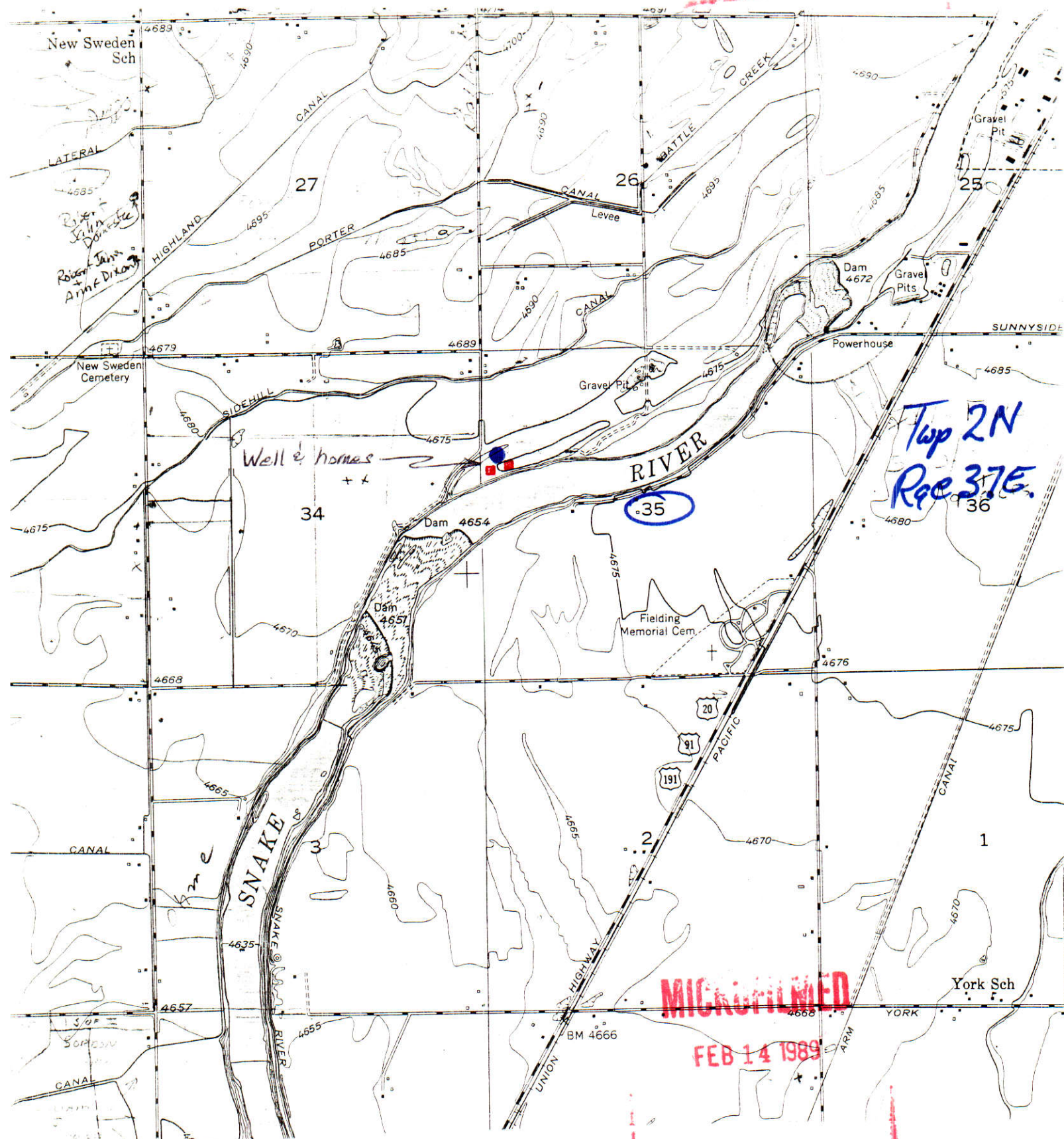




*Top 2N
Rce 37E*

35

Well & homes

**MICROFILMED
FEB 14 1989**

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon Cranwell
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07446

Priority: October 21, 1988

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that VERNAL D CROMWELL
3897 S BELLIN RD
IDAHO FALLS ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 21, 1988; and has submitted Proof of Beneficial Use on May 17, 1989. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (SWNW), Sec. 35, Township 02N, Range 37E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 37E 35 Lot 5 (SWNW)

CONDITIONS/REMARKS:

1. The maximum diversion is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use, to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the place of use.
3. This right is subject to other water rights and may be forfeited by five years non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of JUNE, 1995.

Acting for KARL J. DREHER, Director

RECEIVED

MAY 17 1989

MAR 27 1989

Department of Water Resources
Eastern District Office

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 3/23/89
Receipt # 10190
Receipt by R. Harker
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-07446 -

Name(s) of Permit Holder: TANA MCKENZIE, Vernal Cromwell

Post Office Address: 3897 S. Bellin Rd IDAHO FALLS, ID.
83402 Telephone No. 524-2490

Source of Water: ground water

Extent of Use:

Domestic 2 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 12, 1981

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:
Dena Harker 523-3140
(Name) (Telephone Number)

3895 S. Bellin RD. IDAHO FALLS, ID. 83402
(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 15 1989

3/23/89
Date

Tana McKenzie Vernal D. Cromwell
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 25
257446

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Vernal D. Cromwell Phone 522-5220
Post office address 3790 S. Pioneer Lane Idaho Falls ID 83401
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot 5
Sec. 35 Township 2N Range 37E B.M. Bonnewille County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.06 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well 170' deep,
2 homes, submersible pump.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 170' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to proposed beneficial use is
1 years (minimum 1 year).

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FEB 14 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	37E	35							D										
									L-5										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Tana McKenzie & Vernal Cromaxel
- b. Who owns the land to be irrigated or place of use? Tana McKenzie & Vernal Cromaxel
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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FEB 14 1989



(Applicant)

Proposed Priority 10/21/88

Received by EMC Date 21 Oct 88 Time _____ Preliminary check by HWS
Fee \$ 30⁰⁰ Receipted by E003444 # EMC Date 21 Oct 1988
Publication prepared by RB Date 11-9-88 Published in Last-Register
Publication approved (see) Date 12-7-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7446, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:
Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 2nd day of February, 1989.

J. Glen Saxton

MICROFILMED

FEB 14 1989

Proof of Publication The Post-Register

RECORDED

DEC 7 1988

State of Idaho, }
County of Bonneville } ss

Department of Water Resources
Eastern District Office

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 17th day of November, 1988, last publication having been made on the 24th day of November, 1988, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 29th day of November, 1988.

[Signature]
Notary Public

My commission expires September 30, 1994.

B10

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have been
filed to appropriate the public waters of the
State of Idaho:
23-07122
HUSKY, RANDY T.
HC 34 BOX 28
IRWIN, ID 83428
Source: GROUNDWATER
Diversion Pt: NESE Sec 35 T 01N R 44E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.060 CFS)
Date Filed: 9/15/1988
In: T01N R44E S35 NESE NWSE
2.0 ACRES TOTAL
23-07123
HUSKEY, RANDY T.
HC 34 BOX 28
IRWIN, ID 83428
Source: GROUNDWATER
Diversion Pt: NWSE Sec 35 T 01N R 44E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.050 CFS)
Date Filed: 9/15/1988
In: T01N R44E S35 NWSE
1.5 ACRES TOTAL
23-07446
CROMWELL, VERNAL D.
3790 S. PIONEER LANE
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: LOT 5 (SWNW) Sec 35 T 02N
R 37E
Use: DOMESTIC (.060 CFS)
Date Filed: 10/21/1988
In: T02N R37E S35 Lot 5 (SWNW)

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42.203A, Idaho Code and/or the new public interest criteria of Sec. 42.203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 5, 1988.

R. Keith Higginson, Director
Published: November 17, 24, 1988

MICROFILMED

FEB 14 1989

MEMORANDUM

DATE: June 22, 1995
TO: File No. 25-07446
FROM: Roberta Loveall
SUBJECT: Address change

=====

On June 15, 1995, the Department mailed correspondence to the applicant, Vernal Cromwell. On June 21, 1995, the correspondence was returned to the Department by the US Postal Service stating that there was no such number.

I checked the address in the file and the correspondence was sent as stated. However, upon looking up the applicants address in the Idaho Falls phone book it appears that there is a different address. On June 22, 1995, the correspondence was again mailed, but to the following address:

Vernal Cromwell
3791 S Bellin Rd
Idaho Falls, ID 83401



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 15, 1995

3791 VERNAL D CROMWELL
~~3897~~ S BELLIN RD
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 25-07446

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

LICENSE REVIEW
Cindy Zimmerman

Permit #: 25-7446 Name: Cromwell Date: 6/2/95

NAME Chng OK ☒ Or Address Change? 3897 S Bellin Rd IF ID 83402

SOURCE ✓ Clarify source _____
Prelim. Order to Void - Source change.

P/D _____ Amendment Needed? _____ -P39,P38
Overlap(s) _____

P/U ✓ Amendment Needed? _____ -P41,P38
Overlap(s) _____
*P/D & P/U Amend? P37,P38 (See list for feds.)

RATE Permit/fee limits: 0.06 / 0.06
 Meas Q= Theo Q= 0.06 Recommended: 0.06
 (HP) $\frac{8.8 \times 0.70 \times 1.5}{103 + (2.31 \times 30)} = \frac{10.56}{172.3} = 0.06 \text{ cfs}$
 Combined rated exceed capacity

VOLUME ✓ Season of Use: 1/1 - 12/31 days 365
 Calculations: 2 hrs = 2.4 AF
 Flow limit: x x 1.9835 = AF
 Comb rates + capacity/allowable

USES _____ ✓ Same Nature of Use? _____ -P46
Amendment Needed? _____

REMARKS

<u> </u>	Multiple p/d's in $\frac{1}{4}$?
<u> </u>	Irrigation water overlap (WB3) (If gw use sw)
<u> </u>	Other 002/2

CONDITIONS / Measuring (R01)/Locking (R02) Devices
 / Watermaster Control (R04) - WD # _____
 / Irrigation rate/volume overlap
 / Water Quality/Other

PRIORITY Correct fee submitted? Yes/No Receipt # 1006102 3/29/89
Order to Reinstate Needed? Yes/No Done? _____
Advance(d)? Yes/No Advance(d) to: _____
App Rcd 10/21/88 Priority 10/21/88 Examined 5/28/93

COMMENTS: _____

RECOMMENDED	CFS	DIV VOL	Adjustment Memo
<u>Dom / 2</u>	<u>0.06</u>	<u>2.4</u>	SRBA Claim filed
			LICENSE: <u>P49</u>
			#1 AMEND LTR: P46 or
			P39/P41/P37 & P38
<u>TOTAL</u>	<u>0.06</u>	<u>2.4</u>	#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 23 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 25-7446

1. Owner: Vernal D. Cromwell, Tana McKenzie Phone No. 524-2490

Current Address: 3897 S. Bellin Rd Idaho Falls

2. Accompanied by: Dena Barker EXAM. DATE: 28 May 93

Address: 3895 S. Bellin Rd Idaho Falls 83402 Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: New Sweden Irrig District Shores

☐ Copies Attached

2. Other water rights with same point of diversion: NA

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

*Well pump mainline to two domestic homes 3895 and 3897
South Belm Road includes 1/2 acre per home Most irrigation is
from New Sweden Canal*

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Meyers</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<i>5</i>		<i>SW</i>	<i>NE</i>	<i>35</i>	<i>2N</i>	<i>37E</i>	<i>Bonneville</i>	

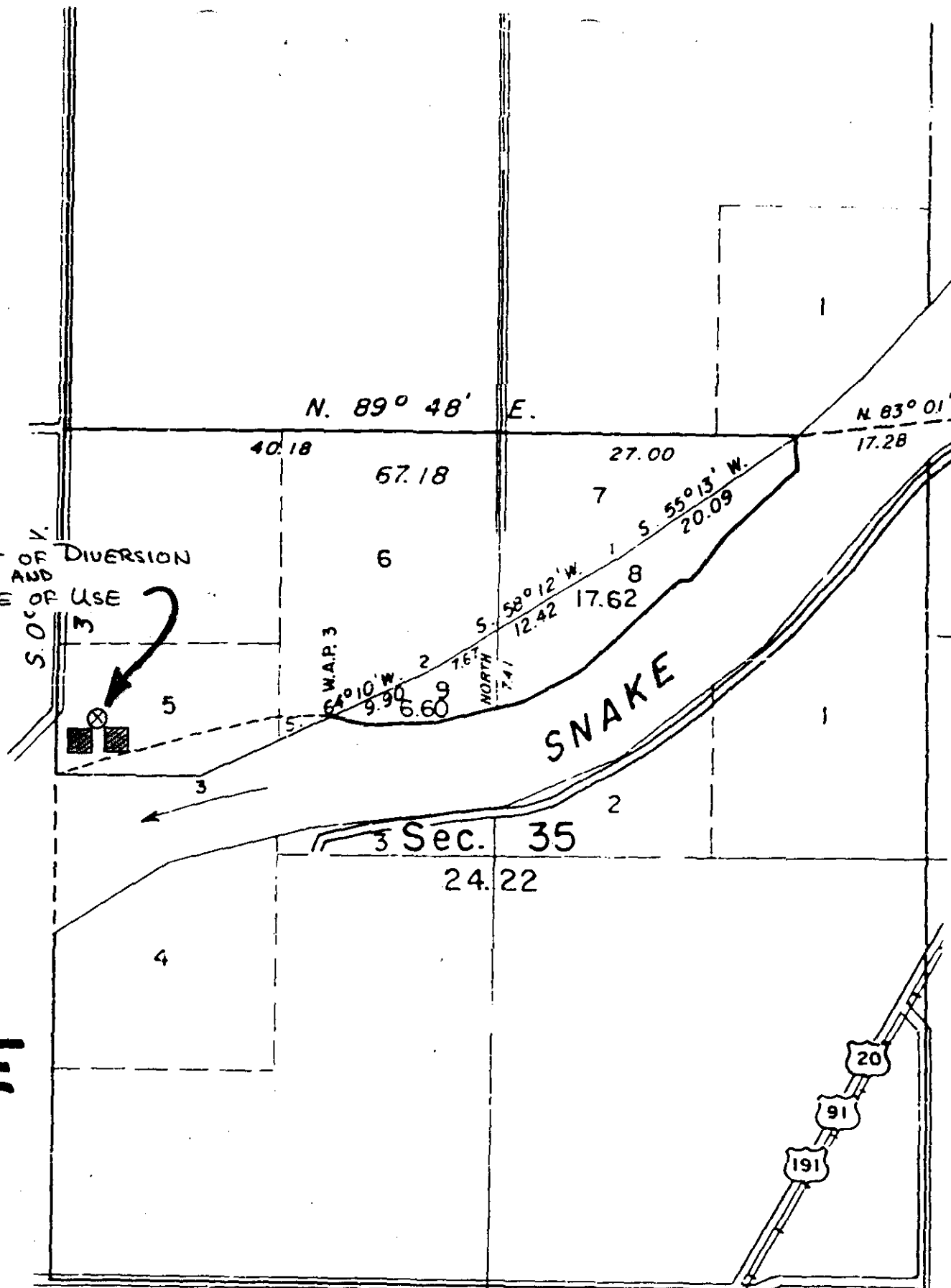
6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>2N</i>	<i>37E</i>	<i>35</i>							<i>20</i>										
									<i>LS</i>										

Do not use this space

4.P.5



T
2
N
R37E

25-7446

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

Well log in area static H₂O = 103'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Assume 30psi, 1/2hp, static 103', eff 80%

$$Q = \frac{hp(8.814)(eff)}{1.18 + (psi \times 2.306)} = \frac{1/2(8.814)(.8)}{103 + (30 \times 2.306)} = 0.06 cfs$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{I.R.} = (Acres Irrigated) x (Irrigation Requirement) = _____

V_{D.R.} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of V_{I.R.} and V_{D.R.} = _____

2. Volume Calculations for Other Uses:

V = 2.4 acft
(2) Dam

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (2 units)	1/1	12/31	0.06	2.4 af
Totals:			0.06	2.4 af

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KEITH C. WILSON

Signature Keith C. Wilson

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

September 13, 1989

Permit No. 25-07446

Tana McKenzie, Vernal Cromwell
3897 S. Bellin Rd.
Idaho Falls, ID 83402

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

May 11, 1989

Vernal Cromwell
3897 S. Bellin Rd.
Idaho Falls, ID 83402

Dear Mr. Cromwell:

Re: Permit No. 25-7446

On March 27, 1989, the Eastern Regional office of the Department of Water Resource received a proof of beneficial use form signed by Tana McKenzie. Enclosed is the proof of beneficial use form.

Since a water right permit is personal property, the department's policy is to seek the permit holder's signature on the proof form. Please sign and return the proof form as soon as possible.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enc.

MICROFILMED

SEP 15 1989

McKenzie
38975 Bellin Rd
Idaho Falls, Idaho

83402



State of Idaho
Department of Water Resources
150 Shoup Ave
Idaho Falls, Idaho
83401

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 7, 1989

VERNAL D. CROMWELL
3790 S. PIONEER LANE
IDAHO FALLS, ID 83401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 25-07446

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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FEB 14 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

FEB 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 8, 1988

THE POST-REGISTER
P.O. BOX 1800
IDAHO FALLS, ID 83403

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

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FEB 14 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

FEB 14 1989

25-07446

CROMWELL, VERNAL D.
3790 S. PIONEER LANE
IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: LOT 5 (SWNW) Sec 35 T 02N R 37E

Use: DOMESTIC (.060 CFS)

Date Filed: 10/21/1988

In: T02N R37E S35 Lot 5 (SWNW)

MICROFILMED

FEB 14 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 5, 1988.

R. Keith Higginson, Director

Published 11/17/1988 & 11/24/1988

MICROFILMED

FEB 14 1989

October 14, 1988

Vernal D. Cromwell
3790 S. Pioneer Lane
Idaho Falls, ID 83401

RE: Application for Permit No. 25-07446

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 25-07446. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in THE POST-REGISTER. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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