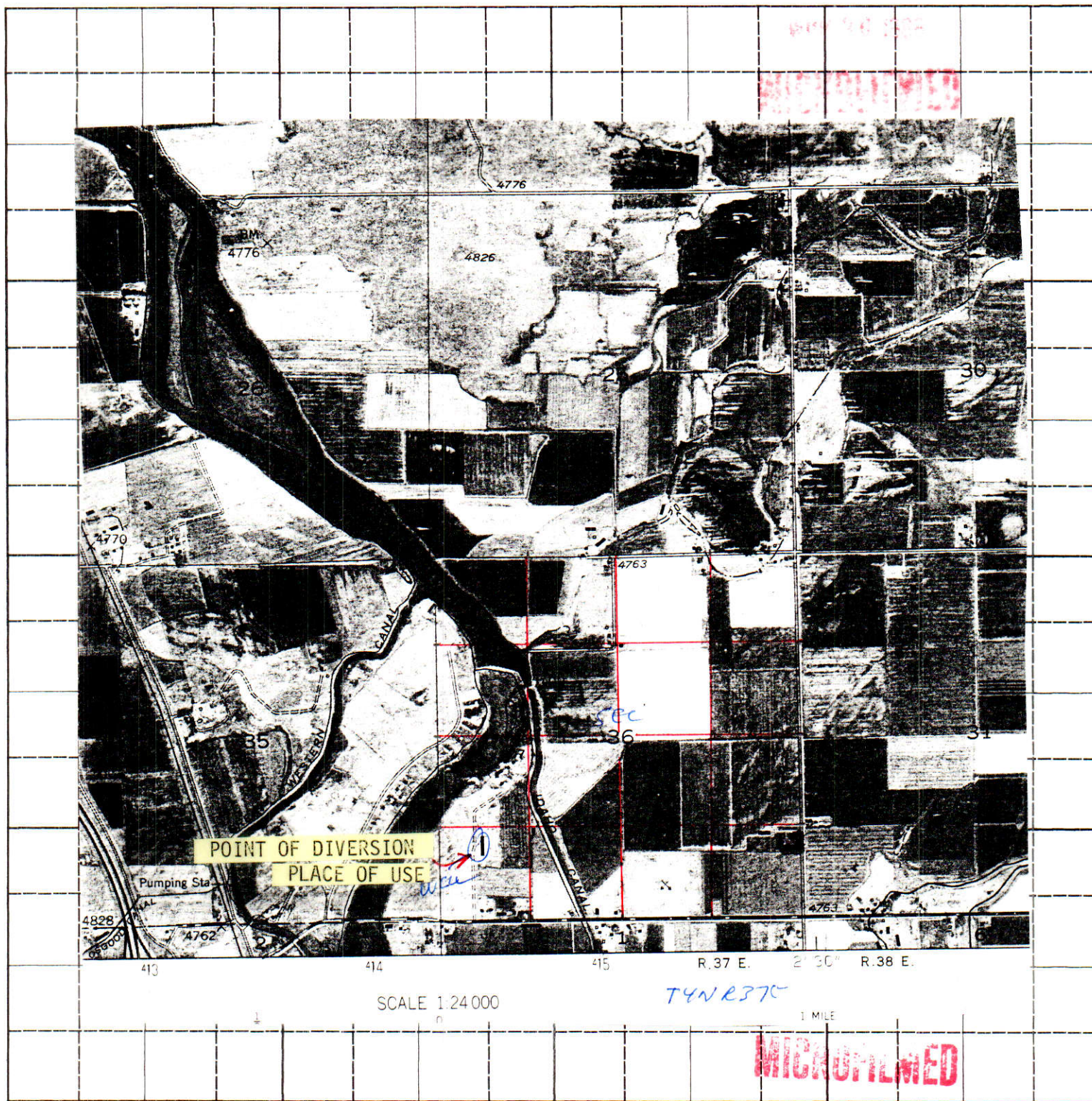


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAR 30 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Gloria Hegsted*  
(Applicant)  
GEN. PARTNER

THE JEFFERSON STAR  
RIGBY, IDAHO

AFFIDAVIT OF  
PUBLICATION

STATE OF IDAHO )  
 ) ss  
County of Jefferson )

I, Crystal Foster  
of the Jefferson Star, published  
weekly at Rigby, Jefferson County,  
Idaho, do solemnly swear that the

Notice of Application  
a copy of which notice appears at-  
tached hereto, was published in the  
regular and entire issue of said  
newspaper, and not in any supple-

ment issue thereof for Two (2)  
consecutive issues, the first publica-

having been made on 11/30/88  
and the last publication having been  
made on 12/7/88

Further, that said newspaper is one  
of general circulation in said coun-  
ty; that it is a legal newspaper, con-  
forming to legal specifications  
under the Idaho Statutes; that it has  
as least two hundred bona fide  
subscribers living within the county  
of publication; and that it has been  
continuously and uninterruptedly  
published in said county during a  
period of seventy-eight consecutive  
weeks prior to the first publication  
of the said notice.

On this 9th day of Dec  
in the year of 1988, before  
me, a Notary Public, personally ap-  
peared Crystal Foster,  
known or identified to me to be the  
person whose name subscribed to  
the within instrument, and being by  
me first duly sworn, declared that  
the statements therein are true, and  
acknowledged to me that he ex-  
ecuted the same.

Loane Leather  
Notary Public for Idaho  
Residing at Shelly  
My commission expires: 1-27-91

NOTICE OF APPLICATION FOR  
WATER RIGHTS

The following applications have been filed  
to appropriate the public waters of the State  
of Idaho.

25-07451

CHALLENGER PALLET AND SUPPLY  
HEGSTED, GLORIA

IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Diversión Pt: NWSWSW Sec 36 T 04N R 37E  
Use: COMMERCIAL (.040 CFS)  
Date Filed: 11/01/1988  
In: T04N R37E S36 SWSW

25-07453

HUNTING, AUDREY

674 N. 3500 E.  
MENAN, ID 83434  
Source: GROUNDWATER  
Diversión Pt: SWNWNW Sec 33 T 05N R 38E  
Use: IRRIGATION (.030 CFS)  
Date Filed: 10/28/1988  
In: T05N R38E S33 NWNW

1.0 ACRES TOTAL

25-07454

JENCO ACRES WATER BOARD ASSOC.

4134 E. 140 N.  
RIGBY, ID 83442  
Source: GROUNDWATER  
Diversión Pt: NWSW Sec 28 T 04N R 39E  
Use: DOMESTIC (.250 CFS)  
IRRIGATION (.250 CFS)  
Date Filed: 11/14/1988  
In: T04N R39E S28 NESW NESW  
NWSW NWSW

37.0 ACRES TOTAL

25-07455

SLOAN, PAUL A.

SLOAN, SHERRY  
445 N. YELLOWSTONE HWY.  
RIGBY, ID 83442  
Source: GROUNDWATER  
Diversión Pt: NESWSW Sec 8 T 04N R 39E  
Use: DOMESTIC (.040 CFS)  
IRRIGATION (.050 CFS)  
Date Filed: 10/21/1988  
In: T04N R39E S08 SWSW

1.5 ACRES TOTAL

24-07456

JEFFERSON HILLS GOLF & RECREATION  
P.O. BOX 215

RIGBY, ID 83442  
Source: GROUNDWATER  
Diversión Pt: NENE Sec 8 T 04N R 39E  
Use: COMMERCIAL (.040 CFS)  
Date Filed: 11/09/1988  
In: T04N R39E S08 NENE

25-07457

BURGESS SUBDIVISION WATER ASSOC.  
INC.

c/o BRUCE JOHNSON  
4180 E. 300 N.  
RIGBY, ID 83442  
Source: GROUNDWATER  
Diversión Pt: NWNENE Sec 21 T 04N R 39E  
Use: DOMESTIC (.110 CFS)  
Date Filed: 10/27/1988  
In: T04N R39E S21 NENE NWNENE

The permits will be subject to all prior  
water rights. Protests may be submitted bas-  
ed on the criteria of Sec. 42-203A, Idaho  
Code and/or the new public interest criteria  
of Sec. 42-203C, Idaho Code. Protest must  
be filed with the Director, Dept. of Water  
Resources, 150 Shoup Ave., Suite 15, Idaho  
Falls, Idaho 83402 on or before DECEMBER  
19, 1988.

R. Keith Higginson, Director  
Published in the Jefferson Star, Rigby  
Idaho, November 30, and December 7, 1988.

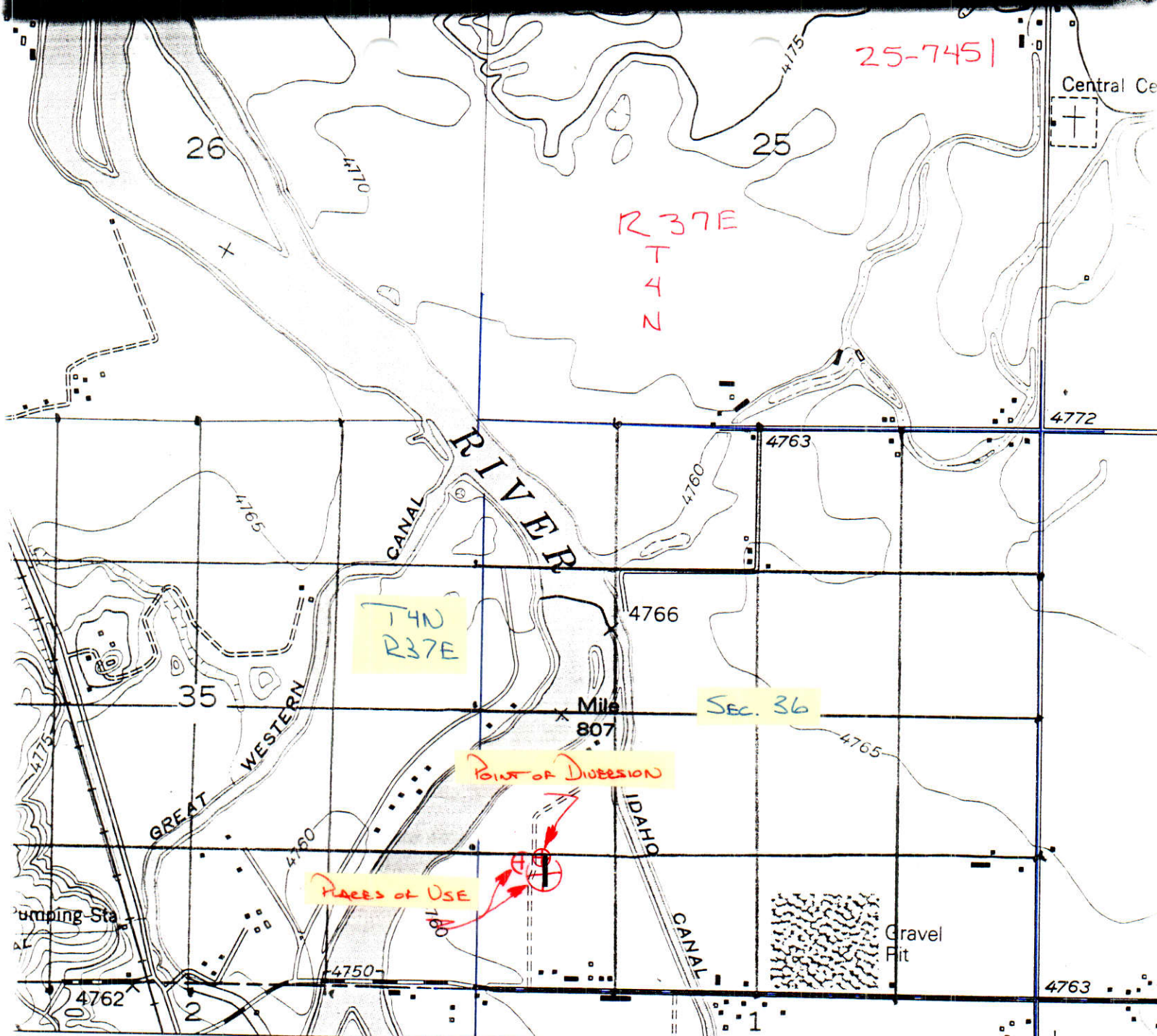
RECEIVED

DEC 13 1988

Department of Water Resources  
Eastern District Office

MICROFILMED

MAR 30 1989



IDAHO FALLS 11 MI.  
OCATELLO 61 MI.

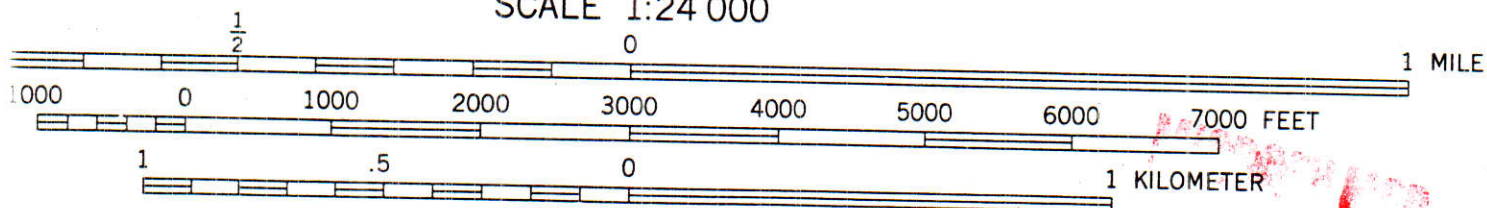
(IDAHO FALLS NORTH)  
3571 II SE

415

R. 37 E.

2'30"

SCALE 1:24 000



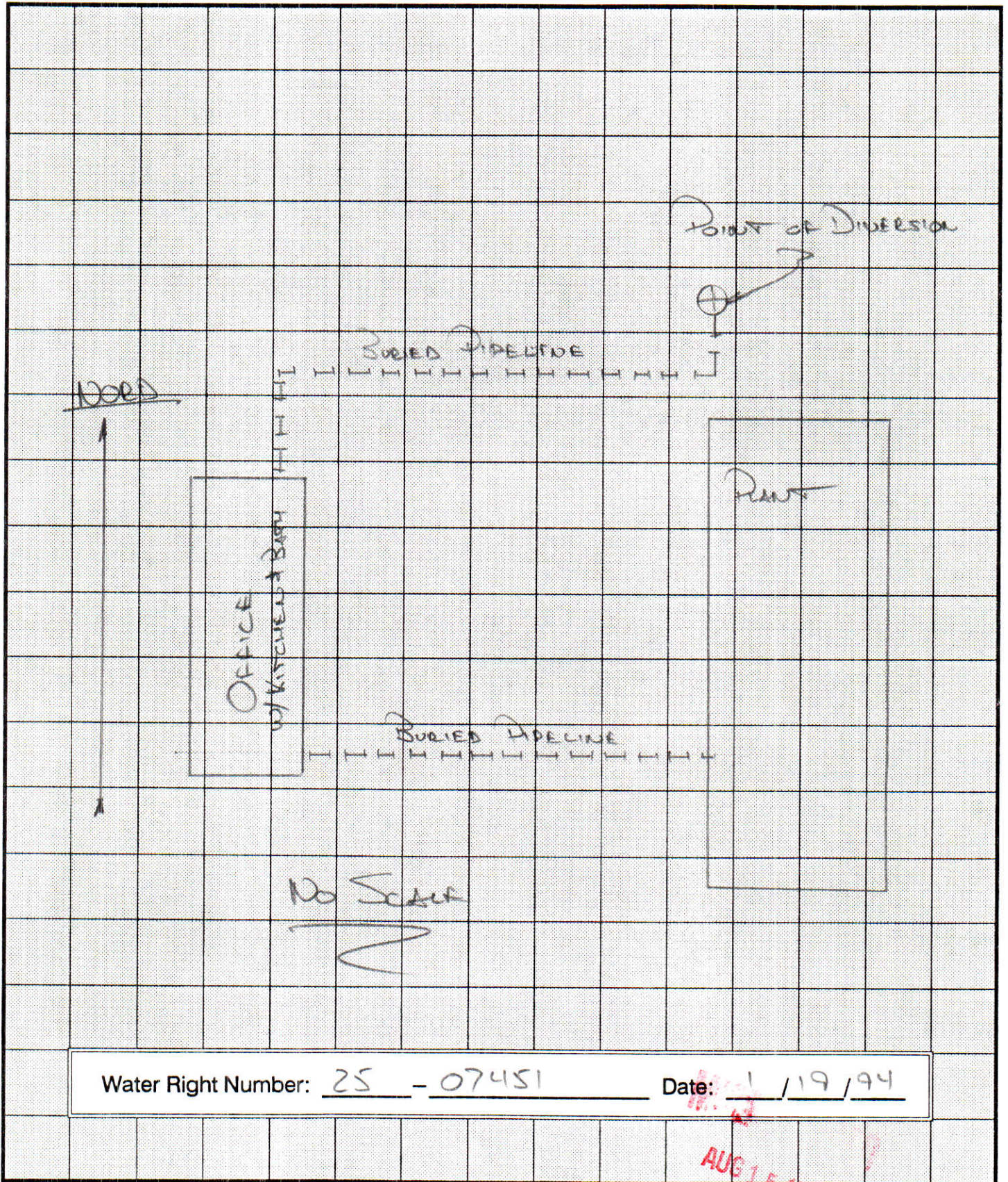
CONTOUR INTERVAL 5 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

AUG 15 1994

25-07451

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092  
FOLDER DESCRIBING TOPOGRAPHIC MAPS

System Diagram Attachment



Water Right Number: 25 - 07451

Date: 1 / 19 / 94

AUG 15 1994



POINT OF DIVERSION



OFFICE BUILDING - PLACE OF USE

25-07451



Roller Plant w/ Bathroom - Place of Use



Roller Plant - View 2

25-07451

25-07451

CHALLENGER PALLET AND SUPPLY  
HEGSTED, GLORIA  
IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: NWSWSW Sec 36 T 04N R 37E

Use: COMMERCIAL ( .040 CFS)

Date Filed: 11/01/1988

In: T04N R37E S36 SWSW

**NOTICE OF APPLICATION FOR  
WATER RIGHTS**

The following applications have been filed  
to appropriate the public waters of the State  
of Idaho.

**25-07451  
CHALLENGER PALLET AND SUPPLY  
HEGSTED, GLORIA  
IDAHO FALLS, ID 83401**

Source: GROUNDWATER  
Diversion Pt: NWSWSW Sec 36 T 04N R 37E  
Use: COMMERCIAL ( .040 CFS)  
Date Filed: 11/01/1988  
In: T04N R37E S36 SWSW

*Add address to  
Computer*

MAR 30 1989

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 25-07451

Priority: December 1, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that CHALLENGER PALLET & SUPPLY

C/O GLORIA HEGSTED

24 N 3210 E

IDAHO FALLS ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 1, 1988; and has submitted Proof of Beneficial Use on May 3, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSWSW , Sec. 36, Township 04N, Range 37E  
JEFFERSON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04N 37E 36

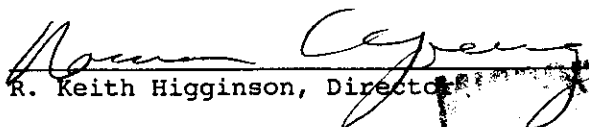
SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an office.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25<sup>th</sup> day of July, 1994.

Acting for

  
R. Keith Higginson, Director

AUG 15 1994

**RECEIVED**

MAY 03 1990

Department of Water Resources

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$

Date 5/3/90

Receipt No.

Received by

AS 5-30-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-07451 Telephone No. 208-523-1969Name(s) of Permit Holder(s): Gloria Hegsted/Challenger Pallet & SupplyPost Office Address: 24 N. 3210 E. - Idaho Falls, Idaho 83401Source of Water: Ground WaterIf ground water, well driller's name: P. J. Construction Date drilled: 11-28-75

Extent of Use:

Domestic \_\_\_\_\_ (No. of households)

Irrigation \_\_\_\_\_ (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other Commercial -Pallet Mfg. Co.Total rate and/or volume for which proof is submitted 0.04 cfs 0 acre/feetShow date water was first diverted and beneficially used under this permit: 9-'81

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

R. Tad Hegsted  
Name523-1969  
Telephone No.Same

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

**MICROFILMED**

JUL 20 1990

Aug. 30, 1990  
DateGloria Hegsted, Owner  
Signature (and title if on behalf of a company or organization)

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 25-7451 IN THE )  
NAME OF CHALLENGER PALLET AND SUPPLY ) ORDER OF REINSTATEMENT  
\_\_\_\_\_ )

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

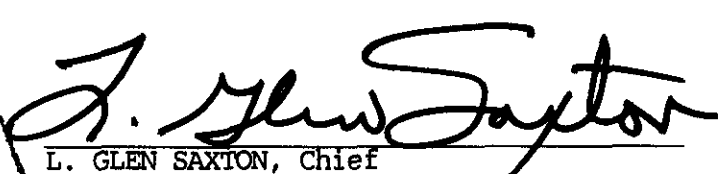
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 3, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 25-7451 be REINSTATED and the priority advanced to December 1, 1988.

Dated this 25<sup>th</sup> day of June, 1990.

MICROFILMED  
JUL 20 1990

  
L. GLEN SAXTON, Chief  
Water Allocation Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

2577451  
Ident. No. \_\_\_\_\_

To appropriate the public waters of the State of Idaho

1. Name of applicant Challenger Pallet and Supply Phone 523-2268 H  
Post office address Gloria Hegsted, 41 N. 3210 E. Ickh Falls 83401
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 36 Township 4 North Range 37 East B.M. Jefferson County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 6 inches; proposed depth of well is 500' feet.  
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

MICROFILMED

MAR 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. Commercial use at offices of Pallet factory

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N  | 37E   | 36   |        |        |        |        |        |        |        |        |        |        | C      |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. None

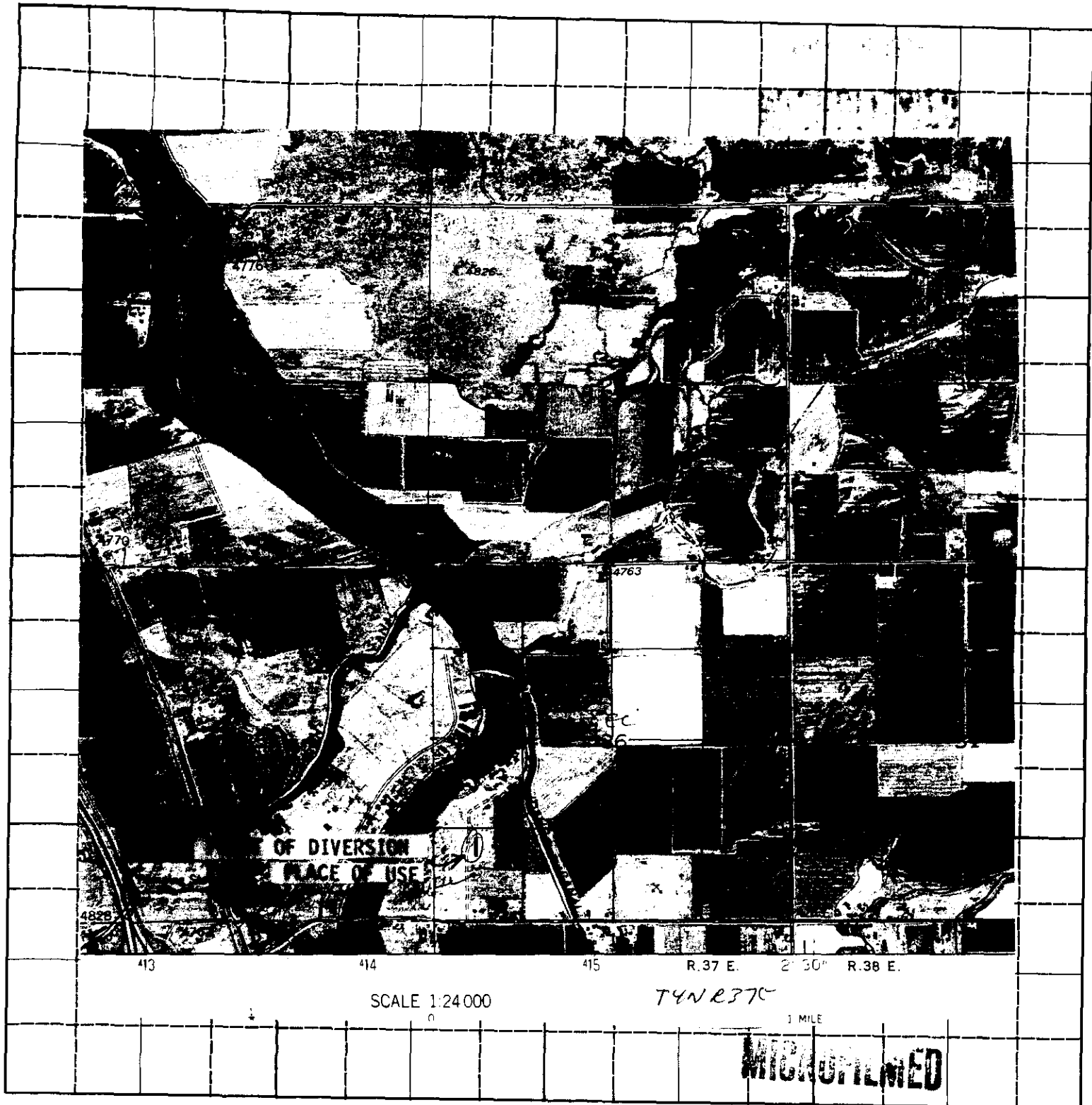
- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? \_\_\_\_\_
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_



MAR 30 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAR 30 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Gloria Negsted*  
(Applicant)  
GEN. PARTNER

Proposed Priority 11/01/88

Received by S.M. Date 11/1/1988 Time 3:30 P.M. Preliminary check by Kew

Fee \$ 30.00 Receipted by S.M. # E003691 Date 11/1/1988  
11-30, 12-7-88

Publication prepared by RB Date 11-21-88 Published in Tolson Star

Publication approved OW Date 12-21-88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7441, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 2<sup>nd</sup> day of March, 1989.

J. Glen Saylor  
Chief, Water Allocation Bureau

**MICROFILMED**

MAR 30 1989

INTER-DEPARTMENT MEMO — 1

DATE 11/2/1988

FROM Steve McCormack

TO File

SUBJECT Application for Challenge Pallet & Supply

Telcom w/ Gloria Hegsted, Gen Partner. The other partners are

R. Todd Hegsted 41 N. 3210 E., I.F. Id 83401

Kelly J. Bennison " " I.F. Id 83401

INDEXED

MAR 30 1989

S.M.

SIGNATURE

Cont 5.5

| Drilling Date<br>Pump Tests<br>Water Samples                                   | Description<br>of Well<br>Completion                                                                                               | Well<br>Diagram | Depth                | Log | Core<br>Recovery | Sample<br>Type | Classification and Physical Condition                                                                                                                                                                                       |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------|-----|------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Well Drilling Data</u><br>Rotary drill 0 to 195'                            | <u>Hole Size Data</u><br>7-7/8"-0 to 195'<br>3-5/8"-195 to 500'                                                                    |                 | 20'                  |     |                  | CT             | 0 to 8' -TOP SOIL.                                                                                                                                                                                                          |
| <u>Core drill 195 to 500'</u>                                                  | <u>Casing Data</u><br>5"-9 1/2" to 195'<br>elev. 4765.43                                                                           |                 |                      |     |                  | CT             | 8 to 18' -CLAY and GRAVEL: Brown clay.<br>18 to 162' -BASALT: Gray; broken 18 to 30, 100 to 107, 123 to 131; cinders 52 to 58, 65 to 75, 131 to 135; firm 30 to 52, 58 to 65, 75 to 100, 107 to 123, 125 to 162.            |
| <u>Drilled Under</u><br>Specs. 100C-1346                                       | <u>Grout seal</u><br>0-20' and 176 to 218' in bottom<br>5" casing and in top 3-5/8" hole<br>125 to 135' perforations in 5" casing. |                 | 100'                 |     |                  | CT             |                                                                                                                                                                                                                             |
| <u>Water Level Data</u><br>11/28/75<br>SML-132' below LSO<br>W.S. Elev. 4632'. | <u>Backfill</u><br>218 to 220' sand<br>220 to 500' gravel                                                                          |                 | 125'<br>132'<br>135' |     |                  |                | 162 to 184' -CLAY.                                                                                                                                                                                                          |
| <u>Piezometer Water Level</u><br>12/06/75<br>No Depth Elev.                    | 285' bottom piezometer 2                                                                                                           |                 | 176'                 |     |                  | CT             | 184 to 188' -BASALT: With CLAY.                                                                                                                                                                                             |
| <u>Water Levels</u><br>Date Level                                              | <u>Piezometer Data</u><br>No. 2, 3/4" ID, B1 piezometer pipe installed as shown; 5' perforations begin 2.5' above bottom of pipe.  |                 | 195'                 |     |                  | CT             | 188 to 500' -BASALT: Greenish and reddish gray to gray; aphanitic to fine-grained with some pine feldspar phenocrysts; scoriaceous to dense; highly jointed to massive; some mineral filling of vesicle and joints locally. |
| 11/12/75 115'                                                                  |                                                                                                                                    |                 | 218'                 |     |                  |                |                                                                                                                                                                                                                             |
| 11/13/75 117'                                                                  |                                                                                                                                    |                 | 220'                 |     |                  |                |                                                                                                                                                                                                                             |
| 11/21/75 130'                                                                  |                                                                                                                                    |                 |                      |     |                  |                |                                                                                                                                                                                                                             |
| 11/22/75 131'                                                                  |                                                                                                                                    |                 |                      |     |                  |                |                                                                                                                                                                                                                             |
| 11/23/75 131'                                                                  |                                                                                                                                    |                 |                      |     |                  |                |                                                                                                                                                                                                                             |
| 11/24/75 127'                                                                  |                                                                                                                                    |                 |                      |     |                  |                |                                                                                                                                                                                                                             |
| 11/25/75 128'                                                                  |                                                                                                                                    |                 |                      |     |                  |                |                                                                                                                                                                                                                             |
|                                                                                |                                                                                                                                    |                 | 285'                 |     |                  |                |                                                                                                                                                                                                                             |
|                                                                                |                                                                                                                                    |                 | 300'                 |     |                  |                |                                                                                                                                                                                                                             |
|                                                                                |                                                                                                                                    |                 | 400'                 |     |                  |                |                                                                                                                                                                                                                             |
|                                                                                |                                                                                                                                    |                 | 500'                 |     |                  |                |                                                                                                                                                                                                                             |
|                                                                                |                                                                                                                                    |                 | 500'                 |     |                  |                |                                                                                                                                                                                                                             |

**MICROFILMED**

MAR 30 1989

CR = Core  
CT = Cuttings  
D = Driller's Log

|                                                                                     |      |
|-------------------------------------------------------------------------------------|------|
|  | Clay |
|  | Sand |

 Gravel  
 Basalt

**Finders**

**A-36**

WELL NO. 4N/37E-36cc1,2

## MicroFILMED

MAR 30 1989

THE JEFFERSON STAR  
RIGBY, IDAHO

AFFIDAVIT OF  
PUBLICATION

STATE OF IDAHO )  
 ) ss  
County of Jefferson )

I, Crystal Foster  
of the Jefferson Star, published  
weekly at Rigby, Jefferson County,  
Idaho, do solemnly swear that the

Notice of Application

a copy of which notice appears at-  
tached hereto, was published in the  
regular and entire issue of said  
newspaper, and not in any supple-

ment issue thereof for Two (2)  
consecutive issues, the first publica-

having been made on 11/30/88  
and the last publication having been  
made on 12/7/88

Further, that said newspaper is one  
of general circulation in said coun-  
ty; that it is a legal newspaper, con-  
forming to legal specifications  
under the Idaho Statutes; that it has  
as least two hundred bona fide  
subscribers living within the county  
of publication; and that it has been  
continuously and uninterruptedly  
published in said county during a  
period of seventy-eight consecutive  
weeks prior to the first publication  
of the said notice.

On this 9th day of Dec

in the year of 1988, before  
me, a Notary Public, personally ap-

peared Crystal Foster,  
known or identified to me to be the  
person whose name subscribed to  
the within instrument, and being by  
me first duly sworn, declared that  
the statements therein are true, and  
acknowledged to me that he ex-  
ecuted the same.

Loane Feather  
Notary Public for Idaho  
Residing at Shelly  
My commission expires: 1-27-91

FOR  
The following applications have been filed  
to appropriate the public waters of the State  
of Idaho.

25-07451  
**CHALLENGER PALLET AND SUPPLY**  
**HEGSTED, GLORIA**  
**IDAHO FALLS, ID 83401**  
Source: GROUNDWATER  
Diversión Pt: NWSWSW Sec 36 T 04N R 37E  
Use: COMMERCIAL (.040 CFS)  
Date Filed: 11/01/1988  
In: T04N R37E S36 SWSW

25-07453  
**HUNTING, AUDREY**  
**674 N. 3500 E.**  
**MENAN, ID 83434**  
Source: GROUNDWATER  
Diversión Pt: SWNWNW Sec 33 T 05N R 38E  
Use: IRRIGATION (.030 CFS)  
Date Filed: 10/28/1988  
In: T05N R38E S33 NWNW

1.0 ACRES TOTAL  
25-07454  
**JENCO ACRES WATER BOARD ASSOC.**  
**4134 E. 1400 N.**  
**RIGBY, ID 83442**  
Source: GROUNDWATER  
Diversión Pt: NWSWSW Sec 28 T 04N R 38E  
Use: DOMESTIC (.250 CFS)  
IRRIGATION (.250 CFS)  
Date Filed: 11/14/1988  
In: T04N R39E S28 NESW NESW  
NWSW NWSW

37.0 ACRES TOTAL  
25-07455  
**SLOAN, PAUL A.**  
**SLOAN, SHERRY**  
**445 N. YELLOWSTONE HWY.**  
**RIGBY, ID 83442**  
Source: GROUNDWATER  
Diversión Pt: NESWSW Sec 8 T 04N R 39E  
Use: DOMESTIC (.040 CFS)  
IRRIGATION (.050 CFS)  
Date Filed: 10/21/1988  
In: T04N R39E S08 SWSW

1.5 ACRES TOTAL  
25-07456  
**JEFFERSON HILLS GOLF & RECREATION**  
**P.O. BOX 216**  
**RIGBY, ID 83442**  
Source: GROUNDWATER  
Diversión Pt: NENE Sec 8 T 04N R 39E  
Use: COMMERCIAL (.040 CFS)  
Date Filed: 11/09/1988  
In: T04N R39E S08 NENE

25-07457  
**BURGESS SUBDIVISION WATER ASSOC.**  
**INC.**  
**c/o BRUCE JOHNSON**  
**4180 E. 300 N.**  
**RIGBY, ID 83442**  
Source: GROUNDWATER  
Diversión Pt: NWNENE Sec 21 T 04N R 39E  
Use: DOMESTIC (.110 CFS)  
Date Filed: 10/27/1988  
In: T04N R39E S21 NENE NWNENE

The permits will be subject to all prior  
water rights. Protests may be submitted bas-  
ed on the criteria of Sec. 42-203A, Idaho  
Code and/or the new public interest criteria  
of Sec. 42-203C, Idaho Code. Protest must  
be filed with the Director, Dept. of Water  
Resources, 150 Shoup Ave., Suite 15, Idaho  
Falls, Idaho 83402 on or before DECEMBER  
19, 1988.

Published in the  
Idaho State Gazette, Vol. 11, No. 1, 1989

RECEIVED

DEC 13 1988

Department of Water Resources  
Eastern District Office

MICROFILMED  
MAR 30 1989



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 25, 1994

CHALLENGER PALLET & SUPPLY  
C/O GLORIA HEGSTED  
24 N 3210 E  
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 25-07451

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager  
Water Right Permits Section

JJ:dc

Enclosure

**RECEIVED**

AUG 15 1994

**Cindy Zimmerman**

Permit #: 25-7457 Name: Challenger Pellet Date: 7/20/94

|            | Yes                                 | No                       |                                                                         |
|------------|-------------------------------------|--------------------------|-------------------------------------------------------------------------|
| NAME       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Or Address Change?                                                      |
| SOURCE     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Change/Clarify source _____<br>Prelim. Order to Void - Source change.   |
| P/D        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Amendment Needed? clarify? _____ -P39, P38                              |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Overlap(s) _____                                                        |
| P/U        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Amendment Needed? reduce? _____ -P41, P38                               |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Overlap(s) _____                                                        |
|            |                                     |                          | *P/D & P/U Amend? P37, P38 (See list for feds.)                         |
| RATE       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Measurement Done? _____                                                 |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Theoretical Only? <u>allow permitted</u>                                |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Theoretical (HP) <u>8.8 x 0.70 x</u> _____ =<br>_____ + (2.31 x _____)  |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Capacity <u>0.04</u> cfs<br>Allowable Amount: <u>0.04</u> cfs           |
| VOLUME     |                                     |                          | Season of Use: <u>1/1-12/31</u> days _____                              |
|            |                                     |                          | Calculations: <u>deminimus = 1.2 AF.</u>                                |
|            |                                     |                          | Flow limit: _____ x _____ x 1.9835 = _____ AF                           |
|            |                                     |                          | Allowable volume <u>1.2</u> AF                                          |
| USES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Change(s) in Nature of Use? _____ -P46                                  |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Amendment Needed? _____                                                 |
| REMARKS    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Multiple p/d's in <u>1/1</u> ? _____                                    |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Other <u>Commercial use in office.</u>                                  |
| CONDITIONS | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Measuring/Locking Devices                                               |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Watermaster Control - Water District _____                              |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Irrigation Overlap                                                      |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Water Quality                                                           |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Other                                                                   |
| PRIORITY   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Correct fee submitted? Receipt No. <u>N/A 5/3/90</u>                    |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Order to Reinstate Needed? <u>Done?</u>                                 |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Advance(d)? _____ Advanced to: _____                                    |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | App Rcd <u>11/1/88</u> Priority <u>11/1/88</u> Exam done <u>1/19/94</u> |

COMMENTS:

| RECOMMENDED  | CFS         | DIV VOL    | LICENSE: <u>P49</u>                    |
|--------------|-------------|------------|----------------------------------------|
| <u>Cons</u>  | <u>0.04</u> | <u>1.2</u> | #1 AMEND LTR: P46 or P39/P41/P37 & P38 |
|              |             |            |                                        |
| <u>TOTAL</u> | <u>0.04</u> | <u>1.2</u> | #2 AMEND LTR: P42/P47                  |

WR0749NP  
No. L25-07451

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 07/20/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | CHALLENGER PALLET & SUPPLY<br>C/O GLORIA HEGSTED<br>24 N 3210 E<br>IDAHO FALLS ID 83401<br>(208) 523-1969 | 12/01/1988       | COMMERCIAL | 01-01 12-31           | 0.04 CFS          | 1.20 AFA            |
| TOTAL DIVERSION: |                                                                                                           |                  |            |                       | 0.04 CFS          | 1.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T04N R37E S36 NWSWSW JEFFERSON County

Place of use Legal Description for: COMMERCIAL

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 04N | 37E | 36 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Pou County: JEFFERSON

Other Water Rights Listing Overlapping Place(s) of use:

01-00249 01-00318 01-00353

Remarks: Commercial use is for an office.

|        |                 |            |                    |            |                           |
|--------|-----------------|------------|--------------------|------------|---------------------------|
| Dates: | App. Received:  | 11/01/1988 | Priority Date:     | 12/01/1988 | (Priority Date Advanced.) |
|        | Proof Due Date: | 04/01/1990 | Proof Made Date:   | 05/03/1990 | (Proof Received Late.)    |
|        | Exam Made Date: | 06/11/1993 | Exam Sent to S.O.: | 04/26/1994 |                           |
|        | Licensed Date:  |            |                    |            |                           |

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/20/94 CZIMMERM

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
APR 28 1994  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 25-07451

1. Owner: CHALLENGER POWER & SUPPLY Phone No. 523-1969

Current Address: 1/0 GLORIA HEGSTAD, 411 N 3210 E, IDAHO FALLS, ID 83401

2. Accompanied by: TED HEGSTAD EXAM DATE: \_\_\_\_\_

Address: Same Phone No. \_\_\_\_\_

Relationship to Permit Holder: Co-owner

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|----------|---------------------------------|
|           |           | NW  | SW  | SW  | 36   | 4N   | 37E  | JERREBEN | USGS, ONSITE                    |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |

2. Place(s) of Use:

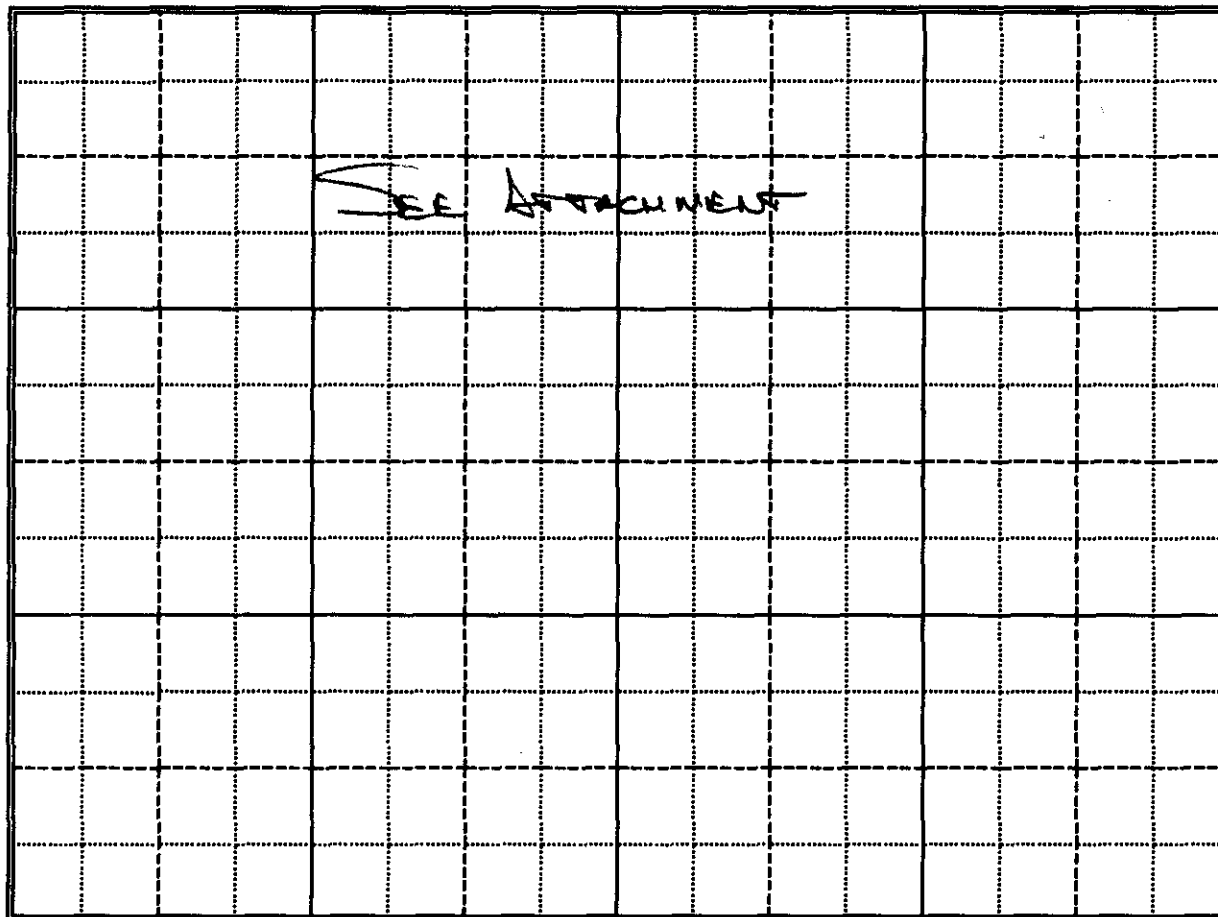
Indicate Method of Determination USGS - ONSITE

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 41N | 37E | 36  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

AUG 15 1994

BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Unknown                               |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

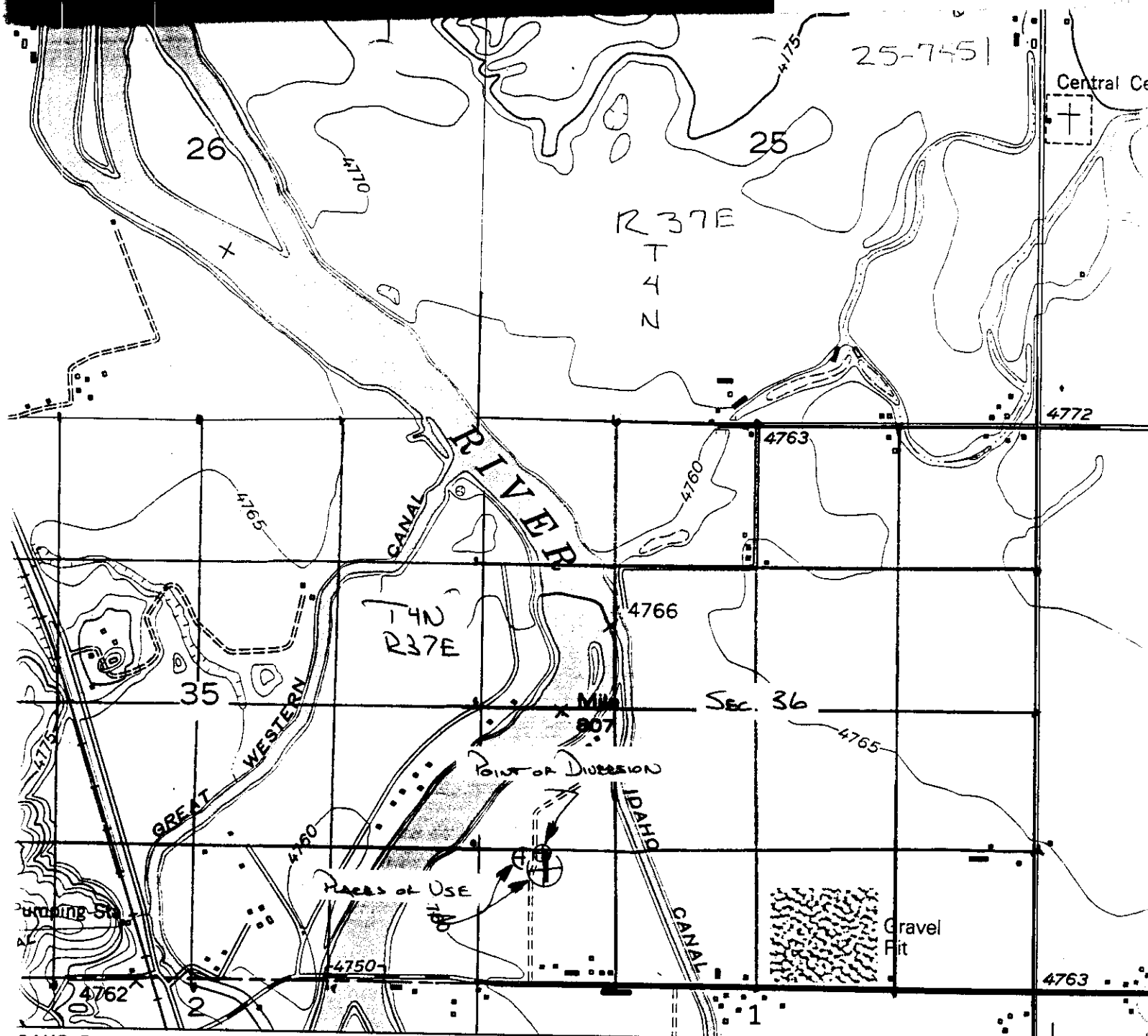
\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: N/A

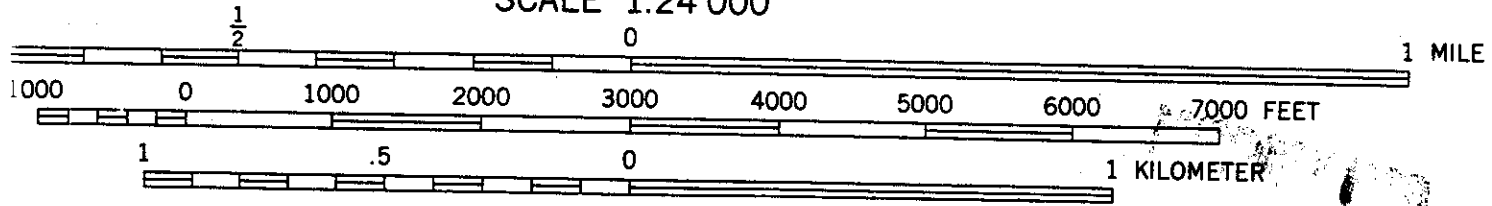


IDAHO FALLS 11 MI.  
OCATELLO 61 MI.

(IDAHO FALLS NORTH)  
3571 II SE

R. 37 E. 2'30" R.

SCALE 1:24 000

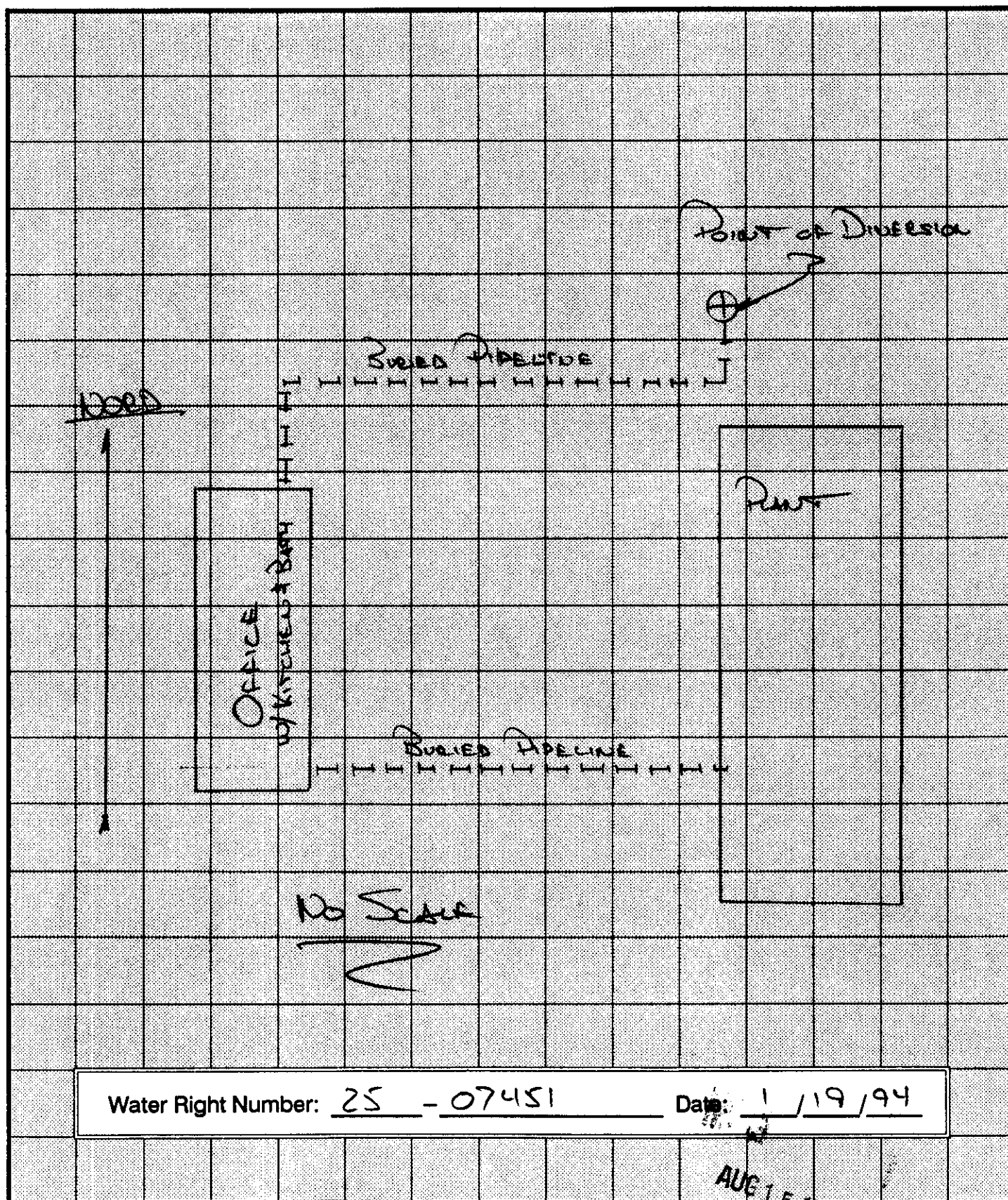


CONTOUR INTERVAL 5 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

AUG 15 1984

25-07451

# System Diagram Attachment



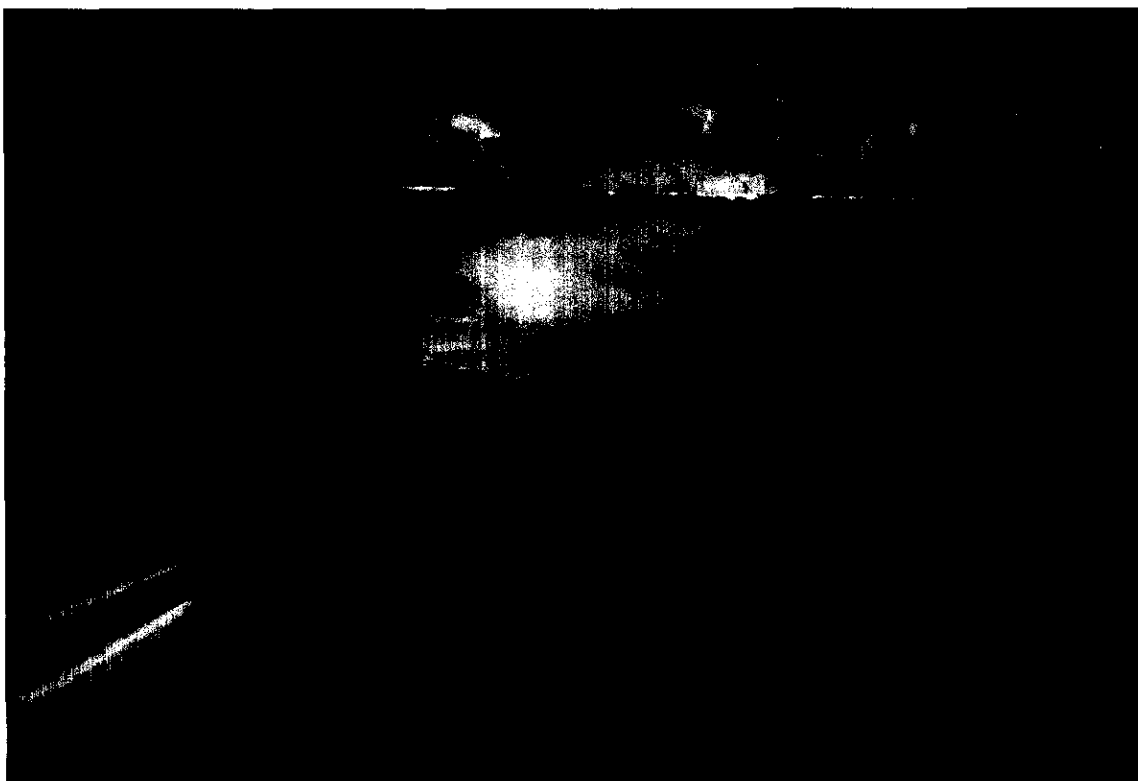


POINT OF DIVERSION



OFFICE BUILDING - PLACE OF USE

25-07451



POLLER PLANT w/ BATHROOM - PLACE OF USE



POLLER PLANT - VIEW 2

5 1974

25-07451

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

DE MINIMUS COMMERCIAL USE SIMILAR TO DOMESTIC. w/ 2 bath & kitchen  
0.04 cfs

Not limited to 2500 gal/day

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

## 2. Volume Calculations for Other Uses:

DE MINIMUS USE - 1.2 afa

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use    | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|--------------|------------------------------|--------------------------|
|                   | From          | To           |                              |                          |
| <u>Commercial</u> | <u>1/1</u>    | <u>12/31</u> | <u>0.04</u>                  | <u>1.2</u>               |
| _____             | _____         | _____        | _____                        | _____                    |
| _____             | _____         | _____        | _____                        | _____                    |
| _____             | _____         | _____        | _____                        | _____                    |
| _____             | _____         | _____        | _____                        | _____                    |
| Totals:           |               |              | <u>0.04</u>                  | <u>1.2</u>               |

## 2. Recommended Amendments

\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    \_\_\_\_ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name [Signature] Date 1-19-94Reviewer [Signature] Date 1/27/94

SEAL

**MISSOURI**

AUG 15 1994

E. NARRATIVE/REMARKS/COMMENTS

\* Well, down of pipelines to supply main office building was  
interrupted & 1 day and one bathroom in office plant.

\* Well, casing less than 12" high about ground to  
depth from heavy equipment damage

Have conditions of permit approval been met? ☐ yes ☐ no

5 1994  
WTD

June 26, 1990

CHALLENGER PALLET & SUPPLY  
C/O GLORIA HEGSTED  
41 N. 3210 E.  
IDAHO FALLS, ID 83401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07451

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

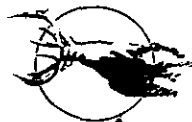
c: IDWR - Region

Enclosure

**MICROFILMED**

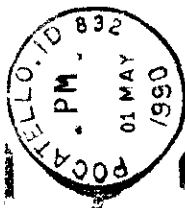
JUL 20 1990

Challenger Pallet & Supply  
24 N 3210 E  
Idaho Falls, ID 83401



**MICROFILMED**

JUL 20 1990



State of Idaho  
Dept. of Water Resources  
1301 N. Orchard St. Statehouse Mail  
Boise, Id. 83720

ATTN: L. GLEN SAXTON  
Chief, Water Alloc, Bureau

# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

April 16, 1990

CHALLENGER PALLET & SUPPLY  
C/O GLORIA HEGSTED  
41 N. 3210 E.  
IDAHO FALLS, ID 83401

LAPSE NOTICE

RE: PERMIT NO. 25-07451

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated January 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

Enclosures

LGS:RF

**RECEIVED**

JUL 20 1990

**CERTIFICATION OF MAILING**

I hereby certify that on 4/18/90  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

138072  
January 31, 1990

CHALLENGER PALLET & SUPPLY  
C/O GLORIA HEGSTED  
41 N. 3210 E.  
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07451 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

JUL 20 1990

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
March 14, 1989

CHALLENGER PALLET & SUPPLY  
GLORIA HEGSTED  
41 N. 3210 E.  
IDAHO FALLS, ID 83401

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        25-07451

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**RECEIVED**  
MAR 30 1989

November 22, 1988

Challenger Pallet and Supply  
c/o Gloria Hegsted  
41 N. 3210 E.  
Idaho Falls, ID 83401

RE: Application for Permit No. 25-07451

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 25-07451. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the THE JEFFERSON STAR. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

MAR 30 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

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Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 21, 1988

THE JEFFERSON STAR  
P.O. BOX 37  
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 19, 1988.

Yours truly,

Rita Bodell  
Secretary

Encl.

**MICROFILMED**

MAR 30 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECORDED

MAR 30 1989

25-07451

CHALLENGER PALLET AND SUPPLY  
HEGSTED, GLORIA  
IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: NWSWSW Sec 36 T 04N R 37E

Use: COMMERCIAL ( .040 CFS)

Date Filed: 11/01/1988

In: T04N R37E S36 SWSW



*Add address to  
Computer*

NOV 30 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 19, 1988.

R. Keith Higginson, Director

Published 11/30/1988 & 12/07/1988

**RECEIVED**

MAR 30 1989