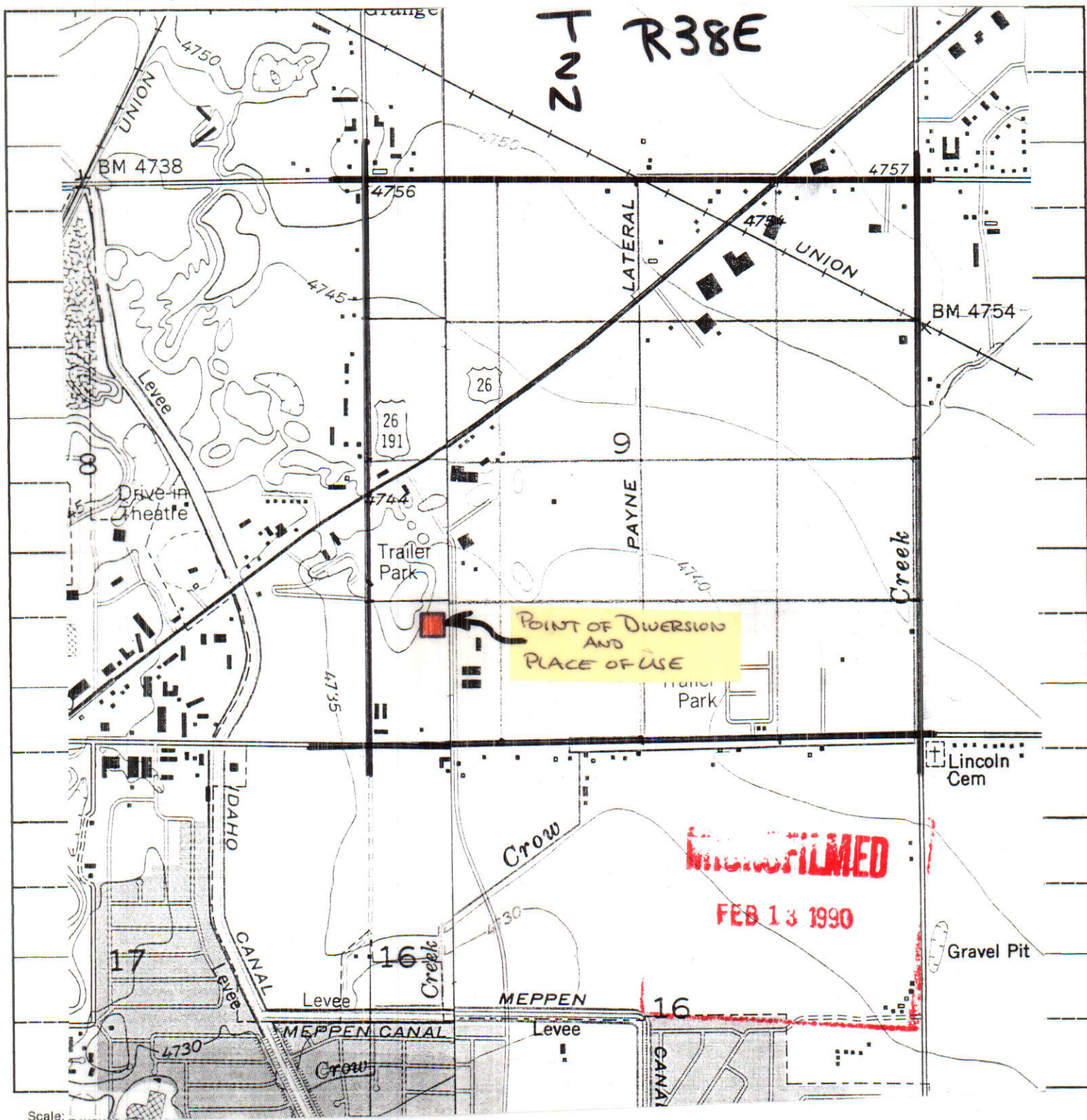


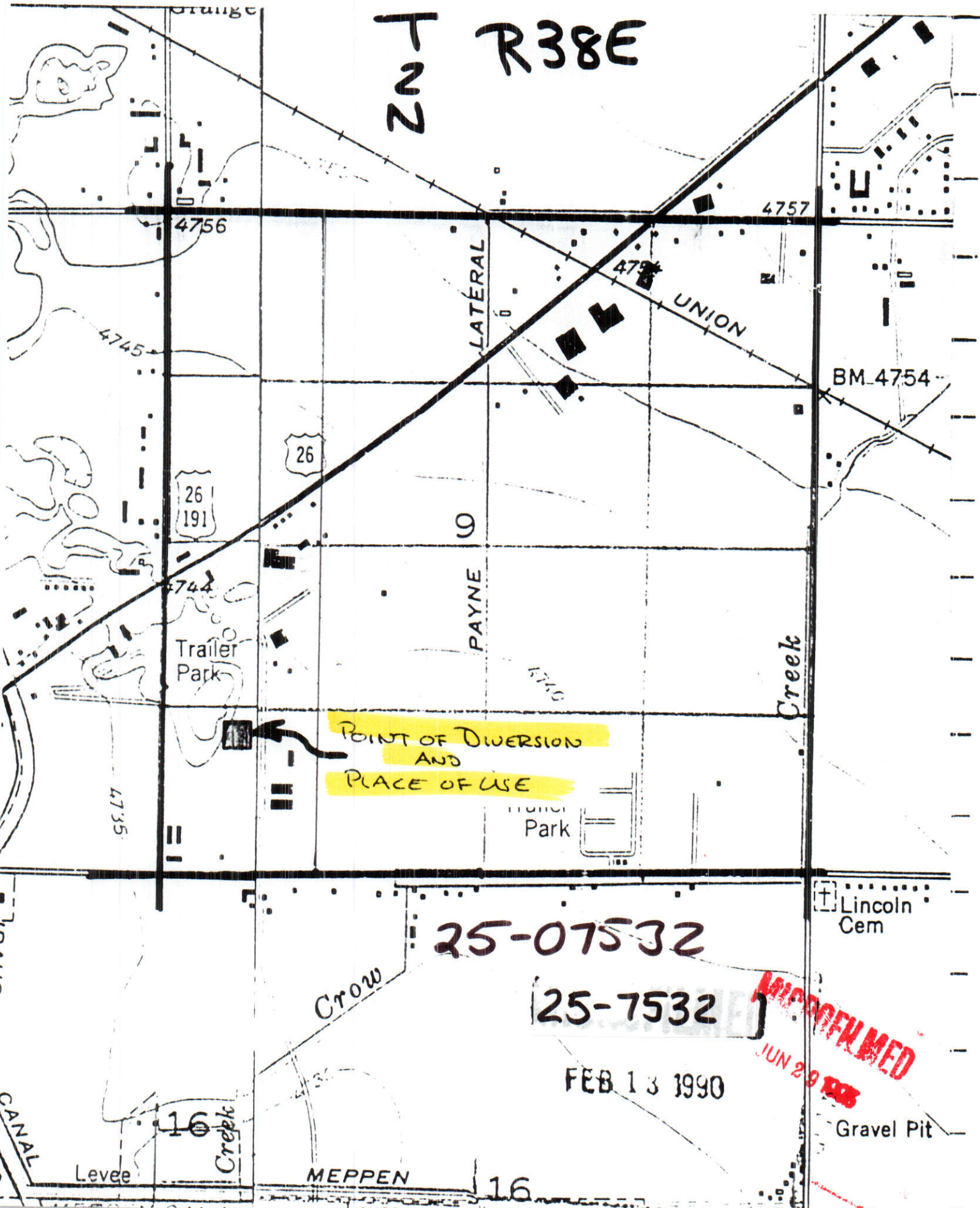
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
 (Applicant) President

ed project. show clearly the proposed point of diversion, place of use, section number, ange number.



HODSON ADDITION
4100

FIRST AMENDED
4101
R38E

HODSON ST.

WOODRUFF

WOODRUFF

TNT

POINT OF DIVERSION
AND
PLACE OF USE

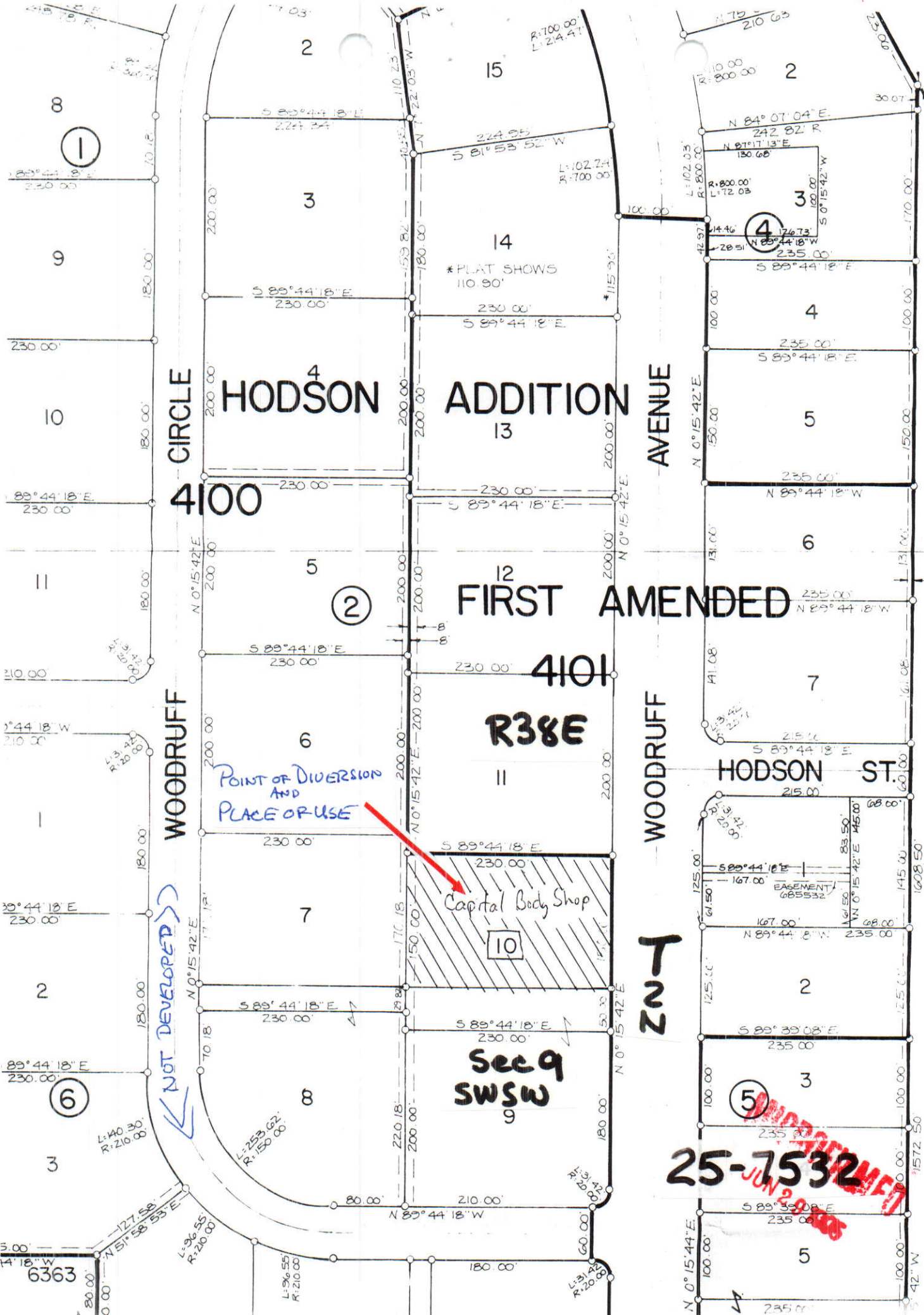
Capital Body Shop

See 9
SWSW

25-7532

5

25-7532
JUN 2 2008



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07532

Priority: September 20, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that BURDETTE INC
C/O RON MITCHELL
PO BOX 2181

IDAHO FALLS ID 83403

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 20, 1989; and has submitted Proof of Beneficial Use on August 6, 1990. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 9, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 38E 9

SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

RECORDED
JUN 29 1995

State of Idaho
Department of Water Resources

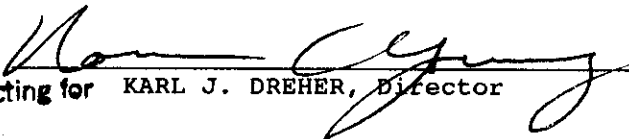
WATER RIGHT LICENSE

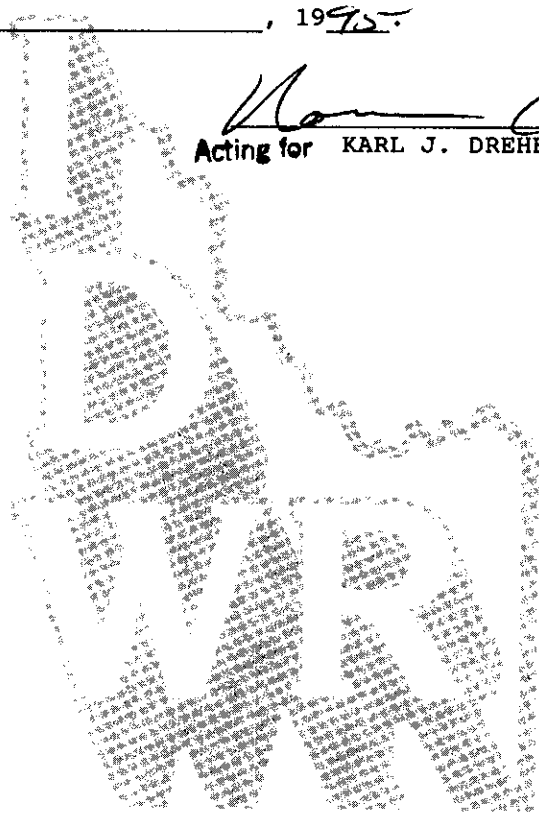
WATER RIGHT NO. 25-07532

CONDITIONS/REMARKS:

8. Place of use is located within Lot 10, Block 2, Hodson Addition.
9. Commercial use is for a body shop.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of June, 1995.


Acting for KARL J. DREHER, Director



RECORDED
JUN 29 1995

For Office Use Only
Amt. of Fee \$
Date
Receipt No. N/A
Received by

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
AUG 6 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-07532 Telephone No. 522-7875
Name(s) of Permit Holder(s): Burdette, Inc. (dba) Capital Body Shop
Post Office Address: PO Box 2181 Idaho Falls 83403
Source of Water: Groundwater
If ground water, well driller's name: Denning Well Drilling Date drilled: 11/1/80
Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other Commercial (Body Shop)

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: Sept 20 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes / No Installed? Yes / No

OR

Flow Measurement Port: Required? Yes / No Installed? Yes / No

Fee Enclosed: \$ NA (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Don Mitchell 522-7875
Name Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit holder has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

MICROFILMED

JAN 03 1991

8/2/90
Date

Don Mitchell
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 25-07532

Proposed Priority: September 20, 1989 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **BURDETTE INC.**
C/O RON MITCHELL
1735 ROSS AVE.
IDAHO FALLS, ID 83406

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSW Sec. 9, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 38E 9 SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
7. Commercial use is for a body shop.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of December, 1989

RECORDED

Feb 13 1990

R. Keith Higginson
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

208-522-7875

1. Name of applicant BURDETTE, INC. C/O RON MITCHELL Phone 208-522-7875
Post office address 1735 ROSS AVENUE, IDAHO FALLS, ID 83406
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 2N Range 38E B.M. BONNEVILLE County; additional
points of diversion if any: P/D and P/U AKA 1979 N. WOODRUFF
4. Water will be used for the following purposes:
Amount 0.04 for Commercial purposes from 1/1 to 12/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2.5 hp pump mainline to Capital Body
Shop
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is EXISTING WELL DRILLED 1979 1 1/4" inches; proposed depth of well is 200 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

FEB 13 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial for building and bathroom

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	38E	9											C						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

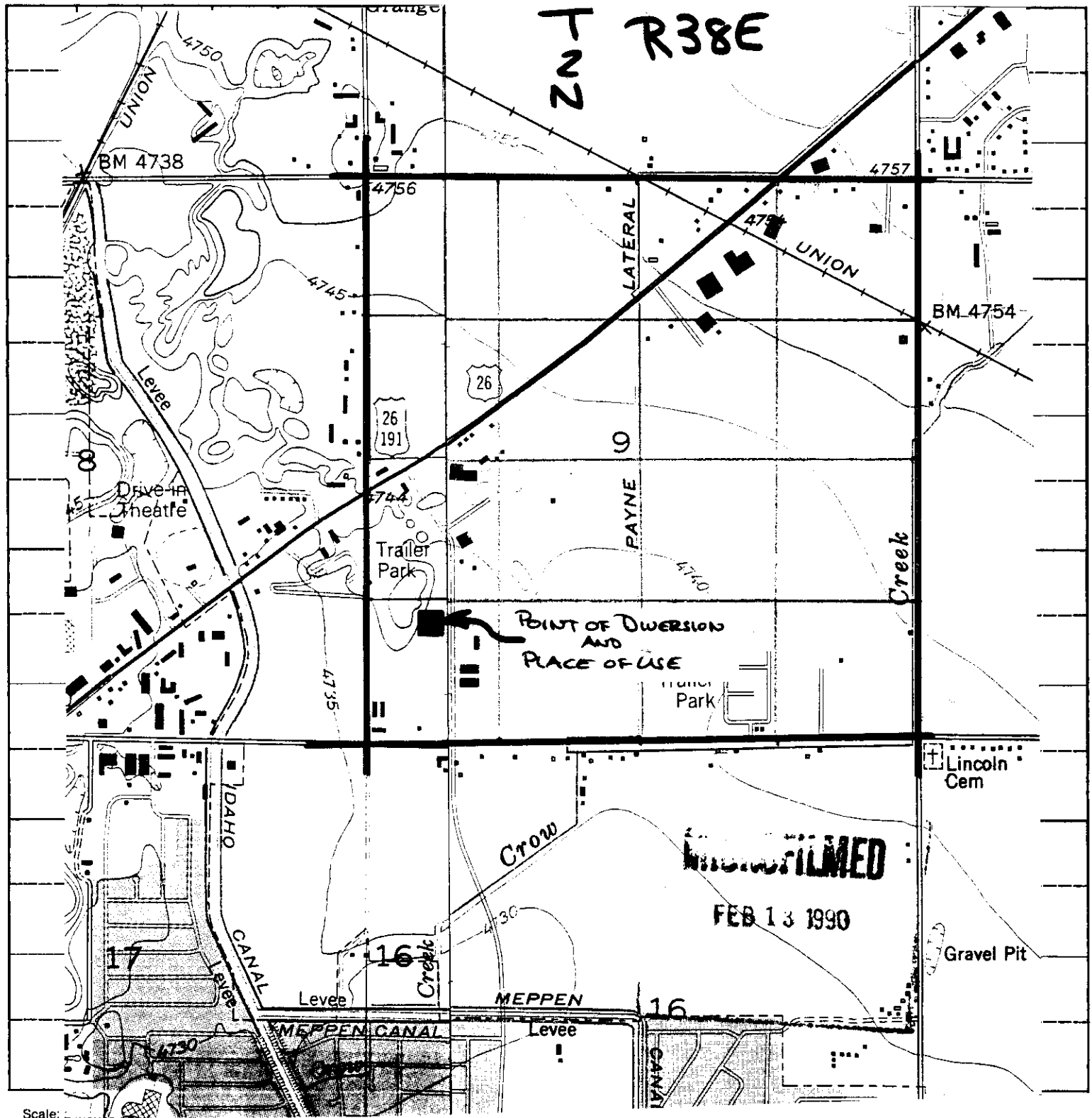
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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SEP 13 1999

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

President

Received by OW Date 9-20-89 Time 11:30A Preliminary check by PRM
Fee \$ 50.00 Receipted by HWJ # EO10711 Date 9-20-89
Publication prepared by RB Date 11-29-89 Published in Post-Register
Publication approved RB Date 11-20-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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SEP 21 1989

Officers of Burdette, Inc.:

Ron Mitchell, President
1735 Ross Ave.
Idaho Falls, Idaho 83406

Darleen Mitchell, Vice-president
1735 Ross Ave.
Idaho Falls, Idaho 83406

*As per phon/con with Ron Mitchell, 10-17-1989, PRM

MAILED

FEB



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 28, 1995

BURDETTE INC
C/O RON MITCHELL
PO BOX 2181
IDAHO FALLS ID 83403

RE: WATER RIGHT NO. 25-07532

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

JUN 29 1995

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

BRENDA

NAME	Change	OK	Or Address Change? <u>Check</u>
PRIORITY DATE			Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>N/A</u>
SOURCE			Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV			Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE			Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE			Permit/fee limits: <u>.04 CFS</u> Meas Q = <u> </u> Theo Q = <u>.05</u> Recommend: <u>.04</u> <u>2 HP x 8.8 x .7</u> <u>105 + (2.31 x 40) = .05</u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME			Volume Limit: <u> </u> Season: <u>1-1 to 12-31</u> Calculations: <u>Equivolent to internal dom @ .6</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES			Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
ADDITIONAL INFO			Supplemental Groundwater <u> </u> PPU Scenario <u> </u> Irr/Dom Combination <u> </u> Shared G/W System <u> </u>
NEW REMARKS			Multiple p/d(s) in <u>1/4 1/4</u> ? <u> </u> <u>YES</u> Other <u>PUL within lot 10, BLOCK 2, HODSON ADDITION</u>
NEW CONDITIONS			Watermaster control - District <u> </u> Measuring/Locking Devices <u> </u> Irrigation Overlap <u> </u> Other <u>KEEP NON-TRUST 048 & 049</u> Water Quality <u>DQE</u> Heat/Cool/Fish verified <u> </u>

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
<i>Commercial</i>	<i>.04</i>	<i>.6</i>	Adjustment Memo Needed	<i>NO</i>
			LICENSE	<i>✓</i>
			1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
FEB 21 1995

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- ☒ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index HWT 2-15-95 (initial & date)
- ☒ Overlap ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
- ☒ Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- ☒ Check of P/U index HWT 2-15-95 (initial & date)
- ☒ Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
- ☒ Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- ☒ Scheduling Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed 7-8-1993 KCW (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent JLH 2-15-95 (initial & date)
- Exam Reviewed by Manager of Regional Office _____ (initial & date)
- Exam Sent to State Office LA 2/17/95 (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 21 1995

Department of Water Resources

A. GENERAL INFORMATION

- Permit No. 35-7532
Phone No. 522-7875
1. Owner: Burdette Inc. (dba) Capital Body Shop
Current Address: 1/2 Ron Mitchell, P.O. Box 2181, Idaho Falls Id 83403
2. Accompanied by: Ron Mitchell EXAM. DATE: 8 July 1993
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NA
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NA
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

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JUN 29 1995

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Place of Use aka Lot 10 Block 2 Hobson Addition, 1979 North
Woodluff
Well pump mainline to Body Shop bathroom, and wash bay

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	2 hp	Model # 2823018202		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	9	2N	38E	Garnerville	On Site County Plat Map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	38E	9											C						

Do not use this space

MICROFILMED

JUN 20 1985

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical
De minimus allow 0.04 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$C_v = \text{allow } 0.6 \text{ cfs}$

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JUN 29 1985

H. REMARKS AND OVERLAP REVIEW ANALYSIS

De Minimus Allow 0.04 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	0.04 cfs	0.6 afa
Totals:			0.04 cfs	0.6 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KEITH C. WILSON
Signature Keith C. Wilson
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
JUN 29 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

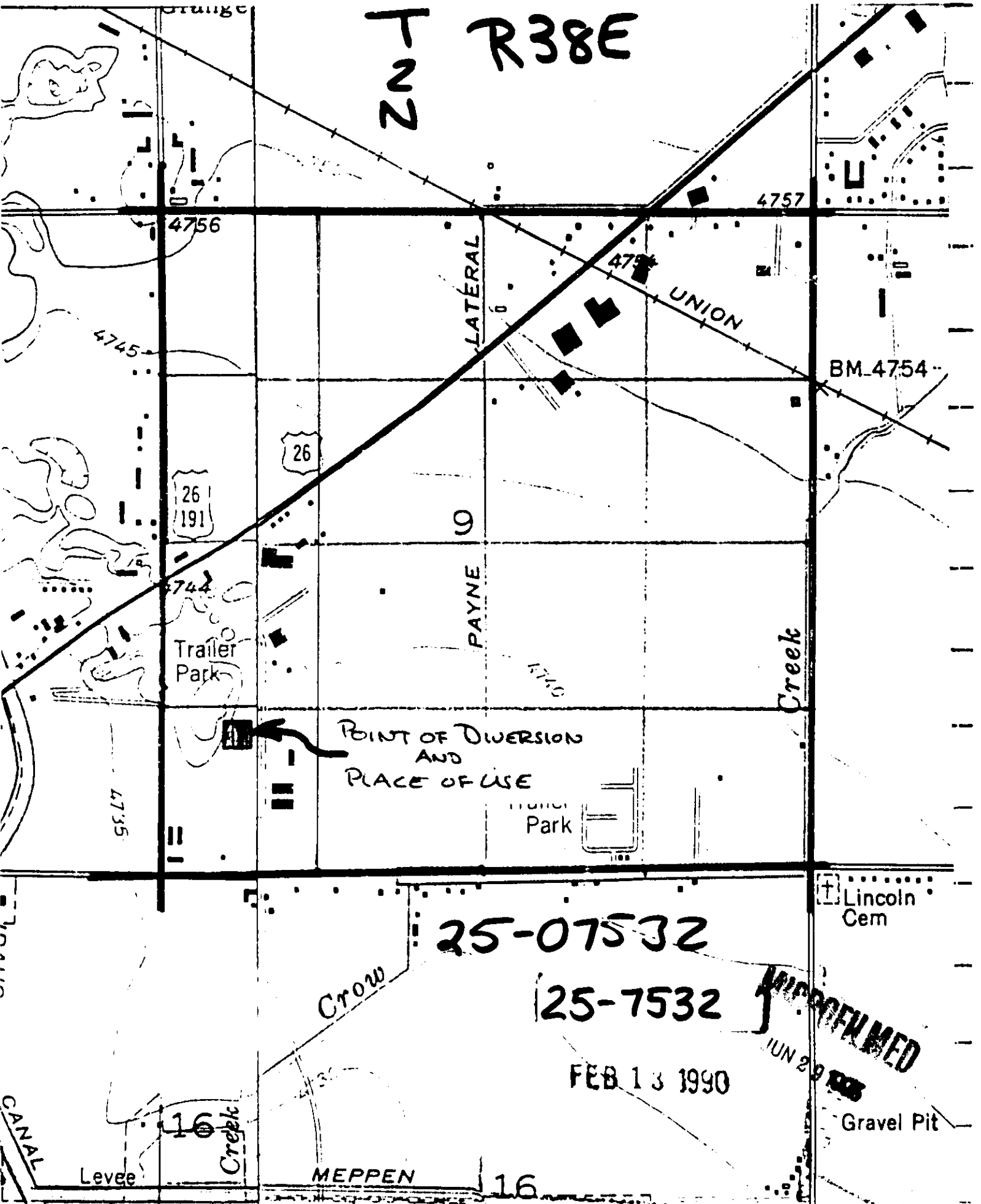
1. WELL OWNER Name <u>Pinewood Estates</u> Address <u>1954 Pinewood Drive</u> <u>Idaho Falls, Idaho 83401</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>156</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>OF</u> Quality <u>Good</u> Describe artesian or temperature zones below																																																																																																																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																	
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																																																																																																																							
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>16"</td><td>1</td><td>32 feet</td></tr><tr><td>250 inches</td><td>12"</td><td>1</td><td>179 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>perforations</td><td> </td><td> </td></tr><tr><td>perforations</td><td> </td><td> </td></tr><tr><td>perforations</td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>177</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay Sealing procedure used: ☐ Shurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access point <u>Well cap</u>		Thickness	Diameter	From	To	250 inches	16"	1	32 feet	250 inches	12"	1	179 feet									Number	From	To	perforations			perforations			perforations																																																																																																																								
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bonneville</u> S. 5, N. 36, Sec. 9, T. 2, N. 36, R. 36 E. 1/4		10. Work started <u>6/18/86</u> finished <u>7/16/86</u>																																																																																																																																																					
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Andrew Well Drilling</u> Firm No. <u>5</u> Address <u>1268 E. 17th Street</u> Date <u>7/13/86</u> <u>Idaho Falls, Idaho 83401</u> Signed by (Firm Official) <u>Howard R. Anderson</u> and <u>Dale H. Hulse</u> (Operator)		11. Department of Water Resources Eastern District Office MAY 5 1987 MAY 27 1987 JUN 29 1986																																																																																																																																																					

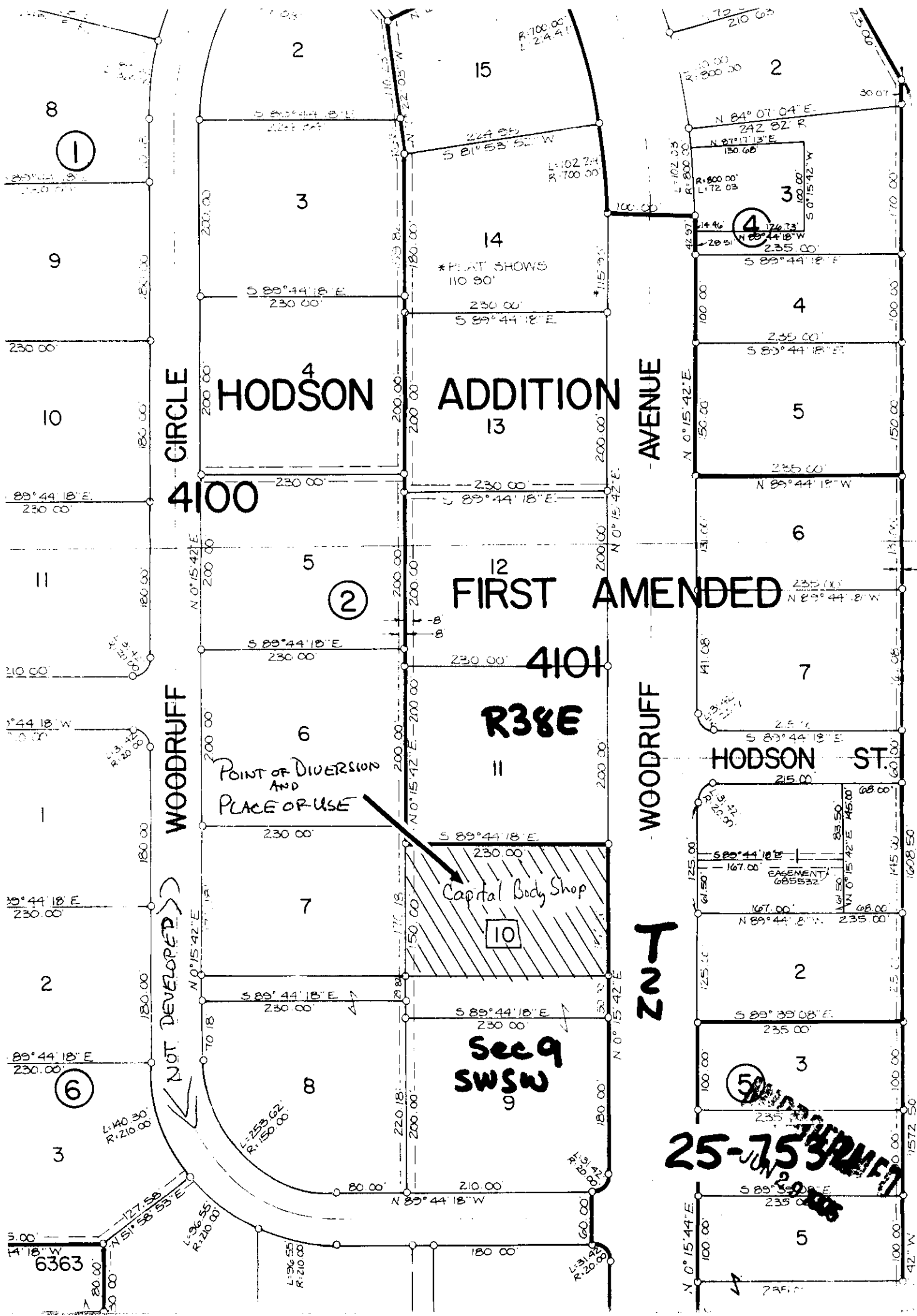
USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

This is the closest well log on record.

25-07532

sed project. show clearly the proposed point of diversion, place of use, section number, ange number.





CIRCLE

AVENUE

WOODRUFF

WOODRUFF

HODSON ST.

HODSON ADDITION

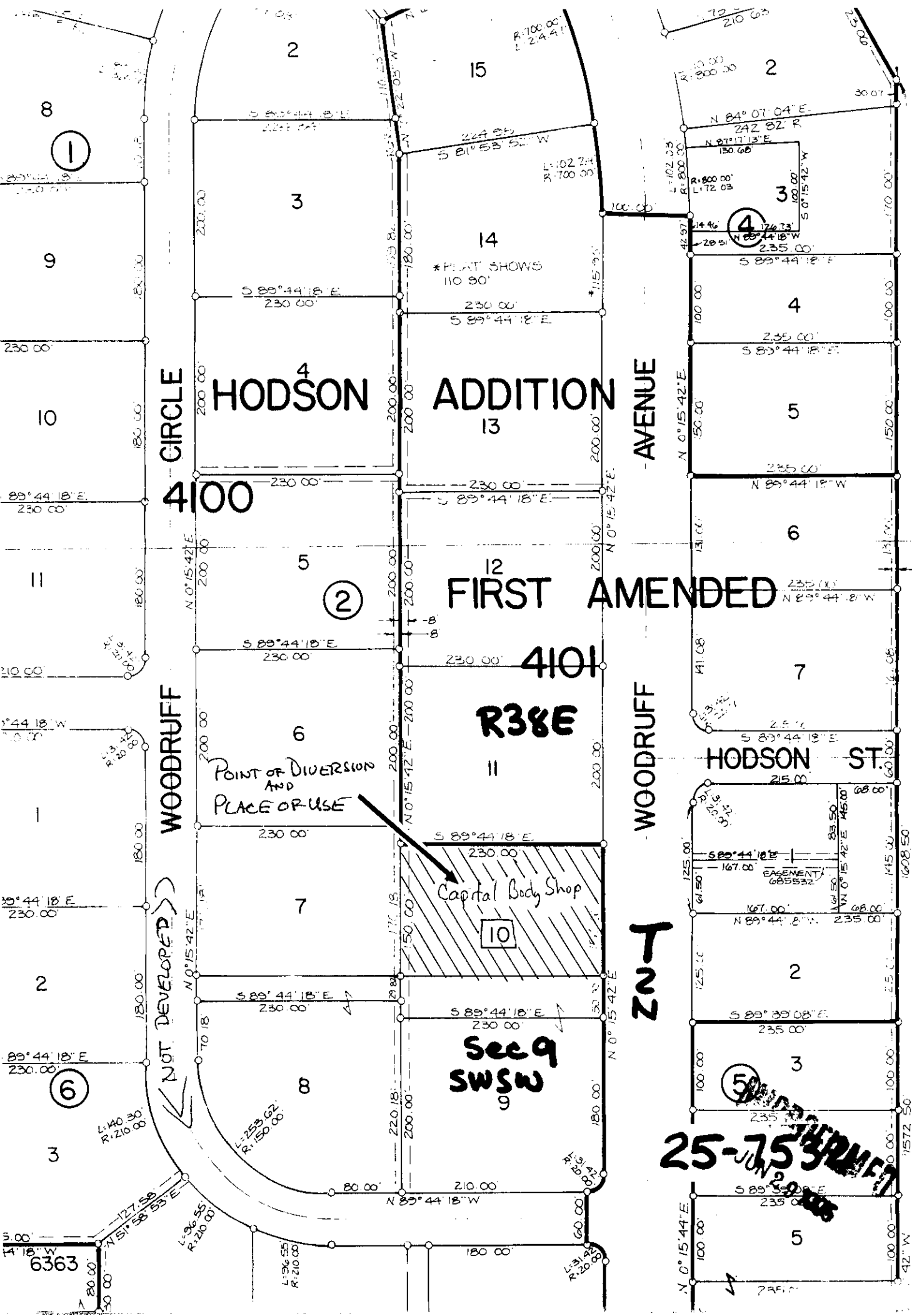
FIRST AMENDED

POINT OF DIVERSION AND PLACE OF USE

Capital Body Shop

See 9 SWSW

25-JUN-2008



December 17, 1990

BURDETTE INC.
C/O RON MITCHELL
1735 ROSS AVE.
IDAHO FALLS, ID 83406

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07532

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 03 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 29, 1989

BURDETTE INC.
C/O RON MITCHELL
1735 ROSS AVE.
IDAHO FALLS, ID 83406

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P25-07532

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use".

FEB 13 1990

[]

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

FEB 25 1990

27-Sep-1989

Ron Mitchell
1735 Ross Ave.
Idaho Falls, ID 83406

RE: Application for Permit No. 25-7532

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Post-Register. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

FEB 13 1990

Proof of Publication The Post-Register

RECEIVED

NOV 15 1989

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 2nd day of November, 1989, last publication having been made on the 9th day of November, 1989, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 13th day of November, 1989.

Notary Public

My commission expires September 30, 1994.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

23-07129
O'MALEY, CHARLES
O'MALEY, DONNA
P.O. BOX 644
PALISADES, ID 83437
Source: GROUNDWATER
Diversion Pt: SWNE Sec 35 T 01N R 44E
Use: IRRIGATION (.040 CFS)
COMMERCIAL (.120 CFS)
DOMESTIC (.040 CFS)
Date Filed: 10/04/1989
In: T01N R44E S35 SWNE
1.5 ACRES TOTAL
23-07131
SANDERSON, DENNIS L.
SANDERSON, KORAL S.
P.O. BOX 159
AFTON, WY 83110
Source: SPRING; TRIBUTARY: SINKS
Diversion Pt: LOT 5 (SWNWSE) Sec 22 T 03S R 46E
Use: STOCKWATER (.020 CFS)
DOMESTIC (.020 CFS)
Date Filed: 9/15/1989
In: T03S R46E S22 Lot 5 (NWSE)
23-07132
JEM-K, INC.
P.O. BOX 585
PALISADES, ID 83437
Source: GROUNDWATER
Diversion Pt: SWSENE Sec 35 T 01N R

44E
NWNESE Sec 35 T 01N R 44E
Use: COMMERCIAL (.220 CFS)
Date Filed: 9/31/1989
In: T01N R44E S35 SENE NESE
23-07133
VAN WINKLE, JOHN DEAN
VAN WINKLE, JOLANE P.
2057 W. 4250 S.
ROY, UT 84067
Source: GROUNDWATER
Diversion Pt: SWSE Sec 6 T 01N R 44E
Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)
Date Filed: 7/24/1989
In: T01N R44E S06 SWSE
1.0 ACRES TOTAL
25-07531
HOOPER, LLOYD C.
P.O. BOX 434
UCON, ID 83454
Source: GROUNDWATER
Diversion Pt: SWSWSE Sec 10 T 03N R 38E
Use: COMMERCIAL (.040 CFS)
Date Filed: 9/29/1989
In: T03N R38E S10 SWSE
25-07532
C/O RON MITCHELL
BURDETTE, INC.
1735 ROSS AVE.
IDAHO FALLS, ID 83406
Source: GROUNDWATER
Diversion Pt: SWSW Sec 9 T 02N R 38E
Use: COMMERCIAL (.040 CFS)
Date Filed: 9/20/1989

In: T02N R38E S09 SWSW
25-07533
JOHNSON, BURTON
8461 N. 55TH E.
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: NESESE Sec 24 T 03N R 38E
Use: STOCKWATER (.260 CFS)
DOMESTIC (.080 CFS)
Date Filed: 7/05/1989
In: T03N R38E S24 SESE
25-07536
QUINTON, RAY E.
QUINTON, BERNADENE L.
10822 N. 5TH E.
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: SENENE Sec 28 T 03N R 38E
Use: COMMERCIAL (.040 CFS)
Date Filed: 9/14/1989
In: T03N R38E S28 NESE
25-07537
DEMOTT, WILLIAM J.
GROVER, LAMAR
RIGBY, WILLIAM F.
2105 INDUSTRIAL BLVD
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: SWNE Sec 9 T 02N R 38E
Use: COMMERCIAL (.080 CFS)
Date Filed: 9/13/1989
In: T02N R38E S09 SWNE
25-07538
DANIEL, MELVIN R.

P.O. BOX 2473
IDAHO FALLS, ID 83-
Source: GROUNDWA
Diversion Pt: NENE Se
Use: COMMERCIAL (.10
Date Filed: 9/19/1989
In: T02N R38E S07 NE
25-07539
QUALITY INSUL
STRUCTION INC.
P.O. BOX 3806
IDAHO FALLS, ID 83-
Source: GROUNDWA
Diversion Pt: NWNW
Use: COMMERCIAL (.10
Date Filed: 8/18/1989
In: T02N R38E S08 NW
25-07540
HOBBS, LAURA LEE
611 AMY LANE
IDAHO FALLS, ID 83-
Source: GROUNDWA
Diversion Pt: SENE Se
Use: DOMESTIC (.10
Date Filed: 8/18/1989
In: T02N R38E S22 SE
25-07541
STANGER, MARILY
2927 E. IONA RD.
IDAHO FALLS, ID 83-
Source: GROUNDWA
Diversion Pt: NWNW
Use: COMMERCIAL (.10
Date Filed: 7/12/1989
In: T02N R38E S03 N

25-07532

C/O RON MITCHELL
BURDETTE, INC.
1735 ROSS AVE.
IDAHO FALLS, ID 83406

Source: GROUNDWATER

Diversion Pt:

Use: COMMERCIAL

Date Filed: 9/20/1989

In: T02N R38E S09

SWSW

Sec 9 T 02N R 38E

(.040 CFS)

SWSW

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FEB 13 1990