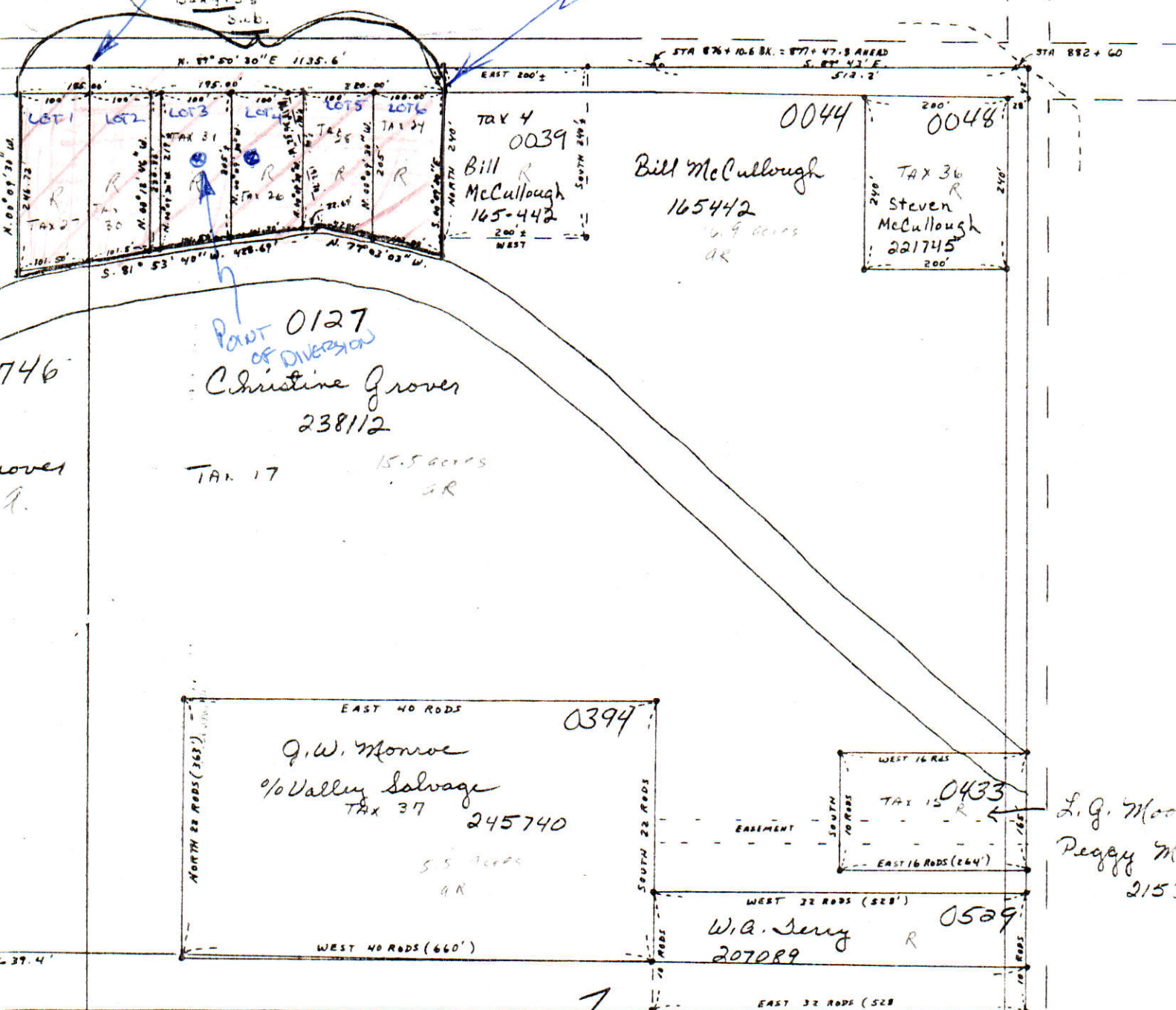


NE 1/4 CORNER
SEC. 21
T4N
R39E

BURGESS
SUBDIVISION, JEFFERSON
COUNTY



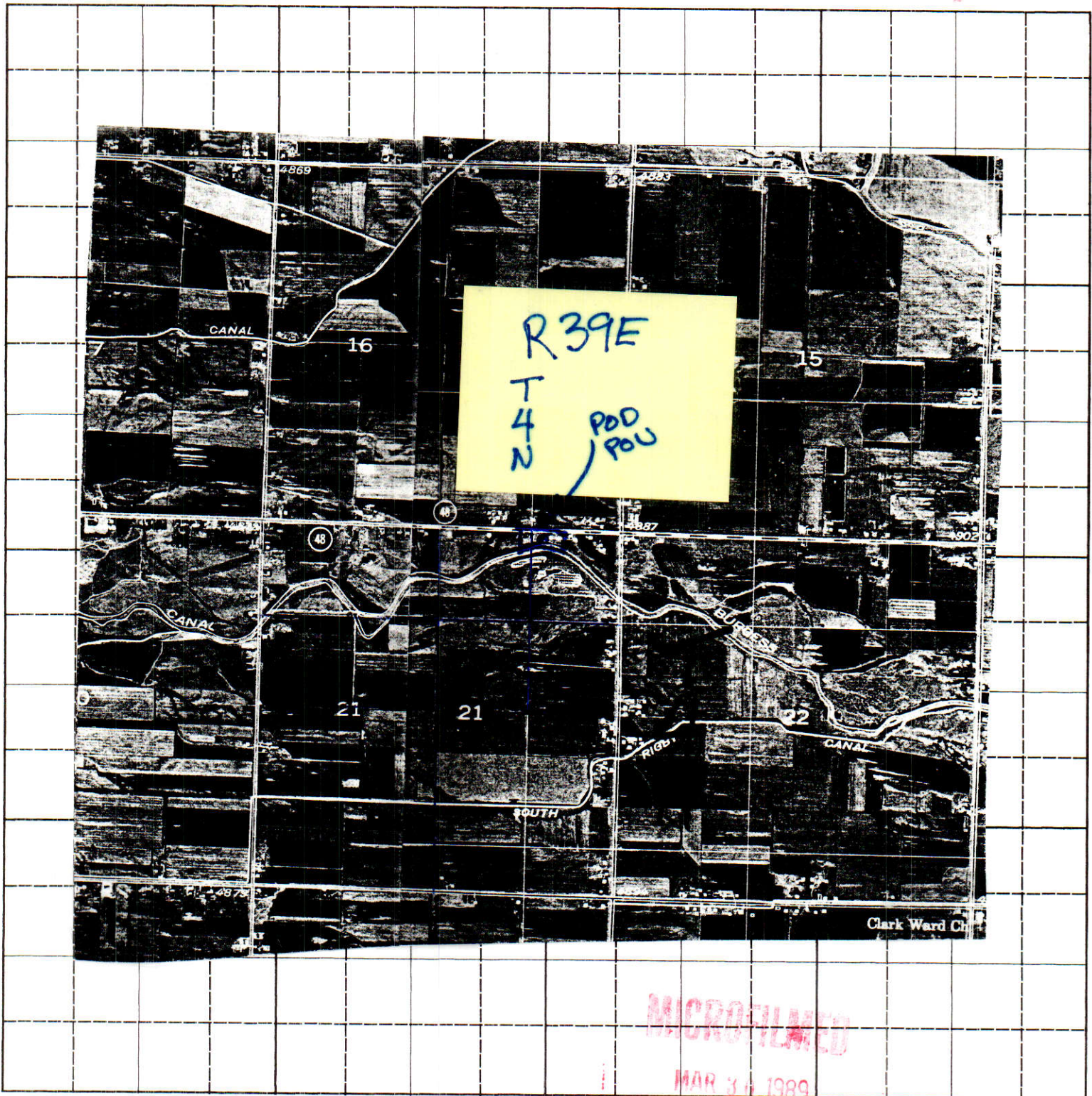
MICROFILMED
MAR 30 1989

H.L. Padgett
185514

1800

TAX 13

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

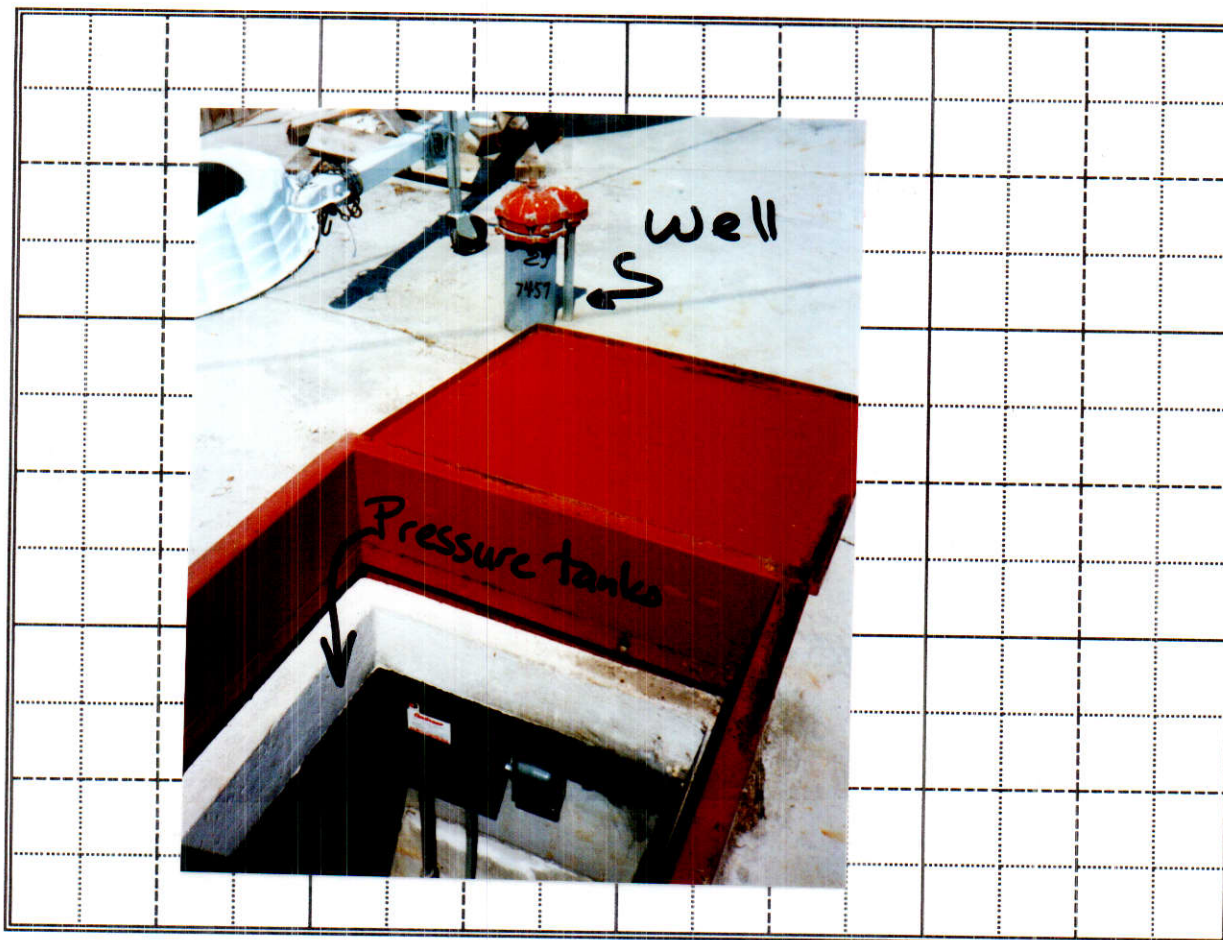


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce T. Johnson
Secretary (Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Dail	3hp			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

JUN 26 1995

300 N

- 4022 A
- 4022
- 4020
- 4018
- 4016
- 4014
- 4012
- 4010
- 4008
- 4004
- 4052
- 4054
- 4058
- 4060
- 4066
- 4070
- 4074
- 4076
- 4078
- 4080
- 4082
- 4084
- 4086
- 4088
- 4092
- 4094

4100 E

R 39 E T 4 N
SEC 17-20
10 SCALE

JUN 26 1985

4200 E

450 E

- 4161
- 4163
- 4175
- 4189
- 4191

● 4125

● 4103

300 N

- 4102
- 4120
- 4122
- 4126
- 4132
- 4134
- 4138
- 4140
- 4142
- 4146
- 4152
- 4154
- 4162
- 4172
- 4176
- 4178 A
- 4180
- 4182
- 4184
- 4188
- 4190
- 4192

BURGESS
SUBDIVISION

R 39 E T 4 N
SEC 16-21
10 SCALE

JUN 26 1985

34-15

25-07457

Topographic map of the Lewisville area, showing the dam site and surrounding terrain. The map includes a grid with coordinates and various labels.

Key features and labels:

- Grid Coordinates:**
 - Vertical: 4832, 4833, 4834, 4837, 4838
 - Horizontal: 9, 10, 11, 14, 15, 16, 21, 22, 23, 26, 27, 28
- Geographic Features:**
 - Dam:** Located near the top center, labeled "Dam".
 - Canals:** PARKER LEWISVILLE CANAL, RIGBY CANAL, BURGESS CANAL, SOUTH CANAL, CLARK CANAL, BUNBALOW CANAL, RUDY CANAL (ABANDONED).
 - Contours:** 4875, 4880, 4885, 4890, 4895, 4900, 4905, 4910, 4915, 4920, 4925.
 - Other Labels:** "Dry", "Bed", "CLARK", "Clark Sch", "Clark Ward Ch", "P.O. & P.O.U.", "25-07457", "JUN 26 1995".
- Handwritten Annotations:**
 - P.O. & P.O.U.:** Yellow highlighted area with handwritten text.
 - 25-07457:** Large handwritten number in the center.
 - JUN 26 1995:** Red stamp in the bottom right corner.

4915
JUN 26 1995

25-07457

BURGESS SUBDIVISION WATER ASSOC. INC.
C/O BRUCE JOHNSON
4180 E. 300 N.
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NWNENE Sec 21 T 04N R 39E

Use: DOMESTIC (.110 CFS)

Date Filed: 10/27/1988

In: T04N R39E S21 NENE NWNE

25-07457
BURGESS SUBDIVISION WATER ASSOC.
INC.

c/o BRUCE JOHNSON
4180 E. 300 N.
RIGBY, ID 83442

Source: GROUNDWATER
Diversion Pt: NWNENE Sec 21 T 04N R 39E
Use: DOMESTIC (.110 CFS)
Date Filed: 10/27/1988
In: T04N R39E S21 NENE NWNE

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protest must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 19, 1988.

R. Keith Higginson, Director

Published in the Jefferson Star, Rigby, Idaho, November 30, and December 7, 1988.

MICROFILMED

MAR 30 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07457

Priority: October 27, 1988

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that BURGESS SUBDIVISION WATER ASSN INC

C/O BRUCE JOHNSON

4180 E 300 N

RIGBY ID 83442

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 27, 1988; and has submitted Proof of Beneficial Use on February 26, 1990. An examination indicates that the works have a diversion capacity of 0.110 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

DOMESTIC	01/01 to 12/31	0.11 CFS	3.6 AF
----------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 21, Township 04N, Range 39E
JEFFERSON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 39E 21

NENE

NW 1/4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all other water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lots 1-6, Burgess Subdivision.
6. Domestic use is for 6 homes.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JUNE, 1995.

Acting for KARL J. DREHER Director

JUN 26 1995

RECEIVED

FEB 26 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
Amt. of Fee \$ 50.00
Date 2-22-90
Receipt No. E 012129
Received by jo

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-7457 Telephone No. 745-7935
Name(s) of Permit Holder(s): Burgess Subdivision Water Association Inc
Post Office Address: C/O Bruce Johnson 4180 E 300 N. Rigby, Idaho 83442
Source of Water: Groundwater

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 6 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.11 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1974

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name Bruce Johnson Telephone No. 745 7935
4180 E. 300 N. Rigby, Idaho 83442 Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 2-22-90 Signature (and title if on behalf of a company or organization) Randy Reed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 25-7457

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Burgess Subdivision Water Association, Inc. Phone 745-7935
Post office address C/O Bruce Johnson, 4180 E. 300 N. Rigby, Idaho 83442

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 21 Township 4N Range 39E B.M. Jefferson County; additional
points of diversion if any: A.K.A. Lot 3 of Burgess Subdivision, Jefferson County, ID.

4. Water will be used for the following purposes:

Amount ~~Domestic~~ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.11 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.11 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3HP submersible pump in 120' X 8"
well ~~the~~ subdivision water delivery system.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is Existing 8 inches; ~~proposed~~ depth of well is existing 120 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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MAR 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 6 homes w/i subdivision
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	39E	21	D5	D1															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Burgess canal
shares for lawn & garden irrigation.

- Who owns the property at the point of diversion? Bruce Johnson
- Who owns the land to be irrigated or place of use? Subdivision home owners
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Association has easement to well, owns well and delivers water to home owners by agreement.

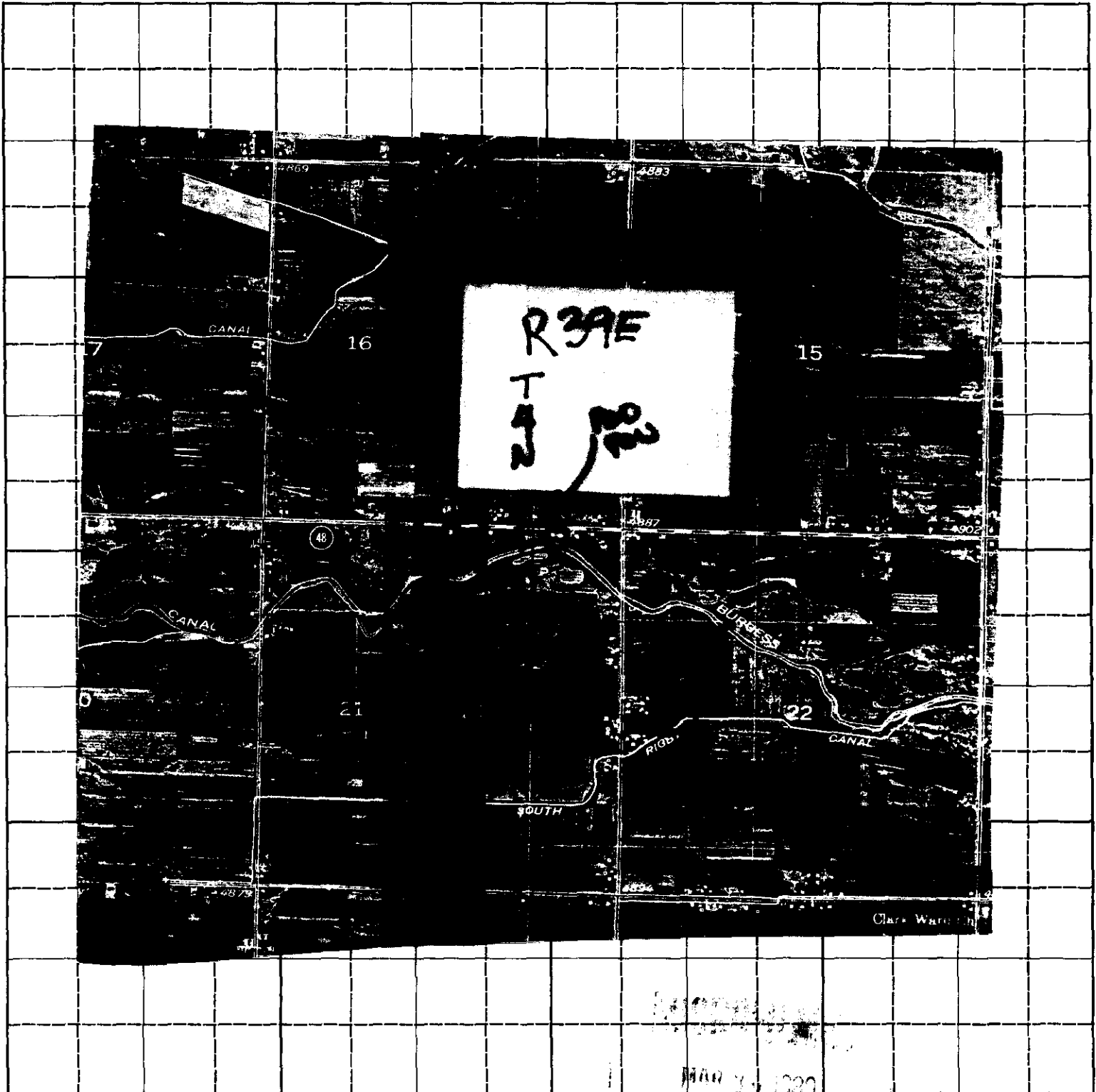
12. Remarks: Place of use A.K.A. Lots 1 through 6 or Burgess Subdivision, Jefferson County.
Well was installed in 1974 and has been in continuous since. Applicants are
filing to record use and to be-line with Idaho Water statutes.

Association Members: Pres. Randy Model, 4184 E. 300 N., Vice Pres. Harold Williams,
 4174 E. 300 N.; Sec. Bruce Johnson(see above). All Rigby, Idaho 83442

Microfilm

10 SECTION LINE 655.22'

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce T. Johnson
Secretary (Applicant)

ASSIST BY ESV

Proposed Priority 10/27/88
Received by ESV Date 10-27-88 Time 1630 Preliminary check by SM
Fee \$ 30⁰⁰ Receipted by ESV # E003585 Date 10-27-88
11-30-88
Publication prepared by RB Date 11-21-88 Published in T Jefferson Star
Publication approved Qu Date 12-21-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7457, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 6th day of March, 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

MAR 30 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 15, 1995

BURGESS SUBDIVISION WATER ASSN INC
C/O BRUCE JOHNSON
4180 E 300 N
RIGBY ID 83442

RE: WATER RIGHT NO. 25-07457

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 26 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 25-07457 DATE 10-8-95



NAME	<u>Change OK</u>	☒	Or Address Change?	
PRIORITY DATE		☒	Advance?	Advanced to: _____
			Order to reinstate needed?	_____
			Incorrect fee for rate recommended?	_____
SOURCE		☒	Changes or just clarification of originally intended source?	_____
			Notice of Intent to Void necessary?	_____
POINT OF DIV		☒	Amendment needed?	_____
		☒	Overlaps?	_____
PLACE OF USE		☒	Amendment needed?	_____
		☒	Overlaps?	_____
DIV RATE		☒	Permit/fee limits: <u>.11 CFS</u>	
			Meas Q = _____ Theo Q = _____ Recommend: <u>.11</u>	
			<u>6 homes / standard rate is .11 CFS. With pressure tanks could reduce PSI & increase PL to SL+10 and combined rates exceed capacity rate would be same.</u>	
ANNUAL VOLUME		☒	Volume Limit: _____ Season: _____	
			Calculations: <u>6 HOMES x .10 = 3.6 AF</u>	
			Flow limit: _____ cfs x _____ x 1.9835 = _____	
			Combined volumes exceed capacity/allowable	_____
USES		☒	Change in Nature of Use or additional uses?	_____
			Amendment necessary?	_____
ADDITIONAL INFO			Supplemental Groundwater _____ PPU Scenario _____	
			Irr/Dom Combination _____ Shared G/W System _____	
NEW REMARKS		☒	Multiple p/d(s) in 1/4 1/4? _____	
			<u>WO1 Other 6 HOMES</u>	
NEW CONDITIONS		☒	Watermaster control - District _____	
			Measuring/Locking Devices _____	
			Irrigation Overlap _____	
			Other _____	
			Water Quality _____ Heat/Cool/Fish verified _____	
COMMENTS:	_____			

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
<u>Domestic</u>	<u>.11</u>	<u>3.6</u>	Adjustment Memo Needed	<u>NO</u>
			LICENSE	☒
			1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 28 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 25-7457

1. Owner: Burgess Subdivision Water Association Inc

% Bruce Johnson

Phone No. 745-7935

Current Address: 4180 E 300 N Rigby Id 83442

2. Accompanied by: Bruce Johnson

EXAM DATE: 19 Aug 1994

Address: 4180 E 300 N Rigby Idaho 83442

Phone No. 745-7935

Relationship to Permit Holder: _____

3. Source: Groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: Canal Shares for Irrigation

2. Other water rights with the same point of diversion: NA

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	21	4N	39E	Jefferson	

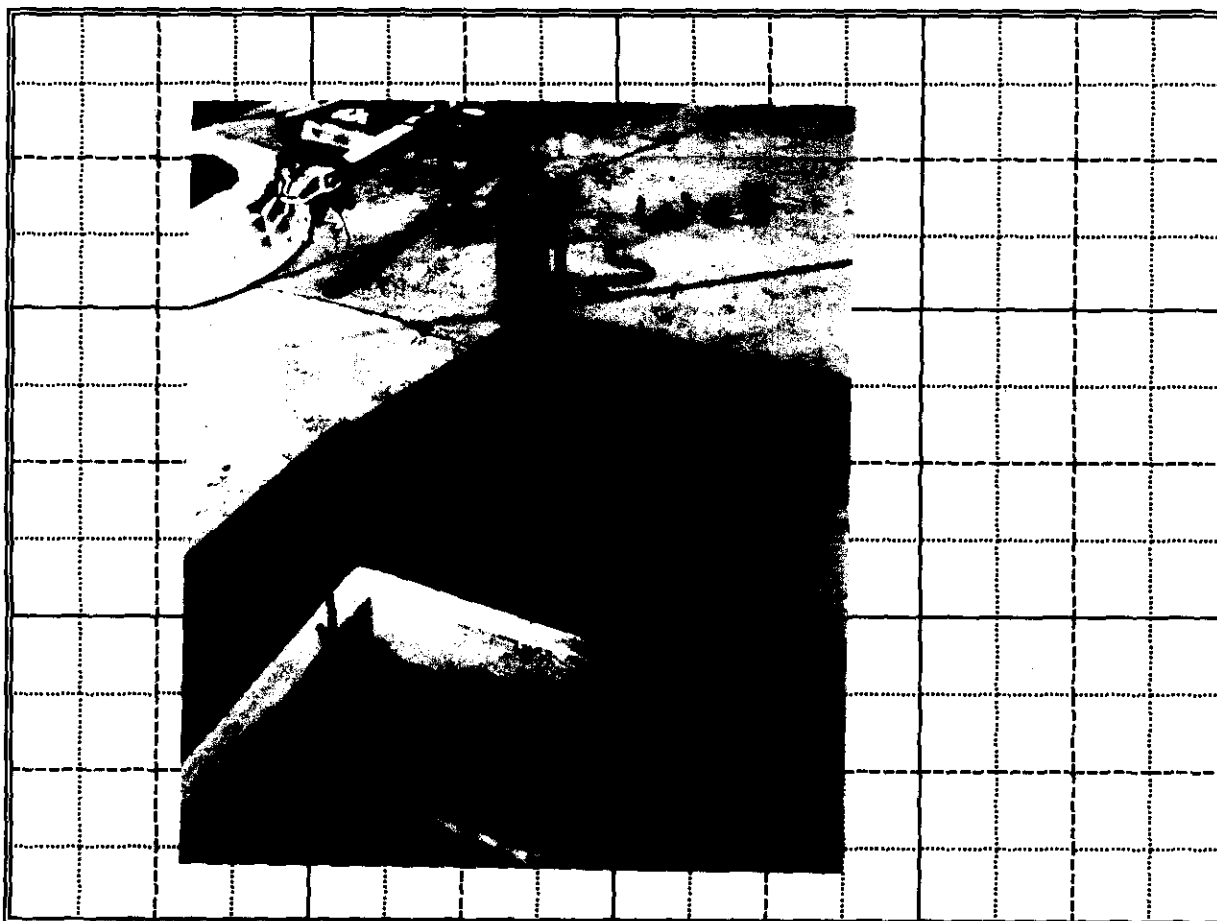
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	39E	21	D	D															

MAILED
JUN 26 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for Irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Devil	3hp			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

000261005

E. NARRATIVE/REMARKS/COMMENTS

well pump pressure tanks to 6 homes within subdivision

System serves

4172 E 300

4176 E 300 E

4178 E 300 E

4180 E 300 E

4182 E 300 E

4184 E 300 E

NO IRRIGATION WITH HOMES from well

60-80 psi operating

Home built by Twin Buttes Lumber Co.; from well log static H₂O
Level = 60 feet.

Have conditions of permit approval been met? ☒ yes ☐ no

JUN 26 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{hp (8.814) \text{ cfs}}{Lift + (PSI \times 2.308)} = \frac{3(8.814)(0.8)}{60 + (60 \times 2.308)} = 0.106 \text{ cfs} = 0.11 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$V_D = 0.6 \text{ ac} \times 6 = 3.6$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.11 cfs	3.6
Totals:			0.11 cfs	3.6 ac

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name KEITH C WILSON Date 19 Aug 94

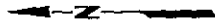
Reviewer [Signature] Date 1-16-95

JUN 26 1995

300 N

- 4094
- 4092
- 4088
- 4086
- 4084
- 4082
- 4080
- 4078
- 4076
- 4074
- 4070
- 4066
- 4060
- 4058
- 4054
- 4052

R 39 E T 4 N
SEC 17-20
10 SCALE



4100 E

SEC 18-20
T 5 N R 40 E

4150 E

- 4181
- 4183
- 4175
- 4187
- 4189

4200 E

- 4103
- 4102

300 N

- 4192
- 4190
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- 4102

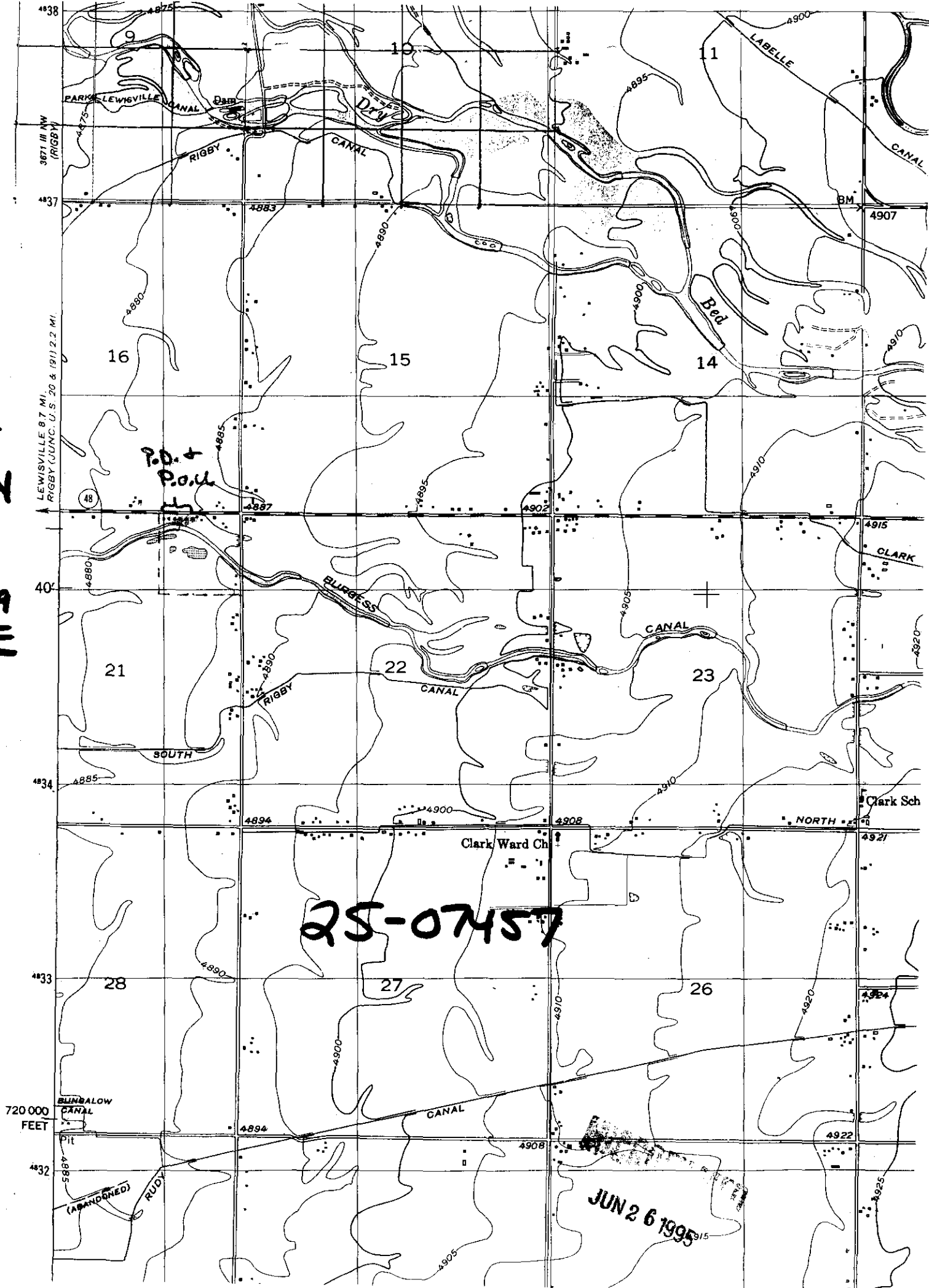
R 39 E T 4 N
SEC 16-21
10 SCALE

BURGESS
SUBDIVISION

34-15

25-07457

MSR 42



WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. JUN 26 1975

1. WELL OWNER

Name Twin Buttes Lumber Co.Address Menan, Idaho 83434Owner's Permit No. 25-7457

7. WATER LEVEL

Static water level 60 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____Temperature _____ ° F. Quality Good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 114 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>+1</u> feet	<u>113</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

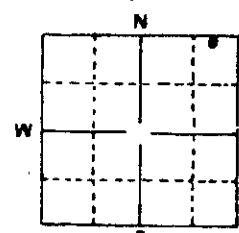
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 19 Material used in seal ☐ Cement groutBentonite ☒ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County JeffersonNE 1/4 NE 1/4 Sec. 21 T. 4 N. R. 39 E/W

10.

Work started May 1, 1975 finished May 6, 1975

11. DRILLERS CERTIFICATION

Firm Name Andrew Well Drilling Contr. Firm No. 5Address 1268 East 17th Street Date June 30Idaho Falls, Idaho 83403 1975Signed by (Firm Official) Howard R. Ruckman

and

(Operator) Howard Ruckman

April 13, 1990

BURGESS SUBDIVISION WATER ASSN. INC.
C/O BRUCE JOHNSON
4180 E. 300 N.
RIGBY, ID 83442

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07457

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 17 1990

138076
January 31, 1990

BURGESS SUBDIVISION WATER ASSN. INC.
C/O BRUCE JOHNSON
4180 E. 300 N.
RIGBY, ID 83442

PROOF DUE NOTICE

RE: PERMIT NO. 25-07457

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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APR 17 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 15, 1989

BURGESS SUBDIVISION WATER ASSOC. INC.
C/O BRUCE JOHNSON
4180 E. 300 N.
RIGBY, ID 83442

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 25-07457

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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MAR 30 1989

November 22, 1988

Burgess Subdivision Water Assoc., Inc.
c/o Bruce Johnson
4180 E. 300 N.
Rigby, ID 83442

RE: Application for Permit No. 25-07457

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 25-07457. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the THE JEFFERSON STAR. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

INDEXED

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THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO)
County of Jefferson) ss

I, Crystal Foster
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the

Notice of Application

a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for Two (2)
consecutive issues, the first publica-

having been made on 11/30/88
and the last publication having been
made on 12/7/88

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

On this 9th day of Dec

in the year of 1988, before
me, a Notary Public, personally ap-

peared Crystal Foster,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Loane Leather
Notary Public for Idaho

Residing at Shells

My commission expires: 1-27-91

NOTICE OF APPLICATION FOR
WATER RIGHTS

The following applications have been filed
to appropriate the public waters of the State
of Idaho.

25-07451
CHALLENGER PALLET AND SUPPLY
HEGSTED, GLORIA
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: NWSWSW Sec 36 T 04N R 37E
Use: COMMERCIAL (0.040 CFS)
Date Filed: 11/01/1988
In: T04N R37E S36 SWSW

25-07453
HUNTING, AUDREY
674 N. 3500 E.
MENAN, ID 83434
Source: GROUNDWATER
Diversion Pt: SWNWNW Sec 33 T 05N R 38E
Use: IRRIGATION (0.030 CFS)
Date Filed: 10/28/1988
In: T05N R38E S33 NWNW
1.0 ACRES TOTAL

25-07454
JENCO ACRES WATER BOARD ASSOC.
4134 E. 140 N.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NWSW Sec 28 T 04N R 39E
Use: DOMESTIC (0.250 CFS)
Date Filed: 11/14/1988
In: T04N R39E S28 NESW NESW
237.0 ACRES TOTAL

25-07455
SLOAN, PAUL A.
SLOAN, SHERRY A.
445 N. YELLOWSTONE HWY
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NESWSW Sec 8 T 04N R 39E
Use: DOMESTIC (0.040 CFS)
Date Filed: 10/21/1988
In: T04N R39E S08 SWSW
15 ACRES TOTAL

25-07456
JEFFERSON HILLS GOLF & RECREATION
P.O. BOX 215
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NENE Sec 8 T 04N R 39E
Use: COMMERCIAL (0.040 CFS)
Date Filed: 11/09/1988
In: T04N R39E S08 NENE

25-07457
BURGESS SUBDIVISION WATER ASSOC.
INC.
c/o BRUCE JOHNSON
4180 E. 300 N.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NWNENE Sec 21 T 04N R 39E
Use: DOMESTIC (1.0 CFS)
Date Filed: 10/27/1988
In: T04N R39E S21 NENE NWNW

The permits will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protest must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho 83402 on or before DECEMBER
19, 1988.

R. Keith Higginson, Director
Published in the Jefferson Star
Idaho, November 30, and December 7, 1988

RECEIVED

DEC 13 1988

Department of Water Resources
Eastern District Office

MAR 30 1989

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 21, 1988

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 19, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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25-07457

BURGESS SUBDIVISION WATER ASSOC. INC.
C/O BRUCE JOHNSON
4180 E. 300 N.
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NWNENE Sec 21 T 04N R 39E

Use: DOMESTIC (.110 CFS)

Date Filed: 10/27/1988

In: T04N R39E S21 NENE NWNE



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The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 19, 1988.

R. Keith Higginson, Director

Published 11/30/1988 & 12/07/1988

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MAR 30 1989