inches</td> <td>2 feet</td> <td>51 feet</td> </tr> <tr> <td>321 inches</td> <td>8 inches</td> <td>2 feet</td> <td>54 feet</td> </tr> <tr> <td>280 inches</td> <td>6 inches</td> <td>2 feet</td> <td>151 feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>well cap</u>		Thickness	Diameter	From	To	280 inches	10 inches	2 feet	51 feet	321 inches	8 inches	2 feet	54 feet	280 inches	6 inches	2 feet	151 feet	Number	From	To	perforations	_____ feet	_____ feet	perforations	_____ feet	_____ feet	perforations	_____ feet	_____ feet																		
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bonville</u> <u>NW</u> 1/4 <u>NE</u> 1/4 Sec. <u>35</u> T. <u>3</u> N. R. <u>38</u> E.	10. Work started <u>4-9-88</u> finished <u>4-18-88</u>																																														
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>High Plains Drilling</u> Firm No. <u>299</u> Address <u>Reftung, Idaho</u> Date <u>4-20-88</u> Signed by (Firm Official) <u>Marvin J. Sander</u> and (Operator) <u>Marvin J. Sander</u>	DEC 14 1989																																														

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

Form 235-1
4/88

25-88-2-02
Drilling Permit No. 41381
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

REC'D MAY 19 1988

Department of Water Resources

1. Applicant Egans GREEN House
2. Address 3760 RICK Highway
IOAHL Falls ID- 83401 Telephone 208-524-7485
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NW 1/4 N E 1/4, or Gov't lot No. _____,
Sec. 35, Twp. 3 N, Rge. 38 E, County Bonneville,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☒ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify GREEN House watering
5. Well construction information:
☐ New well ☐ Deepen ☒ Replace
Proposed surface diameter 10 Maximum depth 183
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date 4/9/88 — 4/18/88
7. Well Driller (if known) M. F. Anderson # 299
Address _____
8. Applicant's signature Michael Egans
Title Manager
Date 5-18-88

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

REC'D MAY 19 1988
4/26/88

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. *Approved for domestic only until
a water right is approved for
other uses.*

Dated this 23 day of May, 1988.

Signed *J. E. Reed*
Title SECTION MANAGER
GROUNDWATER PROTECTION

RECEIVED
DEC 1 1989

Received by *EW* Fee *\$100.00* Date *5/30/88*

Receipt No. *C000813* Construction start extension to _____

Extension approved by _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

100 North Orchard Street, Statehouse Mall, Boise, Idaho 83720 - (208) 334-7900

May 9, 1988

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Egan Green House
3760 East Ririe Highway
Idaho Falls, ID 83401

RE: Drilling Permits

Dear Sir or Madam:

On September 1, 1987, the Department approved drilling permit 25-87-E-019 for domestic use. We have received two well driller reports for wells drilled for you since that date.

Be advised that each well must have a separate drilling permit. Also, if you are using the water for anything other than single family domestic use, the fee for the drilling permit is \$100.

Enclosed is a partially completed application for a drilling permit. Please complete and sign this form and return it (along with the appropriate fee to either our Idaho Falls Office or to me. This permit will be for the well drilled in April 1988.

If the well is used for other than single family domestic use, contact the Idaho Falls Office to see that you have the appropriate water rights.

If you have any questions, contact Idaho Falls or me.

Sincerely,

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP11-1.5)

Enclosure

CC: Harold Jones
Marcus Frandsen

INDEXED

DEC 14 1989

138539
August 31, 1989

EGANS GREEN HOUSE
3760 RIRIE HWY.
IDAHO FALLS, ID 83401

PROOF DUE NOTICE

RE: PERMIT NO. 25-07433

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 1 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 17, 1988

EGANS GREEN HOUSE
3760 RIRIE HIGHWAY
IDAHO FALLS, ID 83401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 25-07433

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc
Enclosures

RECEIVED

NOV 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 16, 1988

The Post-Register
P.O. Box 1800
Idaho Falls, Idaho 83403

RE: Application No. 25-7433, Egans Green House

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on August 18 and 25, 1988.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

MICROFILMED

NOV 21 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

August 29, 1988

Egans Green House
3760 Ririe Highway
Idaho Falls, ID 83401

RE: Application for Permit No. 25-07433

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 25-07433. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Post Register. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

RECEIVED

NOV 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 834
(208) 525-7161

AUGUST 9, 1988

THE POST-REGISTER
P.O. BOX 1800
IDAHO FALLS, ID 83403

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 5, 1988.

Yours truly,

Deena Green
Secretary

Encl.

RECEIVED

NOV 21 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

NOV 21 1988

25-07433

EGANS GREEN HOUSE
3760 RIRIE HIGHWAY
IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: NESW Sec 35 T 03N R 38E

Use: COMMERCIAL (.040 CFS)

Date Filed: 7/25/1988

In: T03N R38E S35 NESW

MAILED

NOV 21 1988

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 5, 1988.

R. Keith Higginson, Director

Published 8/18/1988 & 8/25/1988

NOTED

NOV 21 1988