

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	JACOZZI	1	CP4E2-7		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

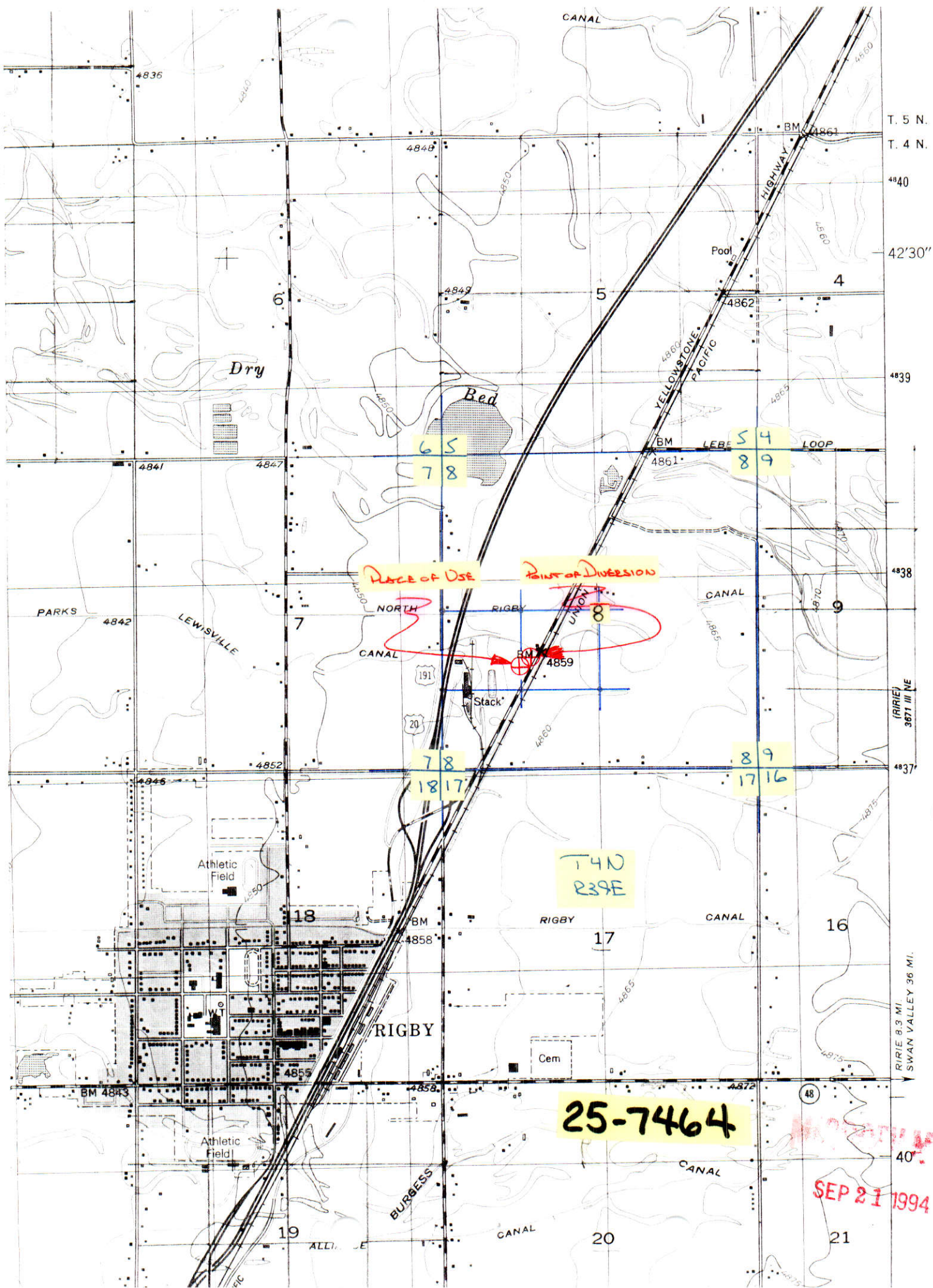
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MISSOURI
NATIONAL ARCHIVES

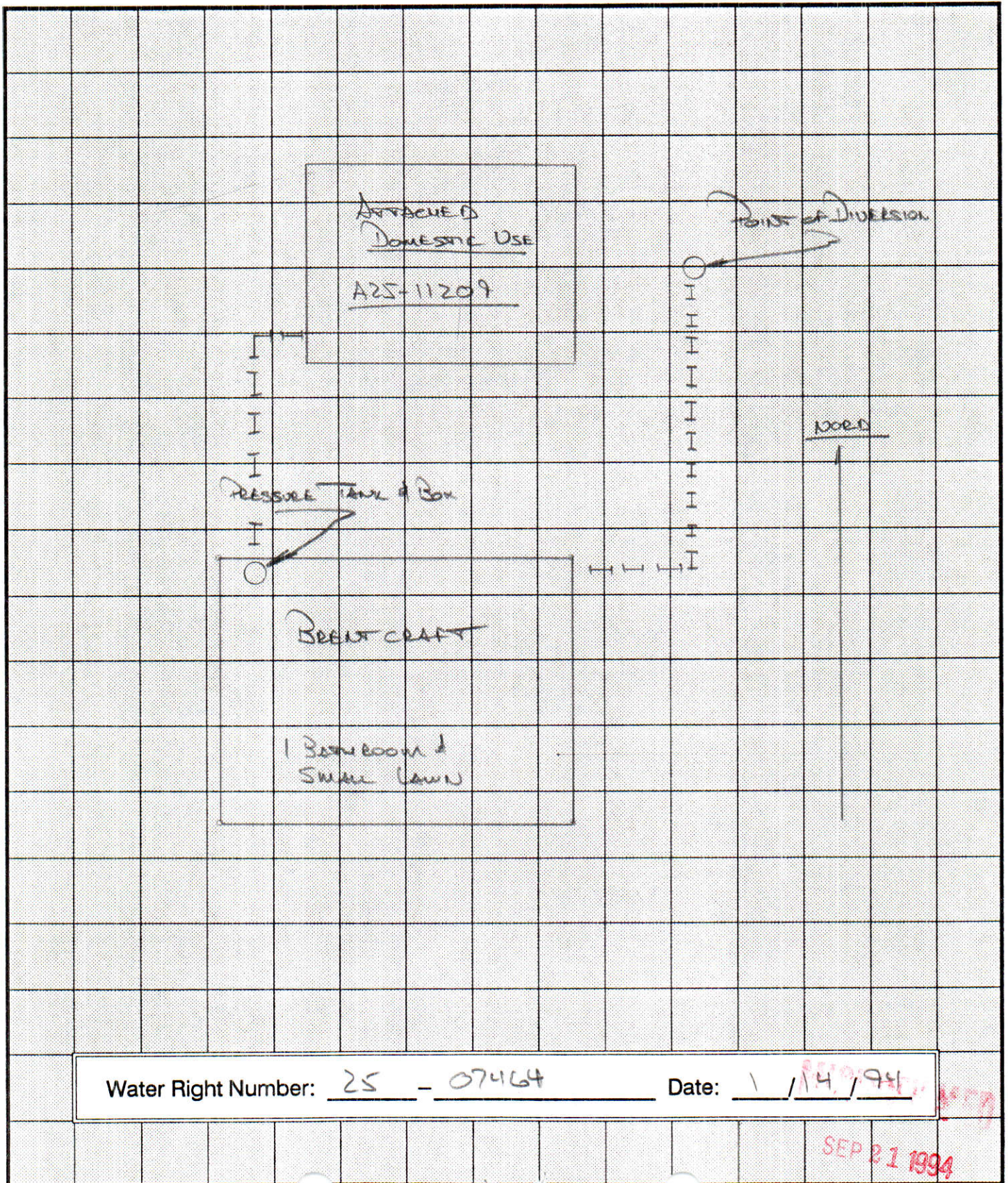
SEP 21 1994



25-07464

SEP 21 1994

System Diagram Attachment



Water Right Number: 25 - 07464

Date: 1 / 14 / 94

SEP 21 1994

25-07464

SWENDSEN, BRENT
SWENDSEN, NANCY
670 N. 4200 E.
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: SENWSW Sec 8 T 04N R 39E

Use: COMMERCIAL (.040 CFS)

Date Filed: 11/30/1988

In: T04N R39E S08 NWSW

25-07464
SWENDSEN, BRENT
SWENDSEN, NANCY
670 N. 4200 E.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: SENWSW Sec 8 T 04N R 39E
Use: COMMERCIAL (.040 CFS)
Date Filed: 11/30/1988
In: T04N R39E S08
NWSW

MICROFILMED

MAR 30 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07464

Priority: November 30, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that BRENT SWENDSEN
NANCY SWENDSEN

670 N 4200 E
RIGBY ID 83442

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 30, 1988; and has submitted Proof of Beneficial Use on February 12, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNESW , Sec. 8, Township 04N, Range 39E
JEFFERSON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04N 39E 8

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a shop.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of SEPTEMBER, 1994.

Acting for

R. Keith Higginson, Director

SEP 21 1994

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-07464

Date of Priority: November 30, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

Comes now

BRENT SWENDSEN
NANCY SWENDSEN

670 N 4200 E
RIGBY ID 83442

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 25-07464, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNESW , Sec. 8, Township 04N, Range 39E
JEFFERSON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04N 39E 8

NWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Rigby, N., this 23 day of August, 1994.

please find enclosed
check for \$50.00

Brent Swendsen
(Signature)

SEP 21 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-07464

FOR DEPARTMENT USE ONLY

Preliminary check by cy Fee = 50⁰⁰ Receipted by RT # C031115 Date 8-24-94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 25-07464 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a shop.

Witness my hand this 12TH day of September, 1994.

Acting for R. Keith Higginson, Director

SEP 21 1994

RECEIVED

FEB 12 1990

No fee received
Department of Water Resources

For Office Use Only
Amt. of Fee \$ N/A
Date _____
Receipt No. _____
Received by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-07464 Telephone No. 208-745-8262

Name(s) of Permit Holder(s): Brent or Nancy Swendsen

Post Office Address: 670 N. 4200 E. Rigby Idaho 83442

Source of Water: ground water

If ground water, well driller's name: _____ Date drilled: after 1963 Prior to Jan 1985

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other Commercial - toilet + sink

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: Manwaring's 1970
We first used it for our business in Jan 1985 first used water for business from the well.

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

N/A

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Brent Swendsen 745-8262
Name Telephone No.

business 1/2 mile N. of Rigby
on old Hwy 191 - old manwaring cheese factory
Address

or home 670 N. 4200 E. Rigby

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 17 1990

2/8/90 Nancy Swendsen
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Brent and/or Nancy Swendsen Phone 208-745-8262
Post office address 1670 N. 4200 E, Rigby, Id. 83442
2. Source of water supply groundwater which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 8 Township 4N Range 39E B.M. EBM-Jefferson County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Proposed~~ Existing well diameter is 16 inches; proposed depth of well is 87' feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
N/A ^{one} years (minimum 1 year).

MICROFILMED

MAR 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 building
- e. Other; describe fully. Commercial: sink & toilet * As per Telecom 2 Dec 88 0920 hrs

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

As per Telecom 2, Dec 1988 0920 hrs

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	39E	8																	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Blake Manwaring
- b. Who owns the land to be irrigated or place of use? Brent and/or Nancy Sevendsen - Brentcraft
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Manwarings own the pump & the well; Brentcraft provides the electricity and pressure tank.
12. Remarks: This agreement came into effect with purchase of bldg. and is on going -

RECORDED & INDEXED

MAR 30 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, town



RECORDED
MAR 30 1989

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sondra Lee Foster, Notary Public
Rigby, ID Comm Exp: 7-94

Brent Swenson
(Applicant)
Nancy Swenson

11/29/88
11/29/88

Proposed Priority 11/30/88
Received by OW Date 11-30-88 Time 1:00 P Preliminary check by DM
Fee \$ 30.00 Received by OW # E004741 Date 12-15/12-22-88
Publication prepared by RB Date 12-6-88 Published in Jefferson Star
Publication approved RB Date 12-28-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7464, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 2nd day of March, 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

MAR 30 1989

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO)
County of Jefferson) ss

I, Crystal Foster
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the

Notice of Application
a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for Two (2)
consecutive issues, the first publica-

having been made on 12/14/88
and the last publication having been

made on 12/21/88.

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

Crystal Foster

On this 22nd day of Dec

in the year of 1988, before
me, a Notary Public, personally ap-

peared Crystal Foster,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that she ex-

Richard Barker

Notary Public for Idaho
Residing at Shelley, Idaho
My commission expires: 4-23-93

NOTICE OF APPLICATION
FOR WATER RIGHTS

The following applications have been filed
to appropriate the public waters of the State
of Idaho:

25-07461

CAMPBELL, DON A.
365 N. 4450 E.
RIGBY, ID 83442
Source: GROUNDWATER
Diversión Pt: NWSWNE Sec 13 T 04N R 39E
Use: IRRIGATION (.090 CFS)
Date Filed: 11/17/1988
In: T04N R39E S13 SWNE
3.0 ACRES TOTAL

25-07462

MARSHALL, DON W.
261 N. 4570 E.
RIGBY, ID 83442
Source: GROUNDWATER
Diversión Pt: SESENE Sec 19 T 04N R 40E
Use: DOMESTIC (.060 CFS)
IRRIGATION (.030 CFS)
Date Filed: 11/10/1988
In: T04N R40E S19 SENE
1.0 ACRES TOTAL

25-07463

CLAYTON, J. LLOYD
CLAYTON, CHRISTINE L.
1965 BEAR ISLAND DR.
IDAHO FALLS, ID 83402
Source: GROUNDWATER
Diversión Pt:
LOT 7 (SESWSE) Sec 35 T 04N R 37E
Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)
Date Filed: 11/25/1988
In: T04N R37E S35 Lot 7 (NWSE)
2.0 ACRES TOTAL

25-07464

SWENDSEN, BRENT
SWENDSEN, NANCY
670 N. 4200 E.
RIGBY, ID 83442
Source: GROUNDWATER
Diversión Pt: SENWSW Sec 8 T 04N R 39E
Use: COMMERCIAL (.040 CFS)
Date Filed: 11/30/1988
In: T04N R39E S08 NWSW

25-07465

BRIGGS, DAVID L.
BRIGGS, JEANIE K.
183 E. 2 N.
RIGBY, ID 83442
Source: GROUNDWATER
Diversión Pt: NENENW Sec 20 T 04N R 39E
Use: Commercial (.040 CFS)
Date Filed: 11/17/1988
In: T04N R39E S20 NENW

31-07510

BROWN, SID E.
BROWN, JAN A.
MOMBERGER, JESSE
HC 60 BOX 1670
HAMER, ID 83425
Source: GROUNDWATER
Diversión Pt: SWSWNE Sec 5 T 07N R 36E
Use: IRRIGATION (.060 CFS)
DOMESTIC (.060 CFS)
STOCKWATER (.030 CFS)
Date Filed: 11/14/1988
In: T07N R36E S05 SWNE
2.0 ACRES TOTAL

31-07511

SIMMONS, WILLIAM T.
HC 69 BOX 2510
HAMER, ID 83425
Source: GROUNDWATER
Diversión Pt: NENENW Sec 24 T 06N R 34E
Use: COMMERCIAL (.040 CFS)
Date Filed: 11/30/1988
In: T06N R34E S24 NENW

31-07512

SCOTT, STANLEY K.
P.O. BOX 59
MONTEVIEW, ID 83435
Source: GROUNDWATER
Diversión Pt: NWNWNW Sec 16 T 07N R 33E
Use: DOMESTIC (.060 CFS)
STOCKWATER (.180 CFS)
Date Filed: 11/30/1988
In: T07N R33E S16 NWNW

31-07513

BROWN, HAROLD
P.O. BOX 81
TERRETON, ID 83450
Source: GROUNDWATER
Diversión Pt: SWSWSW Sec 23 T 06N R 36E
Use: COMMERCIAL (.120 CFS)
DOMESTIC (.020 CFS)
Date Filed: 11/23/1988
In: T06N R36E S23 SWSW

31-07514

SCOTT, STANLEY K.
P.O. BOX 59
MONTEVIEW, ID 83435
Source: GROUNDWATER
Diversión Pt: NENWNE Sec 16 T 07N R 33E
Use: DOMESTIC (.080 CFS)
Date Filed: 11/30/1988
In: T07N R33E S16 NWNW

The permits will be subject to all prior
water rights. Protest may be submitted based
on the criteria of Sec. 42-203 A, Idaho Code
and/or the new public interest criteria of Sec.
42-203C, Idaho Code. Protest must be filed
with the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before JANUARY 2, 1989.
R. Keith Higginson, Director
Published in the Jefferson Star, Rigby,
Idaho, December 14 and 21, 1988.

MICROFILMED

MAR 30 1989

RECEIVED

DEC 23 1988

Department of Water Resources
Eastern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 14, 1994

BRENT SWENDSEN
NANCY SWENDSEN
670 N 4200 E
RIGBY ID 83442

RE: WATER RIGHT NO. 25-07464

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED

SEP 21 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 12, 1994

BRENT SWENDSEN
NANCY SWENDSEN
670 N 4200 E
RIGBY ID 83442

RE: WATER RIGHT NO. 25-07464

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

SEP 21 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 22, 1994

BRENT SWENDSEN
NANCY SWENDSEN
670 N 4200 E
RIGBY ID 83442

RE: WATER RIGHT NO. 25-07464

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

SEP 21 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 25-7464 Name: Swendson Date: 7/21/94

NAME Yes No Or Address Change?
SOURCE ✓ Change/Clarify source
✓ Prelim. Order to Void - Source change.
P/D ✓ Amendment Needed? clarify? SWNE SW -P39, P38
✓ Overlap(s) A 25-11709 (domestic)
P/U ✓ Amendment Needed? reduce? -P41, P38
✓ Overlap(s)
*P/D & P/U Amend? P37, P38 (See list for feds.)
RATE ✓ Measurement Done?
✓ Theoretical Only? allow permitted
Theoretical (HP) 8.8 x 0.70 x 1 =
0.04 + (2.31 x 0.04) =
Capacity 0.04 cfs
Allowable Amount: 0.04 cfs
VOLUME Season of Use: 1/1 - 12/31 days 365
Calculations: dominus = 0.6 AF
Flow limit: 0.6 x 1.9835 = 1.19 AF
Allowable volume 0.6 AF
USES ✓ Change(s) in Nature of Use? -P46
✓ Amendment Needed?
REMARKS ✓ Multiple p/d's in 1/1?
✓ Other Comm / shop
CONDITIONS ✓ Measuring/Locking Devices
✓ R04 Watermaster Control - Water District
✓ Irrigation Overlap
✓ Water Quality
✓ Other
PRIORITY ✓ Correct fee submitted? Receipt No. N/A 2/12/90
✓ Order to Reinstate Needed? Done?
✓ Advance(d)? Advanced to:
App Rcd 11/30/88 Priority 11/30/88 Exam done 6/11/93

COMMENTS: _____

RECOMMENDED	CFS	DIV VOL
<u>Comm</u>	<u>0.04</u>	<u>0.6</u>
<u>TOTAL</u>	<u>0.04</u>	<u>0.6</u>

LICENSE: P49
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

WR0749NP
No. L25-07464

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/21/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRENT SWENDSEN	11/30/1988	COMMERCIAL	01-01 12-31	0.04 CFS	0.60 AFA
C	NANCY SWENDSEN					
	670 N 4200 E					
	RIGBY ID 83442					
	(208) 745-8262					
				TOTAL DIVERSION:	0.04 CFS	0.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T04N R39E S08

SWNESW

JEFFERSON County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	39E	8	:																	:

Pou County: JEFFERSON

Other Water Rights Listing Overlapping Place(s) of use:
01-00238 01-00252

Remarks: Commercial use is for a shop.

Dates:	App. Received:	11/30/1988	Priority Date:	11/30/1988
	Proof Due Date:	04/01/1990	Proof Made Date:	02/12/1990
	Exam Made Date:	06/11/1993	Exam Sent to S.O.:	04/26/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/21/94 CZIMMER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 28 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 25-07464

1. Owner: BRENT AND NANCY SWENDSEN Phone No. (208) 745-8262

Current Address: 670 N 4200 E, RIGBY, ID 83442

2. Accompanied by: BRENT SWENDSEN EXAM DATE: 6-11-93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: AZS-11209

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	SW	8	4N	39E	JEFFERSON	USGS, ONSITE

2. Place(s) of Use:

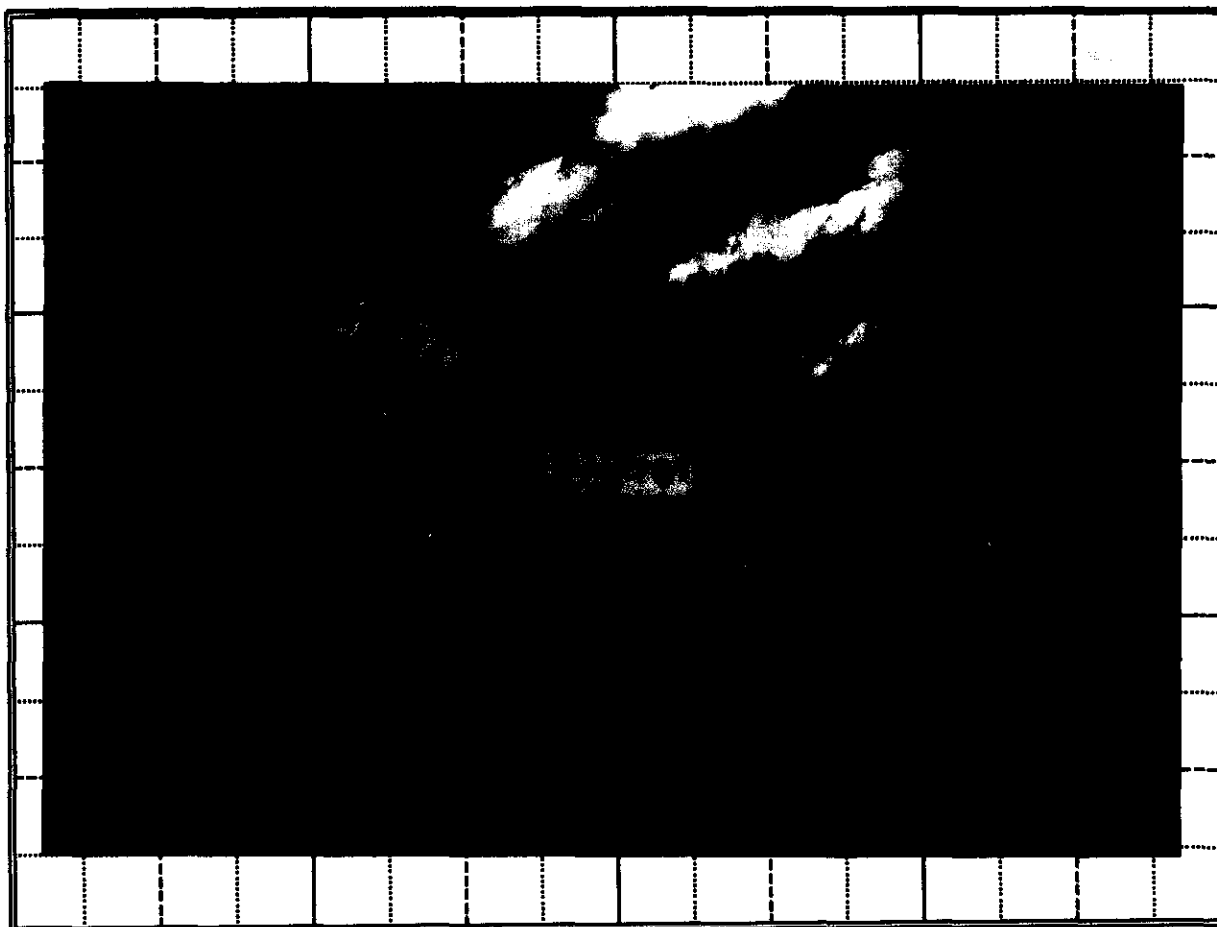
Indicate Method of Determination USGS, ONSITE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	39E	8									C								

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacuzzi	1	CP4E2-7		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

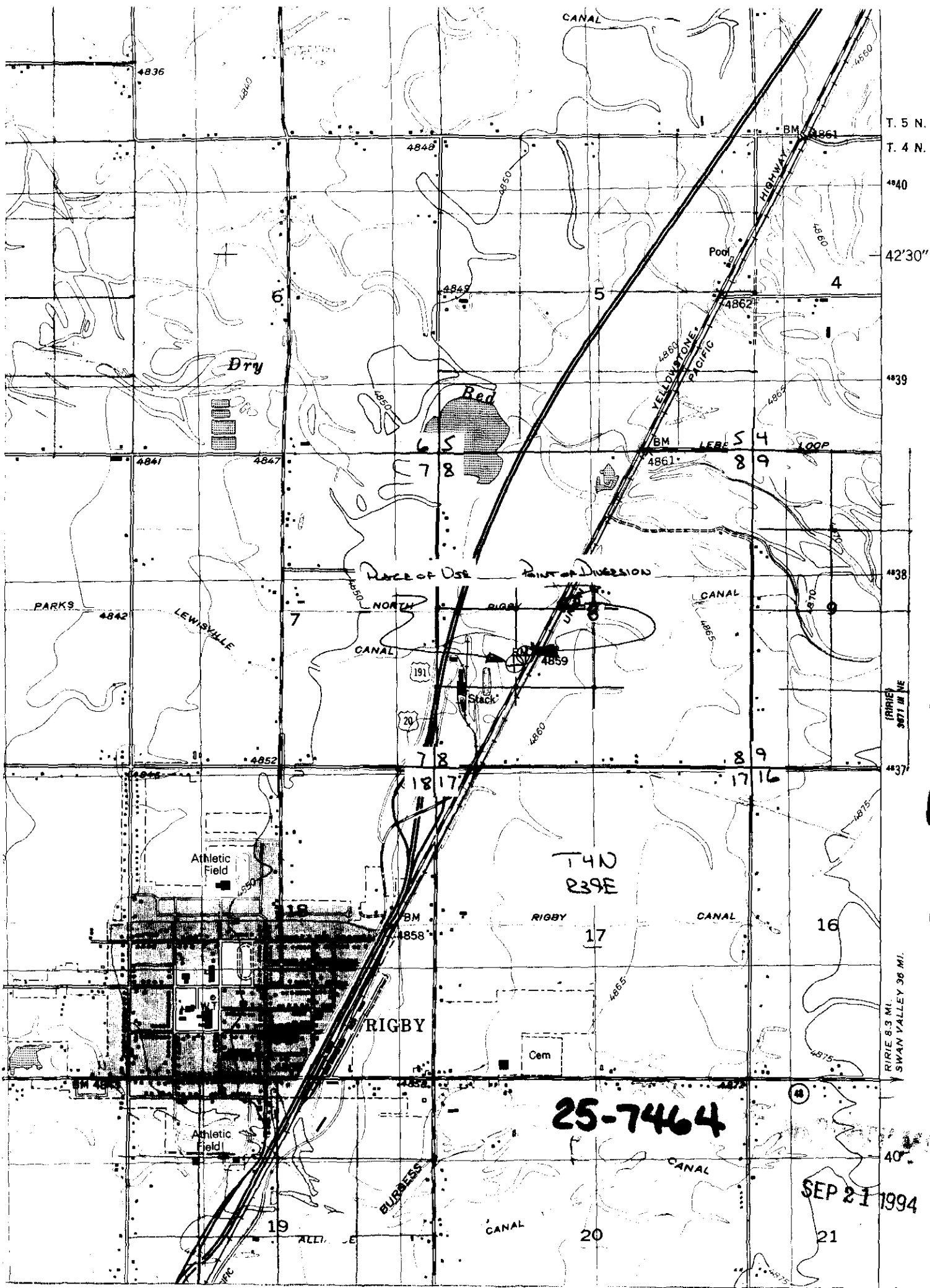
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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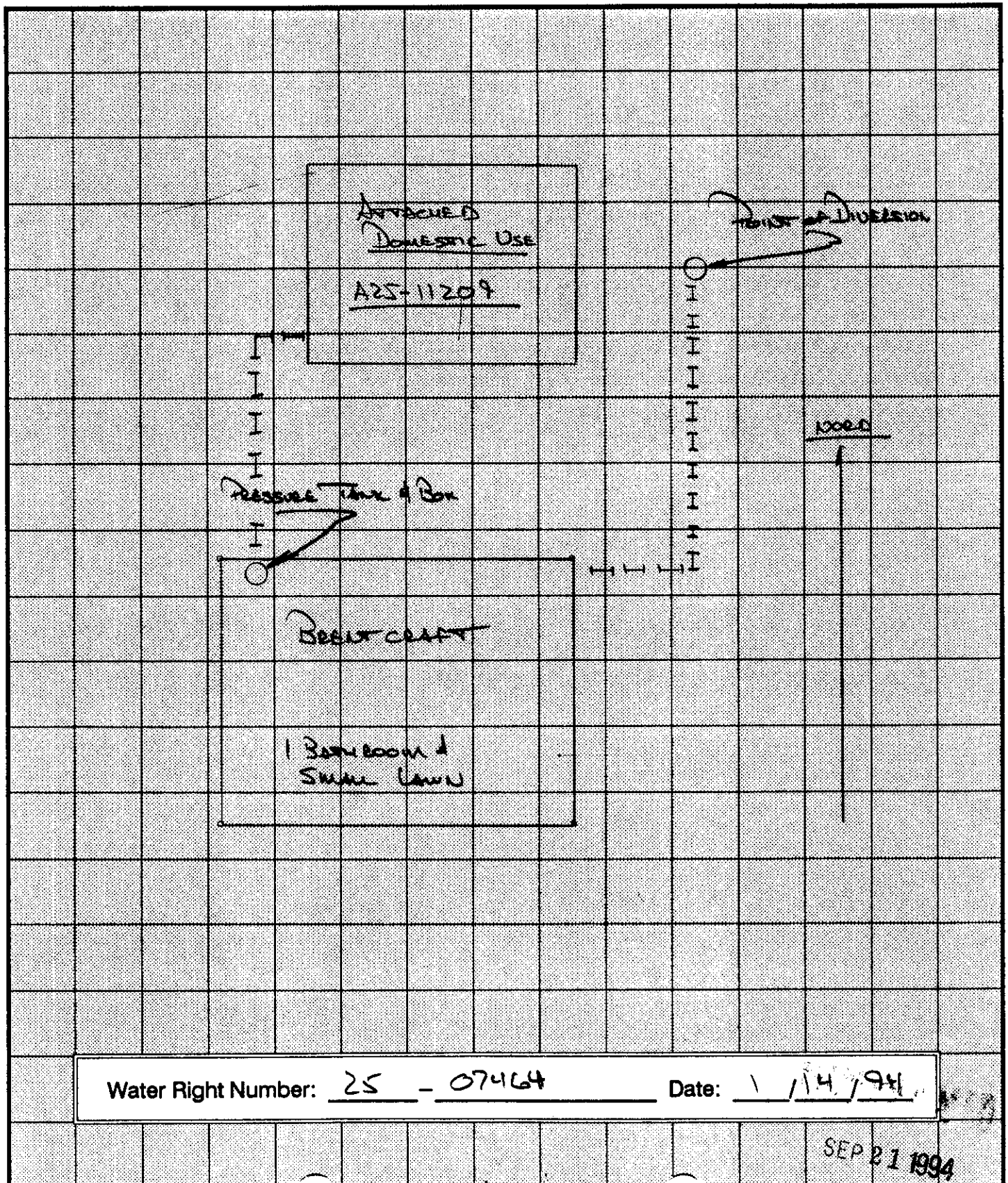


25-07464

25-7464

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System Diagram Attachment



E. NARRATIVE/REMARKS/COMMENTS

- * WELL WITH SUB. PUMP TO BRENT CRAFT CABINET SHOP FOR USE IN SHOP FOR BATHROOM & SMALL LAWN.
- * WELL SHARED WITH DOMESTIC DWELLING COVERED UNDER SERA A25-11209. PRESENTLY OWNED BY BLAKE MANWARING
- * AGREEMENT BETWEEN SWENSENS & MANWARINGS: MANWARINGS own pump & well, SWENSENS provide power & pressure tank.
- * AMENDMENT OF DIVISION TO SW NE SW

Have conditions of permit approval been met? ☐ yes ☐ no

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F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

DE MINIMUS Commercial = 0.04 cfs**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DE MINIMUS Commercial = 0.6 AFA**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Commercial</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04</u>	<u>0.6</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>0.6</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name JOE R. MEYER Date 1-14-94Reviewer Keith C. Wilson Date 1/27/94

SEAL



SEP 21 1994

April 13, 1990

BRENT SWENDSEN
NANCY SWENDSEN
670 N. 4200 E.
RIGBY, ID 83442

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07464

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 17 1990

138079
January 31, 1990

BRENT SWENDSEN
NANCY SWENDSEN
670 N. 4200 E.
RIGBY, ID 83442

PROOF DUE NOTICE

RE: PERMIT NO. 25-07464

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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APR 17 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 14, 1989

BRENT SWENDSEN
NANCY SWENDSEN
670 N. 4200 E.
RIGBY, ID 83442

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 25-07464

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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MAR 30 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MILWAUKEE
MAR 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 6, 1988

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 2, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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MAR 30 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appl ation(s) have been filed appropriate the public
waters of the State of Idaho:

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MAR 30 1989

25-07464

SWENDSEN, BRENT
SWENDSEN, NANCY
670 N. 4200 E.
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: SENWSW Sec 8 T 04N R 39E

Use: COMMERCIAL (.040 CFS)

Date Filed: 11/30/1988

In: T04N R39E S08 NWSW

SWENDSEN, BRENT
SWENDSEN, NANCY
670 N. 4200 E.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: SENWSW Sec 8 T 04N R 39E
Use: COMMERCIAL
Date Filed: 11/30/1988
In: T04N R39E S08
NWSW

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MAR 30 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-3A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JANUARY 2, 1989.

R. Keith Higginson, Director

Published 12/14/1988 & 12/21/1988

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MAR 30 1989