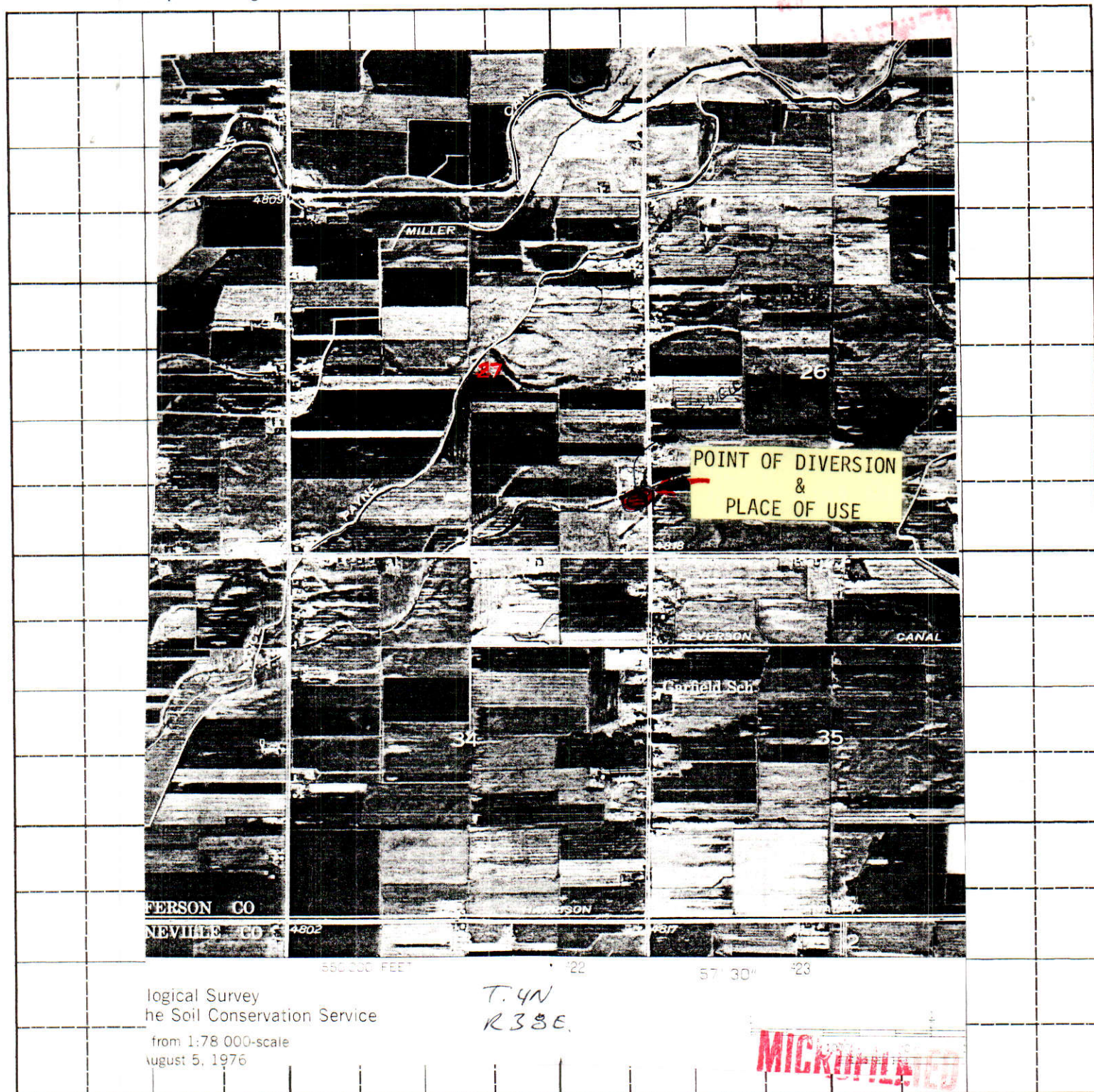


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

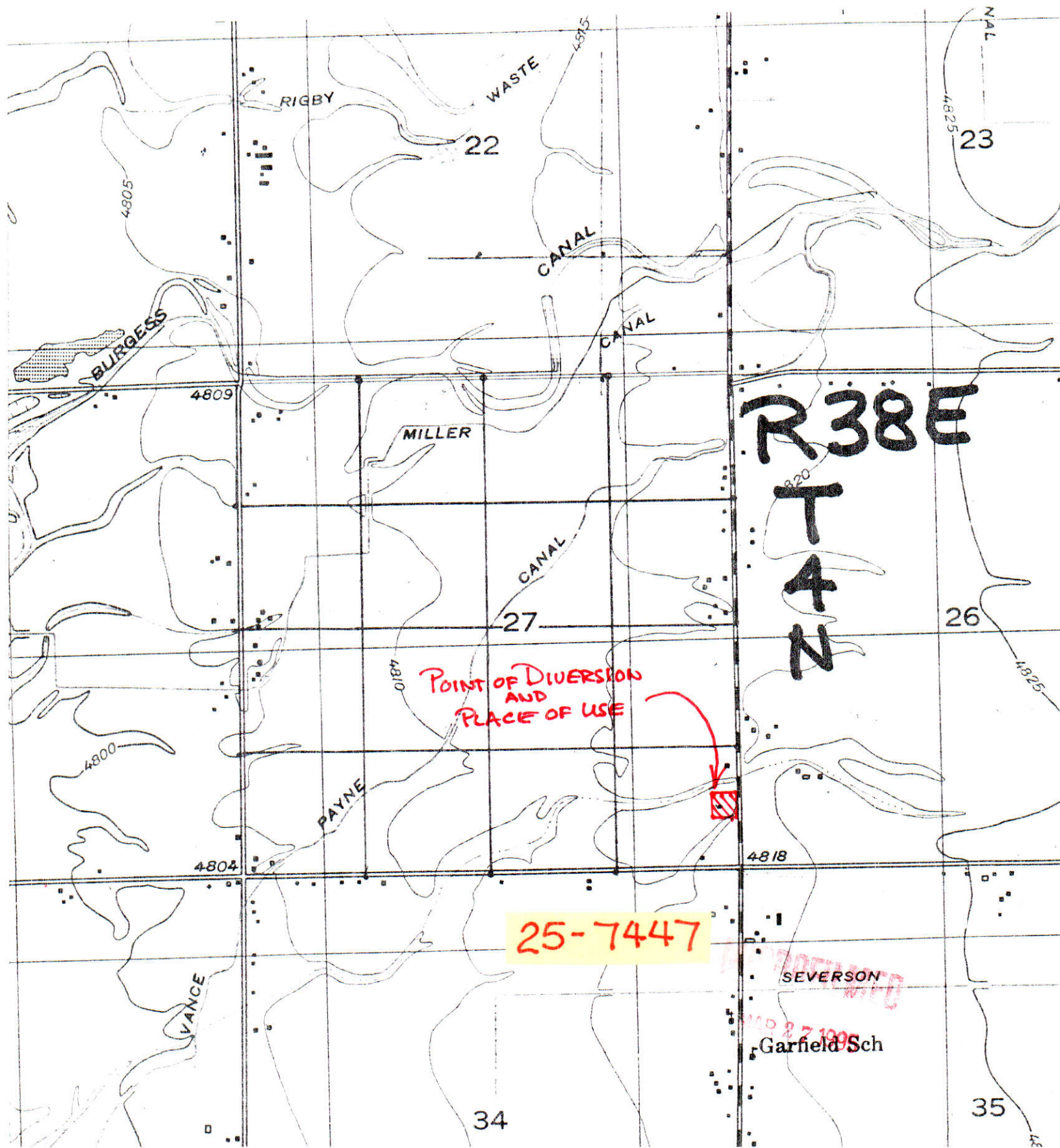


Scale: 2 inches equal 1 mile.

MAR 30 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brenda B. Daniel
(Applicant)



22

23

27

26

34

35

R38E
T4N

POINT OF DIVERSION
AND
PLACE OF USE

25-7447

RECEIVED
JAN 27 1995
Garfield Sch

A. Vaughn & Lois Hunter

②
3.6 HEL

①
3.2 HEL

EAST 1/4 CORNER

④
7.5 HEL

NE 1/4 SE 1/4

⑥
1.8 HEL

⑤
11.0

T
4 R38E
N

SE 1/4

⑦
12.9

PLACE OF USE
&
POINT OF DIVERSION

⑩
5.8 HEL

⑫
10.4

⑭
5.0 HEL

⑬

SE 1/4 SE 1/4

Scale 16" = 1 mile

25-7447

⑪
9.3

27	26
34	35

#638

① 1709

MAR 27 1995

25-07447

DANIEL, BRENDA
113 N. 3700 E.
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NESESE Sec 27 T 04N R 38E

Use: IRRIGATION (.090 CFS)

Date Filed: 10/25/1988

In: T04N R38E S27 SESE

3.0 ACRES TOTAL

25-07447
DANIEL, BRENDA
113 N. 3700 E.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NESESE Sec. 27 T 04N R 38 E
Use: IRRIGATION (.090 CFS)
Date Filed: 10/25/1988
In: T04N R38E S27 SESE *3 acres*

MINUTEMAN

MAR 30 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07447

Priority: October 25, 1988

Maximum Diversion Rate:

0.02 CFS

This is to certify, that BRENDA DANIEL
113 N 3700 E
RIGBY ID 83442

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 25, 1988; and
has submitted Proof of Beneficial Use on August 7, 1989. An examination indicates
that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.02 CFS	

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 27, Township 04N, Range 38E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	38E	27	SESE	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-202, Idaho Code, or the applicable Idaho law.
4. Irrigation use under this right is permitted only in connection with a domestic use.
5. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
6. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
7. This right uses the same well as Right 25-07261 and when combined with Right 25-07261 shall not exceed a diversion rate of .05 cfs.
8. This right when combined with Right 25-07261 and all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 4.0 af for the lands above.

MAR 27 1995

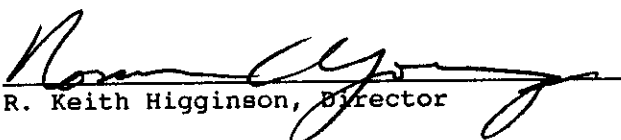
State of Idaho
Department of Water Resources

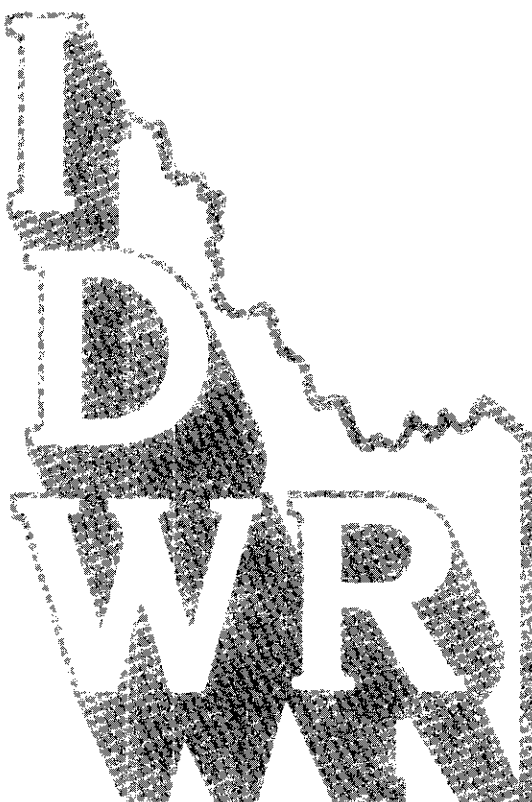
WATER RIGHT LICENSE

WATER RIGHT NO. 25-07447

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MARCH, 1995.

Acting for


R. Keith Higginson, Director



MAR 27 1995

RECEIVED
AUG 07 1989

For Office Use Only
Fee Received 50.00
Date 8-8-89
Receipt # C209089
Receipt by if
Reviewed by if
Sent to region

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-07447

Name(s) of Permit Holder: Brenda Daniel

Post Office Address: 113 N 3700E Rigby Idaho 83442

Telephone No. 745-8287

Source of Water:

Extent of Use:

Domestic 1 (number of households) Stockwater 2 horses (number and type of stock)

Irrigation 3.0 (acres) Other/Remark This well irrigates 3 acres,

provides water to one household and stockwater for 2 horses

Total rate and/or volume for which proof is submitted 0.15 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Nov 15, 1988

Measuring Device: Required? Yes / No
Installed? Yes / No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes / No
Installed? Yes / No

Person to contact to accompany the Department representative during the field examination:

Brenda Daniel 113 N 3700E Rigby Idaho 83442 745-8287
(Name) (Address) (Telephone Number)

(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 03 1991

July 25, 1989
Date

Brenda L Daniel
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 2577497

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant BRENDA DANIEL Phone 745-8287
Post office address 113. N 3700E LIGBY ID 83442
2. Source of water supply GROUNDED WATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 4N Range 38E B.M. TETTERSON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.09 for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.09 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

Exists

MICROFILMED

MAR 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	38E	27																3	3

Total number of acres to be irrigated 3

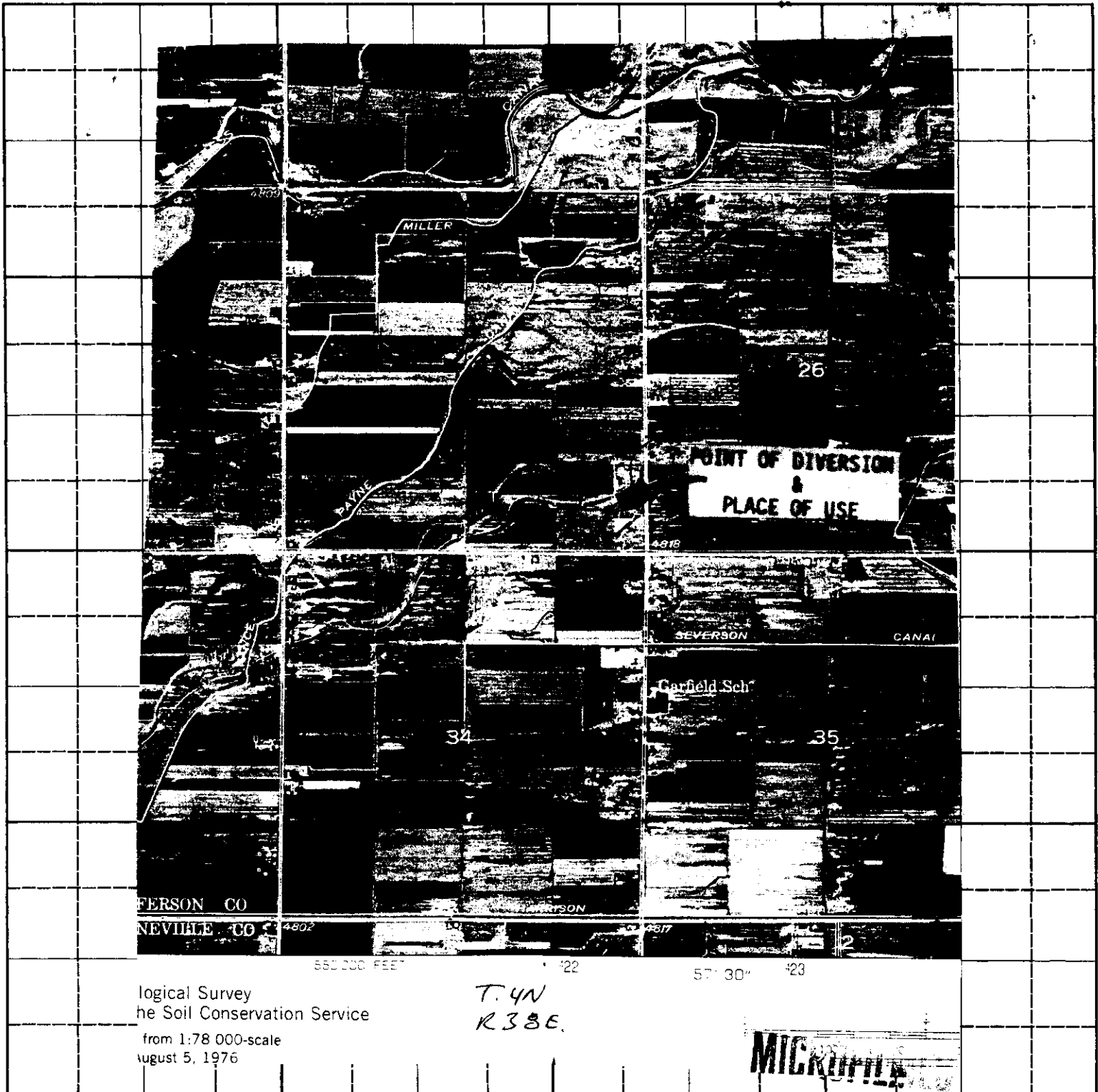
10. Describe any other water rights used for the same purposes as described above. CAM # A25-10754

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MAR 30 1984

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAR 30 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brenda B. Daniel
(Applicant)

(Applicant)

Proposed Priority 10/25/88

Received by S.M. Date 10/25/1988 Time 10:00 A.M. Preliminary check by K. Clu
Fee \$ 30⁰⁰ Received by S.M. # ED03493 Date 10/25/1988
11-17-88 11-24-88
Publication prepared by RB Date 11-9-88 Published in Jefferson Star
Publication approved Qu Date 12-21-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7447, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 3rd day of March, 1989.

A. Alvin Saylor
Chief, Water Allocation Bureau

MICROFILMED

MAR 30 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 24, 1995

BRENDA DANIEL
113 N 3700 E
RIGBY ID 83442

RE: WATER RIGHT NO. 25-07447

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

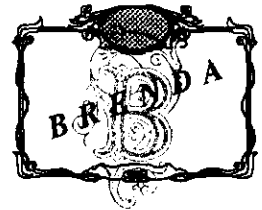
SK:rl

Enclosure

RECEIVED
MAR 27 1995

LICENS REVIEW CHECKLIST

PERMIT NO. 25-07447 DATE 3-15-95



NAME	Change OK ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? ☐ Overlaps? <u>25-07261 @ .04 CFS</u>
PLACE OF USE	☒	Amendment needed? ☐ Overlaps? <u>25-07261 (adjacent acres) / Canal Shares</u> <u>@ .02 per acre</u>
DIV RATE	☒	Permit/fee limits: _____ Meas Q = <u>.04</u> Theo Q = <u>.05</u> Recommend: <u>.02</u> <u>1.5 x .7 x 8.8</u> (same rate per acre as other) <u>82 + (2.31 x 40) = .05 CFS</u> 1 acre @ .02 right) Combined rates exceed capacity <u>YES</u>
CAPACITY = .05 CFS 25-7261 = .04 AVAILABLE = .01 CFS		
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>4-1 to 10-31</u> (NEW) Calculations: <u>1 x 4 = 4 afa</u> Flow limit: <u>.01</u> cfs x <u>214</u> x 1.9835 = <u>4.24</u> Combined volumes exceed capacity/allowable <u>NO</u>
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? ☐
REMARKS	☒	Multiple p/d(s) in 1/4 1/4? _____ Other <u>WB3-WB8-W41-W44</u> (.02/4.0)
CONDITIONS	☒	Watermaster control - District _____ Measuring/Locking Devices _____ Irrigation Overlap ☒ Other <u>Keep 041</u> _____ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: Reduce acres to 1 and rate accordingly.
For additional water + land above 25-07261. Supplemental GW

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Irrigation</u>	<u>.02</u>	<u>4.0</u>	Adjustment Memo Needed	<u>YES</u>
		<u>(in remarks)</u>	LICENSE	☒
			AMENDMENT LETTER	
			SECOND AMENDMENT LETTER	

219-S-A.
6-90

25-7447
Permit No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JAN 23 1995
C. J. JENSEN

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- ☒ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index HWT 1-16-95 (initial & date)
- ☒ Overlap ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
- ☒ Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- ☒ Check of P/U index HWT 1-16-95 (initial & date)
- ☒ Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- ☒ Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- ☒ Scheduling Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed KC Wilson 6/22/94 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent HWT 1/16/95 (initial & date)
- Exam Reviewed by Manager of Regional Office _____ (initial & date)
- Exam Sent to State Office LR 1/19/95 (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 23 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 25-7447

1. Owner: Brenda Daniels Phone No. _____

Current Address: 113 N 3700E Rgby Ia 83442

2. Accompanied by: Brenda Daniels EXAM DATE: 22 June 1994

Address: Same Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: Burgess Canal shares, 25-07261 on adj. acres

2. Other water rights with the same point of diversion: 25-07261

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SE	27	4N	38E	Jefferson	

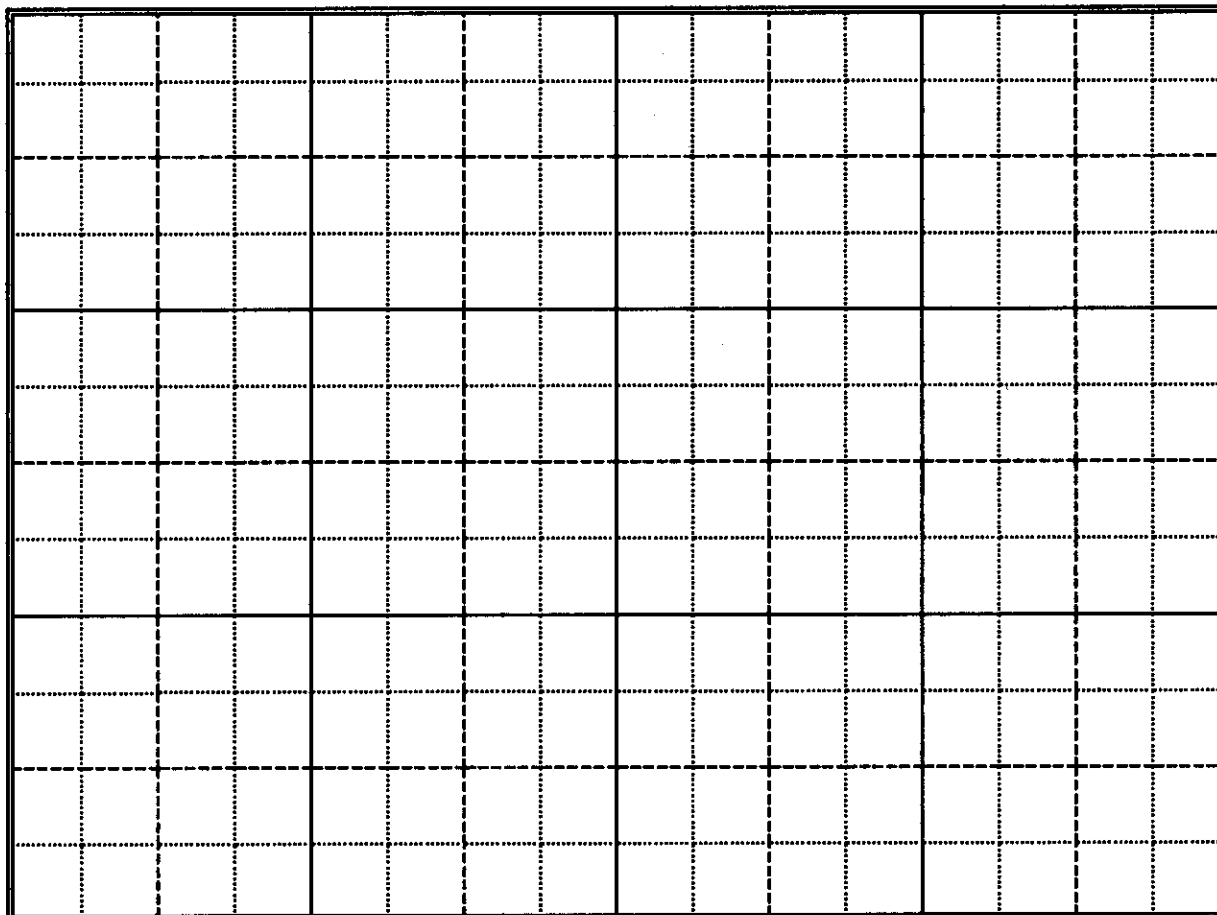
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	38E	27																1	1

RECEIVED
MAR 27 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.* *ACCORDING TO OWNER*

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Goold *</i>	<i>1 1/2 *</i>			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *60 psi 5/32" nozzles (3 sprinklers)*

RECORDED

MAR 27 1985

E. NARRATIVE/REMARKS/COMMENTS

well pump mainline to single domestic home's irrigation system

Static H₂O level 72'

Have conditions of permit approval been met? ☒ yes ☐ no

MAR 27 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$3 - \frac{5}{32}'' @ 60 \text{ psi} = 3 (5.65 \text{ gpm}) = 16.95 \text{ gpm} = 0.037 \text{ cfs} = 0.04 \text{ cfs}$$

$$Q = \frac{hp (8.814) (eff)}{Lift + (PSI \times 2.308)} = \frac{1 (8.814) (.8)}{72' + (30 \times 2.308)} = 0.049 \text{ cfs} = 0.05 \text{ cfs}$$

$$\text{Limit to } 0.03 \text{ cfs/ac for } 1 \text{ acre} = 0.03$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ ac} (4 \text{ afc}) = 4$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \text{ cfs} (214) 1.9835 = 16.97$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4 \text{ afc}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* IRRIGATION	4/1	10/31	0.03 cfs	4 afc
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			0.03 cfs	4.0 afc

2. Recommended Amendments

____ Change P.D. as reflected above

____ Add P.D. as reflected above

☒ None

____ Change P.U. as reflected above

____ Add P.U. as reflected above

____ Other

I. AUTHENTICATION

Field Examiner's Name

KEITH C WILSON

Date

22 JUNE 94

Reviewer

K.C. Wilson

Date

1-16-95

SEAL

* See attached adjustment explanation. *KE*

MAR 27 1995

MEMORANDUM

TO: File 25-07447 / Brenda Daniel
FROM: Brenda Chapman
DATE: March 15, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

H. RECOMMENDATIONS

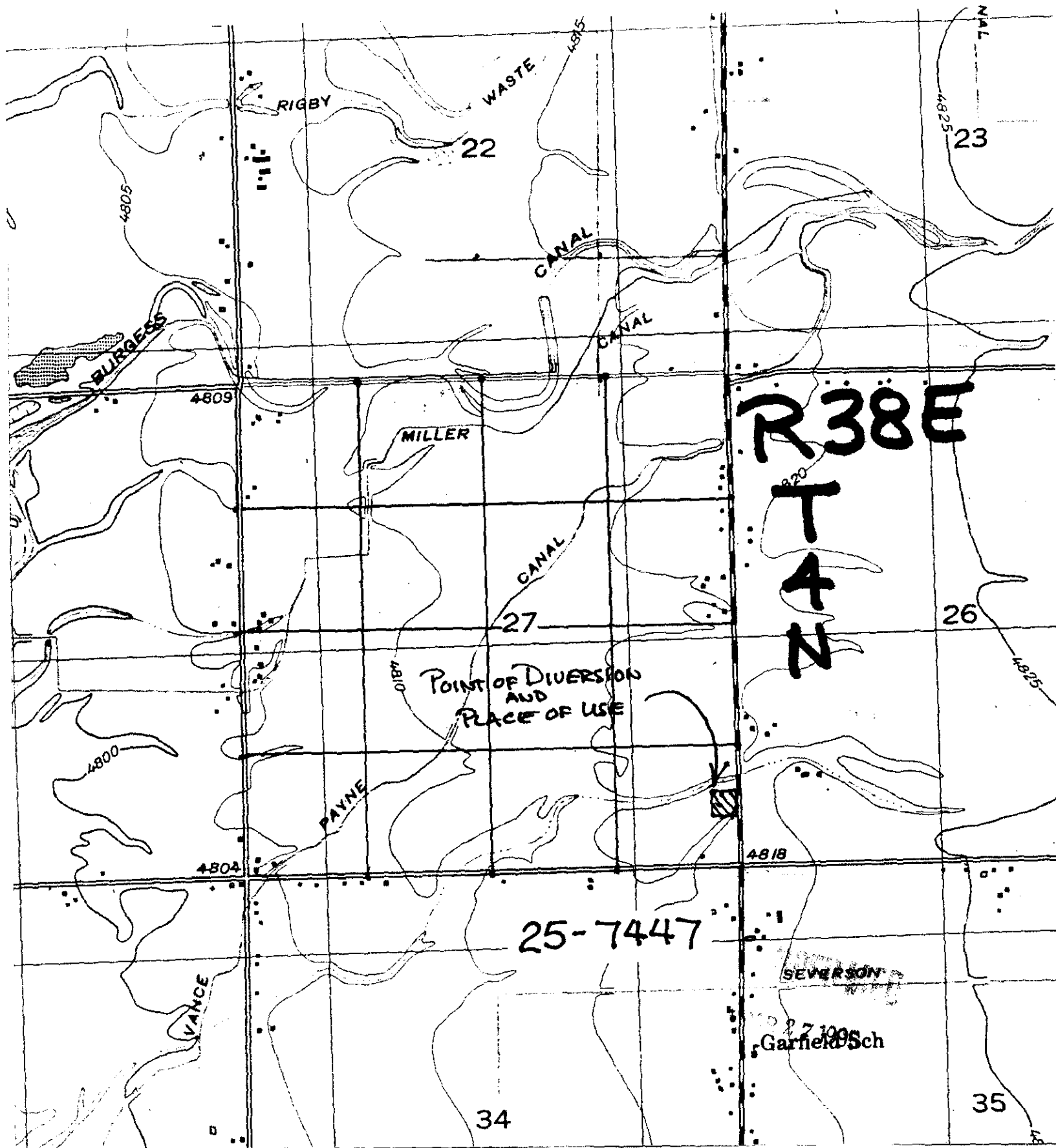
1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.02	Not listed

The rate recommendation has been reduced. The rate per acre for the 2 adjacent acres covered under 25-07261 (same well) is .02 cfs; therefore, the recommendation to allow .02 cfs for the additional acre is being made. The combined diversion limit will be addressed in remarks.

The volume recommendation is addressed in the remarks based on current supplemental groundwater processing procedures.

25-07447-1
MAR 16 1995



A. Vaughn 4 Lons H...

(2)
3.6 HEL

(1)
3.2 HEL

EAST 1/4 CORNER

(4)
7.5 HEL

(6)
1.8 HEL

(5)
7.0

NE 1/4 SE 1/4

4.7 30E
N

SE 1/4

PLACE OF USE

POINT OF DIVERSION

(12)

TD.4

5.0 (14) HEL

(13)

SE 1/4 SE 1/4

Scale 16" = 1 mile

25-7447

93

27

26

34

35

#638

(1709)

MAR 27 1990

December 17, 1990

BRENDA DANIEL
113 N. 3700 E.
RIGBY, ID 83442

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07447

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 13 1991

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C011693

Date: 09/19/89
Time: 12:28:05

Received

From: DANIEL, BRENDA B.

Type of Payment	Program Acct Class	Amount
DRILLING PERMIT-ALREADY PD 10.00 25-88-E-086 <i>Water Right 25-7447</i>	0930350 1238 6390	\$90.00
Total		\$90.00

CHECK 927

Idaho Department of Water Resources

Region: STATE

Signature: *D. Keathley*

MICROFILMED

JAN 03 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED
SEP 19 1989

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 13, 1989

Department of Water Resources

Brenda Daniel
113 N. 3700 E.
Rigby, ID 83442

Reference: Drilling Permit
25-88-E-086

Dear Ms. Daniel:

We approved a drilling permit on October 25, 1988, for a domestic well (a copy is enclosed). However, our records show that you later filed an application for Water Right and Proof of Beneficial Use for this well at .09 cfs. The fee for a well drilled to divert over .04 cfs is \$100.00 versus the \$10.00 fee for a domestic well with an expected yield less than .04 cfs. Please refer to IDWR Rules and Regulations 7,4,4,1. (copy enclosed) which discusses this fee structure. To maintain the validity of your permits please remit to the IDWR the difference of \$90.00. Your cooperation is appreciated.

Sincerely,


MARK S. SLIFKA

Enclosed is \$90 for the remainder of the permit.

MICROFILMED

JAN 03 1991

State of Idaho
Department of Water Resources
DRILLING PERMIT

RECEIVED

NOV 30 1988

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant BRENDA DANIEL (Bar U Stables)
2. Address 113 N. 3700 E. RIGBY 83442
Telephone 745-8287

- () Well Owner (X) Well Operator () Other, specify _____
3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 27, Twp. 4N, Rge. 38E, County TETON,
Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)
(X) Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

5. Well construction information:
() New well () Deepen (X) Replace
Proposed surface diameter 6" Maximum depth 120ft
Anticipated bottom hole temperature: _____
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date _____
7. Well Driller (if known) DEWINGS WELL DRILLING
Address COON IN

8. Applicant's signature Brenda L. Daniel
Title _____
Date Oct 25, 1988

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JAN 03 1991

* After other pre-requisite approvals have been obtained.
* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

.) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 25th day of October

1988

Signed *Ronald Harper*Title Eastern Regional ManagerReceived by DK

SM

Fee

\$90.00

Date

9-19-89

10-25-88

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Receipt No. 0011693

E003493

Construction start extension to

JAN 03 1991

Extension approved by _____

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 15, 1989

BRENDA DANIEL
113 N. 3700 E.
RIGBY, ID 83442

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 25-07447

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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MAR 30 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

MAR 30 1989

October 14, 1988

Brenda Daniel
113 N. 3700 E.
Rigby, Id 83442

RE: Application for Permit No. 25-07447

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 25-07447. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in THE JEFFERSON STAR. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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MAR 30 1989

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO)
) ss
County of Jefferson)

I, Crystal Foster
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the
Not. of Application

a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for Two (2)
consecutive issues, the first publica-

having been made on Nov. 16, 88
and the last publication having been
made on Nov. 23, 1988

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

On this 5th day of Dec

in the year of 1988, before
me, a Notary Public, personally ap-

peared Crystal Foster
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Loam Leathan
Notary Public for Idaho

Residing at Sally

My commission expires: 4-27-91

NOTICE OF APPLICATION FOR
WATER RIGHTS

The following applications have been filed
to appropriate the public waters of the State
of Idaho:

25-07444

KLINGER, DEL MAR

KLINGER, ILENE

595 N. 3300 S.

MENAN, ID 83434

Source: GROUNDWATER

Diversion Pt: NENENE Sec 1 T 04N R 37E

Use: IRRIGATION

Date Filed: 9/21/1988

In: T04N R37E S01

NENE

3.0 ACRES TOTAL

25-07445

STROMBERG REPAIR INC.

P.O. BOX 281

RIRIE, ID 83443

Source: GROUNDWATER

Diversion Pt: NENENE Sec 29 T 04N R 40E

Use: COMMERCIAL

(.040 CFS)

Date Filed: 10/18/1988

In: T04N R40E S29

NENE

25-07447

DANIEL, BRENDA

113 N. 3700 E.

RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NESESE Sec 27 T 04N R 38 E

Use: IRRIGATION

(.090 CFS)

Date Filed: 10/25/1988

In: T04N R38E S27

NESESE

25-07448

TAYLOR, EARL H.

2495 MORNINGSTAR LANE

IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: NWSW Sec 24 T04N R 38E

Use: IRRIGATION

(.090 CFS)

Date Filed: 10/19/1988

In: T04N R38E S24

NWSW

3.0 ACRES TOTAL

25-07449

CANNERS SEED CORPORATION

P.O. BOX 18

LEWISVILLE, ID 83431

Source: GROUNDWATER

Diversion Pt: SENWNE Sec 8 T 04N R 38E

Use: DOMESTIC

(.040 CFS)

COMMERCIAL

(.040 CFS)

Date Filed: 10/19/1988

In: T04N R38E S08

WNE

25-07450

TAYLOR'S QUICK STOP INC.

P.O. BOX 513

RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: SWSW Sec 19 T 04N R 39E

Use: COMMERCIAL

(.040 CFS)

Date Filed: 10/25/1988

In: T04N R39E S19 Lot 4

(SWW)

The permit(s) will be subject to all prior
water rights. Protests may be submitted based
on the criteria of Sec. 42-203A Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave, Suite 15, Idaho
Falls, Idaho 83402 on or before DECEMBER
5, 1988.

By: R. Keith Higginson, Director

Published in the Jefferson Star, Rigby,
Idaho, November 16 and 23, 1988.

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MAR 30 1989

RECEIVED

DEC 1 1988

Department of Water Resources
Eastern District Office

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 8, 1988

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

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MAR 30 1989

NOTICE APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

NOT RECORDED

MAR 30 1989

25-07447

DANIEL, BRENDA
113 N. 3700 E.
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NESESE Sec 27 T 04N R 38E

Use: IRRIGATION (.090 CFS)

Date Filed: 10/25/1988

In: T04N R38E S27 SESE

3.0 ACRES TOTAL

25-07447
DANIEL, BRENDA
113 N. 3700 E.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NESESE Sec 27 T 04N R 38E
Use: IRRIGATION (.090 CFS)
Date Filed: 10/25/1988
In: T04N R38E S27 SESE
3.0 acres

NOT RECORDED

MAR 30 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 5, 1988.

R. Keith Higginson, Director

Published 11/16/1988 & 11/23/1988

MICROFILMED

MAR 30 1989