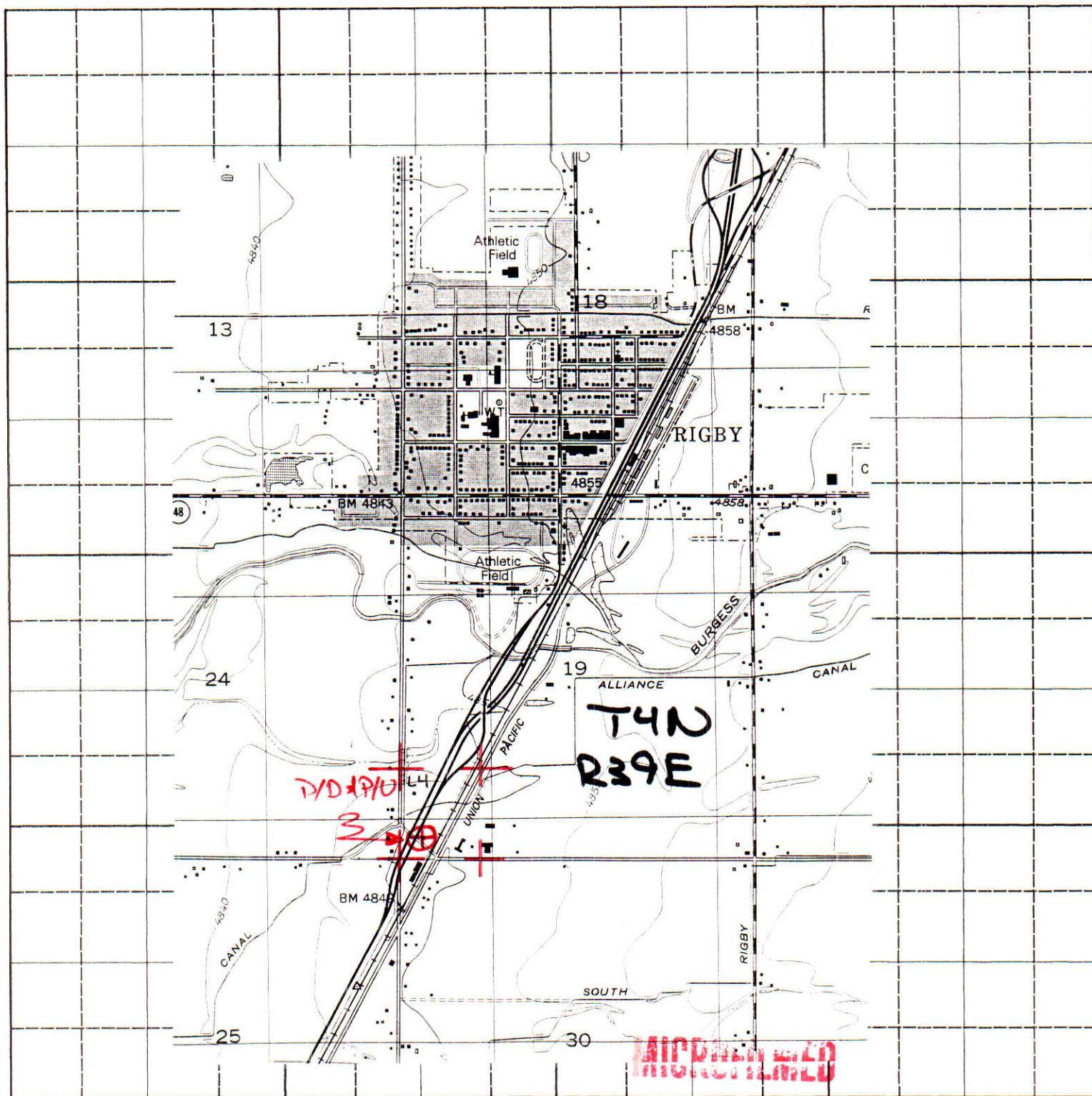


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAR 30 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven K. Taylor
(Applicant)

R38E R39E

Athletic Field

18

RIGBY

17

RIGBY

Cem

T42

19

R39E

POINT OF DIVERSION
AND
PLACE OF USE

25-7450

BUNGALOW

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22 1993

25-07450

TAYLOR'S QUICK STOP INC.
P.O. BOX 513
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: SWSW Sec 19 T 04N R 39E

Use: COMMERCIAL (.040 CFS)

Date Filed: 10/25/1988

In: T04N R39E S19 Lot 4 (SWSW)

25-07450
TAYLOR'S QUICK STOP INC.
P.O. BOX 513
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: SWSW Sec 19 T 04N R 39E
Use: COMMERCIAL (.040 CFS)
Date Filed: 10/25/1988
In: T04N R39E S19 Lot 4 (SWSW)
The permit(s) will be subject to all prior
water rights. Protests may be submitted based
on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave, Suite 15, Idaho
Falls, Idaho 83402 on or before DECEMBER
5, 1988.
R. Keith Higginson, Director
Published in the Jefferson Star, Rigby,
Idaho, November 16 and 23, 1988.

MICROFILMED

MAR 30 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07450

Priority: October 25, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that TAYLORS QUIK STOP INC

PO BOX 513

RIGBY ID 83442

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 25, 1988; and has submitted Proof of Beneficial Use on February 16, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 19, Township 04N, Range 39E
JEFFERSON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

04N 39E 19 Lot 4(SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a convenience store.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of DECEMBER, 1992.

At-ting for R. Keith Higginson, Director

RECEIVED

JAN 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant TAYLOR'S QUICK STOP INC. Phone 745-7190 (208)

Post office address P.O. Box 513, Rigby, ID 83442

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot 4

Sec. 19 Township 4N Range 39E B.M. JEFFERSON County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Commercial purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

WELL TO PIPELINE TO SHOP FOR RESTROOM FACILITIES
AND COFFEE MACHINE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

Existing c. Proposed well diameter is 6" inches; proposed depth of well is 120 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

Microfilm

MAR 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Commercial: Convenience store with restroom facilities and other water.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	39E	19											LOT 4 C						

Total number of acres to be irrigated _____

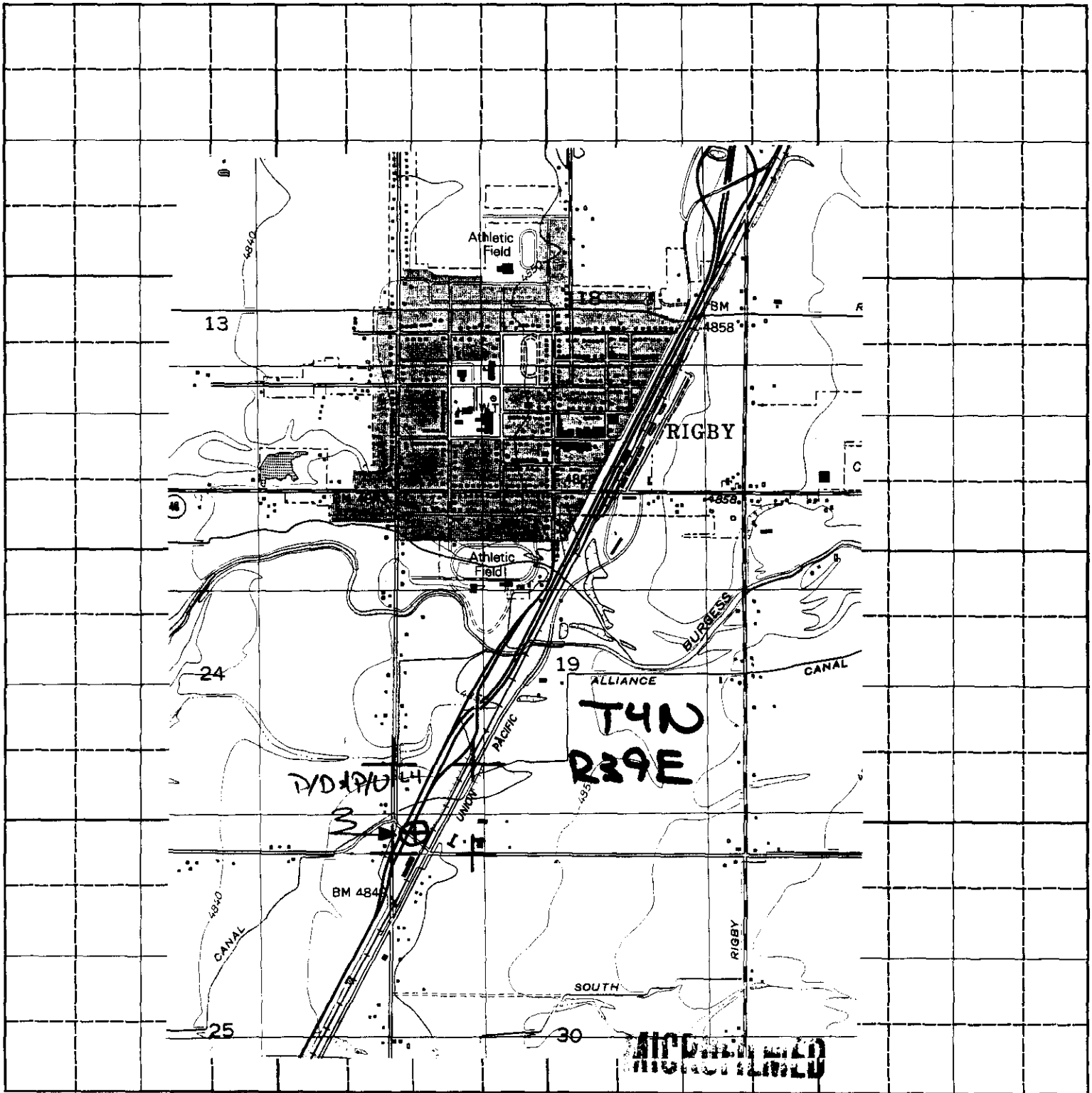
10. Describe any other water rights used for the same purposes as described above. N/A

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Pres. STEVEN K. TAYLOR - some address & phone
Sec. NANCY B. TAYLOR " " "

MAY 30 1984

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MAR 30 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven K. Taylor
(Applicant)

Proposed Priority ~~10/25/88~~

Received by DM Date 10-25-88 Time 15:00 Preliminary check-by KW
Fee \$ 30⁰⁰ Receipted by DM # E003522 Date 11-17-88
Publication prepared by RB Date 11-9-88 Published in T Jefferson Star
Publication approved AW Date 12-21-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7450, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 2nd day of March, 1989.

A. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

MAR 30 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Taylor's Quik Stop Inc.
P.O. Box 513
Rigby, Idaho 83442

31 October 1988

Dear Sir:

One of the requirements in completing an application for permit for a corporation(Inc.) is the names of the director, officers, and other partners. Please forward that information to this office on or before 16 November 1988 so that your application for permit can be processed.

Sincerely,

Keith C. Wilson
Keith C. Wilson
Senior Resource Agent

Steven K. Taylor President
Nancy B. Taylor Secretary

That's it !! **RECEIVED**
MAR 30 1989

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NOV 2 1988

Department of Water Resources
Eastern District Office

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO)
County of Jefferson) ss

I, Crystal Foster
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the
Not. of Application

a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for Two (2)
consecutive issues, the first publica-

having been made on Nov. 16, 88
and the last publication having been
made on Nov. 23, 1988

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

On this 5th day of Dec

in the year of 1988, before
me, a Notary Public, personally ap-

peared Crystal Foster
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Loann Heather

Notary Public for Idaho
Residing at Shelly
My commission expires: 6-27-91

NOTICE OF APPLICATION FOR
WATER RIGHTS

The following applications have been filed
to appropriate the public waters of the State
of Idaho:

25-07444
KLINGER, DEL MAR
KLINGER, ILENE
595 N. 3300 S.
MENAN, ID 83434
Source: GROUNDWATER
Diversion Pt: NENENE Sec 1 T 04N R 37E
Use: IRRIGATION (.090 CFS)
Date Filed: 9/21/1988
In: T04N R37E S01 NENE
3.0 ACRES TOTAL

25-07445
STROMBERG REPAIR INC.
P.O. BOX 281
RIRIE, ID 83443
Source: GROUNDWATER
Diversion Pt: NENENE Sec 29 T 04N R 40E
Use: COMMERCIAL (.040 CFS)
Date Filed: 10/18/1988
In: T04N R40E S29 NENE

25-07447
DANIEL, BRENDAN
113 N. 3700 E.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NESESE Sec 27 T 04N R 38 E
Use: IRRIGATION (.090 CFS)
Date Filed: 10/25/1988
In: T04N R38E S27 NESESE

25-07448
TAYLOR, EARL H.
2495 MORNINGSTAR LANE
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: NWSW Sec 24 T 04N R 38E
Use: IRRIGATION (.090 CFS)
Date Filed: 10/19/1988
In: T04N R38E S24 NWSW
3.0 ACRES TOTAL

25-07449
CANNERS SEED CORPORATION
P.O. BOX 18
LEWISVILLE, ID 83431
Source: GROUNDWATER
Diversion Pt: SENWNE Sec 2 T 04N R 38E
Use: DOMESTIC (.040 CFS)
COMMERCIAL (.040 CFS)
Date Filed: 10/19/1988
In: T04 R38E S08 SENWNE

25-07450
TAYLOR'S QUICK STOP INC.
P.O. BOX 613
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: SWSW Sec 19 T 04N R 39E
Use: COMMERCIAL (.040 CFS)
Date Filed: 10/25/1988
In: T04N R39E S19 Lot 4 (SWSW)

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave, Suite 15, Idaho
Falls, Idaho 83402 on or before DECEMBER
5, 1988.

R. Keith Higginson, Director
Published in the Jefferson Star, Rigby,
Idaho, November 16 and 23, 1988.

RECORDED

MAR 30 1989

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DEC 1 1988

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 21, 1992

TAYLORS QUIK STOP INC
PO BOX 513
RIGBY ID 83442

RE: WATER RIGHT NO. 25-07450

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JAN 22 1993

LICENSE REVIEW CHECKLIST

Permit # 25-07450

Date 12-08-92
CS

	<u>Yes</u>	<u>No</u>	
NAME	—	☒	Address Change?
PRIORITY DATE	—	☒	Advance? _____
	—	☒	Memo to Advance _____
	—	☒	Order to Reinstate Needed? _____
TOTAL CFS	—	☒	Incorrect Fee for rate recommended?
	—	<u>NA</u>	Disagree with Actual Measurement?
			<u>.04 cfs (COMM)</u>
	—	<u>NA</u>	Disagree with Theoretical? <u>1 x 8.8 x .7 = .0357</u>
	—		Limited by Capacity? <u>.04 cfs 80' + (2.31 x 40)</u>
TOTAL VOLUME			Rate/ac — AFA Irr. Season —
			Standard Irr. Season
			Season Recommended
	—	☒	Disagree with Examiner's Calculations?
			<u>.6 cfs (COMM)</u>
	—	☒	Limited by Flow? _____
SOURCE	—	☒	Changes? Clarification of <u>Originally</u>
	—	☒	<u>Intended</u> source _____
	—	☒	Notice of Intent to Void. _____
P/D			Verify with Map
	—	☒	Amendment Needed? _____
	—	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map
	—	☒	Amendment Needed? _____
	—	☒	Is Overlap Analysis a Consideration? _____
USES	—	☒	Change(s) in Nature of Use? _____
	—	☒	Amendment Needed? _____
REMARKS	—	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	—	Non-Irr. Uses <u>COMM/Convenience Store</u>
	—	☒	Special Overlap Condition _____
	—	☒	Other _____
CONDITIONS	—	☒	Measuring Device
	—	☒	W/Master Control
	—	☒	Overlap
	—	☒	Water Quality
			DATES/MISC
			Water Dist. ☒
			App Rec'd ☒
			Exam Made ☒
COMMENTS/MEMOS NEEDED:	_____		
	<u>120' well / Used 80' estimate pumping level</u>		
License	☒ 10-Day	☐ 15-Day	☐ Special Correspondence

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- ☒ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index KCW 9/4/92 (initial & date)
- ☒ Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- ☒ Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- ☒ Check of P/U index KCW 9/4/92 (initial & date)
- ☒ Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- ☒ Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- ☒ Scheduling Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed KCW 4 Sept 92 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent 11-27-92 (initial & date)
- Exam Reviewed by Manager of Regional Office _____ (initial & date)
- Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 02 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 25-7450

1. Owner: Taylor-Quik Stop Inc Phone No. 745-7190

Current Address: P.O. Box 513 Rigby Id 83442

2. Accompanied by: Nancy Taylor EXAM DATE: 4 Sept 92

Address: 3905E 200N Rigby Phone No. 745-7190/8585

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		SW	SW	19	4 N	39 E	Jefferson	On site inspection / USGS Quoted

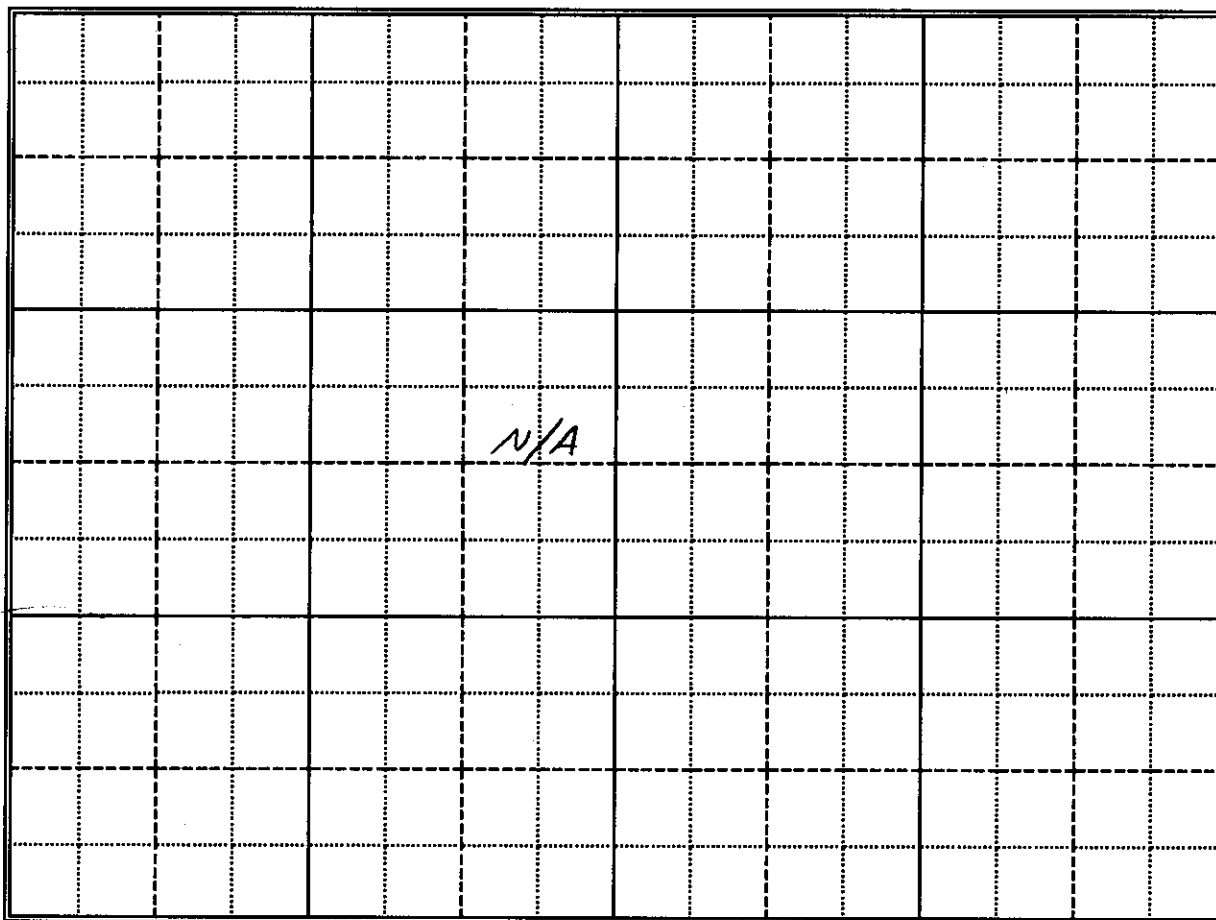
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	39E	19											L4 C						

JAN 22 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Myers (SJ)	1			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements: 30-60 psi

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JAN 22 1993

E. NARRATIVE/REMARKS/COMMENTS

well pump mainline to convenience store for bathroom, drinking water

Have conditions of permit approval been met? ☒ yes ☐ no

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JAN 22 1993

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

*De minimus***G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$ **2. Volume Calculations for Other Uses:***V_{con} = 0.6***H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Commercial</i>	<i>1/1</i>	<i>12/31</i>	<i>0.04</i>	<i>0.6</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>0.04</i>	<i>0.6</i>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name *Keith C Wilson* Date *4 Sept 92*

Reviewer _____ Date _____

SEAL

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JAN 22 1993

R38E R39E

Athletic Field

18

BM

RIGBY

17

13

RIGBY

Cem

BM 4843

4855

4858

Athletic Field

T42

24

19

ALLIANCE

BURBESS

CANAL

20

R39E

Point of Diversion
Place of Use

BM 4849

SOUTH

RIGBY

4870

25

25-7450

BUNGALOW

4849

4843 2-2-1993

April 13, 1990

TAYLORS QUIK STOP INC.
P.O. BOX 513
RIGBY, ID 83442

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07450

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 17 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 25-7450

Date: 4-11-1990

General Considerations:

y Name same as permit
y Signature the same as permit holder
y Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

y Is a measuring device or access port required?
y Has one been installed?
y Waiver or modification of measuring device requested

Remarks:

Prng acceptable

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

RECEIVED

FEB 16 1990

No fee received
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-07450 Telephone No. 745-7190

Name(s) of Permit Holder(s): Taylor's Quik Stop Inc

Post Office Address: P.O. Box 513

Source of Water: Ground Water

If ground water, well driller's name: Duane Denning Date drilled: 1977

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other Business

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: June 1977

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ - 0 - (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

STEVEN K TAYLOR
Name

745-7190 Home
Telephone No. 745-8583

4156 E 500 North Rigby Idaho
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 17 1990

2-14-90
Date

Steven K Taylor
Signature (and title if on behalf of a company or organization)

138071
January 31, 1990

TAYLORS QUIK STOP INC.
P.O. BOX 513
RIGBY, ID 83442

PROOF DUE NOTICE
RE: PERMIT NO. 25-07450

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

REPROFILMED

APR 17 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 14, 1989

TAYLOR'S QUICK STOP INC.
P.O. BOX 513
RIGBY, ID 83442

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 25-07450

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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MAR 30 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
MAY 30 1984

Form No. 202a
/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KW DATE 10/31/88 APPLICATION NUMBER 257450
Taylor Quick StopREQUIRED INFORMATION

- ☐ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☐ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
JAN 18 1989

Department of Water Resources

PROCESSING

☒ Yes ☐ No I Form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 12-5-88
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01
☐ Yes ☒ No Special conditions of approval or cover letter below.

☐ See below for additional information
Date of priority recommended 10-25-1988
By HWS Date 1-10-1989

STATE OFFICE REVIEW

P23 P05 P16

46

By [Signature]

☐ See below for additional information
Date 2/27/89

kw

2/27/89

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from:

- | | | |
|---------------------------------------|---|--|
| ☐ City | ☐ Idaho Fish & Game | ☐ Irrigation District |
| ☐ County | ☐ Idaho Health & Welfare | ☐ Canal Company |
| ☐ Reservations | Division of Environment | ☐ Other _____ |

Project impacts/implications report

COMMENTS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

COPY

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Taylor's Quik Stop Inc.
P.O. Box 513
Rigby, Idaho 83442

31 October 1988

Dear Sir:

One of the requirements in completing an application for permit for a corporation(Inc.) is the names of the director, officers, and other partners. Please forward that information to this office on or before 16 November 1988 so that your application for permit can be processed.

Sincerely,

Keith C. Wilson
Senior Resource Agent

COPY

RECEIVED

MAR 30 1989

October 14, 1988

Taylor's Quick Stop, Inc.
P.O. Box 513
Rigby, Id 83442

RE: Application for Permit No. 25-07450

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 25-07450. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in THE JEFFERSON STAR. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MAK 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 8, 1988

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

MAK 30 1989

NOTICE OF APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

Michael J. Smith

MAR 30 1988

25-07450

TAYLOR'S QUICK STOP INC.
P.O. BOX 513
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: SWSW Sec 19 T 04N R 39E

Use: COMMERCIAL (.040 CFS)

Date Filed: 10/25/1988

In: T04N R39E S19 Lot 4 (SWSW)

THIS DOCUMENT CONTAINS
P.O. BOX 513, RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: SWSW Sec 19 T 04N R 39E
Use: COMMERCIAL (.040 CFS)
Date Filed: 10/25/1988
In: T04N R39E S19 Lot 4 (SWSW)
The permittee will be responsible for all prior
diversion rights. Projects may be approved based
on the basis of the permittee's ability to
comply with the new permit criteria
and Sec. 42-203C, Idaho Code. Projects must
also comply with the Idaho Department of Water
Resources, 150 Group Ave, Suite 15, Idaho
Falls, ID 83401. For more information, contact
DECEMBER 1988
PUBLISHED BY THE JEFFERSON STAR, RIGBY,
IDAHO. 1988

MICROFILMED

MAR 30 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 5, 1988.

R. Keith Higginson, Director

Published 11/16/1988 & 11/23/1988

RECEIVED

NOV 24 1988