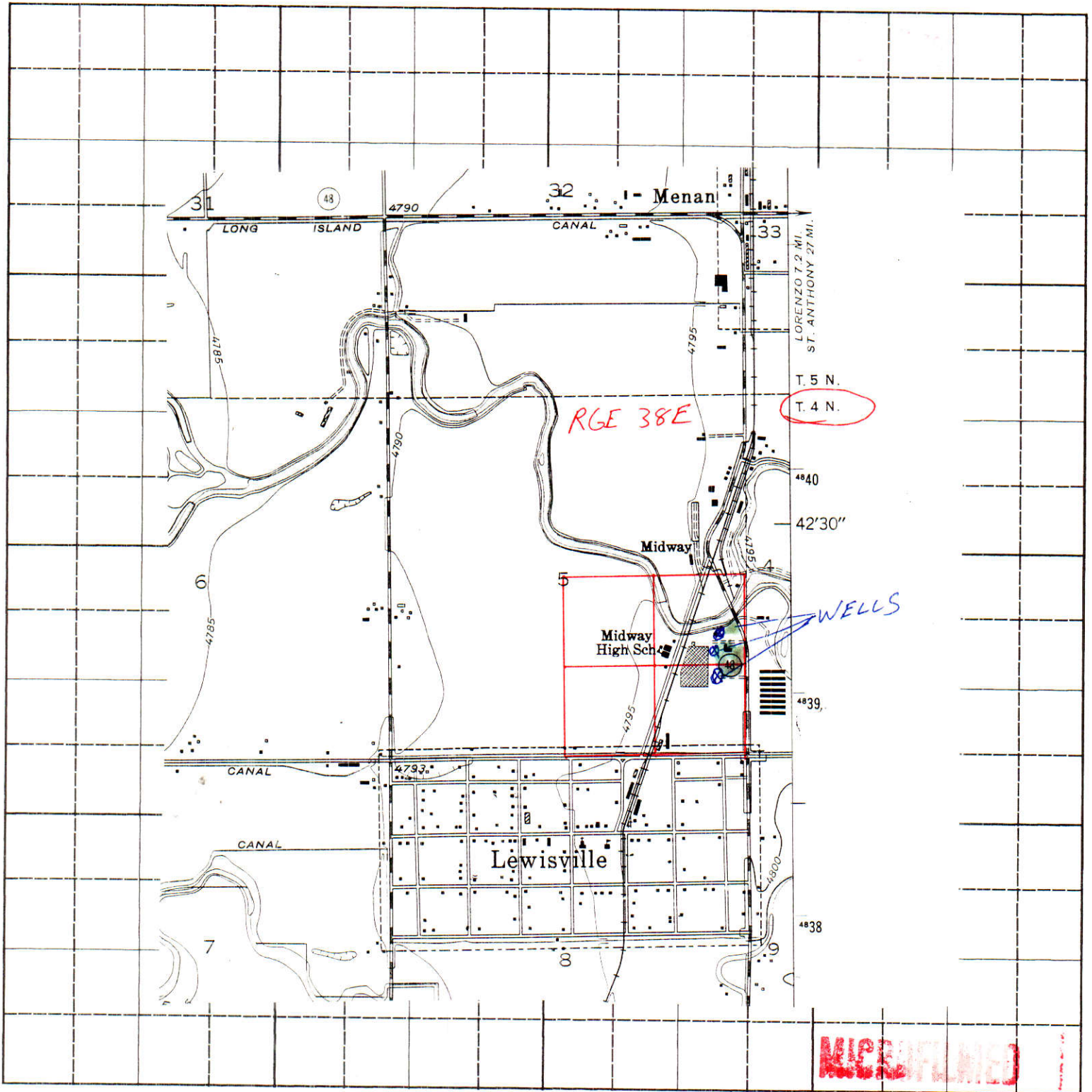


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAR 28 1991

Robert W. Hennings

(Applicant)

Production Manager
Idaho Fresh Pak, Inc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 28 1995
Department of Water Resources

A. GENERAL INFORMATION

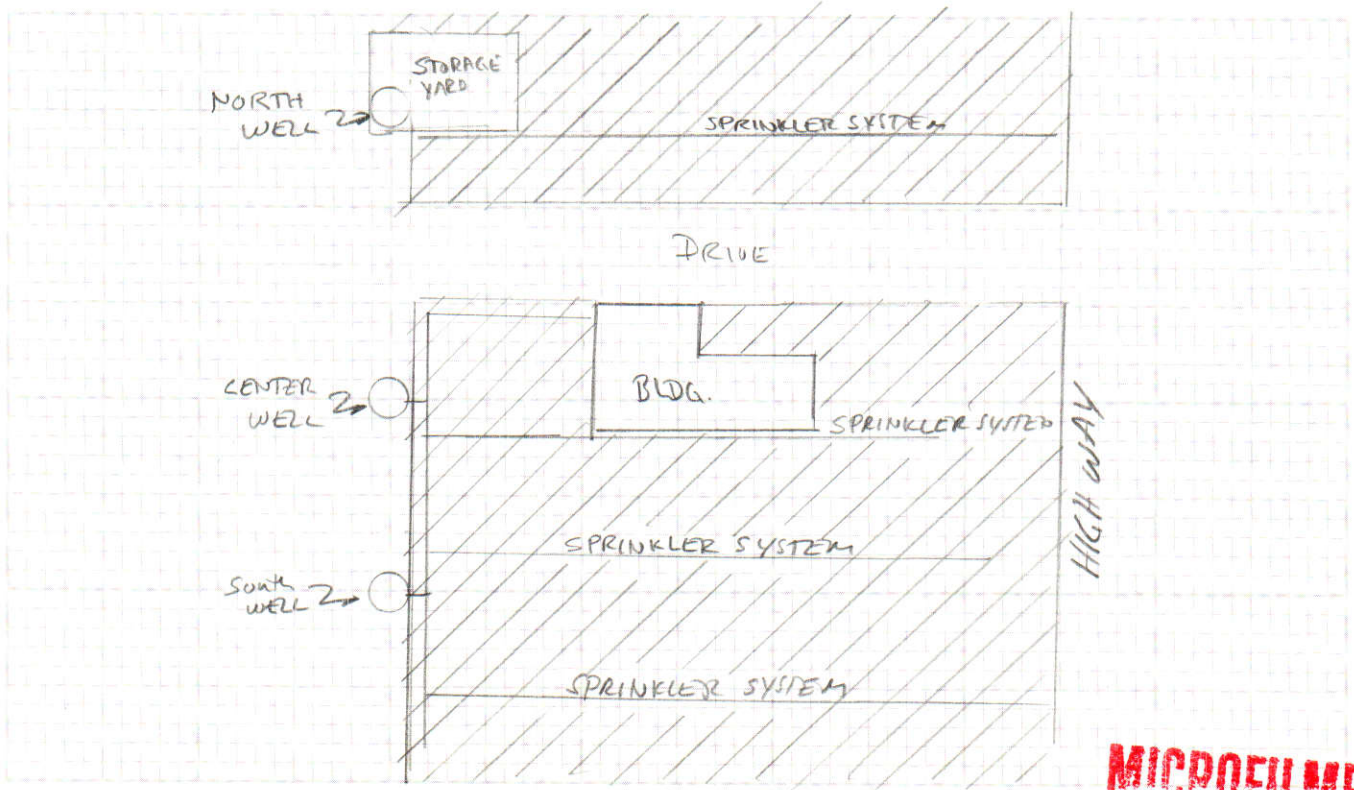
1. Owner: Idaho FRESH PK INC Permit No. 25-7471
Current Address: P.O. Box 130 Lewisville Id 83431 Phone No. 754-4686
2. Accompanied by: Todd Scott EXAM. DATE: 6-30-1994
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NA. ☐ Copies Attached
2. Other water rights with same point of diversion: NA. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

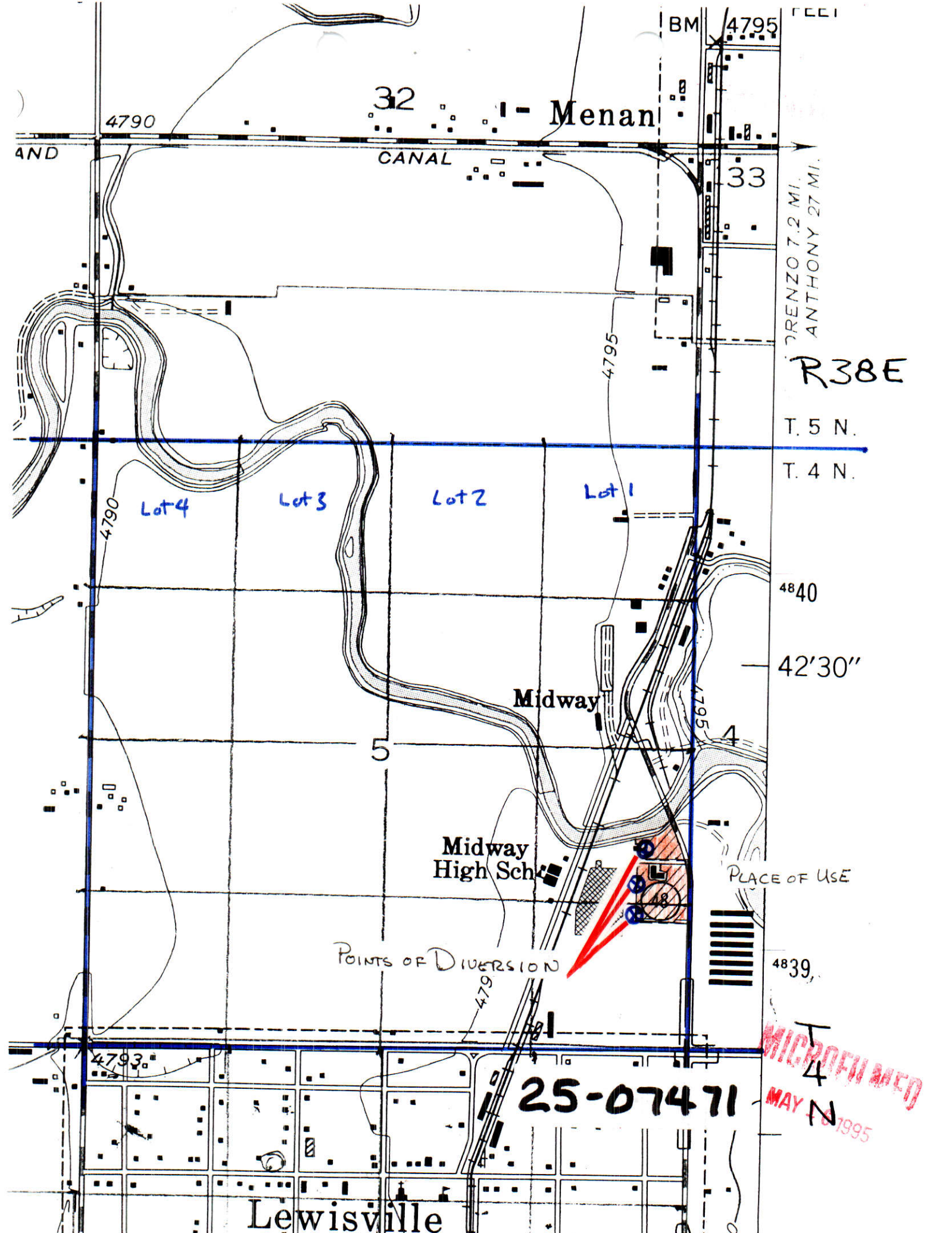


Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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32

Menan

4790

CANAL

BM

4795

33

DRENZO 7.2 MI.
ANTHONY 27 MI.

R38E

T. 5 N.

T. 4 N.

Lot 4

Lot 3

Lot 2

Lot 1

4840

42'30"

Midway

Midway High Sch

PLACE OF USE

POINTS OF DIVERSION

4839

4793

25-07471

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MAY 1995

Lewisville

25-7471



PLACE OF USE

Microfilm

MAY 1 6 1971

25-7471



25-7471



South well

MIRROFL 1000
MAY 16 1995

25-7471

The Jefferson Star
Rigby, Idaho

RECEIVED

FEB 19 1991

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

I, LaReena Lydon
of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the

Notice of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for (2) two
consecutive issues, the first publication
having been made on Feb 6, 1991
and the last publication having been made
on Feb 13, 1991.

Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

NOTICE OF APPLICATION FOR
TRUST WATER RIGHT
25-07471
IDAHO FRESH PAK INC.
P.O. BOX 130
LEWISVILLE, ID 83431
Source: GROUNDWATER
Diversion Pt: SENESE Sec 5 T 04N R
38E
NESESE Sec 5 T 04N R 38E
Use: IRRIGATION (.120 CFS)
Total Diversion: (.120 CFS)
Date Filed: 11/ 7/ 1988
In: T04N R38E S05 NESE SESE
4.0 ACRES TOTAL
Published in the Jefferson Star,
Rigby, Idaho, Feb. 6 and 13, 1991.

On this 15th day of Feb.
in the year of 1991, before me, a Notary
Public, personally appeared

LaReena Lydon
known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that he
executed the same.

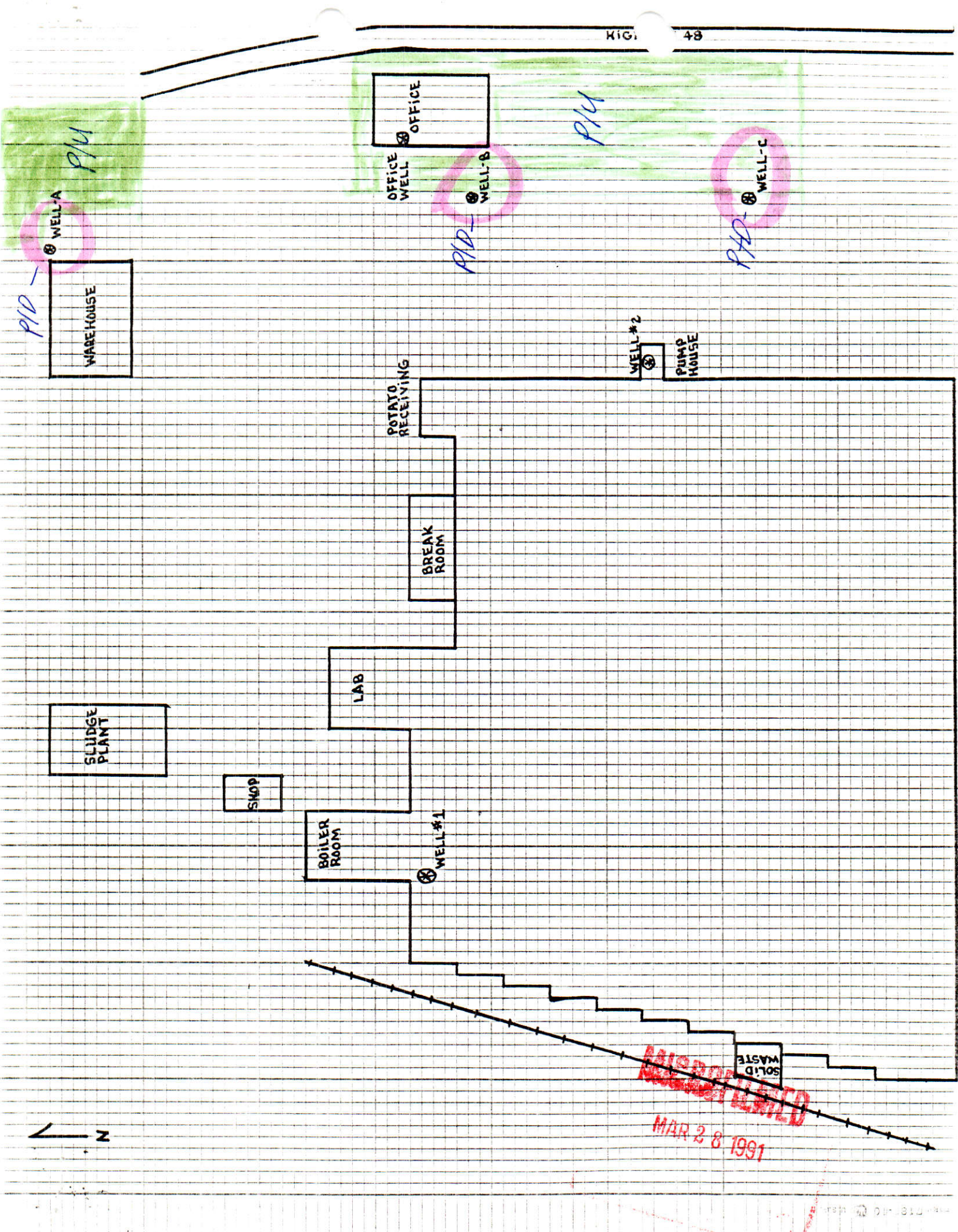
Merrill C. Trueman
Notary Public of Idaho
Residing at Idaho Falls

My commission expires: 7-10-93

OK
JL
2-14-91

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MAR 28 1991



↑ N

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07471

Priority: November 7, 1988

Maximum Diversion Rate:

0.12 CFS

Maximum Diversion Volume:

16.0 AF

This is to certify, that IDAHO FRESH PAK INC

PO BOX 130

LEWISVILLE ID 83431-0130

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 7, 1988; and has submitted Proof of Beneficial Use on May 20, 1991. An examination indicates that the works have a diversion capacity of 0.380 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.12 CFS	16.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 5, Township 04N, Range 38E
SESE , Sec. 5, Township 04N, Range 38E
JEFFERSON County

PLACE OF USE: IRRIGATION

TWN RGE SEC
04N 38E 5

ACRES
NESE 5

ACRES
SESE 1

ACRES TOTAL
4

total number of acres irrigated:

4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water contained by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the actual use if the applicant accepted standards of diversion are sufficiently efficient.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.

MAY 16 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07471

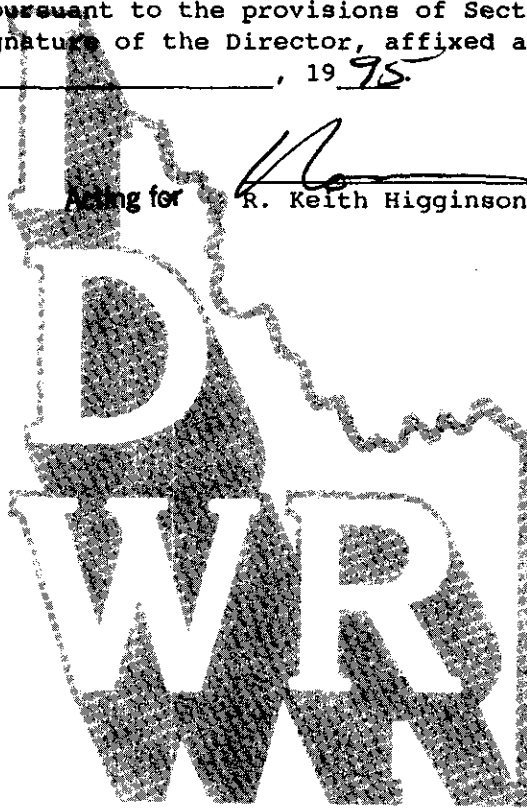
CONDITIONS/REMARKS:

8. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
9. Two points of diversion are located within NESE, S05, T04N, R38E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of MAY, 19 95.

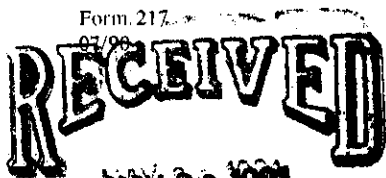
Acting for

R. Keith Higginson, Director



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MAY 16 1995



MAY 20 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
Amt. of Fee \$ 50.00
Date 5-20-91
Receipt No. 0020524
Received by 94

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 25-07471 Telephone No. 208-754-4686

2. Name(s) of Permit Holder(s): Idaho Fresh Pak, Inc.

3. Post Office Address: PO Box 130 Lewisville, Id. 83431

4. Source of Water: Ground Water

a. If ground water, well driller's name: _____ Date drilled: 1990

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 4 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

water used to irrigate lawn & trees at plant facility

6. Total rate and/or volume for which proof is submitted .12 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Robert W. Denning Production Mgr. 208-754-4686
Name Telephone No.

Idaho Fresh Pak, Inc. PO Box 130 Lewisville, Id. 83431
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-10-91
Date

Robert W. Denning Production Manager
Signature (and title if on behalf of a company or organization)

JUL 01 1991

Permit To Appropriate Water

Proposed Priority: November 7, 1988 Maximum Diversion Rate: 0.12 CFS
This is to certify, that IDAHO FRESH PAK INC.
P.O. BOX 130
LEWISVILLE, ID 83431

MAR 28 1991

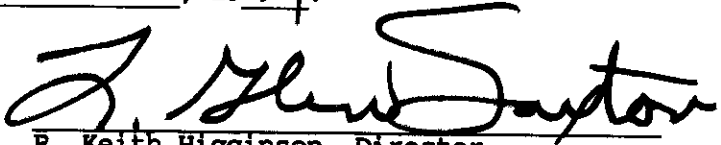
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 25-07471

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of March, 1991.

for 
R. Keith Higginson, Director

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APR 18 1991

430

257471

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Fresh Pak, Inc. Phone 208-754-4686
Post office address PO Box 130 Lewisville, Id. 83431
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 5 Township 4N Range 38E B.M. Jefferson County; additional
points of diversion if any: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 5
4. Water will be used for the following purposes:
Amount .12 * for Irrigation purposes from May to Oct (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .12 * and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 3 wells

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 3 inches; proposed depth of well is 30 feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed use is
1 years (minimum 1 year).

*CHANGES AS PER TELECON W/ROBERT DENNING 11/21/1988 - T.O.

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. 42 acres Lawn for Potato Processing Factory.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	38E	5													3			1	34*

Total number of acres to be irrigated 34*

*CHANGES AS PER TELECON W/ROBERT DENNING - 11/21/1988 - T.O.

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Idaho Fresh Pak, INC.
- b. Who owns the land to be irrigated or place of use? Idaho Fresh Pak, INC.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Total of 3 wells for irrigation
- | | | | |
|-----------------|------------|-----------------|--------------------------|
| GALE W. CLEMENT | PRESIDENT | 168 W. MAIN ST. | LEWISVILLE, IDAHO 83431 |
| T.ROSS CLEMENT | VICE PRES. | 1002 WEST ELVE | IDAHO FALLS, IDAHO 83402 |
| RYAN CLEMENT | SEC. | 1306 LAUREL DR. | IDAHO FALLS IDAHO 83404 |

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MAY 1989

ASSIT BY T.O

Received by PCW Date 11-07-88 Time 3:30p Preliminary check by KCW
Fee \$ 30⁰⁰ Receipted by Ed # 6003897 Date 11-9-88
Publication prepared by B.L.M. Date 1-28-91 Published in Jefferson County STAR
Publication approved TJL Date 2-19-91 2-6 + 2-13-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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MAR 28 1991

idahoan[®]

IDAHO FRESH-PAK, INC.

NUMBER ONE POTATO PLACE LEWISVILLE, IDAHO 83431-0130
PHONE (208) 754-4665

November 21, 1988

IDWR Eastern Region
150 Shoup St. Suite #15
Idaho Falls, Id. 83402

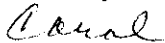
TO WHOM IT MAY CONCERN:

Following is a list of officers for IDAHO FRESH PAK, INC., as you requested.

GALE W. CLEMENT	PRESIDENT	168 W. MAIN ST.	LEWISVILLE, IDAHO	83431
T. ROSS CLEMENT	VICE PRES.	1002 WEST ELVE	IDAHO FALLS, IDAHO	83402
RYAN CLEMENT	SEC.	1306 LAUREL DR.	IDAHO FALLS, IDAHO	83404

I hope this is what you need if we can be of further service please let us know. Thanks.

Sincerely,



Carol Jones
Accounts Payable

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MAR 28 1991

Idaho's Best - The Nation's Finest
TWX #910-380-3189



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

~~SECRET~~
~~CONFIDENTIAL~~
R. KEITH HIGGINSON
DIRECTOR

May 4, 1995

IDAHO FRESH PAK INC
PO BOX 130
LEWISVILLE ID 834310130

RE: WATER RIGHT NO. 25-07471

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

MAY 16 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 25-07471 DATE 5-1-95



NAME	Change OK ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? ☐ Overlaps? ☐
PLACE OF USE	☒	Amendment needed? ☐ Overlaps? ☐
DIV RATE	☒	Permit/fee limits: <u>.12 CFS</u> <u>Sprinkler</u> Meas Q = <u>.38</u> Theo Q = <u>.39</u> Recommend: <u>.12</u> <u>4 x .03 = .12 CFS</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>C/4.0 4-1 to 10-31</u> new Calculations: <u>4 x 4 = 16</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable ☐
USES	☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
ADDITIONAL INFO		Supplemental Groundwater <u>NO</u> PPU Scenario <u>NO</u> Irr/Dom Combination <u>NO</u> Shared G/W System <u>NO</u>
NEW REMARKS	☒	Multiple p/d(s) in ¼ ¼? ☐ <u>YES</u> Other <u>W32 (NESE-SECS-4N-38E)</u>
NEW CONDITIONS	☐	Watermaster control - District ☐ ☐ Measuring/Locking Devices <u>RS/</u> Irrigation Overlap <u>YES</u> Other <u>RSS RSL RST (TRUST)</u> ☐ Water Quality _____ Heat/Cool/Fish verified ☐

COMMENTS: Permit limited to 4 acres - did not recommend PPU - would not be feasible. They need to file for the extra acre when can. (Recommended same as permit).

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.12</u>	<u>16.0</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

25-07471
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

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APR 28 1995

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 6-30-94 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index KCW 6-30-94 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6-30-94 KCW (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent [Signature] 3-25-95 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer 4/25/95 (Initial and date)

Exam sent to State Office 4/26/95 [Signature] (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 28 1995
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Idaho FRESH PAK INC Permit No. 25-7471
Current Address: P.O. Box 130 Lewisville Id 83431 Phone No. 754-4686
2. Accompanied by: Todd Scott EXAM. DATE: 6-30-1994
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

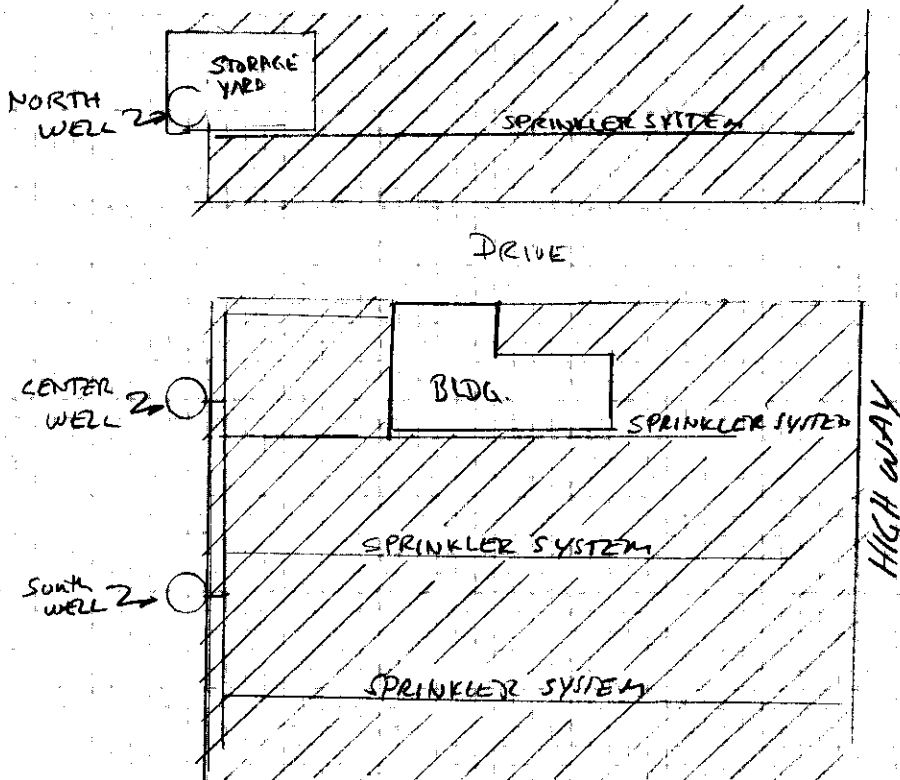
1. Other water rights with same place of use: NA.

☐ Copies Attached
2. Other water rights with same point of diversion: NA.

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

N. System - well pump main line & 2" handling
 Center: South wells run together to underground sprinkler system
 No Surface water is used to irrigate lawn.
 Five acres found under place of use - only four acres allowed
 by permit.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N. System	Marathon	2hp	Mod TUD56C34D1992	Wagner	2" discharge
Center	UNK	22hp	UNK	Monarch	8206
S. System	UNK	22hp	UNK	Monarch	8206

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
North			NE	SE	5	4N	38E	Jefferson	ASCS map + on-site
Center			NE	SE	5				
South			SE	SE	5				

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	38E	5													2			2	4
Complete Place of Use																			
4N	38E	5													3			2	5

Do not use this space

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MAY 16 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N. System - 26psi (≈ 10 sprinklers)

Center & South System 24psi (≈ 12 sprinklers)

South System 22psi (≈ 12 sprinklers)

$$\ast \frac{6hp \times 8.814 \times .7}{40' \text{ lift } (2.308 \times 24psi)} = 0.39 cfs$$

$$\textcircled{2} 5 gpm / nozzle \times 34 nozzles = 170 gpm = 0.38 cfs$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Throttical * for 0.39 cfs ; allow 0.03 cfs / acre x 4 acres
or 0.12 cfs

2. Alternate Method for Checking Purposes:
Each System Capable of delivers of at least 0.12 cfs times 3 systems = 0.36 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \text{ acres} \times 4 \text{ af} = 16 \text{ af}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.12 cfs \times 2146 \times 1.9835 = 50.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 16 \text{ af}$$

2. Volume Calculations for Other Uses:

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16 1995

[Faint, illegible handwritten notes]

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afg)
	From	To		
IRRIGATION	4/1	10/31	0.12 cfs	16 afg
		Totals:	0.12 cfs	16 afg

Field Examiner's Name KEITH C WILSON

Signature _____

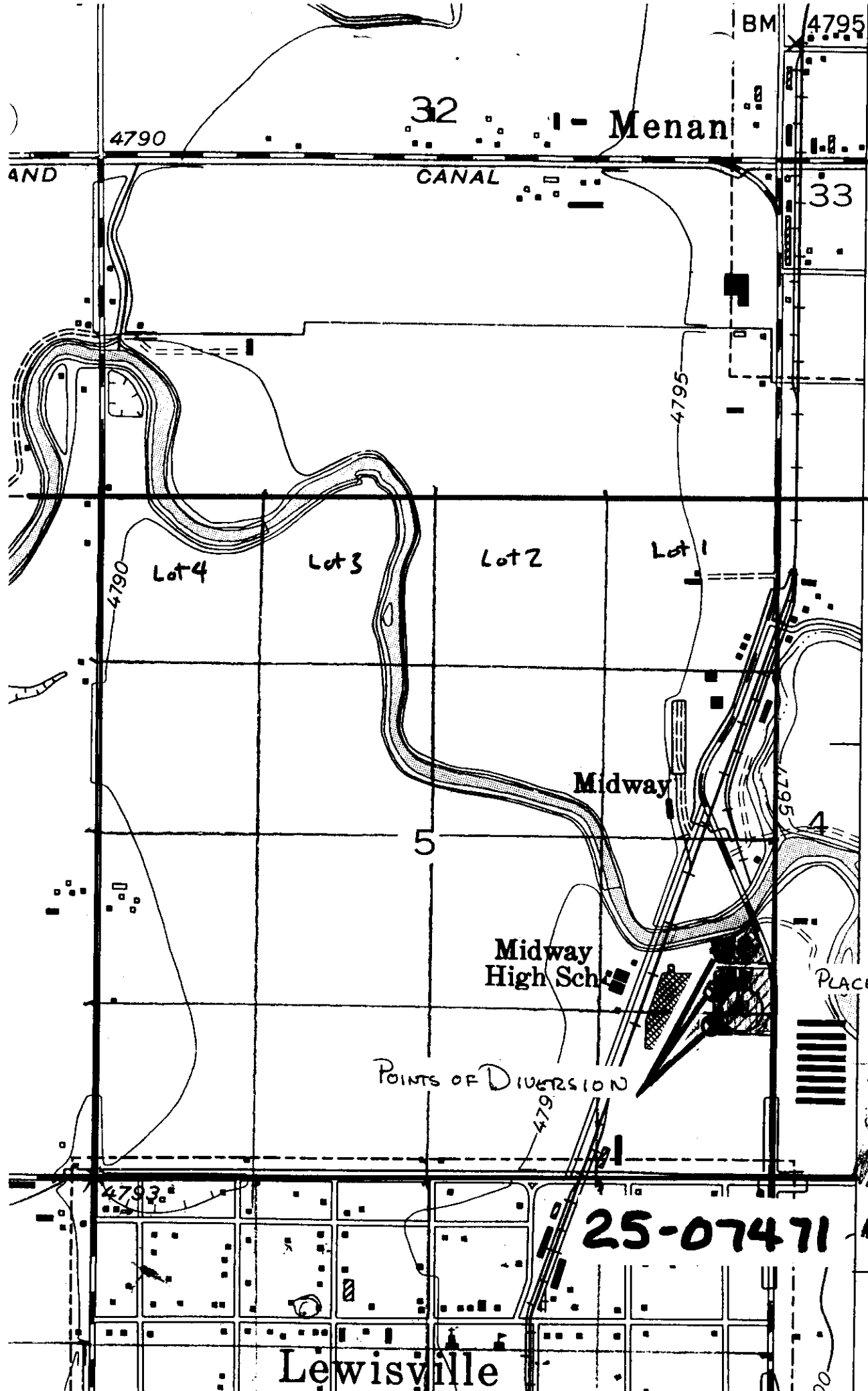
Certification Date _____

Field Report Preparation Date _____

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAY 16 1995



RENZO 7.2 MI.
ANTHONY 27 MI.

R38E

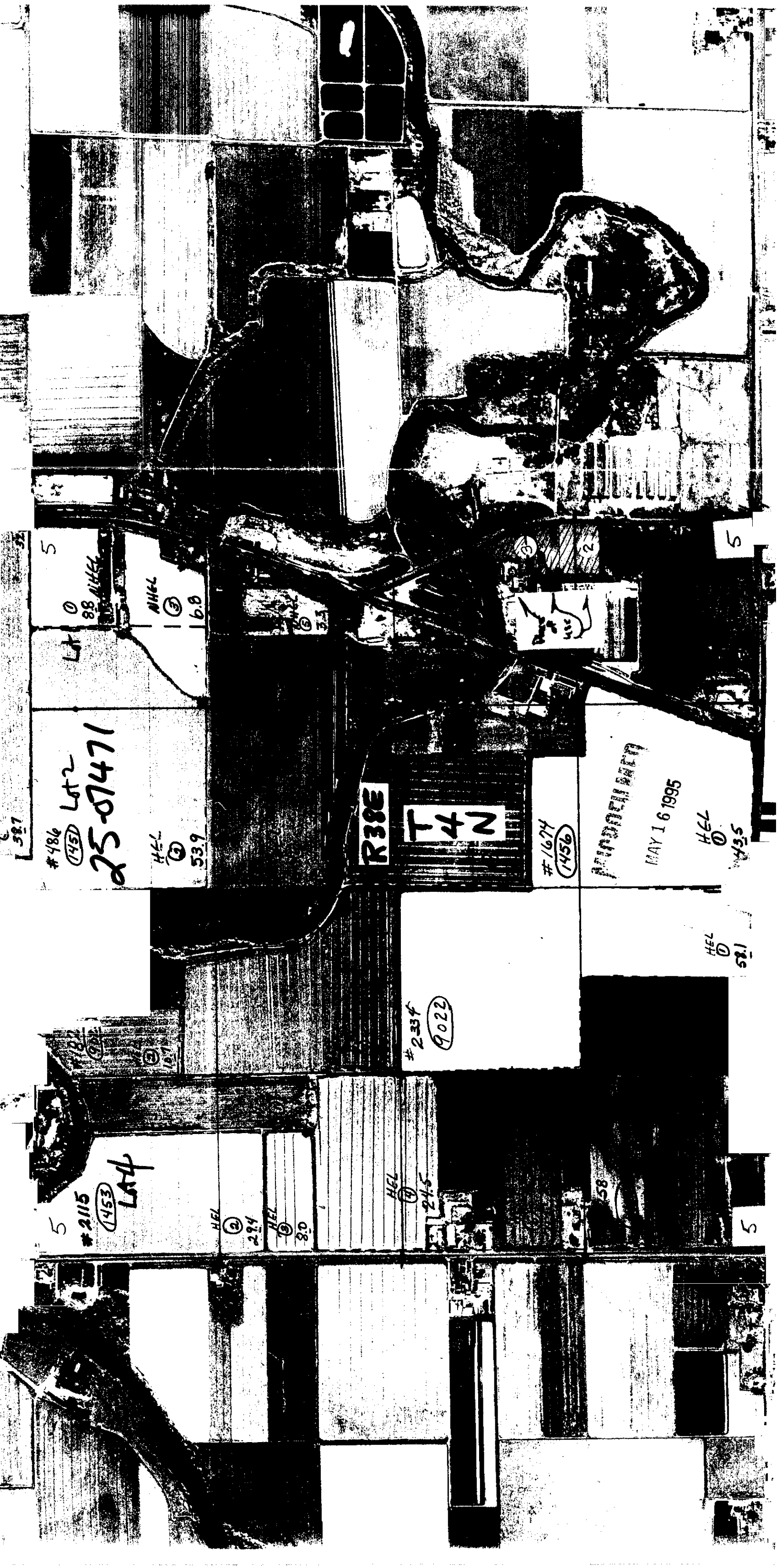
T. 5 N.
T. 4 N.

PLACE OF USE

POINTS OF DIVERSION

25-07471

MICROFILMED
MAY 18 1995



587

#486

(145D)

Lot 2

25-07471

HEL

(2)

53.9

Lot

(0)

88 NHCL

NHCL

(3)

6.8

R38E

T42

#1674

(1456)

Inventory

MAY 16 1995

HEL

(0)

54.5

HEL

(0)

58.1

#2334

(9022)

HEL

(4)

24.5

HEL

(2)

29.4

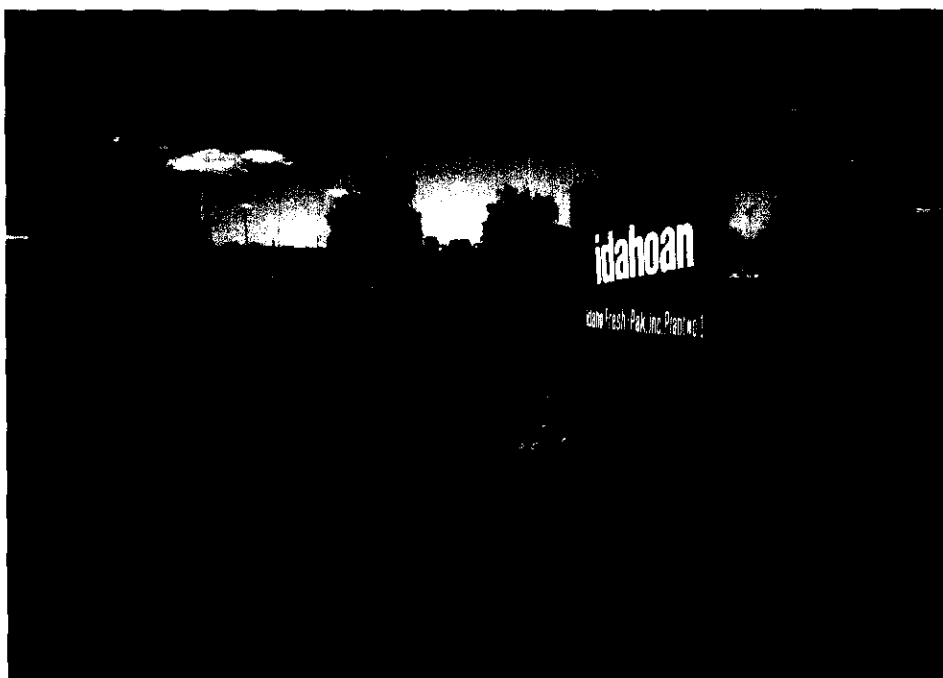
HEL

(3)

8.0

58

5

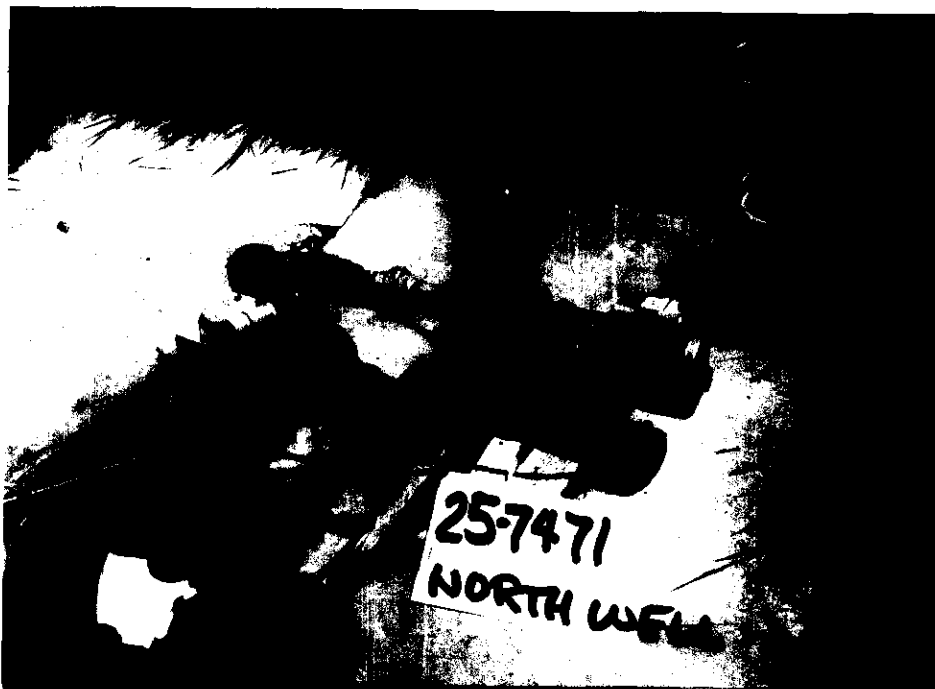


PLACE OF USE

MISSOURI

MAY 1 6 1961

25-7471



25-7471



MISSOURI

MAY 16 1995

25-7471

May 24, 1991

IDAHO FRESH PAK INC.
P.O. BOX 130
LEWISVILLE, ID 83431

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07471

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 01 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 25, 1991

IDAHO FRESH PAK INC.
P.O. BOX 130
LEWISVILLE, ID 83431

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 25-07471

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

FILED

MAR 28 1991

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

FILED

MAR 28 -91

The Jefferson Star
Rigby, Idaho

RECEIVED

FEB 19 1991

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

I, LaReena Lydon
of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the

Notice of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for (2) two
consecutive issues, the first publication
having been made on Feb 16, 1991
and the last publication having been made
on Feb 13, 1991.

Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

On this 15th day of Feb.
in the year of 1991, before me, a Notary
Public, personally appeared

LaReena Lydon
known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that he
executed the same.

Merri C. Truener
Notary Public of Idaho
Residing at Idaho Falls

My commission expires: 7-10-93

NOTICE OF APPLICATION
TIMMY WALTER RIGHT
25-07471
IDAHO FRESH BAK INC
P.O. BOX 130
LEWISVILLE, ID 83431
Source: GROUNDWATER
Diversions Pt: GENESEE Sec 5 T 04N R
38E
NESESE Sec 5 T 04N R 38E
Use: IRRIGATION (.120 CFS)
Total Diversion: (.120 CFS)
Date Filed: 11/7/1988
In: T04N R08E S05 NESE SESE
4.0 ACRES TOTAL
Published: 1/17/1991
Bl...

OK
JL
2-14-91

RECORDED

FEB 28 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

JANUARY 28, 1991

The Jefferson County Star
P.O. Box 37
Rigby, ID 83442

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 25, 1991.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

RECEIVED
MAR 28 1991

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

25-07471

IDAHO FRESH PAK INC.
P.O. BOX 130
LEWISVILLE, ID 83431

Source: GROUNDWATER

Diversion Pt: SENESE Sec 5 T 04N R 38E
 NESESE Sec 5 T 04N R 38E

Use: IRRIGATION (.120 CFS)
 Total Diversion: (.120 CFS)

Date Filed: 11/ 7/ 1988

In: T04N R38E S05 NESE SESE

4.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before FEBRUARY 25, 1991.

Published 2/ 6/1991 & 2/13/1991

R. Keith Higginson, Director

RECEIVED

MAR 28 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

Application No. 25-7471

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes X No

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes X No

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain conditions. You may be asked to verify uses established prior to October, 1984.)

used to irrigate 4 acres lawn at potato
processing factory

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984.

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete.

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant Idaho Fresh Pak, Inc.

Date 1-16-91

Robert W. Henning
prod. mgr.

RECEIVED

MAR 26 1991

*Trust App.
Grant Acquis AS Trust Acquis.*

TJ Lake 1-22-91



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 7, 1991

RE: APPLICATION FOR PERMIT NO. 25-7471

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development, if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, or if the application proposes diversion of more than 5.0 cfs, the department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (copy enclosed). In particular, rules 4,5,3. through 4,5,3,5. apply to your project if it is more than 200 acres. If necessary, the rule 4,5,3,5. notice will be sent to you after you return the questionnaire.

MAR 28 1991

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Spec.

Enclosures

MICROFILMED

MAR 28 1991

December 13, 1988

Idaho Fresh Pak, Inc.
P.O. Box 130
Lewisville, Idaho 83431

RE: Application for Permit #25-7471

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your application for water right permit. The application has been assigned identification No. 25-7471. Please refer to this number in all future correspondence.

The Department can not proceed with the processing of your application at this time. It seeks the appropriation of water within the area covered by the civil suit of Idaho Power Company vs. Idaho Department of Water Resources, et al., Ada County Civil No. 81375 (Swan Falls Suit). Until there has been a final resolution to this suit and rules and regulations promulgated for considering new appropriations, the processing of applications in this area has been suspended. During the interim, your application will be held in this office.

The staff in our office will be glad to answer any questions you have concerning the above matter.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor

FILED
MAR 28 1991

idahoan[®]

IDAHO FRESH-PAK, INC.

NUMBER ONE POTATO PLACE LEWISVILLE, IDAHO 83431-0130
PHONE (208) 754-4665

LEGAL DESCRIPTION

A tract of land in Section 5, T4N, R38E, B.M. described as follows:

Starting at a point in the Westerly R.O.W. of State Highway #48 which lies N0°05' E 1092.5' and West 40.0' from the South East corner of said Section 5, thence S89°04' W 1058.8' to the Easterly R.O.W. line of the Union Pacific Railroad, thence N18°30' E 707.7' to the fence corner, thence N87°52' E 396.0', thence N67°10' E 327.1' to the Westerly R.O.W. of the State Highway #48, thence around a 40° curve to the right along said R.O.W. 814.2' more or less to the point of beginning.

Containing 15.0 acres more or less.

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Idaho's Best - The Nation's Finest
TWX #910-380-3189

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IDAHO FRESH-PAK, INC.

NUMBER ONE POTATO PLACE LEWISVILLE, IDAHO 83431-0130
PHONE (208) 754-4665

WELL INFORMATION

Well #1

Horsepower: 50
Well Casing Diameter: 10 inches.
Well Casing Length: 125 feet.
Flow Capacity: 700 gal/min (1.56 ft³/sec.)
Well Drilled: 1960

Well #2

Horsepower: 60
Well Casing Diameter: 12 inches.
Well Casing Length: 125 feet.
Flow Capacity: 900 gal/min (2.00 ft³/sec.)
Well Drilled: 1965

Office Well

Horsepower: 3/4
Well Casing Diameter: 1 1/4 inches.
Well Casing Length: 20 feet.
Flow Capacity: 1.35 gal/min (0.003 ft³/sec.)
Well Drilled: 1960

Wells A, B and C

Horsepower: 2
Well Casing Diameter: 3 inches.
Well Casing Length: 30 feet.
Flow Capacity: 80 gal/min (0.178 ft³/sec.)
Wells Drilled: 1965

REPRODUCTION
MAR 28 1991

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TWX #910-380-3189

