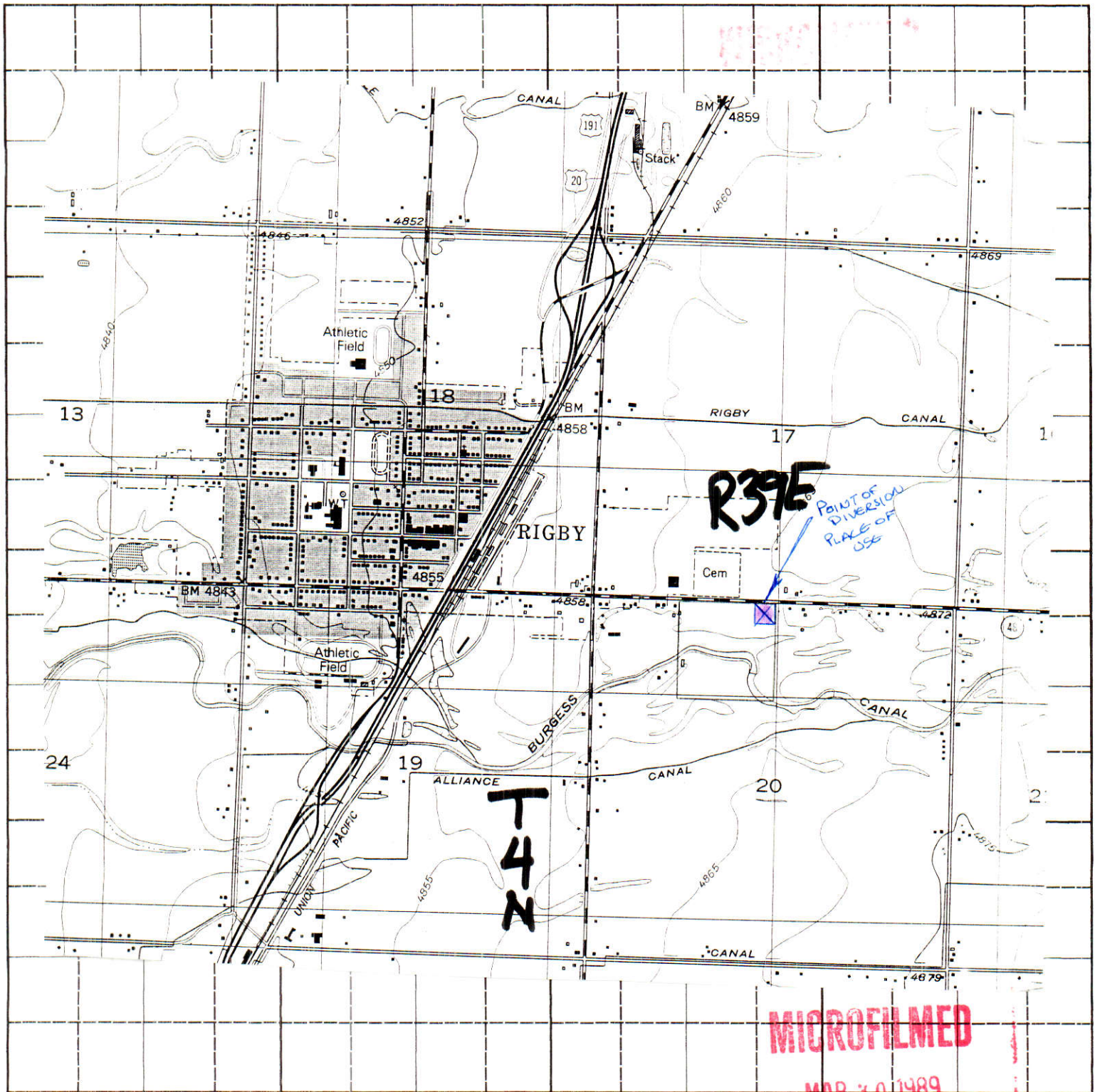


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeanie K. Bragg
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

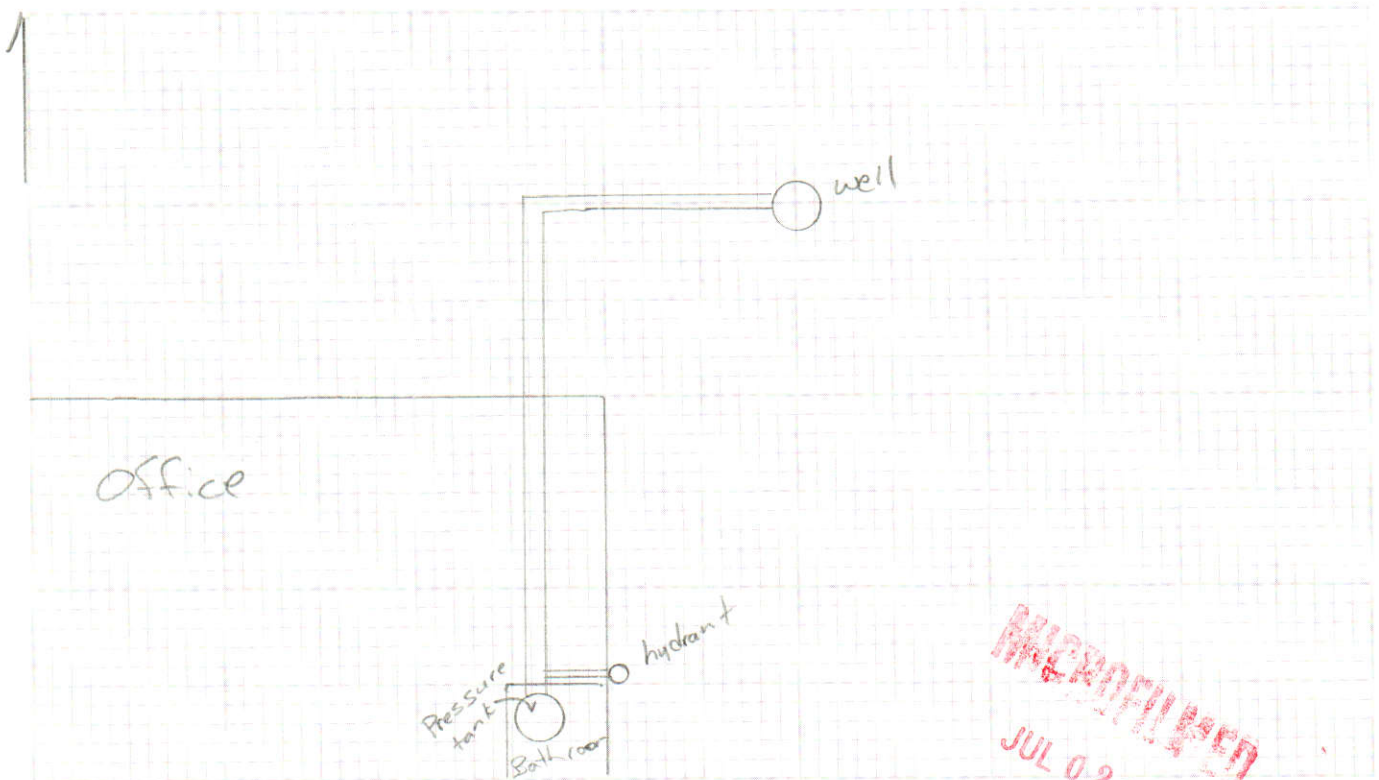
Permit No. 25-7466
1. Owner: David L. or Jeanie K. Briggs Phone No. 745-9002
Current Address: 1835 E. 2nd. Rigby Id. 83442
2. Accompanied by: Eric Briggs EXAM. DATE: 12-23-92
Address: Same Phone No. Same
Relationship to Permit Holder: Son
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED
JUL 02 1993

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

25-07466

BRIGGS, DAVID L.
BRIGGS, JEANIE K.
183 E. 2 N.
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NENENW Sec 20 T 04N R 39E

Use: COMMERCIAL (.040 CFS)

Date Filed: 11/17/1988

In: T04N R39E S20 NENW

26-07466
BRIGGS, DAVID L.
BRIGGS, JEANIE K.
183 E. 2 N.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NENENW Sec 20 T 04N R 39E
Use: Commercial (.040 CFS)
Date Filed: 11/17/1988
In: T04N R39E S20 NENW

INDEXED

MAR 30 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07466

Priority: November 17, 1988 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that DAVID L BRIGGS
JEANIE K BRIGGS

183 E 2ND N
RIGBY ID 83442

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 17, 1988; and has submitted Proof of Beneficial Use on June 5, 1989. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENENW , Sec. 20, Township 04N, Range 39E
JEFFERSON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

04N 39E 20 NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Commercial use is for a sheet metal shop.

MICROFILMED

JUL 02 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07466

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8TH
day of JUNE, 1993.

Acting for R. Keith Higginson, Director

MAILED

JUL 02 1993

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

RECEIVED
JUN 05 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-07466

Name(s) of Permit Holder: David L. Briggs / Jeanie K. Briggs

Post Office Address: 183 East 2nd North

Rigby, ID 83442 Telephone No. (208) 745-7623

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Commercial

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 9/19/85

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

David Briggs (Name) (208) 745-902 (Telephone Number)

183 East 2nd North, Rigby ID 83442 (Address)

The above information is my true statement of the extent to which the above named water right has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

AUG 21 1989

6/1/89
Date

Jeanie Briggs
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant DAVID L. OR DEANIE K. BRIGGS Phone 208-745-7693
Post office address 183 E. 2 N., RIGBY, ID. 83442
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is NE 1/4 of SE 39E 1/4 of NE 39E 1/4 of NW 1/4, Govt. Lot _____
Sec. 20 Township 4N Range 39E B.M. JEFFERSON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for COMMERCIAL purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. EXISTING 140' x 6" WELL w/ 2HP
SUBMERSIBLE PUMP TO SHEET METAL SHOP & OFFICE.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Proposed~~ EXISTING well diameter is 6" inches; ~~proposed~~ EXISTING depth of well is 140' feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed project is
1 years (minimum 1 year).

MICROFILMED

MAR 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. COMMERCIAL - WATER USED FOR CULINARY PURPOSES IN OFFICE
BLDG. W/ 15 EMPLOYEES. ALSO USED FOR WASHING EQUIPMENT.
BUSINESS KNOWN AS - BRIGGS ROOFING CO.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	39E	20					C												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

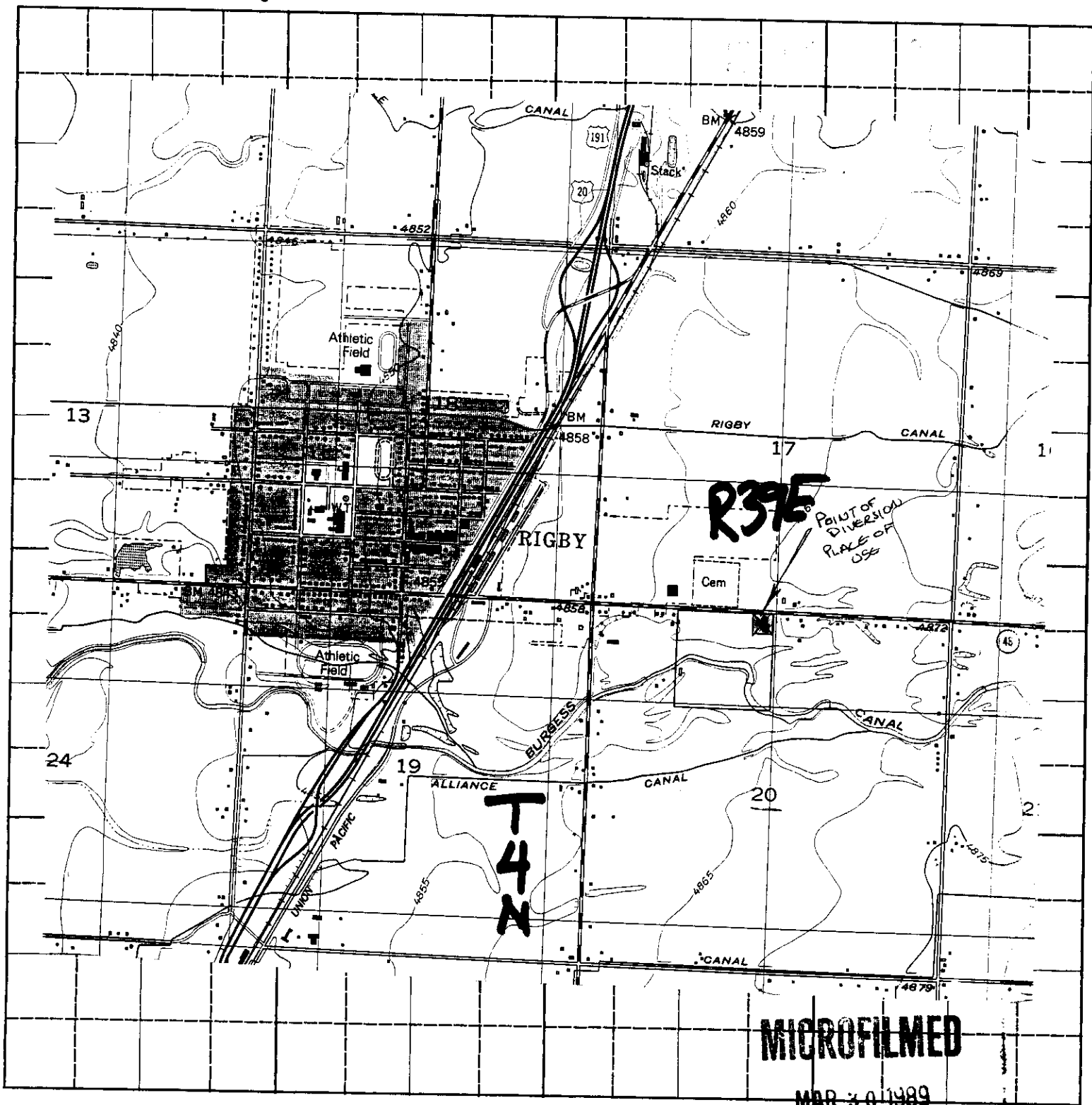
- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: APPLICANTS ARE OWNERS OF BRIGGS ROOFING CO.

MICROFILMED

MAR 30 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeannie K. Buggs
(Applicant)

Proposed Priority 11-17-88

Received by EA Date 11-17-88 Time 1631 Preliminary check by KCW
Fee \$ 30.00 Received by EA # 6004169 Date 11-17-88
12-15/12-22-88
Publication prepared by RB Date 12-6-88 Published in Tellerson Star
Publication approved RB Date 12-28-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7466, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Witness my hand this 2nd day of March, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED

MAR 30 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 9, 1993

DAVID L BRIGGS
JEANIE K BRIGGS
183 E 2ND N
RIGBY ID 83442

RE: WATER RIGHT NO. 25-07466

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Brenda Chapman

for JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUL 02 1993

WR0749NP
No. 125-07466

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/07/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID L BRIGGS	11/17/1988	COMMERCIAL	01-01 12-31	0.04 CFS	1.2 AFA
C	JEANIE K BRIGGS					
	183 E 2ND N					
	RIGBY ID 83442					
	(208) 745-9002					
				TOTAL DIVERSION:	0.04 CFS	1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T04N R39E S20 NE NE NW

Place of use Legal Description for: COMMERCIAL

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
04N 39E 20	:				:	C			:				:			

Pou County: JEFFERSON

Other Water Rights Listing Overlapping Place(s) of use:

01-00249 01-00353

Conditions of Approval:

- 09E - Water used under this right if discharged into a natural
- channel or subsurface system shall meet Idaho Water Quality
- Standards.

Remarks: Commercial use is for a sheet metal shop.

Dates:	App. Received:	11/17/1988	Priority Date:	11/17/1988
	Proof Due Date:	04/01/1990	Proof Made Date:	06/05/1989
	Exam Made Date:	12/23/1992	Exam Sent to S.O.:	05/25/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/07/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 25-7466 Date 6-7-93 Brenda Chapman

NAME	Yes <u> </u> No <u> ✓ </u>	Or Address Change?
PRIORITY DATE	<u> </u> <u> ✓ </u>	Advance? <u> </u> Memo to Advance <u> </u>
	<u> </u> <u> ✓ </u>	Order to Reinstate Needed?
SOURCE	<u> </u> <u> ✓ </u>	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u> <u> ✓ </u>	Notice of Intent to Void - Source change.
P/D	<u> </u> <u> ✓ </u>	Amendment Needed? <u> </u>
	<u> </u> <u> ✓ </u>	Is Overlap Analysis a Consideration?
P/U	<u> </u> <u> ✓ </u>	Amendment Needed? <u> </u>
	<u> </u> <u> ✓ </u>	Is Overlap Analysis a Consideration?
TOTAL CFS	<u> -NA- </u>	Incorrect Fee for rate recommended?
	<u> </u> <u> ✓ </u>	Disagree/Measurement <u>60 PSI / OPERATING AT 32 PSI</u>
	<u> -NA- </u>	Pumping Theoretical $(8.8) \times (.70) \times (2) = .04$ $(140 + [2.31 \times 60]) = .06$
	<u> </u> <u> ✓ </u>	System Capacity <u>.06</u> Allowable Amount: <u>limit of .04</u>
TOTAL VOLUME		Rate/ac <u> </u> AFA Irr. Season <u> </u> Standard Irr. Season <u> </u> Season Recommended <u> </u>
	<u> </u> <u> ✓ </u>	Disagree with Examiner's Calculations?
	<u> </u> <u> ✓ </u>	<u>commercial = 1.2 AF</u> Flow limit: <u>.04</u> x 365 x 1.9835 = <u>29 > 1.2</u>
USES	<u> </u> <u> ✓ </u>	Change(s) in Nature of Use? <u> </u>
	<u> </u> <u> ✓ </u>	Amendment Needed? <u> </u>
REMARKS	<u> </u> <u> ✓ </u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> ✓ </u> <u> </u>	Non-Irr. Uses <u>commercial</u>
	<u> </u> <u> ✓ </u>	Special Overlap Condition <u> </u>
	<u> </u> <u> ✓ </u>	Other <u> </u>
CONDITIONS	<u> </u> <u> ✓ </u>	Measuring Devices <u> </u> Dates/Misc <u> </u>
	<u> </u> <u> ✓ </u>	W/Master Control <u> </u> Water Dist <u> </u>
	<u> </u> <u> ✓ </u>	Overlap <u> </u> App Rec'd <u>11-17-88</u>
	<u>09E</u> <u> </u>	Water Quality <u> </u> Exam Made <u>12-23-92</u>

COMMENTS:

RECOMMENDED	CFS	VOL
Irrigation	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Stockwater	<u> </u>	<u> </u>
<u>COMMERCIAL</u>	<u>.04</u>	<u>1.2</u>

LICENSE ✓
AMEND

(L)

RECEIVED

MAY 28 1993

Department of Water Resources

24 May 93
DATE

FROM: KEITH C. WILSON - EASTERN

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 12/23/92 PERMIT NO. 25-7466

ACCOMPANIED/ASSISTED BY: Eric Briggs

RECOMMENDED AMENDMENTS:

- ☒ NONE
- ☐ CANCELLATION/RELINQUISHMENT
- ☐ Change P.D. as reflected ☐ Add P.D. as reflected
- ☐ Change P.U. as reflected ☐ Add P.U. as reflected
- ☐ OTHER

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS


KEITH C. WILSON
SENIOR RESOURCE AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

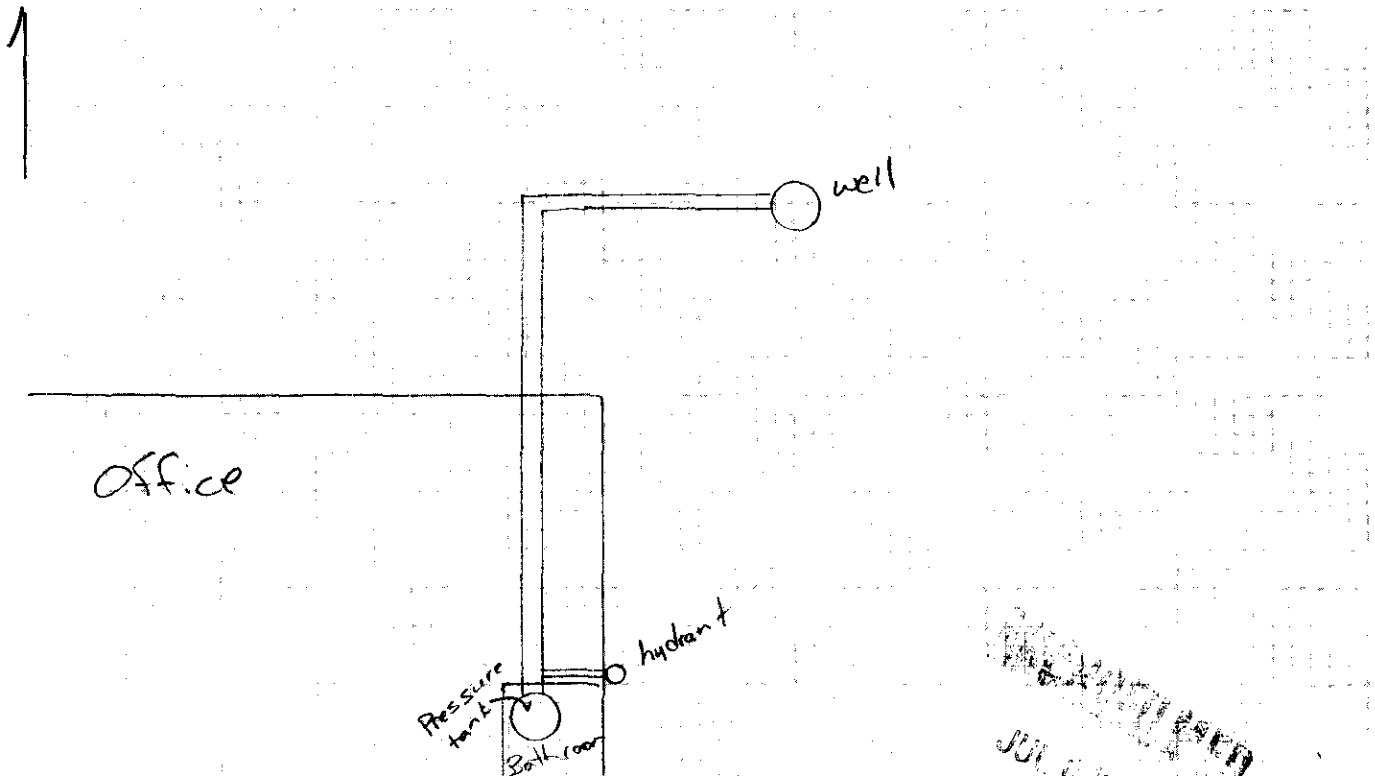
1. Owner: David L. or Jeanie K. Briggs Permit No. 25-7466
Current Address: 183 E. 2N. Rigby Id. 83442 Phone No. 745-9002
2. Accompanied by: Eric Briggs EXAM. DATE: 12-23-92
Address: Same Same Phone No. Same
Relationship to Permit Holder: Son
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 Hp submersible pump with 1" discharge to pressure tank supplying water to 1 restroom equipment washing and out side Hydrants.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	2	280108010	Franklin	1"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NW	20	4N	39E	Jefferson	USGS Quad Map

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	39E	20					C												

Do not use this space

REGISTERED

JUL 02 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge	Fluid	ashcroft			1/2" x 1/2"	

2. Measurements:

operating pressure 32 psi
dynamic pumping depth 140'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

JUL 02

1

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Totals: _____

2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Gary Bass

Signature Gary Bass

Certification Date _____

Field Report Preparation Date _____

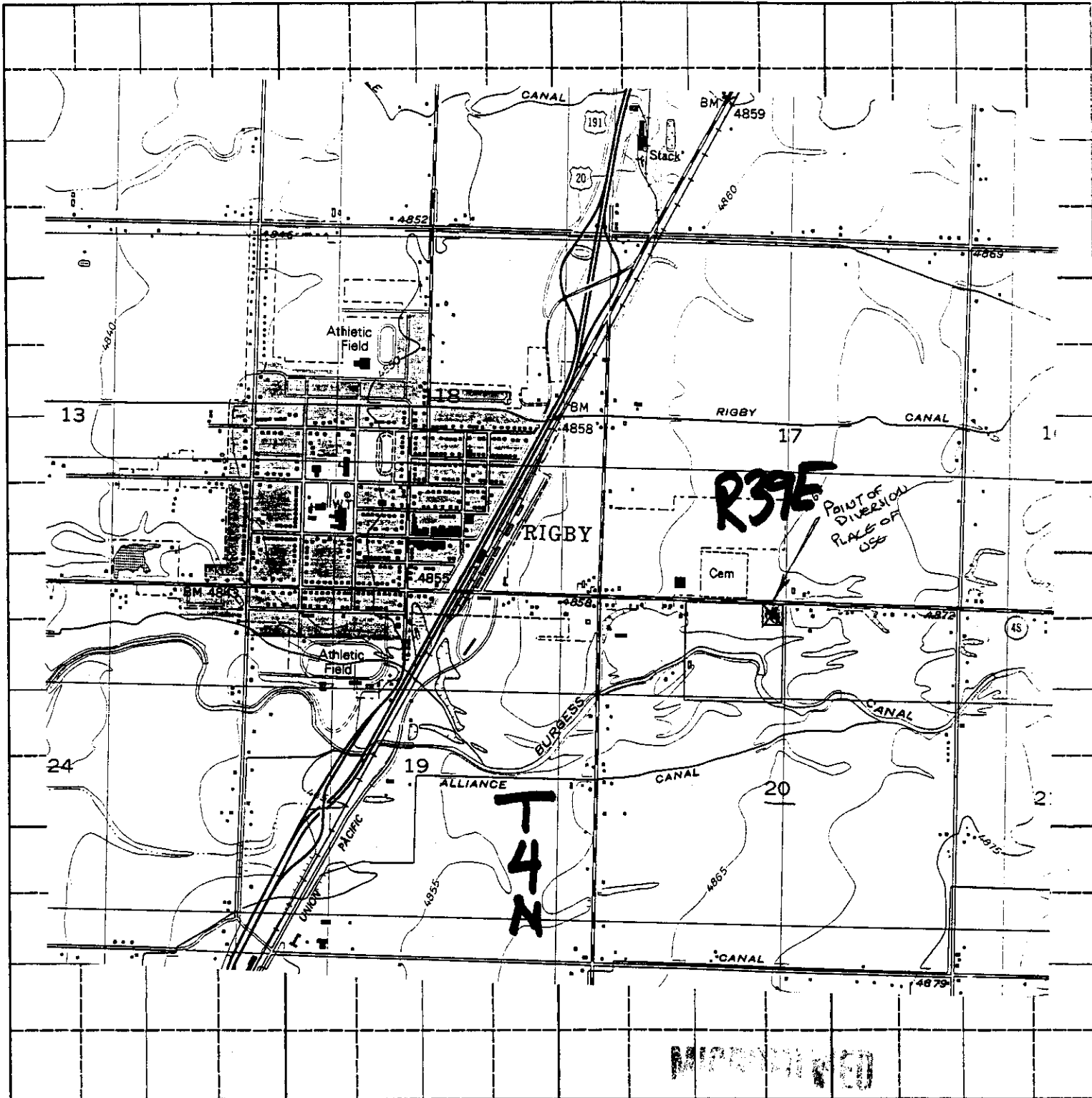
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



JUL 02 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUL 02 1993

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeanie K. Briggs
(Applicant)

September 13, 1989

Permit No. 25-074~~6~~6

David L. Briggs/Jeanie K. Briggs
183 E. 2nd N.
Rigby, ID 83442

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

RECEIVED
JUL 02 1993

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 25-7466

Date: 8/2/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
Y Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
Y 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
A Has one been installed?
Y Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

~~USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT~~

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 14, 1989

DAVID L. BRIGGS
JEANIE K. BRIGGS
183 E. 2 N.
RIGBY, ID 83442

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 25-07466

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

MICROFILMED

MAR 30 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

MAR 30 1988

Dist. for staffing KCW 11-18-88

submitted for adv. KCW 11-22-88

KCW

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KCWilsa DATE 11-21-88 APPLICATION NUMBER 257166

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
JAN 16 1989

Department of Water Resources

PROCESSING

☒ Yes ☐ No I. Form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 1-2-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 11-17-1988
By HWT Date 1-12-89

STATE OFFICE REVIEW

P23 PIG POS

46 OIE

By JOM ☐ See below for additional information
Date 2/27/89

KW

2/27/89

ADDITIONAL INFORMATION

December 7, 1988

David L. or Jeanie K. Briggs
183 E. 2nd N.
Rigby, ID 83442

Application for Permit No. 25-07466

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 25-07466. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the JEFFERSON STAR. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

MAR 30 1989

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO)
County of Jefferson) ss

I, Crystal Foster
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the

Notice of Application
a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for Two (2)
consecutive issues, the first publica-

having been made on 12/14/88
and the last publication having been

made on 12/21/88.

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

Crystal Foster

On this 22nd day of Dec

in the year of 1988, before
me, a Notary Public, personally ap-

peared Crystal Foster,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-

Richard Barker

Notary Public for Idaho
Residing at Shelley, Idaho

My commission expires: 4-23-93

NOTICE OF APPLICATION
FOR WATER RIGHTS

The following applications have been filed
to appropriate the public waters of the State
of Idaho:

25-07461

CAMPBELL, DON A.
365 N. 4450 E.
RIGBY, ID 83442
Source: GROUNDWATER
Diversión Pt: NWSWNE Sec 13 T 04N R 39E
Use: IRRIGATION (.090 CFS)
Date Filed: 11/10/1988
In: T04N R39E S13 SWNE
3.0 ACRES TOTAL

25-07462

MARSHALL, DON W.
261 N. 4570 E.
RIGBY, ID 83442
Source: GROUNDWATER
Diversión Pt: SESENE Sec 19 T 04N R 40E
Use: DOMESTIC (.060 CFS)
IRRIGATION (.030 CFS)
Date Filed: 11/10/1988
In: T04N R40E S19 SENE
1.0 ACRES TOTAL

25-07463

CLAYTON, J. LLOYD
CLAYTON, CHRISTINE L.
1865 BEAR ISLAND DR.
IDAHO FALLS, ID 83402
Source: GROUNDWATER
Diversión Pt:
LOT 7 (SESWSE) Sec 35 T 04N R 37E
Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)
Date Filed: 11/25/1988
In: T04N R37E S35 Lot 7 (NWSE)
2.0 ACRES TOTAL

25-07464

SWENDSEN, BRENT
SWENDSEN, NANCY
870 N. 4200 E.
RIGBY, ID 83442
Source: GROUNDWATER
Diversión Pt: SENWSW Sec 8 T 04N R 39E
Use: COMMERCIAL (.040 CFS)
Date Filed: 11/30/1988
In: T04N R39E S08 NWSW

25-07466

BRIGGS, DAVID L.
BRIGGS, JEANIE K.
183 E. 2 N.
RIGBY, ID 83442
Source: GROUNDWATER
Diversión Pt: NENENW Sec 20 T 04N R 39E
Use: Commercial (.040 CFS)
Date Filed: 11/17/1988
In: T04N R39E S20 NENW

31-07510

BROWN, SID E.
BROWN, JAN A.
MOMBERGER, JESSE
HC 60 BOX 1870
HAMER, ID 83425
Source: GROUNDWATER
Diversión Pt: SWSWNE Sec 5 T 07N R 36E
Use: IRRIGATION (.060 CFS)
DOMESTIC (.060 CFS)
STOCKWATER (.030 CFS)
Date Filed: 11/14/1988
In: T07N R36E S05 SWNE
2.0 ACRES TOTAL

31-07511

SIMMONS, WILLIAM T.
HC 69 BOX 2510
HAMER, ID 83425
Source: GROUNDWATER
Diversión Pt: NENENW Sec 24 T 06N R 34E
Use: COMMERCIAL (.040 CFS)
Date Filed: 11/30/1988
In: T06N R34E S24 NENW

31-07512

SCOTT, STANLEY K.
P.O. BOX 59
MONTEVIEW, ID 83435
Source: GROUNDWATER
Diversión Pt: NWNWNW Sec 16 T 07N R 33E
Use: DOMESTIC (.060 CFS)
STOCKWATER (.180 CFS)
Date Filed: 11/30/1988
In: T07N R33E S16 NWNW

31-07513

BROWN, HAROLD
P.O. BOX 81
TERRETON, ID 83450
Source: GROUNDWATER
Diversión Pt: SWSWSW Sec 23 T 06N R 36E
Use: COMMERCIAL (.120 CFS)
DOMESTIC (.020 CFS)
Date Filed: 11/23/1988
In: T06N R36E S23 SWSW

31-07514

SCOTT, STANLEY K.
P.O. BOX 59
MONTEVIEW, ID 83435
Source: GROUNDWATER
Diversión Pt: NENWNW Sec 16 T 07N R 33E
Use: DOMESTIC (.080 CFS)
Date Filed: 11/30/1988
In: T07N R33E S16 NWNE

The permittee will be subject to all prior
water rights. Protest may be submitted based
on the criteria of Sec. 42-203 A, Idaho Code
and/or the new public interest criteria of Sec.
42-203C, Idaho Code. Protest must be filed
with the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before JANUARY 2, 1989.
R. Keith Higginson, Director
Published in the Jefferson Star, Rigby,
Idaho, December 14 and 21, 1988.

RECEIVED

MAR 30 1989

RECEIVED

DEC 23 1988

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 6, 1988

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 2, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MAR 30 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appl. tion(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

MAR 30 1989

25-07466

BRIGGS, DAVID L.
BRIGGS, JEANIE K.
183 E. 2 N.
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NENENW Sec 20 T 04N R 39E

Use: COMMERCIAL (.040 CFS)

Date Filed: 11/17/1988

In: T04N R39E S20 NENW

BRIGGS, DAVID L.
BRIGGS, JEANIE K.
183 E. 2 N.
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NENENW Sec 20 T 04N R 39E
Use: Commercial (.040 CFS)
Date Filed: 11/17/1988
In: T04N R39E S20 NENW

1988-11-17

MAR 30 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-3A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JANUARY 2, 1989.

R. Keith Higginson, Director

Published 12/14/1988 & 12/21/1988

NOV 15 1988

NOV 15 1988