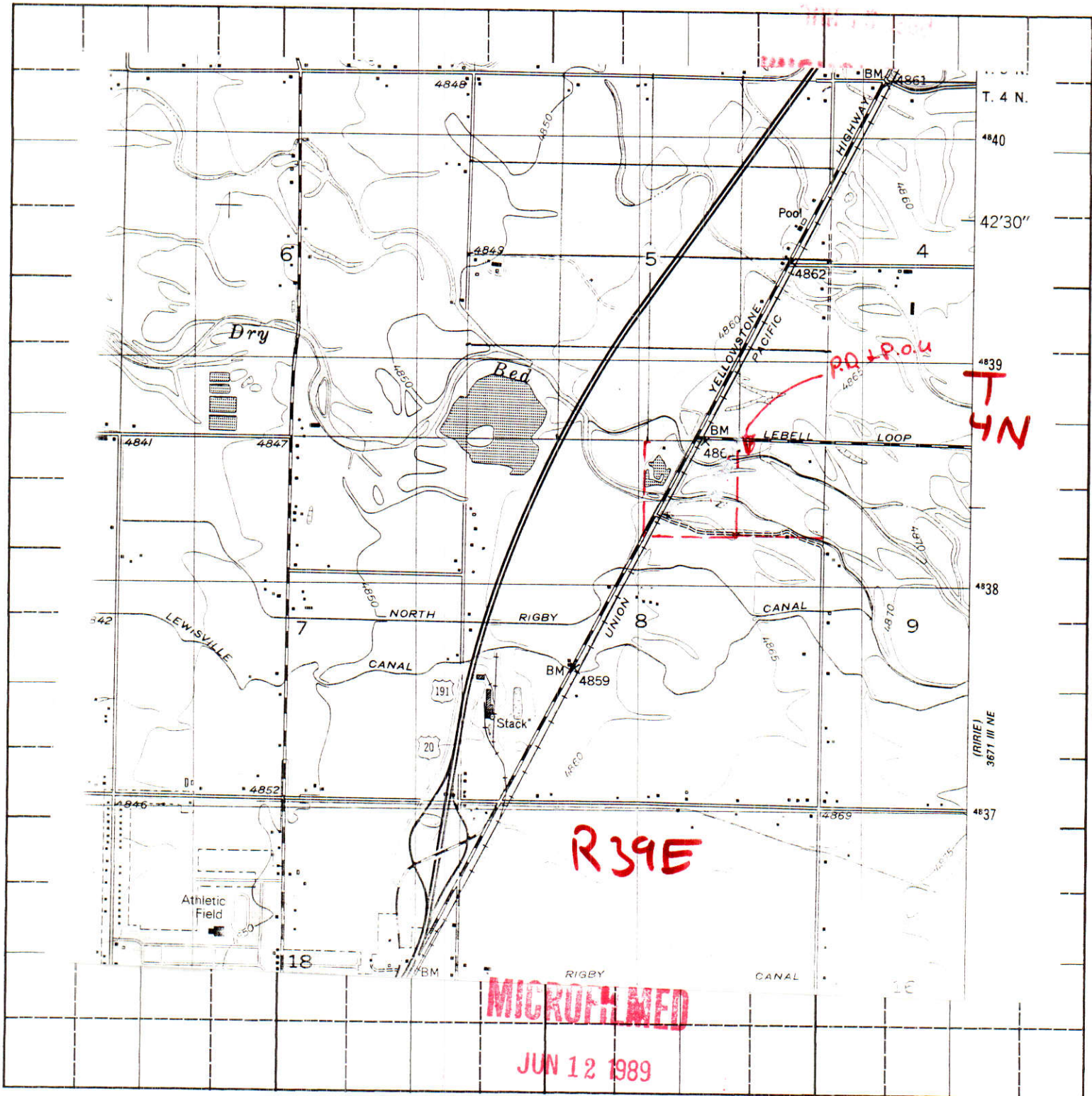


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Virginia F. Green
(Applicant)
Secretary
Title -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
25-7456
Department of Water Resources

A. GENERAL INFORMATION

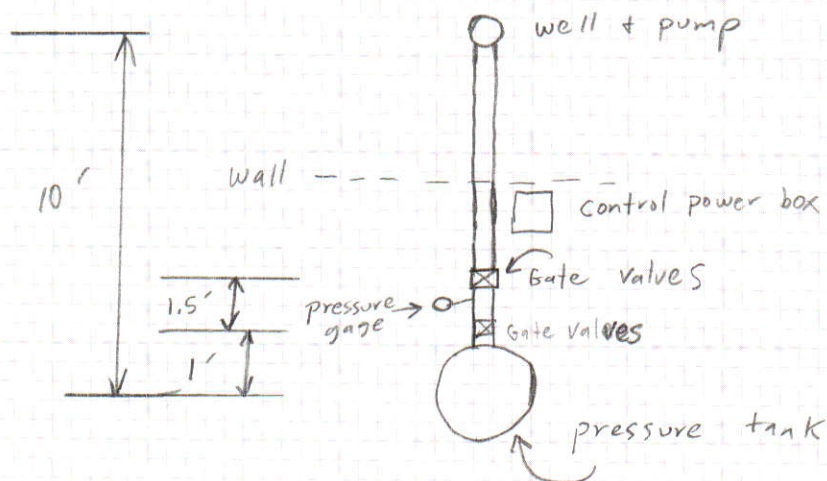
1. Owner: Jefferson Hills Golf + Rec. Permit No. 25-7456
Current Address: P.O. Box 215, Rigby, Id. 83442 Phone No. 745-6710
2. Accompanied by: Virginia Kinghorn EXAM. DATE: 6-15-89
Address: P.O. Box 391, Rigby, Id. 83442 Phone No. 745-7863
Relationship to Permit Holder: Manager
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: 25-7460 (for Jefferson Hills Golf, Commercial)
* which is in Swan Falls hold file ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

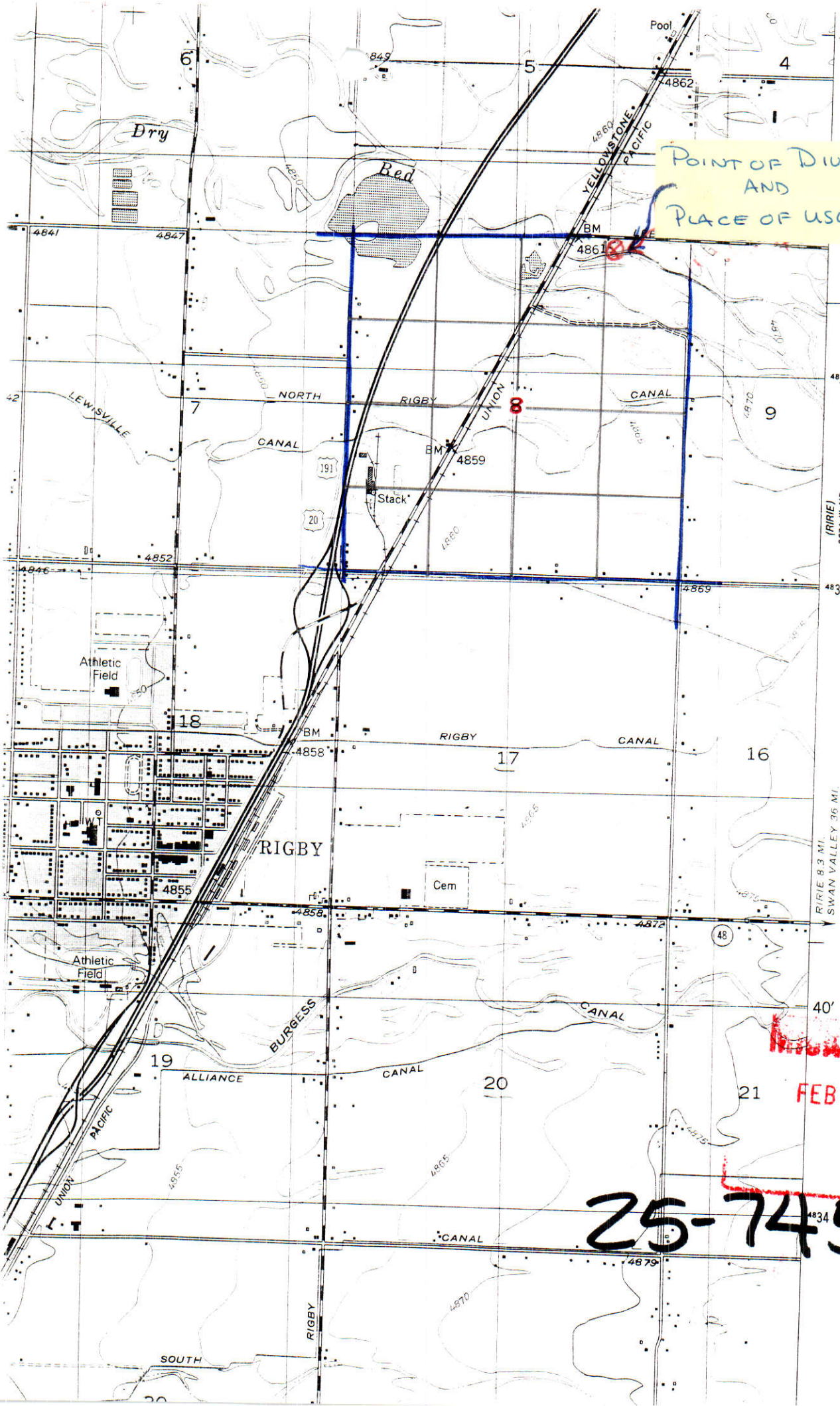
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



INDEXED
FILMED
FEB 06 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



POINT OF DIVERSION
AND
PLACE OF USE

R39E

T
4
N

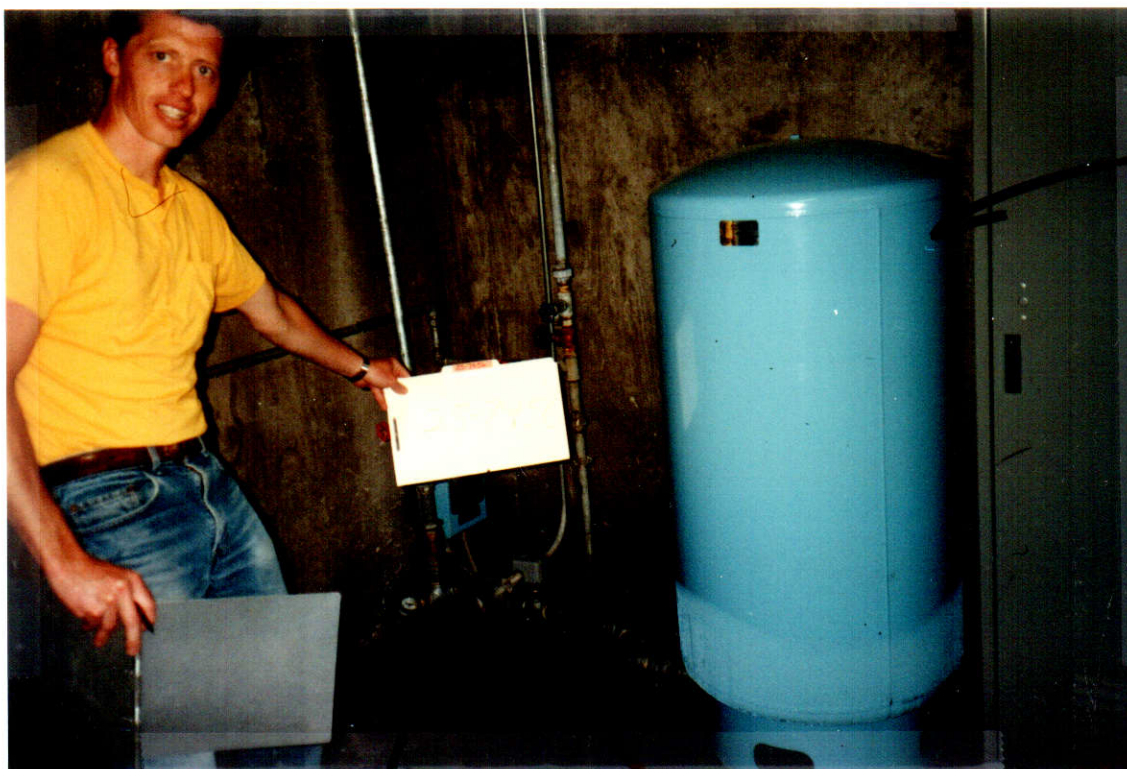
(RIRIE)
3671 III NE

RIRIE 8.3 MI
SWAN VALLEY 36 MI.

RECORDED

FEB (6 1951

25-7456



Pressure Tank

Pressure Gage

Gate Valves

RECORDED
FEB 06 1991

25-7456

25-07456

JEFFERSON HILLS GOLF & RECREATION
P.O. BOX 215
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NENE Sec 8 T 04N R 39E

Use: COMMERCIAL (.040 CFS)

Date Filed: 11/09/1988

In: T04N R39E S08 NENE

24-07456
JEFFERSON HILLS GOLF & RECREATION
P.O. BOX 215
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NENE Sec 8 T 04N R 39E
Use: COMMERCIAL (.040 CFS)
Date Filed: 11/09/1988
In: T04N R39E S08 NENE

Microfilm

JUN 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07456

Priority: November 9, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
0.6 AF

This is to certify, that JEFFERSON HILLS GOLF & RECREATION

P.O. BOX 215
RIGBY, ID 83442

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 9, 1988; and has submitted Proof of Beneficial Use on March 23, 1989. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 8, Township 04N, Range 39E
JEFFERSON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

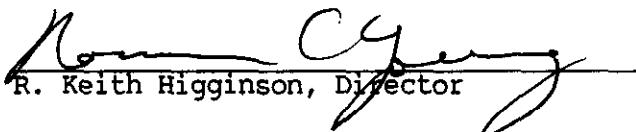
04N 39E 8 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a clubhouse.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15 day of FEBRUARY, 19 91.

Acting for


R. Keith Higginson, Director

RECORDED

FEB 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED
745-6710
208 - 745-6492

1. Name of applicant Jefferson Hills Golf & Recreation Phone 208 - 745-6492
Post office address P. O. Box 215, Rigby, ID 83442
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 8 Township 4N Range 39E B.M. Jefferson County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump to clubhouse

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- Exists c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

JUN 12 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. For golf course clubhouse

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	39E	8	C	~~C~~															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Pres. - O.K. Jones; Treas. - Dave Swagger ; Sec. - Virginia Kinghorn
(745-6710 or 745-7863)

MICROFILMED

JUN 12 1989

Proposed Priority 11/09/88

Received by HWS Date 11-9-88 Time 1:39 pm Preliminary check by KCW

Fee \$ 30 Received by HWS # E003916 Date 11-9-88
11-30 / 12-7-88

Publication prepared by RB Date 11-21-88 Published in Jefferson Star

Publication approved AW Date 12-21-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7456, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 2nd day of March, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED

JUN 12 1989

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO)

County of Jefferson) ss

I, Crystal Foster

of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the

Notice of Application

a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for Two (2)
consecutive issues, the first publica-

having been made on 11/30/88
and the last publication having been

made on 12/7/88

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

On this 9th day of Dec

in the year of 1988, before
me, a Notary Public, personally ap-

peared Crystal Foster,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Loane Feather
Notary Public for Idaho

Residing at Shelly

My commission expires: 1-27-91

NOTICE OF APPLICATION FOR
WATER RIGHTS

The following applications have been filed
to appropriate the public waters of the State
of Idaho.

25-07451

CHALLENGER PALLET AND SUPPLY

HEGSTED, GLORIA

IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: NWSWSW Sec 36 T 04N R 37E

Use: COMMERCIAL (.040 CFS)

Date Filed: 11/01/1988

In: T04N R37E S36 SWSW

25-07453

HUNTING, AUDREY

674 N. 3500 E.

MENAN, ID 83434

Source: GROUNDWATER

Diversion Pt: SWNNW Sec 33 T 05N R 38E

Use: IRRIGATION (.030 CFS)

Date Filed: 10/28/1988

In: T05N R38E S33 NNNW

1.0 ACRES TOTAL

25-07454

JENCO ACRES WATER BOARD ASSOC.

4134 E. 140 N.

RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NWSW Sec 28 T 04N R 39E

Use: DOMESTIC (.250 CFS)

IRRIGATION (.250 CFS)

Date Filed: 11/14/1988

In: T04N R39E S28 NESW NESW

NWSW NWSW

37.0 ACRES TOTAL

25-07455

SLOAN, PAUL A.

SLOAN, SHERRY

445 N. YELLOWSTONE HWY.

RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NESWSW Sec 8 T 04N R 39E

Use: DOMESTIC (.040 CFS)

IRRIGATION (.050 CFS)

Date Filed: 10/21/1988

In: T04N R39E S08 SWSW

1.5 ACRES TOTAL

25-07456

JEFFERSON HILLS GOLF & RECREATION

P.O. BOX 215

RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NENE Sec 8 T 04N R 39E

Use: COMMERCIAL (.040 CFS)

Date Filed: 11/09/1988

In: T04N R39E S08 NENE

25-07457

BURGESS SUBDIVISION WATER ASSOC.

INC.

c/o BRUCE JOHNSON

4180 E. 300 N.

RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NWNENE Sec 21 T 04N R 39E

Use: DOMESTIC (.110 CFS)

Date Filed: 10/27/1988

In: T04N R39E S21 NENE NWNENE

The permits will be subject to all prior
water rights. Protests may be submitted based
on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protest must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho 83402 on or before DECEMBER
19, 1988.

R. Keith Higginson, Director

Published in the Jefferson Star, Rigby,

Idaho, November 30, and December 7, 1988.

RECEIVED

DEC 13 1988

Department of Water Resources
Eastern District Office

February 5, 1991

JEFFERSON HILLS GOLF & RECREATION
P.O. BOX 215
RIGBY, ID 83442

RE: WATER RIGHT NO. 25-07456

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
FEB 16 1991

LICENSE REVIEW CHECKLIST

Permit No. 25-7456

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance no ☒

Order to reinstate needed? yes no ☒

Total cfs Limited by fee sk permit .04

Limited by capacity no

Total volume Limited by flow no

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked no

Theoretical checked no

If greater than permit, check for other rts no

Source Changed? yes no ☒

If so, is memo needed to clarify? no

P/D Verify with map no ☒ permit no ☒

More than one per 1/4 Remember remark no

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map no ☒ permit no ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses no

Special overlap condition no

Conditions -

Measuring device no
W.Master control no
Overlap no
Water quality no
Other no

Dates/Misc. -

Water Dist no
App Rec'd no
Proof Rec'd no

CHECK FOR ADJ. CLAIM

Needed according to proof filed no

Filed - needs amended no

Add'l fee required no

Not filed - no

Not needed no proof made 1989

Comments/Changes to Examiner's Recommendations:

FILED

License no 10-day no

30-day no

Back of field report signed? no

Reviewer S. Curtis Date 1/2/91

Review time 8 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

225 1456
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KLLC (Initial and date) 2-5 1456

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index DEM 5/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 2000 2/14/87 7-7-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KLLC 7/2/87 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Static water level 38' from well log
 PWD 72 psi (range 51 - 72)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q_{Theor} = \frac{hp (8.814) (eff)}{lift + (psi \times 2.308)} = \frac{2 (8.814) (69)}{38 + (61 \times 2.308)} = 0.08 cfs \quad \text{(range 0.09 - 0.07, LIMIT BY PERMIT } Q = 0.04 cfs)$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V = 1.2 afy$ (from tables)

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FEB 16 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The flow and volume amounts given are taken from the tables in the field examiners handbook (we use the same values for single domestic with less than 1/2 acre of irrigation)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	0.04	1.2
Totals:			0.04 cfs	1.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Larry Waters

Signature Larry L. Waters

Certification Date _____

Field Report Preparation Date 7-7-89

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

1291
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FEB 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 13 1989

A. GENERAL INFORMATION

1. Owner: Jefferson Hills Golf + Rec.
Current Address: P.O. Box 215, Rigby, Id. 83442
2. Accompanied by: Virginia Kinghorn
Address: P.O. Box 391, Rigby, Id. 83442
Relationship to Permit Holder: Manager
3. Source: Groundwater tributary to _____

Permit No. 25-7456
Phone No. 745-7863

EXAM. DATE: 6-15-89
Phone No. 745-7863

B. OVERLAP REVIEW

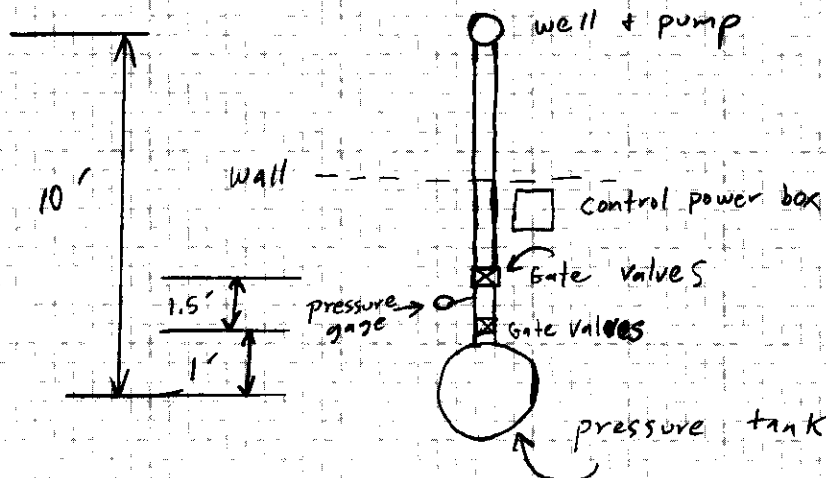
1. Other water rights with same place of use: None
2. Other water rights with same point of diversion: 25-7460 (for Jefferson Hills Golf, Commercial)
* which is in Swan Falls hold file

☐ Copies Attached

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MicroFILMED

FEB 06 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well + pump to club house for drinking
and lavatory + kitchen use. also used
to irrigate small yard out back.
put in by Denning well drilling

Serves 80-100 people
10 months out of the year

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor ^{model} Serial No.	Pump Make	Pump ^{model} Serial No. or Discharge Size
	—	2	m4902S-22	Sta-rate	HP4300
					20P4002S-39

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	8	4N	39E	Jefferson	Map / on site inspection

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	39E	8	C																

MICROFILMED

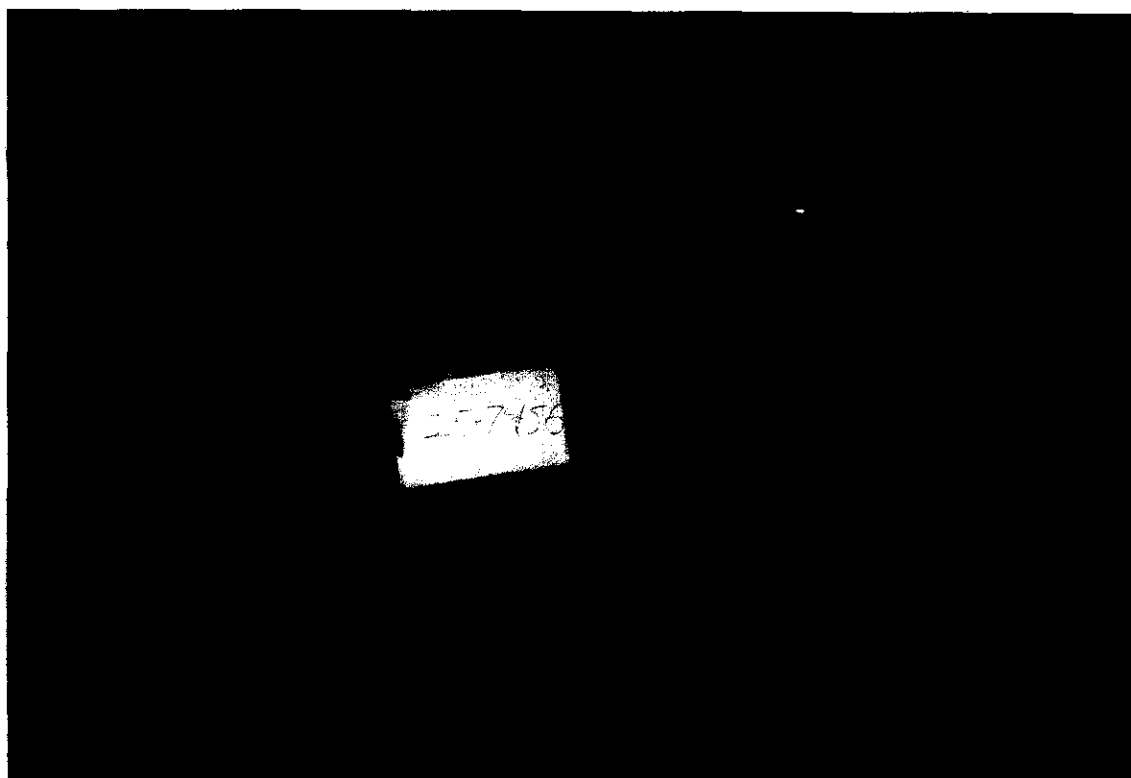
FEB 06 1991

Do not use this space

well
+ pump



Pressure
Tank



Pressure
Gage

Gate Valves

RECEIVED
FEB 06 1991

25-7456

RECEIVED
MAY 04 1989

Department of Water Resources

May 3, 1989

Permit No. 25-07456

Jefferson Hills Golf &
Recreation Center, Inc.
P.O. Box 391
Rigby, ID 83442

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

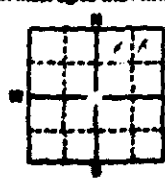
MICROFILMED

JUN 12 1989



State of Idaho
Department of Agriculture
WELL DRILLER'S REPORT

State law requires that this report be filed with the State Department of Agriculture within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>Jefferson Hills Co. Club</u> Address <u>Big Lost</u> Owner's Permit No. _____		2. WATER LEVEL Static water level <u>2.2</u> feet above/below water Administrative Piercing ☐ Yes ☐ No <u>APR 1965</u> Temperature _____ ° F. Quality _____ Artesian character pressure _____ P.S.I. Controlled by ☐ Valve ☐ Cap ☐ Plug																																									
3. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		4. WELL TEST DATA ☐ Pump ☐ Sucker ☐ Other Discharge (G.P.M.) _____ Water Used _____ Water Pumped _____																																									
5. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		6. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6"</td><td>1</td><td>3</td><td>Topsoil</td><td></td><td>X</td></tr><tr><td></td><td>3</td><td>15</td><td>Light red clay</td><td></td><td></td></tr><tr><td></td><td>15</td><td>30</td><td>Dark brown clay</td><td></td><td></td></tr><tr><td></td><td>30</td><td>50</td><td>" "</td><td></td><td>X</td></tr><tr><td></td><td>50</td><td>60</td><td>" "</td><td></td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	6"	1	3	Topsoil		X		3	15	Light red clay				15	30	Dark brown clay				30	50	" "		X		50	60	" "		X
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	50	60	" "		X																																						
7. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																											
8. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>60</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness Diameter From To <u>1/2</u> inch <u>6</u> inch <u>1</u> foot <u>60</u> feet _____ inch _____ inch _____ foot _____ foot _____ inch _____ inch _____ foot _____ foot _____ inch _____ inch _____ foot _____ foot _____ inch _____ inch _____ foot _____ foot Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number From To _____ perforations _____ foot _____ foot _____ perforations _____ foot _____ foot _____ perforations _____ foot _____ foot Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ foot to _____ foot Diameter _____ Slot size _____ Set from _____ foot to _____ foot Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ foot to _____ foot Surface seal? ☒ Yes ☐ No To what depth <u>12</u> feet Material used in seal ☐ Cement grout ☒ Pudding clay																																											
9. LOCATION OF WELL Sketch map location must agree with written location.  Owner <u>Jefferson Hills Co. Club</u> <u>N 1/2 Sec 40, T 4 N, R 32 E</u>		10. Work started <u>April 22-76</u> Finished <u>April 22-76</u>																																									
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Walter Mung</u> <u>20</u> <u>Big Lost</u> <u>Jefferson Hills Co. Club</u>																																									

JUN 12 1965

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 25-7456

Date: 4.6.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA *entry* AND THEN TO MICROFILM

RECEIVED

MAR 23 1989

no B enclosed *HSY*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by *JS*

Sent to region *JS*

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-07456 ✓

Name(s) of Permit Holder: Jefferson Hills Golf & Recreation Center, Inc. ✓

Post Office Address: P.O. Box 391, Rigby, Idaho 83442 ✓

Telephone No. 208-745- 6492 or 745-6710

Source of Water: Groundwater ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark Commercial (Clubhouse) ✓

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June, 1970 ✓

Measuring Device: Required? Yes X No
Installed? Yes X No ✓

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Virginia Kinghorn 208-745-7863 745-6710 745-6492

(Name)

(Telephone Number)

P. O. Box 391, Rigby, Idaho 83442

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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JUN 12 1989

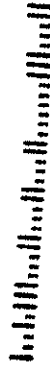
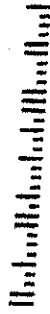
3/20/89

Date

Virginia Kinghorn
Signature of Permit Holder (and title, if appropriate)
Virginia Kinghorn, Secretary



Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 14, 1989

JEFFERSON HILLS GOLF & RECREATION
P.O. BOX 215
RIGBY, ID 83442

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 25-07456

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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JUN 12 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUN 12 1989

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

257456

INITIAL REVIEW BY KCWilson DATE 11/14/88 APPLICATION NUMBERJefferson HillsREQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested JAN 16 1989

Department of Water Resources

☒ Yes ☐ No 1. form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
 Final date for protest 12-19-88
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 11-9-1988
By HWT Date 1-10-89

P23, P05, P16 46

By tw ☐ See below for additional information
Date 2/27/89

ADDITIONAL INFORMATION

November 22, 1988

Jefferson Hills Golf & Recreation
P.O. Box 215
Rigby, ID 83442

RE: Application for Permit No. 25-07456

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 25-07456. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the THE JEFFERSON STAR. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 21, 1988

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 19, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

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JUN 12 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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JUN 12 1989

25-07456

JEFFERSON HILLS GOLF & RECREATION
P.O. BOX 215
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt:

NENE Sec 8 T 04N R 39E
(.040 CFS)

Use: COMMERCIAL

Date Filed: 11/09/1988

In: T04N R39E S08

NENE



MINUTEMAN

JUN 12 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 19, 1988.

R. Keith Higginson, Director

Published 11/30/1988 & 12/07/1988

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WATER RIGHT
DATA ENTRY LOG

[illegible]