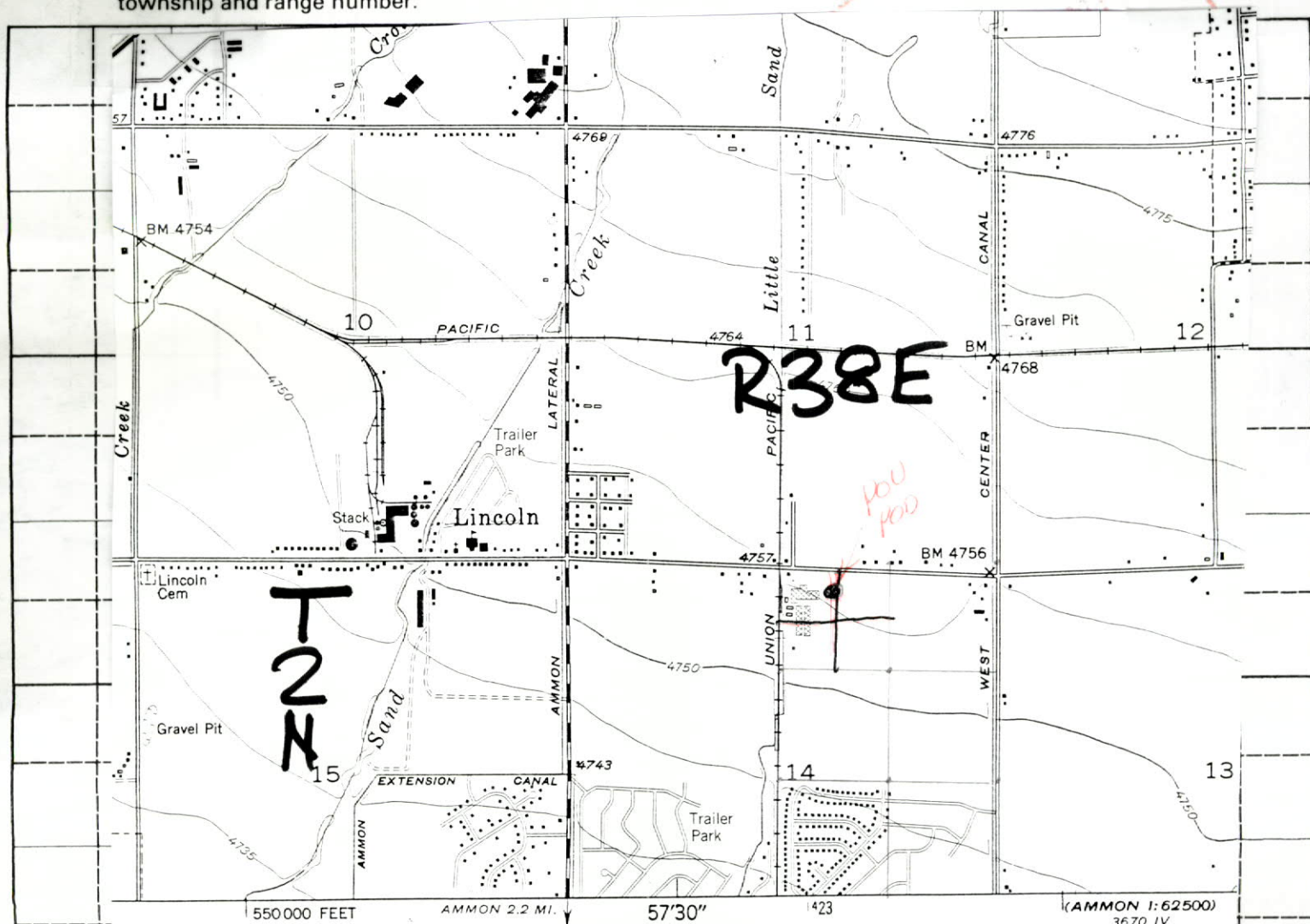


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



The Geological Survey

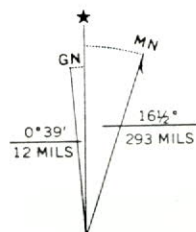
plex methods,

8

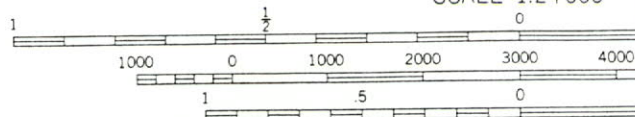
ican datum
ate system,

tor grid ticks,

Datum 1983,
and
r ticks



UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



SCALE 1:24 000

CONTOUR INTERVAL 5 F
NATIONAL GEODETTIC VERTICAL DAT

THIS MAP COMPLIES WITH NATIONAL MAP AI
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORAD
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYME

Scale: 2 inch

14 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley Bennett N.H.F. *See*
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 18 1990
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: North Highlander Farms inc.
Current Address: 1845 Tiffany Dr. Idaho Falls Id. 83404
2. Accompanied by: Russ Berrett EXAM. DATE: 6-9-89
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

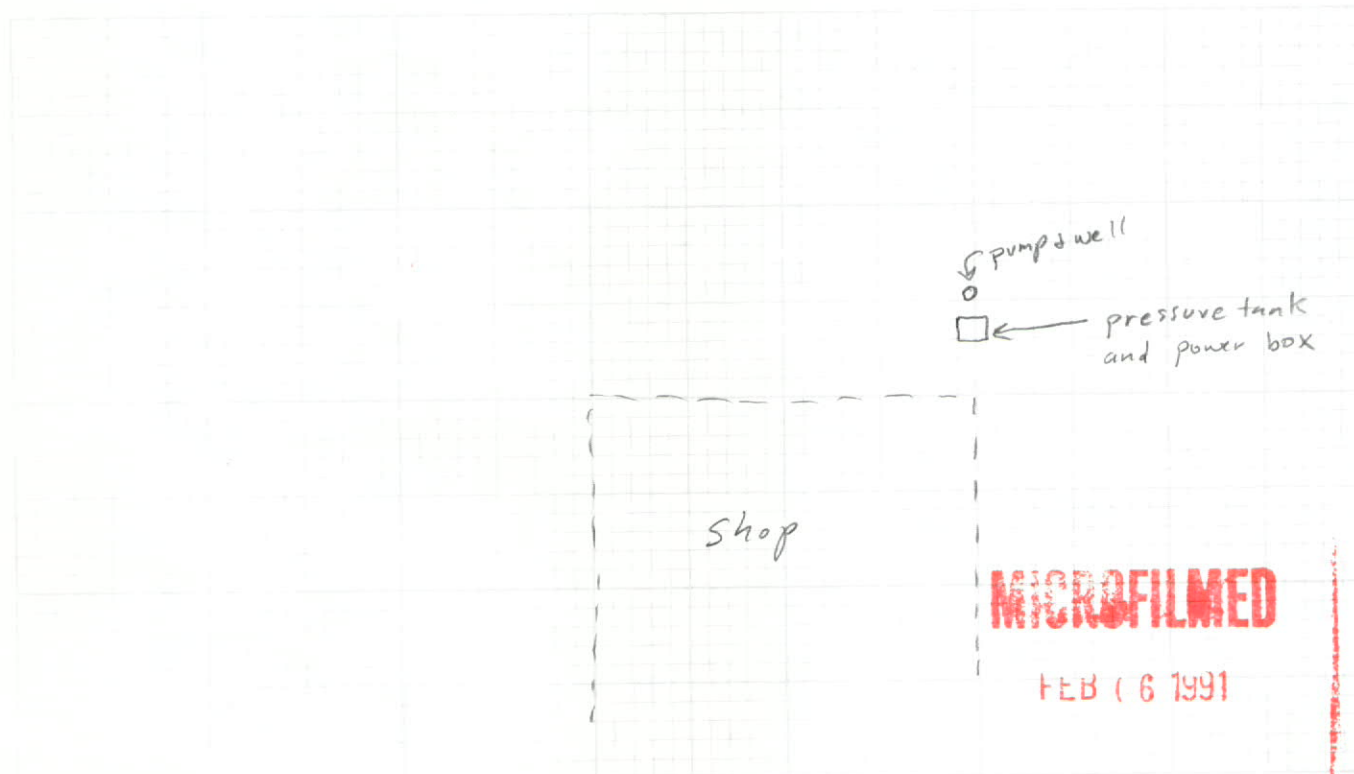
Permit No. 25-438
Phone No. 529-3073 (home)
523-3230 (shop)

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

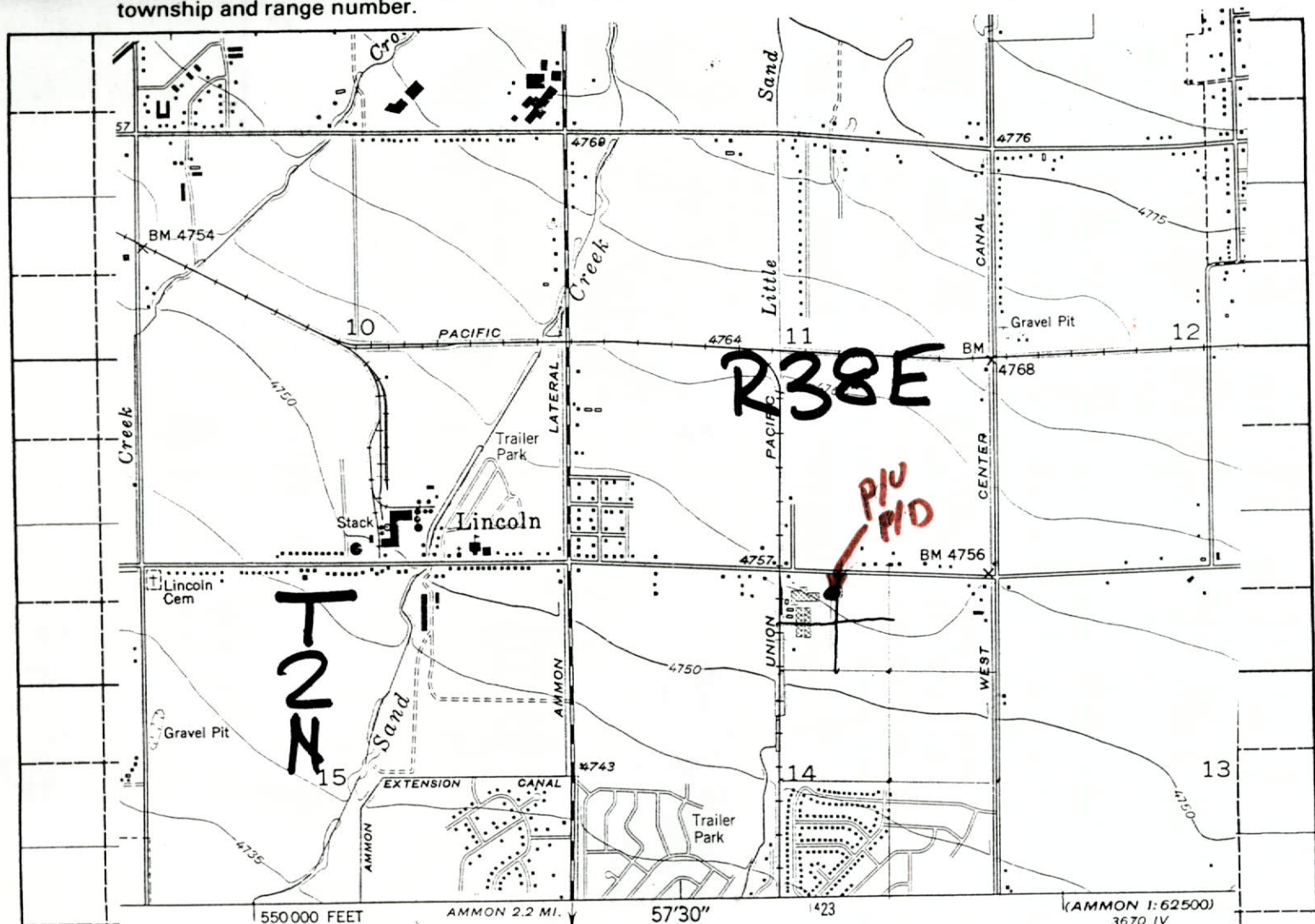
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



he Geological Survey

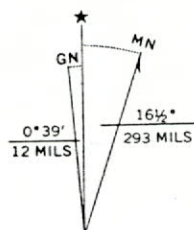
plex methods,

8

ican datum
ate system,

tor grid ticks,

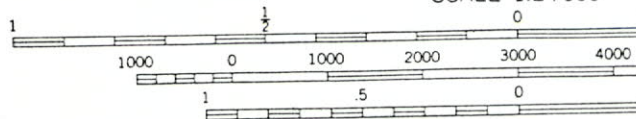
Datum 1983,
and
r ticks



UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

MICROFILMED

FILED 10 1981



SCALE 1:24000

CONTOUR INTERVAL 5 F
NATIONAL GEODETIC VERTICAL DAT

THIS MAP COMPLIES WITH NATIONAL MAP AI
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORAD
A FOLDER DESCRIBING LOGGRAPHIC MAPS AND SYMI

25-7438

Scale: 2 inch...

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley Bennett NAF Sec.
(Applicant) *Jr.*

pressure tanks (underground)



well + pump

RECEIVED
FILMED

FEB 06 1991

25-7438

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07438

Priority: August 8, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
0.6 AF

This is to certify, that NORTH HIGHLANDER FARMS INC.

1845 TIFFANY DR.

IDAHO FALLS, ID 83404

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 8, 1988; and has submitted Proof of Beneficial Use on February 23, 1989. An examination indicates that the works have a diversion capacity of .160 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 14, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

02N 38E 14 NWNE

CONDITIONS/REMARKS:

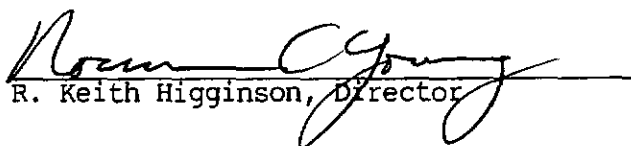
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
6. Commercial use is for a farm shop.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of FEBRUARY, 1991.

RECORDED

FEB 16 1991

Acting for


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 25-7438

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant North Highlander Farms, Inc. Phone 529-3073 home
523-3230 Shop
Post office address 1845 Tiffany Drive, Idaho Falls, ID 83404
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 2N Range 38E B.M. Bonneville County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Commercial Changed as per telecon w/Russ arrett, Pres Highland Farms
Amount .04 for irrigation purposes from 1/1 to 12/31 1-18-88
(cfs or acre-feet per annum) (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well w/submersible pump to farm
shop for drinking faucets and water hoses
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- Exists c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

FEB 14 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Industrial water used at farm shop for washing machinery
drinking water for workers

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	38E	14		C															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

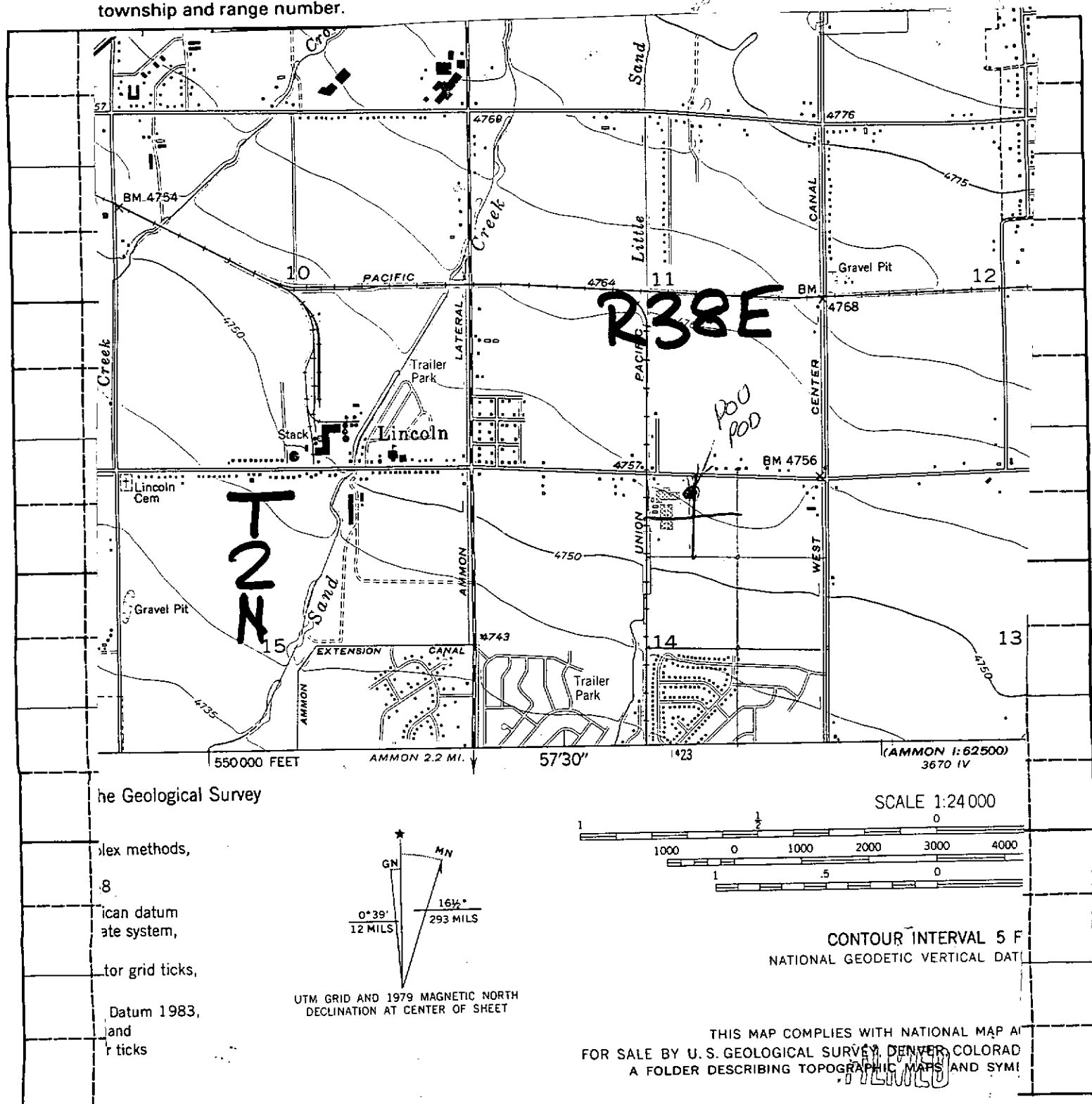
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well is in place and in current use since 1978.

MAILED

FEB 14 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



The Geological Survey

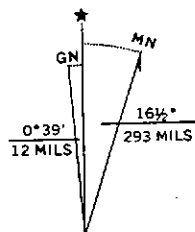
plex methods,

8

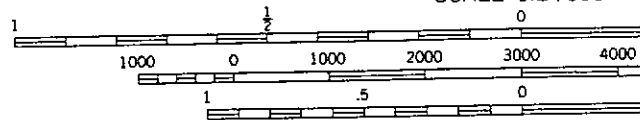
ican datum
ate system,

for grid ticks,

Datum 1983,
and
r ticks



UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 5 F
NATIONAL GEODETIC VERTICAL DAT

THIS MAP COMPLIES WITH NATIONAL MAP AI
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORAD
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYM

Scale: 2 inch

14 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley Brown N.H.F. See
(Applicant) Jrs.

Proposed Priority 8/8/88

Received by EW Date 8/3/88 Time 1700 Preliminary check by HLS
Fee \$ 30⁰⁰ Receipted by SSV # E001146 Date 8/8/88
Publication prepared by QB Date 10-27-88 Published in 11-23-88, 11-10-88
Publication approved AW Date 11-29-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7438, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Witness my hand this 17th day of January, 1989.

J. Glen Saylor

RECEIVED
FEB 14 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

23-07120

CHAPPLE, LARRY
HANSON, CLAYNE

P.O. BOX 50558

IDAHO FALLS, ID 83405

Source: GROUNDWATER

Diversion Pt: NWNWNE Sec 1 T 01N R
43E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/04/1988

In: T01N R43E S01 NWNE

23-07121

HUSKEY, ORVILLE E.

HC 34, BOX 28A

IRWIN, ID 83428

Source: GROUNDWATER

Diversion Pt: NESE Sec 35 T 01N R 44E

Use: DOMESTIC (.040 CFS)

COMMERCIAL (.120 CFS)

IRRIGATION (.030 CFS)

Date Filed: 10/11/1988

In: T01N R44E S35 NESE SESE SESE

1.0 ACRES TOTAL

25-07438

NORTH HIGHLANDER FARMS, INC.

1845 TIFFANY DRIVE

IDAHO FALLS, ID 83404

Source: GROUNDWATER

Diversion Pt: NWNWNE Sec 14 T 02N R
38E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/08/1988

In: T02N R38E S14 NWNE

25-07439

HAMMOND, JAY B.

2835 WESTMORELAND

IDAHO FALLS, ID 83402

Source: GROUNDWATER

Diversion Pt: NWNENW Sec 29 T 02N R
39E

Use: DOMESTIC (.060 CFS)

IRRIGATION (.140 CFS)

Date Filed: 8/15/1988

In: T02N R39E S20 SWSW

S29 NWNW

7.0 ACRES TOTAL

25-07440

ZIRKELBACH, RICHARD

ZIRKELBACH, NANCY

4767 E. 65TH S.

IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: SWSW Sec 1 T 01N R 38E

Use: DOMESTIC (.040 CFS)

IRRIGATION (.040 CFS)

STOCKWATER (.020 CFS)

Date Filed: 8/25/1988

In: T01N R38E S01 SWSW

2.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho 83402 on or before
NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published: November 3, 10, 1988

MICROFILMED

FEB 14 1989

Proof of Publication
The Post-Register

RECEIVED

NOV 18 1938

State of Idaho, }
County of Bonneville } ss

Department of Water Resources
Eastern District Office

I, Ted Delezene, first being duly sworn, depose and say: That I am the
Foreman of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except
Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in
the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903,
such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been
published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and
said Post-Register having been published continuously and uninterruptedly from the date of such consolidation,
up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in
said Post-Register for two consecutive weeks, first publication having been made
on the 3rd day of November, 1938, last publication
having been made on the 10th day of November, 1938, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of publication, and
that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 17th day of November, 1938.

Ted Delezene
Donk Napier
Notary Public

My commission expires September 30, 1939.

B10

MICROFILMED

FEB 14 1989

February 5, 1991

NORTH HIGHLANDER FARMS INC.
1845 TIFFANY DR.
IDAHO FALLS, ID 83404

RE: WATER RIGHT NO. 25-07438

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

UNRECORDED
FILMED

FEB 16 1991

LICENSE REVIEW CHECKLIST

Permit No. 25-7438

Name/Address change? ok ✓

Priority date Advance? yes no ✓
Memo to advance no ✓
Order to reinstate needed? yes no ✓

Total cfs Limited by fee permit
Limited by capacity no

Total volume Limited by flow no
Chart checked for AF rate/ac N/A

Capacity Actual measurement checked no
Theoretical checked no
If greater than permit, check for other rts no

Source Changed? yes no ✓
If so, is memo needed to clarify? no

P/D Verify with map no permit no
More than one per 1/4? Remember remark no
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map no permit no
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 no ✓
Description of non-irrig uses no ✓
Special overlap condition no

Conditions -

Measuring device no
W.Master control no
Overlap no
Water quality ROB
Other no

Dates/Misc. -

Water Dist no
App Rec'd no
Proof Rec'd no

CHECK FOR ADJ. CLAIM

Needed according to proof filed no
Filed - needs amended no
Add'l fee required no
Not filed - no ✓
Not needed no proof made 1989

Comments/Changes to Examiner's Recommendations:

RECEIVED

License ✓ 10-day no 30-day no

Back of field report signed? no ✓
Reviewer J. Curtis Date 1/2/91 Review time 8 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

25-7438
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index Kaw @ 8 MAY 89 (Initial and date)
 - Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
 - Type of Overlap? ☐ Add acres or uses to existing system
 - ☐ Increase rate of flow or volume
 - ☐ Other: _____
- Check of P/U index DN 5/10/89 (Initial and date)
 - Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
 - Type of Overlap? ☐ Increase rate of flow or volume
 - ☐ Add P/D's
 - ☐ Increase number of acres within tracts
 - ☐ Other: _____
- Aerial Photo
 - Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? _____ (Initial and date)
- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Larry P. [Signature] 7-6-89 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent Kaw 7/21/89 (Initial and date)
Exam Reviewed by Manager of Regional Office _____ (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: North Highlander Farms Inc.
Current Address: 1845 Tiffany Dr. Idaho Falls Id. 83404
2. Accompanied by: Russ Berrett
Address: Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

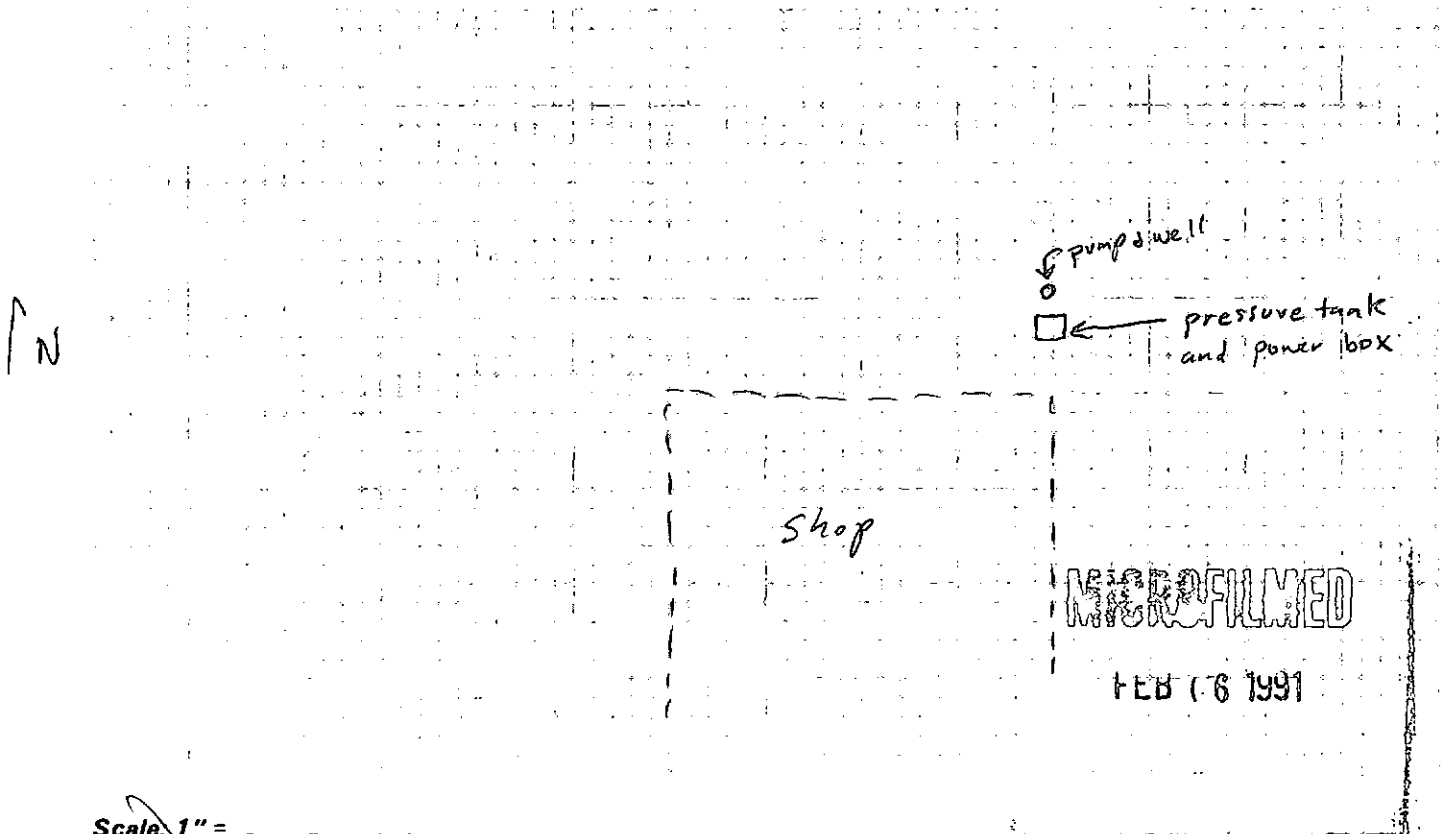
Permit No. 25
Phone No. 529-3073 (home)
EXAM. DATE: 6-9-89
Phone No. same

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well + pump to shop and laboratories. (used for washing trucks, drinking, laboratories)

* After talking to andrew well drilling (static water level = 63', Hp = 5)

Note: well put in by Andrew well drilling (need hp + static water level)
gauge reading 70 psi at time of exam (Range 30-75 psi)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	38E	14		C															

MICROFILMED

Do not use this space

FEB 16 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements:

Theoretical

static water level from well Drilling log = 63'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q_{\text{theor.}} = \frac{hp (8.814) (cft)}{11ft + (psi \times 2.308)} = \frac{(5)(8.814)(1.8)}{63 + (70 \times 2.308)} = 0.16 \text{ cfs} \quad (\text{limit to } 0.04 \text{ cfs})$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{com} = 0.6 \text{ afa}$ (from charts)

RECORDED
FILMED

FEB 06 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

limited to 0.04 cfs which is what was asked for on the permit.

No overlaps

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	0.04	0.6
Totals:			0.04 cfs	0.6 afa

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

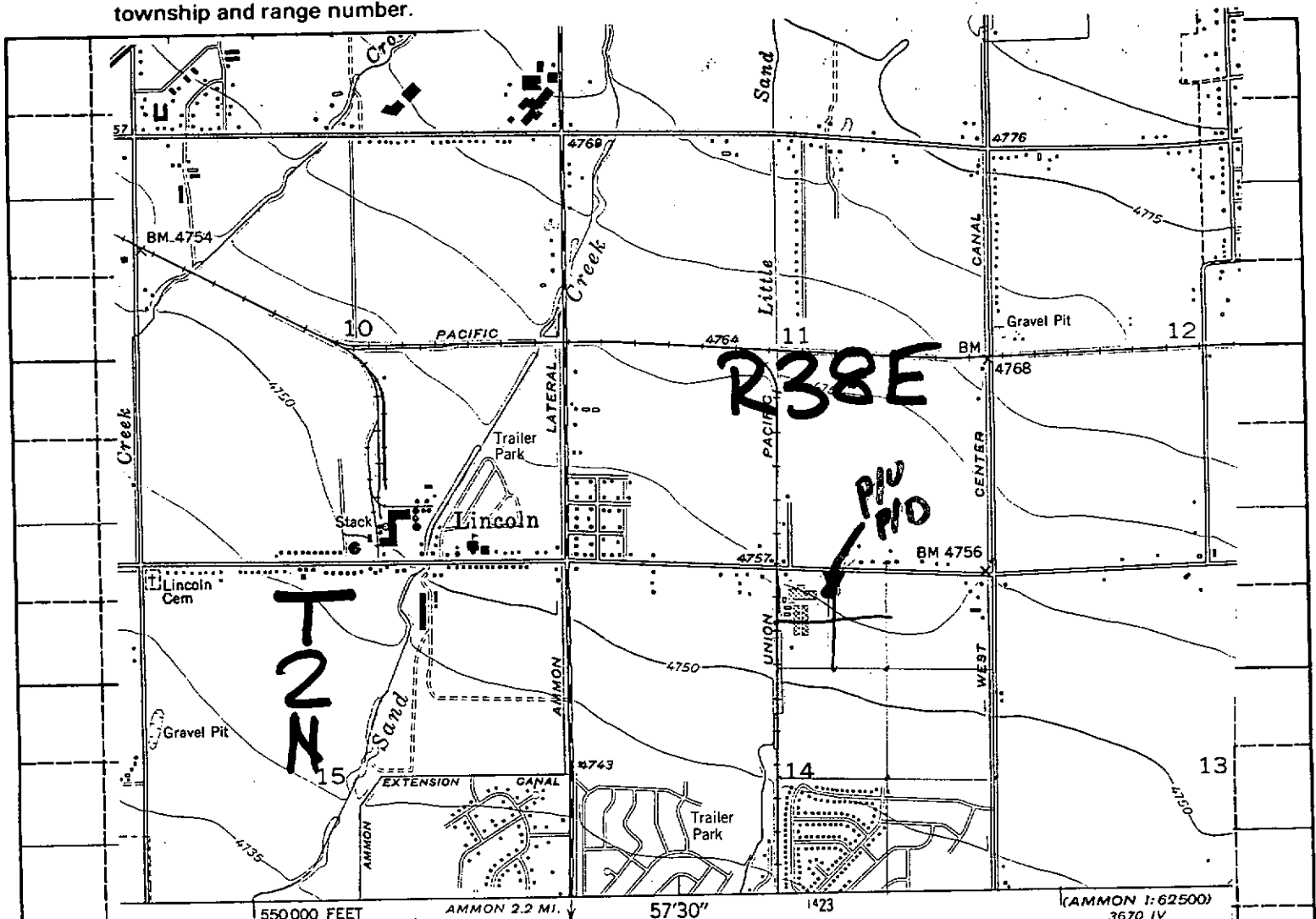
Field Examiner's Name Larry Waters
Signature Larry L. Waters
Certification Date _____
Field Report Preparation Date 6-13-89

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

INDEXED
FILMED
FEB 06 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



he Geological Survey

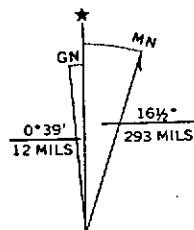
plex methods,

8

ican datum
ate system,

tor grid ticks,

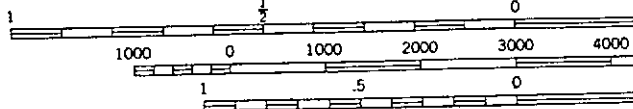
Datum 1983,
and
r ticks



UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

MICROFILMED

FEB 10 1981



SCALE 1:24 000

CONTOUR INTERVAL 5 FT
NATIONAL GEODETIC VERTICAL DAT

THIS MAP COMPLIES WITH NATIONAL MAP ACT
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO
A FOLDER DESCRIBING THE MAPS AND SYMB

25-7438

Scale: 2 inch

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley Bennett NAF Sec
(Applicant)

pressure tanks (underground)



well + pump

RECEIVED
FEB 05 2001

25-7438

814, T2N, R38E
RECEIVED

FEB 23 1989

Department of Water Resources
Eastern District Office

RECEIVED

FEB 28 1989

no enclosed KS

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received None
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-07438

Name(s) of Permit Holder: NORTH HIGHLANDER FARMS INC.

Post Office Address: 1845 TIFFANY DRIVE IDAHO FALLS IDAHO 83404

Shop Home-office
Telephone No. 523-3230 529-3073

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark for farm shop...drinking faucets and water hoses

Total rate and/or volume for which proof is submitted * 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes X No
Installed? Yes Yes No Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes Yes No

Person to contact to accompany the Department representative during the field examination:

R.W. Berrett 1845 Tiffany Drive I.Falls 523-3230 529-3073
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

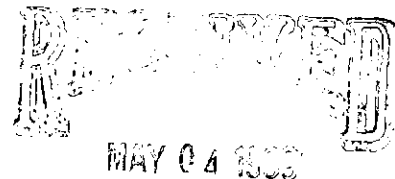
FEB 06 1991

2-22-89
Date

R.W. Berrett Pres
Signature of Permit Holder (and title, if appropriate)

*Per App. for Permit

May 3, 1989



Department of Water Resources

Permit No. 25-07438

North Highlander Farms Inc.
1845 Tiffany Dr.
Idaho Falls, ID 83404

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

MICROFILMED

JUN 12 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 25-7438

Date: 4/28/89

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late		=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

FEB 23 1989

Department of Water Resources
Eastern District Office

RECEIVED

FEB 28 1989

no & enclosed KSY

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received None

Date _____

Receipt # _____

Receipt by _____

Reviewed by JP

Sent to region JP

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-07438

Name(s) of Permit Holder: NORTH HIGHLANDER FARMS INC.

Post Office Address: 1845 TIFFANY DRIVE IDAHO FALLS IDAHO 83404

Telephone No. 523-3230 Shop 529-3073 Home-office

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark for farm shop...drinking faucets and water hoses

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

B.W. Berrett 1845 Tiffany Drive I.Falls 523-3230 529-3073
(Name) (Telephone Number)

(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 12 1989

2-22-89
Date

B.W. Berrett Pres
Signature of Permit Holder (and title, if appropriate)

* Per App. for Permit

Native Resources Bd.
150 Shoup Ave.
Phila. Pa.
83401

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 6, 1989

NORTH HIGHLANDER FARMS, INC.
1845 TIFFANY DR.
IDAHO FALLS, ID 83404

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 25-07438

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS:sc
Enclosures

RECEIVED

FEB 14 1989

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

Dist. for staffing dg 8-9-88

submitted for adv. ALT 10-18-88

INITIAL REVIEW BY Steve McDermott DATE 9/29/88 APPLICATION NUMBER 25-7438

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.) ~~Shouldn't this be domestic~~
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☒ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

DEC 05 1988

Department of Water Resources

RECEIVED

PROCESSING

☒ Yes ☐ No form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application

☐ Yes ☒ No Protests received

Final date for protest 11-21-88

☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application

☐ Yes ☒ No Recommendations attached

☐ Yes ☒ No Measuring device required

☐ Yes ☒ No Access port required

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01 ^{P05}

☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 8-8-1988 ✓

By NWJ

Date 11-30-88

STATE OFFICE REVIEW

P05

P16

09E

☐ See below for additional information

By

KW

Date

1/16/89

ADDITIONAL INFORMATION

App. describes an existing well-condition

46 N/A -

DCMI - ok to process

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 27, 1988

THE POST-REGISTER
P.O. BOX 1800
IDAHO FALLS, ID 83403

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

FEB 14 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED
FEB 14 1989

25-07438

NORTH HIGHLANDER FARMS, INC.
1845 TIFFANY DRIVE
IDAHO FALLS, ID 83404

Source: GROUNDWATER

Diversion Pt: NWNWNE Sec 14 T 02N R 38E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/08/1988

In: T02N R38E S14 NWNE

MICROFILMED

FEB 14 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/03/1988 & 11/10/1988

MICROFILMED
FEB 14 1989

