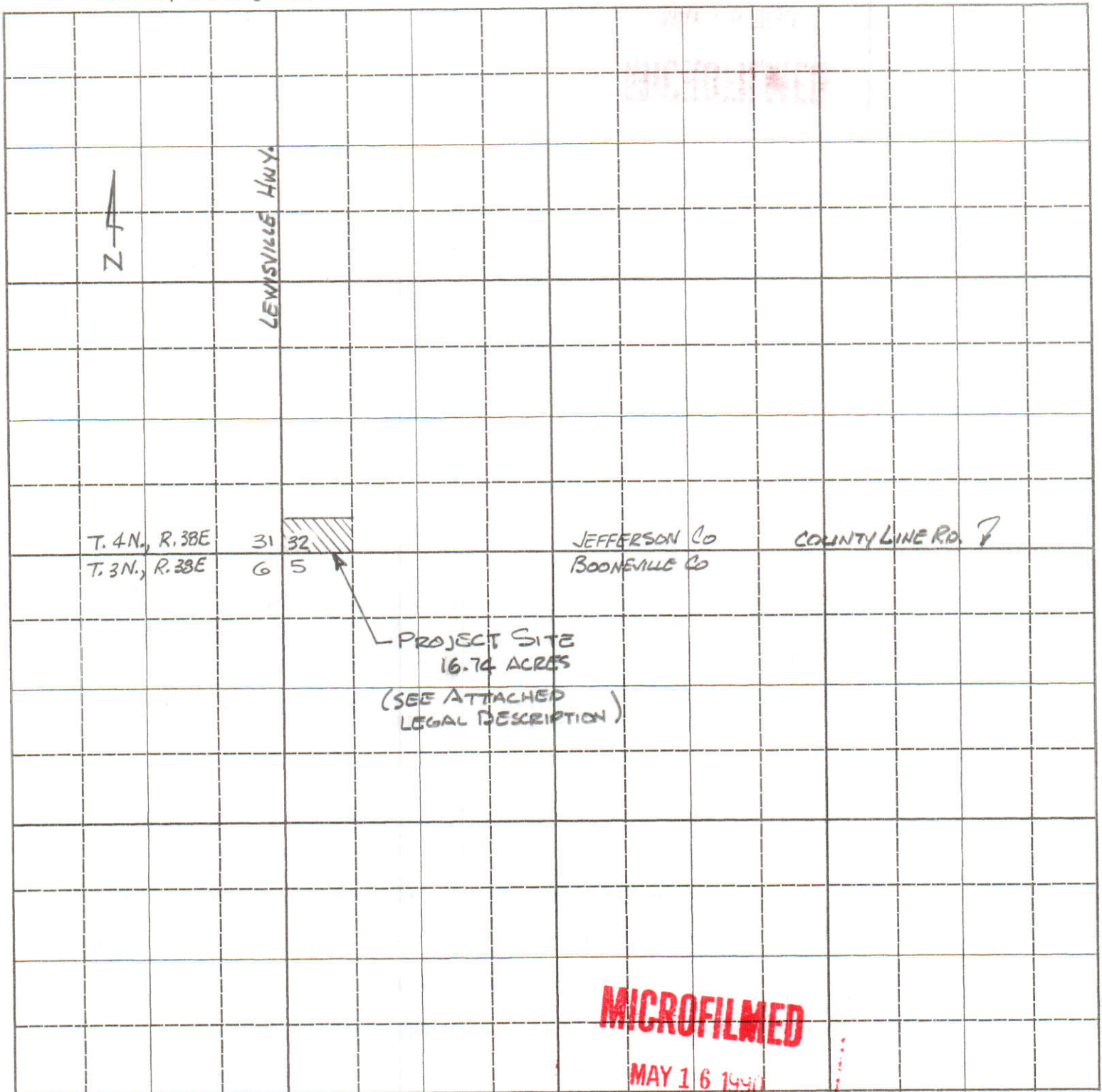


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Busch Agricultural Resources, Inc.

Glenn C. Dyson
Glenn C. Dyson (Applicant)
Operations Engineer

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO)
) ss
County of Jefferson)

I, Robert Carlson
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the
Not. of App. for Water Right
a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-
ment issue thereof for two (2)
consecutive issues, the first publica-

having been made on MAR 14
and the last publication having been
made on MAR 21, 1990.

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

Robert Carlson

On this 22 day of MAR
in the year of 1990, before
me, a Notary Public, personally ap-
peared Robert Carlson,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

May 1, 1990
Notary Public for Idaho

Residing at Shelly
My commission expires: 12-24-92

RECEIVED

MAR 26 1990

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR
WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

25-07562

Busch Agricultural Resources, Inc.

One Busch Place

St. Louis, Mo. 63118

Source: GROUNDWATER

Diversion Pt: SWSW Sec 32 T 04N R
38E

Use: COMMERCIAL (.060 CFS)

Total Diversion: (.060 CFS)

Date Filed: 3/01/1990

In: T04N R38E S32 SWSW

The permit(s) will be subject to all
prior water rights. Protests may be
submitted based on the criteria of Sec.
42-203A, Idaho Code and/or the new
public interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with
the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before APRIL 2,
1990.

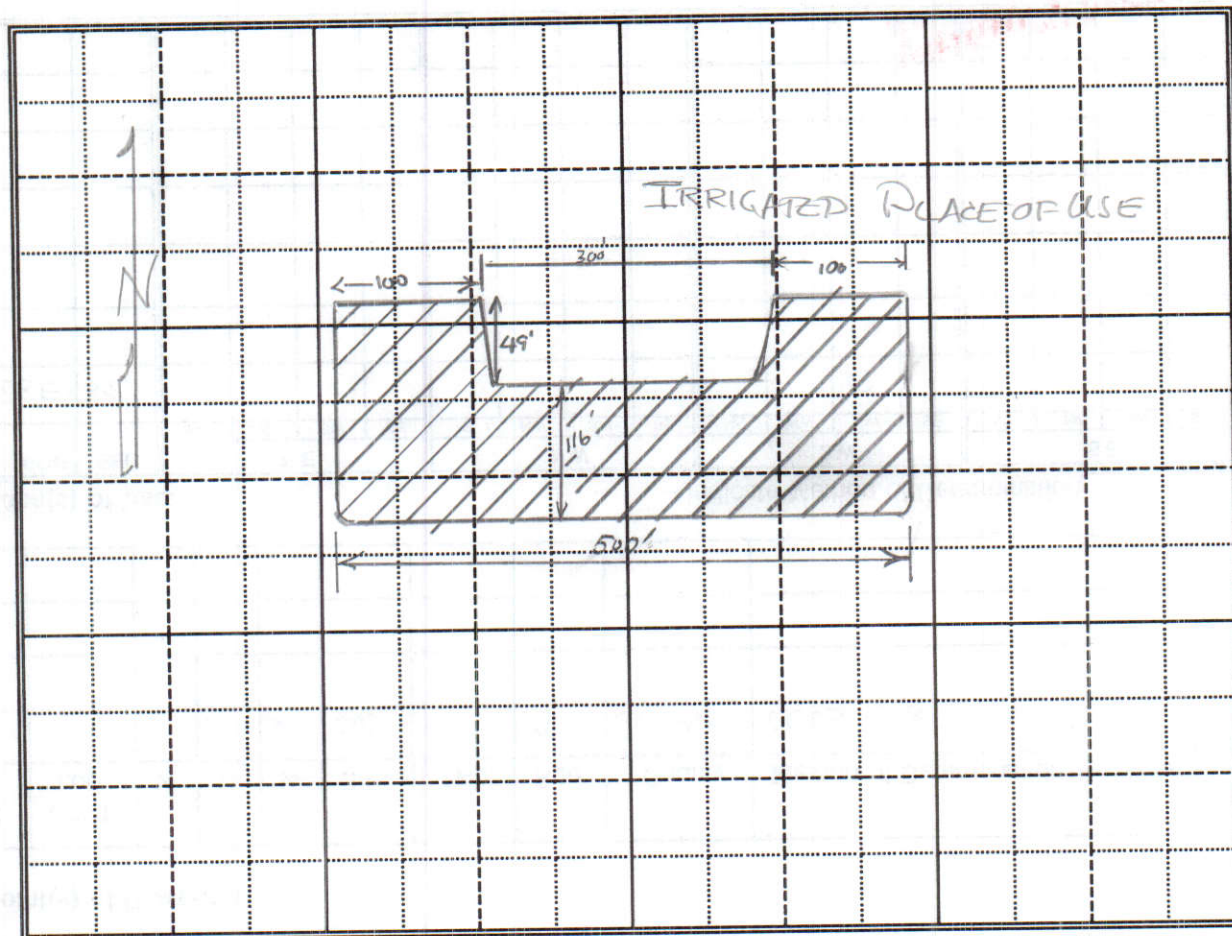
R. Keith Higginson, Director

Published in the Jefferson Star,
Rigby, Idaho, March 14 and 21, 1990.

MICROFILMED

MAY 16 1990

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNK	5		UNK	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

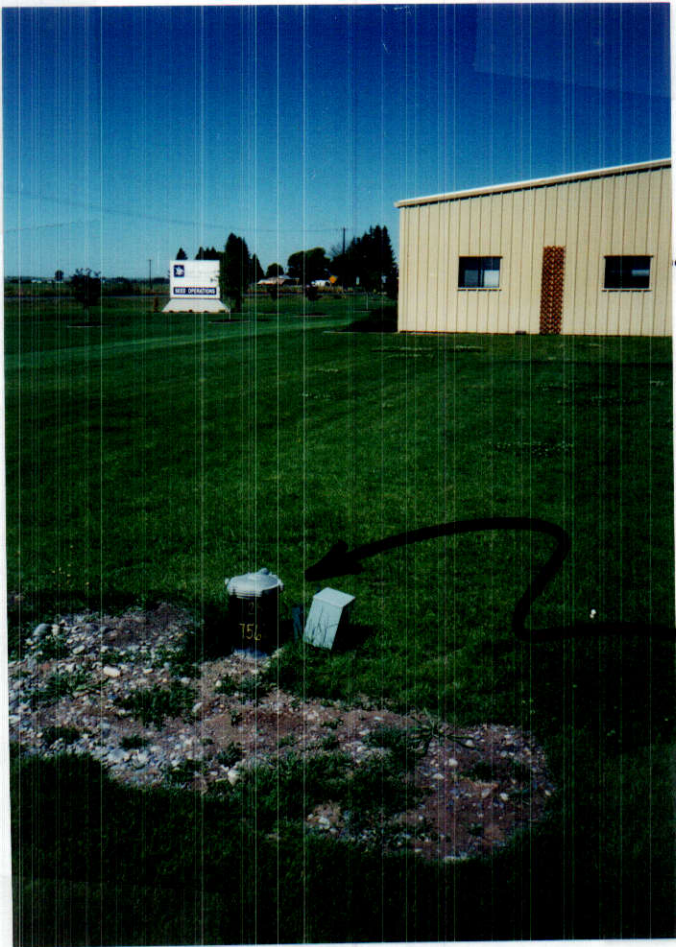
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

30-40 psi

SF 11 1996

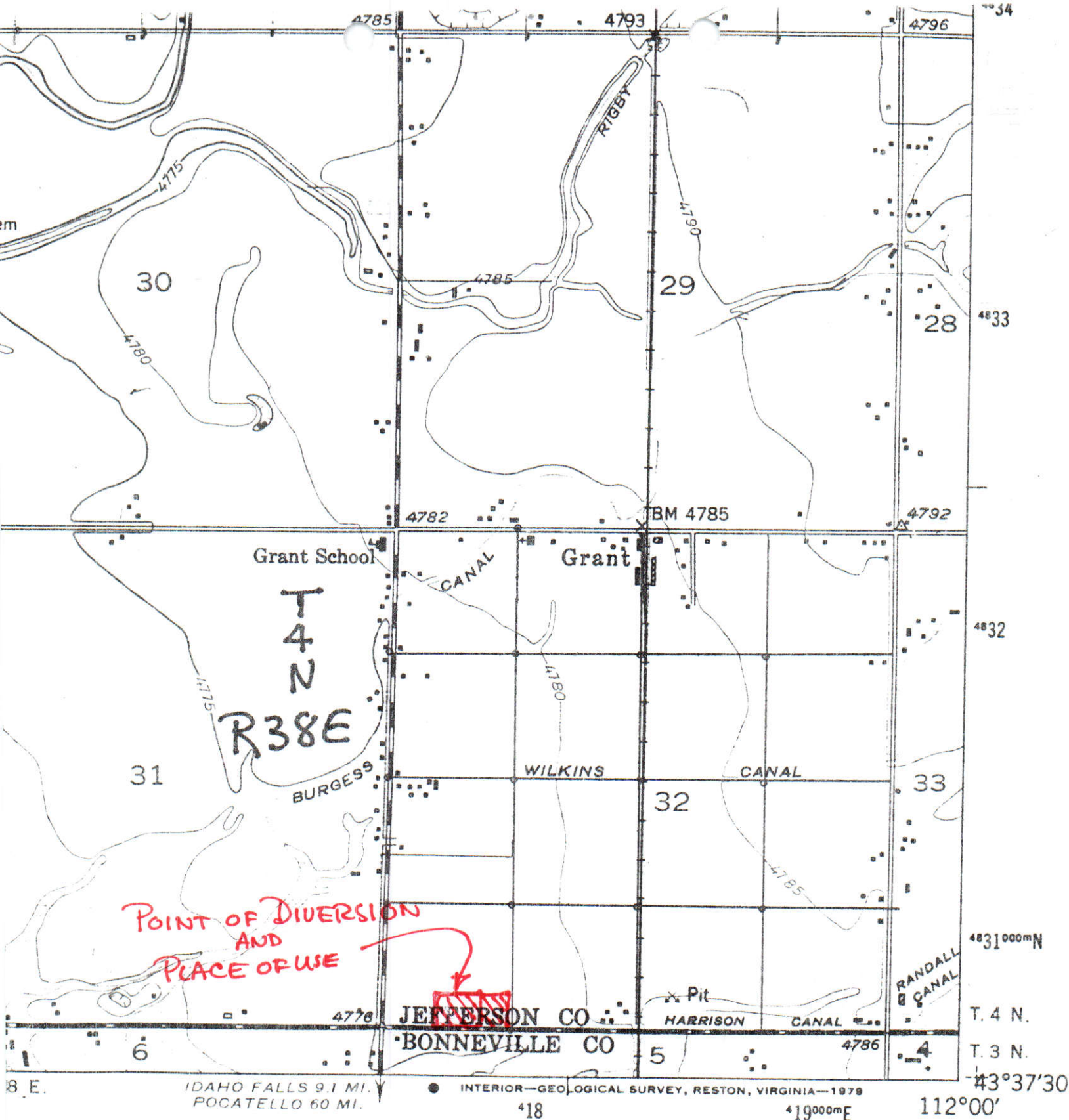


PLACE OF USE

POINT OF DIVERSION

25-7562

SEP 11 1996



125-7562
RECEIVED
SEP 11 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07562

Priority: March 1, 1990

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

0.8 AF

This is to certify, that EUSCH AGRICULTURAL RESOURCES INC

ONE BUSCH PLACE

ST LOUIS MO 63118-1852

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1990; and has submitted Proof of Beneficial Use on August 5, 1991. An examination indicates that the works have a diversion capacity of 0.150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.06 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 32, Township 04N, Range 38E
JEFFERSON County

PLACE OF USE: COMMERCIAL

TWP RGE SEC

04N 38E 32

SWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Commercial use is for an office and dilution of chemical treatment of seeds for malt production.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of August, 1996.


Acting for KARL J. DREHER, Director

SEP 11 1996

RECEIVED
AUG 05 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 25-07562 Telephone No. (314) 577-9987

2. Name(s) of Permit Holder(s): Busch Agricultural Resources, Inc.

3. Post Office Address: One Busch Place, St. Louis, MO. 63118-1852

4. Source of Water: Groundwater

a. If ground water, well driller's name: Denning Drilling # 10 Date drilled: Sept. 1990

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other Commercial

6. Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Robert Deraas 208-529-2672
Name Telephone No.

1475 Lindsay Blvd. Idaho Falls, ID 83402
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

7/25/91

Signature (and title if on behalf of a company or organization)

[Signature]

DEC 09 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by
Date 4/19/91
Receipt # CO2-261

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

RECEIVED

APR 19 1991

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code. Department of Water Resources

Permit No. 25-07562

Name(s) of Permit Holder: Busch Agricultural Resources, Inc.

Post Office Address: One Busch Place (701 Lyn), St. Louis, MO 63118-1852

Telephone No. (314) 577-9987

Date Proof Is Due: May 1, 1991

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

- The well is drilled. The permanent pump has been purchased and installed. The electrical service has been purchased and installed. The distribution piping has not been installed and has not been tied into the domestic service lines.

Costing \$ 8,462 (cost of well)

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The total project has not yet been completed. The entire construction was delayed due to winter weather; the final phase of construction will be water lines installed for tie into domestic service.

Permit holder(s) request an extension to May 1, 1992.
(1 yr. minimum)

T. Ham
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MAY 06 1991

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to May 1, 1992.

Signed this 22nd day of April, 19 91.

A. Glen Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 25-07562

Proposed Priority: March 1, 1990 Maximum Diversion Rate: 0.06 CFS
This is to certify, that **BUSCH AGRICULTURAL RESOURCES INC.**
ONE BUSCH PLACE
ST. LOUIS, MO 631181852
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSW Sec. 32, Township 04N, Range 38E
JEFFERSON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04N 38E 32 SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Commercial use is for an office.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

1st day of May, 1990

[Signature]
for R. Keith Higginson, Director

RECEIVED

MAY 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Busch Agricultural Resources, Inc. Phone (314) 577-9972
Post office address One Busch Place, St. Louis, MO 63118-1852
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 4N Range 38E B.M. Jefferson County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .06 cfs for Commercial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .06 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well to pump to holding/pressure
tank to office building
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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MAY 16 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. 0
- b. Stockwatering; list number and kind of livestock. 0
- c. Municipal; show name of municipality. 0
- d. Domestic; show number of households. Commercial water for 10 employees (avg. 1 year)
- e. Other; describe fully. Process water for treating barley seed

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols. C - For Commercial

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	38E	32											C						

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or place of use? Busch Agricultural Resources, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

Microfilm

MAY 16 1990

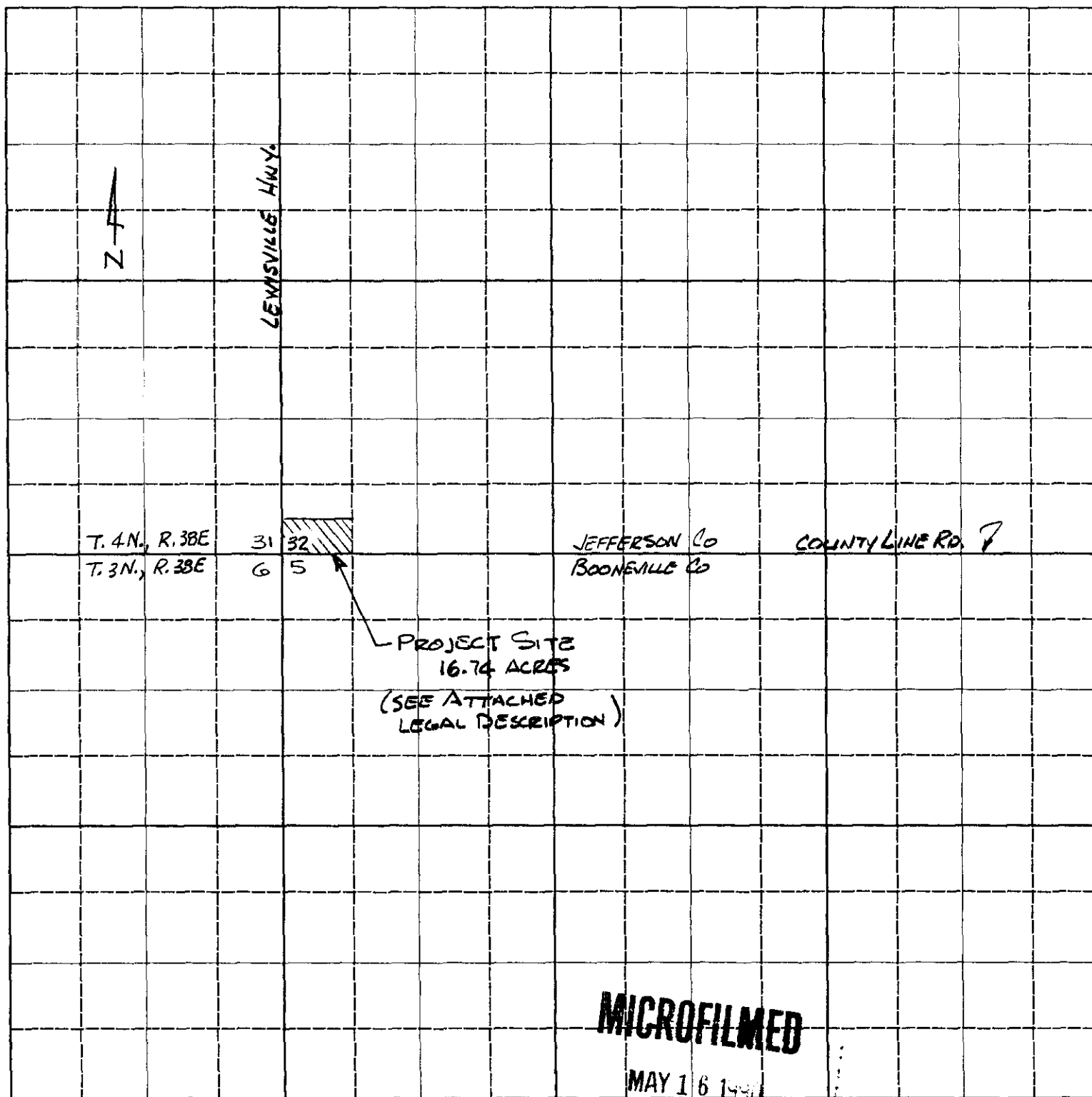
LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SW 1/4 OF SECTION 32 T.4N., R.38E., B.M. JEFFERSON COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SW CORNER OF SECTION 32, A FOUND 5/8" STEEL ROD INST. #633610 (BONNEVILLE COUNTY); THENCE, EAST ALONG THE SOUTH LINE OF SECTION 32 (THE SOUTH 1/4 OF SECTION 32 BEING A FOUND 1" ALUMINUM CAP, INST. #633609 BONNEVILLE COUNTY), 39.85 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING EAST 1300.45 FEET TO THE WEST LINE OF THE ANDRUS PROPERTY; THENCE N 00° 28' 29" E, PARALLEL TO THE WEST LINE OF SECTION 32 AND ALONG SAID LINE 561.00 FEET; THENCE, WEST PARALLEL TO THE SOUTH LINE OF SECTION 32, 1298.59 FEET TO THE EASTERLY R.O.W. LINE OF LEWISVILLE HIGHWAY, SAID POINT FALLS ON A 68,714.96 FOOT RADIUS CURVE, THE RADIUS POINT OF WHICH BEARS S 89° 06' 05" E; THENCE, IN A SOUTHEASTERLY DIRECTION, ALONG SAID CURVE 585.53 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 16.74 ACRES

PREPARED BY: DAVID KLATT, PLS-5074

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Busch Agricultural Resources, Inc.

Glenn C. Dyson
 Glenn C. Dyson (Applicant)
 Operations Engineer

Received by AW Date 2-9-90 Time 12:30p Preliminary check by _____
Fee \$ 30 ~~45~~ Received by PRM # EO12172 Date 3-1-90
Publication prepared by RB Date 3-15-90 Published in Rex Standard-Trib
Publication approved RB Date 4-6-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

MAY 16 1990

From FILE 35-08796

ACTION REQUIRED

FROM:

H. C. Jones

TO:

35-08796 File

Corporate officers for Busch Agric. Resources

August Busch III - CEO

Ray Goff - Group Exec. U.P.

Don Kloth - Exec. U.P.

McLennan Anderson - U.P. & General Mgr.

MICROFILMED

MAY 16 1990

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO)
) ss
County of Jefferson)

I, Robert Carlson
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the
Not. of App for Water Right
a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for two (2)
consecutive issues, the first publica-

having been made on MAR 14
and the last publication having been
made on MAR 21, 1990.

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

Robert Carlson

On this 22 day of MAR
in the year of 1990, before
me, a Notary Public, personally ap-
peared Robert Carlson,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Shelly
Notary Public for Idaho
Residing at Shelly
My commission expires: 12-24-92

RECEIVED

MAR 22 1990

Department of Water Resources
Eastern District Office

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

28-27-332
Busch Agricultural Resources, Inc.
One Busch Place
St. Louis, Mo. 63118
Source: GROUNDWATER
Diversion Pt: SWSW Sec 32 T 04N R
S8E

Use: COMMERCIAL (.060 CFS)
Total Diversion: (.060 CFS)

Date Filed: 3/01/1990
In: T04N R38E S32 SWSW

The permit(s) will be subject to all
prior water rights. Protests may be
submitted based on the criteria of Sec.
42-203A, Idaho Code and/or the new
public interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with
the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before APRIL 2,
1990.

R. Keith Henderson, Director

MICROFILMED

MAY 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07562

Priority: March 1, 1990

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

0.8 AF

This is to certify, that BUSCH AGRICULTURAL RESOURCES INC

ONE BUSCH PLACE

ST LOUIS MO 63118-1852

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1990; and has submitted Proof of Beneficial Use on August 5, 1991. An examination indicates that the works have a diversion capacity of 0.150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.06 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 32, Township 04N, Range 38E
JEFFERSON County

PLACE OF USE: COMMERCIAL

TOWNSHIP SEC

04N 38E 32

SWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Commercial use is for an office and dilution of chemical treatment of seeds for malt production.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of August, 1996.


Acting for KARL J. DREHER, Director

SEP 11 1996

Kari Lynn,

Please fax a copy of
license 25-07562
to Robert Deraas at
(208) 523-1981.

S.W. Keen
9/18/97

done 9:47
9-18-97
10:05
Ket

Post-it® Fax Note	7671	Date	9-18-97	# of pages	2
To ROBERT DERAAS		From SHELLEY KEEN			
Co./Dept.		Co. IDWR			
Phone #		Phone #			
Fax #		Fax #			



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 26, 1996

BUSCH AGRICULTURAL RESOURCES INC
ONE BUSCH PLACE
ST LOUIS MO 63118-1852

RE: Water Right No. 25-07562

Dear Water Right Holder:

I have enclosed a copy of Water Right License No. 25-07562, which was issued to you August 22, 1996. If you have any questions about the license, please contact me within 10 days.

Please note that your license does not authorize you to divert ground water for irrigation purposes. The field examiner reported that you are irrigating approximately two acres of lawn. However, Permit No. 25-07562 did not authorize the development of an irrigation use. Therefore, your irrigation use must be covered by another water right, or you must cease diverting ground water for irrigation purposes.

I have enclosed an application form so that you may apply for authorization to establish a water right for irrigation purposes. Please note, however, that a moratorium on processing applications for new consumptive uses of water is in place over the Eastern Snake River Plain. Your application will not be processed until the moratorium is revised unless you can present a plan to mitigate for the impacts of your water use.

Our database indicates that surface water is delivered in your area by Burgess Canal and Irrigation Company. It may be possible for you to obtain shares of surface water for your irrigation needs.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address prior to July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address after July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

SEP 11 1996

Busch Agricultural Resources Inc
August 26, 1996
Page 2

If you have any questions, please contact me at 208-327-7946.

Respectfully,

A handwritten signature in black ink, appearing to read "Shelley Walter Keen". The signature is fluid and cursive, with the first name "Shelley" being the most prominent.

Shelley Walter Keen
Water Rights Supervisor

Enclosures

c: Eastern Region

MEMORANDUM

TO: File 25-07562

FROM: Sharla

DATE: August 15, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 25-07562 are based on the following.

H. RECOMMENDATIONS

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Commercial	1/1 - 12/31	0.06 cfs	0.8 afa

The examiner has recommended an annual volume the same as normally allowed for in-house domestic use; 0.2 af has been added for filling the 300 gallon bulk tank for diluting chemical treatment of seeds on a daily basis (300 gpd X 52 weeks X 5 days/week).

The examiner notes that water from the well is also used to irrigate almost 2 acres around the office building. The examiner's comment regarding maximum daily use of 8,000 gallons/day is a reflection of this. This application does not cover irrigation, nor can the use be added to this right or volume added to the right to recognize the irrigation. A special cover letter should be sent when the license is issued to advise the right holder that the irrigation occurring from the well is being done without a water right.

No amendments are required.

Examiner: Keith Wilson
Exam Date: May 28, 1993

SEP 11 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 25-07562

DATE 8/15/96

REVIEWER: S H A R L A

NAME Change OK Address Change NO
 SOURCE Change OK Is change clarification of originally intended source? NO
 If no, prepare Notice of Intent to Void NO
 POINT OF DIV Change OK Amendment required NO
 PLACE OF USE Change OK Amendment required NO

Does map agree with written description? yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .06 cfs
 Fee limit .20 cfs \$5000
 Measured NO MEAS. TAKEN
 Theoretical .15 cfs

Recommended Total Div Rate .06 cfs

ANNUAL VOLUME/ NATURE OF USES

Use Comm. Volume Calculation
.8 af
af
af
af
 SUBTOTAL af

Flow rate .06 cfs X 261 days X 365 = 31.0 af

Total volume recommended af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

Offices & dilution of
chemical treatment for seeds for malt
production.
Water Qual.

CONDITIONS Watermaster Control WD#
GW Measurement/Measuring Device
Overlap
Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed N/A

Adjustment Memo volume -

no orig. allowed

1st Amend Letter N/A

2nd Amend Letter N/A

WR0749NP
No. L25-07562

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/15/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BUSCH AGRICULTURAL RESOURCES INC ONE BUSCH PLACE ST LOUIS MO 63118-1852	03/01/1990	COMMERCIAL	01/01 12/31	0.060 CFS	0.80 AFA
TOTAL DIVERSION:					0.060 CFS	0.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.150 CFS

Point(s) of Diversion: T04N R38E S32 SWSW JEFFERSON County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE											
T	R	S	;	NENE	NWNE	SWNE	SENE	;	NENW	NWNW	SWNW	SENW	;	NESW	NWSW	SWSW	SESW	;	NESE	NWSE	SWSE	SESE	;
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
---	---	---	;	---	---	---	---	;	---	---	---	---	;	---	---	---	---	;	---	---	---	---	;
04N	38E	32	;					;					;			C		;					;

Pou County: JEFFERSON

Other Water Rights with Same Point(s) of Diversion and Source:
25-07562

Other Water Rights Listing Overlapping Place(s) of use:
01-00249 01-00353

Remarks: Water used under this right if discharged into a natural channel
or subsurface system shall meet Idaho Water Quality Standards.
Commercial use is for an office and dillution of chemical
treatment of seeds for malt production.

Dates: App. Received: 03/01/1990 Priority Date: 03/01/1990
Proof Due Date: 05/01/1992 Proof Made Date: 08/05/1991
Exam Made Date: 06/22/1994 Exam Sent to S.O.: 07/29/1996
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/06/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 08/15/96 SCURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 20 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 25-7562

1. Owner: Bush Agriculture Resources Inc

Phone No. 529-2672

Current Address: _____

2. Accompanied by: Dallas Ricks

EXAM DATE: 6-22-1994

Address: 3421 E County line Rd, Idaho Falls, Id 83401 Phone No. 529-2672

Relationship to Permit Holder: Lead man

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

Possible
Canal shown in Burgess

2. Other water rights with the same point of diversion: _____

NA.

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	32	4N	38E	Jefferson	USGS quad + on site inspection

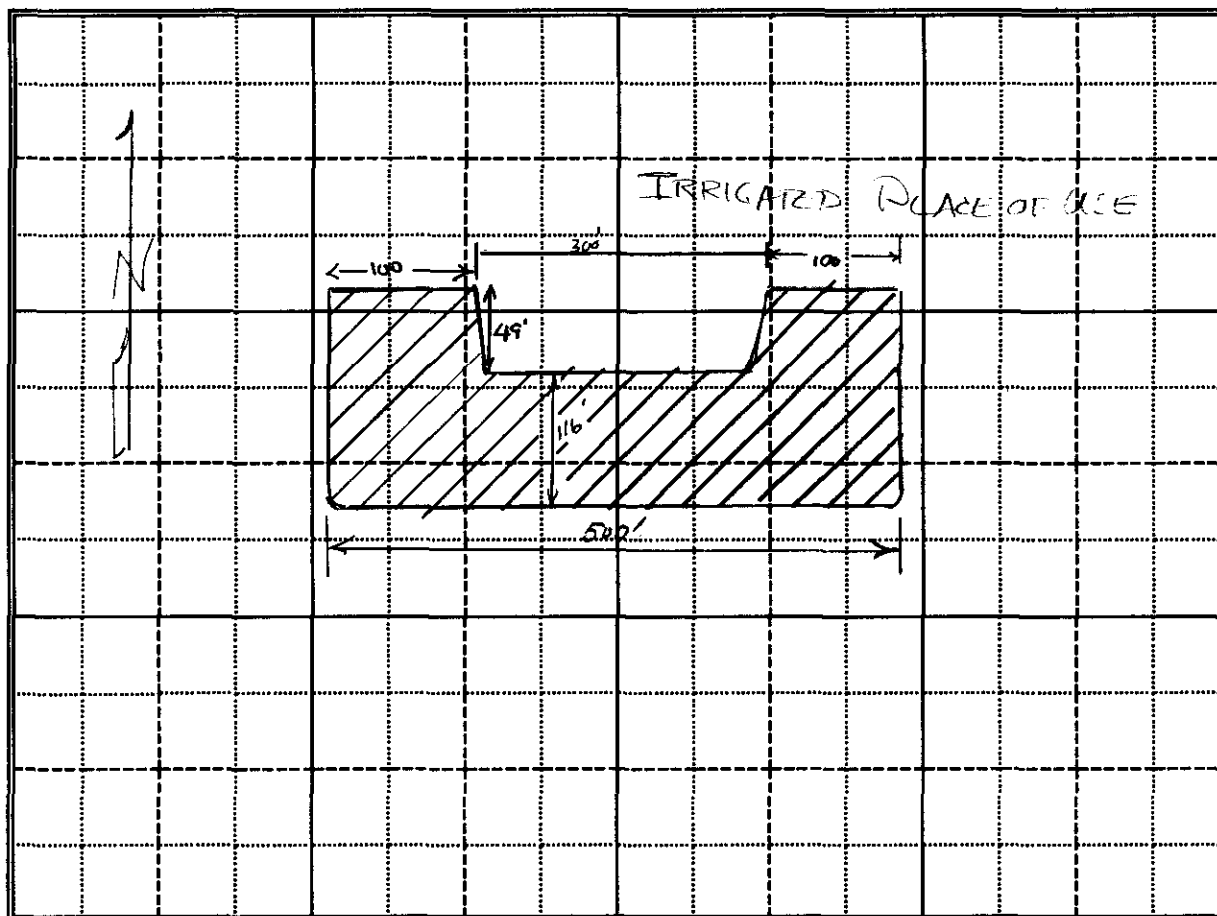
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	38E	32											C						
													1.9						1.9

JUN 11 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNK	5		UNK	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 30-40 psi

E. NARRATIVE/REMARKS/COMMENTS

well pump mainline to offices, lawn irrigation, 300 gallon bulk tank to dilute chemical for treatment of seed that is to be planted for seed for malt production.

Irrigates place of use ≈ 1.88 ac

23 June 93 Denning Well Drilling

System for office is for restrooms with showers.

Maximum amount of water used is 8000 gal/day

Have conditions of permit approval been met? ☒ yes ☐ no

SEP 11 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{hp(8.814) \cdot eff}{L.P. + (PSI \cdot 2.308)} = \frac{5hp(8.814)(0.75)}{120' + (2672.308)} = 0.1548 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

office/bathroom use assume $V = 0.6 \text{ afa}$ **H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	0.06 cfs	
Totals:				

2. Recommended Amendments

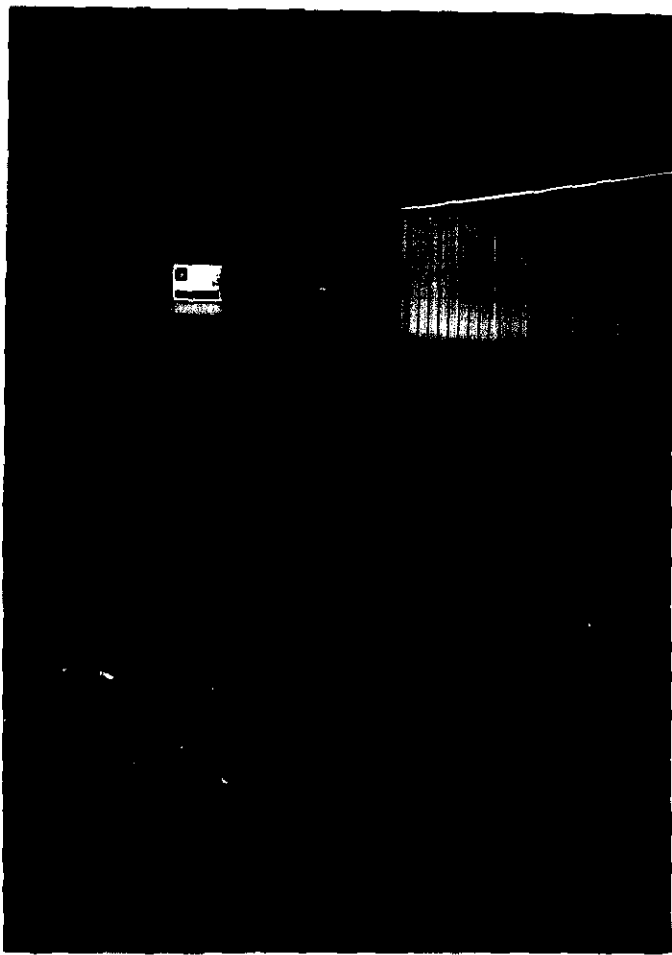
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name KEITH C WILSON Date 6-22-1994

Reviewer _____ Date _____



SEP 11 1996



PLACE OF USE
↖

POINT OF DIVERSION

25-7562

SEARCHED
SERIALIZED
INDEXED
FILED
FBI - NEW YORK
JUN 10 1960

9/89

Drilling Permit No. 25-90-E-018Water Right Permit No. 25-7562

Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

1. Applicant Evergreen Builders, Inc./for Busch Agricultural Resources, Inc.
2. Mailing Address P.O. Box 330
Neodesha, Kansas 66757 Telephone (316) 325-3025
() Well Owner () Well Operator (X) Other, specify Owner Representative, Contractor
3. Proposed well location SW 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 32, Twp. 4N, Rge. 38 E, County Jefferson,
Street Address of Well Site Lewisville Hwy and Jefferson Co. Line Road,
Lot, block and subdivision 16.74 Acre Site
4. Proposed use of well:
() Single family or stockwater use (less than 13,000 gallons per day)
() Irrigation (more than 1/2 acre)
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
(X) Other (describe fully) Commerical Office Building for 10 Employees and
Process Water for a Certified and Registered Barley Seed Facility
5. Well construction information:
A. (X) New well () Deepen () Replace - See Condition 9.
B. Proposed surface diameter 6 in. Maximum depth 150 ft.
C. Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Construction Start Date Approx. 1st of April, 1990
7. Anticipated Well Driller Sub Contract to local licensed driller unknown ✓
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Michael J. [Signature] Date 2-26-90
Title Gen. Contractor - Evergreen Builders, Inc./for Busch Agricultural Resources, Inc.
(Owner, Firm Representative, Other)

**Fee is \$10 for single family domestic. Other uses may be up to \$100

ACTION DEPARTMENT OF WATER RESOURCES

This Permit is

APPROVED

Date

May 1, 1940

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Lotwick Reese, By: Mark S. Slifka
Signature of Authorized Department Representative

Groundwater Protection Section
Title

Receipt No. EC12172Received by DAMFee \$1000 ✓Date 5/27/40

EXTENSION OF DRILLING PERMIT

Extension approved by _____

Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

December 5, 1991

BUSCH AGRICULTURAL RESOURCES INC.
ONE BUSCH PLACE
ST. LOUIS MO 631181852

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07562

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
DEC 12 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No.

Date

GENERAL CONSIDERATIONS

- Name same as permit?
 Address same as permit? If no, indicate below.
 Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- Surface water source
 Ground water source
 Drill permit req'd?
 Copy in file? Drill permit no.
 Amt paid for drilling permit? Correct?
 Well log in file?

LICENSE EXAMINATION FEE

- Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

- Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

OK *proof acceptable*

PRIORITY CALCULATION

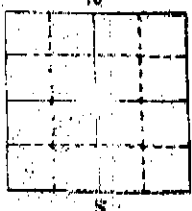
Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

12/6/91 KLG

Form 236-
6/89STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER <u>4000 E. 10th St. Boise, ID</u> Name <u>Boise City</u> Address <u>4000 E. 10th St. Boise, ID 83706</u> Owner's Permit No. <u>25-40-E-C18</u>	2. WATER LEVEL Static water level <u>110</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature curves below _____																																																																																																																
3. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Well diameter increase _____ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____																																																																																																																
4. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																													
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5. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>3"</td><td>0'</td><td>2'</td><td>Clay</td><td> </td></tr> <tr><td>4"</td><td>2'</td><td>42'</td><td>Sand & Gravel</td><td> </td></tr> <tr><td>4"</td><td>42'</td><td>64'</td><td>Clay</td><td> </td></tr> <tr><td>4"</td><td>64'</td><td>80'</td><td>Lava</td><td> </td></tr> <tr><td>4"</td><td>80'</td><td>81'</td><td>Broken Lava</td><td> </td></tr> <tr><td>4"</td><td>81'</td><td>90'</td><td>Lava</td><td> </td></tr> <tr><td>4"</td><td>90'</td><td>92'</td><td>Clay</td><td> </td></tr> <tr><td>4"</td><td>92'</td><td>110'</td><td>Lava</td><td> </td></tr> <tr><td>4"</td><td>110'</td><td>113'</td><td>Broken Lava</td><td> </td></tr> <tr><td>4"</td><td>113'</td><td>125'</td><td>Lava</td><td> </td></tr> <tr><td>4"</td><td>125'</td><td>127'</td><td>Broken Lava</td><td> </td></tr> <tr><td>4"</td><td>127'</td><td>130'</td><td>Lava</td><td> </td></tr> <tr><td>4"</td><td>130'</td><td>133'</td><td>Fractured Broken Lava</td><td> </td></tr> <tr><td>4"</td><td>133'</td><td>144'</td><td>Lava</td><td> </td></tr> <tr><td>4"</td><td>144'</td><td>150'</td><td>Clay</td><td> </td></tr> <tr><td>4"</td><td>150'</td><td>152'</td><td>Clay</td><td> </td></tr> <tr><td>4"</td><td>152'</td><td>153'</td><td>Lava</td><td> </td></tr> <tr><td>4"</td><td>153'</td><td>161'</td><td>Broken Lava</td><td> </td></tr> <tr><td>4"</td><td>161'</td><td>170'</td><td>Lava</td><td> </td></tr> <tr><td>4"</td><td>170'</td><td>172'</td><td>Clay</td><td> </td></tr> <tr><td>4"</td><td>172'</td><td>185'</td><td>Gravel</td><td> </td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	3"	0'	2'	Clay		4"	2'	42'	Sand & Gravel		4"	42'	64'	Clay		4"	64'	80'	Lava		4"	80'	81'	Broken Lava		4"	81'	90'	Lava		4"	90'	92'	Clay		4"	92'	110'	Lava		4"	110'	113'	Broken Lava		4"	113'	125'	Lava		4"	125'	127'	Broken Lava		4"	127'	130'	Lava		4"	130'	133'	Fractured Broken Lava		4"	133'	144'	Lava		4"	144'	150'	Clay		4"	150'	152'	Clay		4"	152'	153'	Lava		4"	153'	161'	Broken Lava		4"	161'	170'	Lava		4"	170'	172'	Clay		4"	172'	185'	Gravel	
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6. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>1/2" inches</td> <td>8" inches</td> <td>1' feet</td> <td>64' feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	1/2" inches	8" inches	1' feet	64' feet													Number	From	To										10. Work started <u>9-4-90</u> finished <u>9-9-90</u>																																																																																
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7. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ 1/4 Sec. <u>22</u> T. <u>4</u> S. <u>30</u> R. <u>30</u> W. <u>4</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were followed with at the time the rig was removed. Firm Name <u>Boise City</u> Firm No. _____ Address <u>4000 E. 10th St. Boise, ID</u> Date <u>9-9-90</u> Signed by (Firm Official) _____ and _____ (Operator) _____																																																																																																																

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

9/89

Drilling Permit No. 25-90-E-018Water Right Permit No. 5-7562

Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

1. Applicant Evergreen Builders, Inc./for Busch Agricultural Resources, Inc.
2. Mailing Address P.O. Box 330
Neodesha, Kansas 66757 Telephone (316) 325-3025
() Well Owner () Well Operator (X) Other, specify Owner Representative, Contractor
3. Proposed well location SW 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 32, Twp. 4N, Rge. 38 E, County Jefferson,
Street Address of Well Site Lewisville Hwy and Jefferson Co. Line Road,
Lot, block and subdivision 16.74 Acre Site
4. Proposed use of well:
() Single family or stockwater use (less than 13,000 gallons per day)
() Irrigation (more than 1/2 acre)
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
(X) Other (describe fully) Commerical Office Building for 10 Employees and
Process Water for a Certified and Registered Barley Seed Facility
5. Well construction information:
A. (X) New well () Deepen () Replace - See Condition 9.
B. Proposed surface diameter 6 in. Maximum depth 150 ft.
C. Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Construction Start Date Approx. 1st of April, 1990
7. Anticipated Well Driller Sub Contract to local licensed driller unknown
NOTE: The actual well driller must be identified prior to drilling **RECORDED**
8. Applicant's signature *Michael J. ...* Date 2-26-90 MAY 16 1990
Title Gen. Contractor - Evergreen Builders, Inc./for Busch Agricultural Resources, Inc.
(Owner, Firm Representative, Other)

**Fee is \$10 for single family domestic. Other uses may be up to \$100

ACT II OF DEPARTMENT OF WATER RESOURCE

This Permit is **APPROVED** Date May 1, 1990

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Leticia Reese, B. Mark S. St. John
Signature of Authorized Department Representative

Groundwater Protection Section
Title

Receipt No. E012172 Received by AKN Fee \$1500 ✓ Date 2/27/90

INDEXED

EXTENSION OF DRILLING PERMIT

MAY 16 1990

Extension approved by Mark S. St. John Approval Date July 26, 1990

This extension is good for 60 days beyond the above extension approval date. Sept. 26, 1990



Busch Agricultural
Resources, Inc.

RECEIVED
NOV 26 1991

Department of Water Resources

November 19, 1991

Karen L. Gustafson
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

RE: Permit No. 25-07562
Well Driller's Report

Dear Ms. Gustafson:

Your letter of November 12, 1991 requested a copy of a well log which should have been submitted by Denning Well Drilling 30 days after completion of the construction of our well. Denning Well Drilling was contacted and the attached Well Driller's Report was provided as the well log.

Please let me know if this is not the information required. If this is sufficient, request you proceed further with the examination of the system and eventual issuance of a license of water right.

If you require any additional information or have any questions concerning this request, please contact me. Thank you for your assistance in processing this request.

Sincerely,

Theresa Lancot
Environmental/Operations Engineer

cc: Mel Anderson
Jerry Wolkowitz
Doug Hill
Mike Wood
Robert Deraas
Mike Richter
Don DeHart



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 12, 1991

Busch Agricultural Resources, Inc.
One Busch Place
St. Louis, MO 63118-1852

Re: Permit No. 25-07562

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

If you have a copy of the well log, please provide this office with a copy. If you do not, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager



Busch Agricultural
Resources, Inc.

RECEIVED
AUG 05 1991

Department of Water Resources

August 1, 1991

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mall
Boise, Idaho 83720

RE: PERMIT NO. P25-07562
PROOF OF BENEFICIAL USE
IDAHO FALLS SEED CONDITIONING FACILITY

Gentlemen:

Enclosed is the Proof of Beneficial Use and a check for \$50.00 for the license examination fee. Request the necessary actions be taken to develop this permit into a license.

If you require any additional information, please contact Theresa Lanctot, Environmental/Operations Engineer at (314) 577-9987.

Sincerely,


Jerry Wolkowitz
Director Engineering

cc: T. Lanctot
R. Deraas
M. Richter

April 22, 1991

THERESA LANCTOT
BUSCH AGRICULTUREAL RESOURCES INC.
ONE BUSCH PLACE
ST LOUIS MO 63118-1852

Dear Ms. Lanctot:

Re: Permit No. 25-7562

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to May 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

1. 450
MAY 06 1991

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 25-7562

Reviewed by ry

Date 4-25-91

BASIC INFORMATION

- y Date stamp received
y Extension received timely (not too early not too late)
y Fee received and receipted
y Name and signature same as permit
y Address change

BASIS FOR EXTENSION REQUEST

- y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
 Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN *Recommend approval based on due diligence for the year*

Reinstate Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

ry Change proof due date _____ Address change
 Priority date change _____



Busch Agricultural
Resources, Inc.

April 15, 1991

RECEIVED

APR 19 1991

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mall
Boise, Idaho 83720

RE: PERMIT NO. P-07562
REQUEST FOR EXTENSION OF TIME
(IDAHO FALLS SEED)

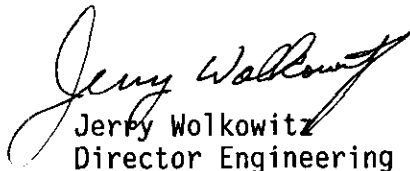
Gentlemen:

Enclosed is our request for extension of time. Our requirement to submit "Proof of Beneficial Use" is on or before May 1, 1991. However, construction of works and application of water will not be completed by May 1, 1991.

The entire construction project has been delayed due to winter weather conditions. The well has been drilled and is currently operational but the final phase of construction will be the installation of the water lines to tie into domestic water service. Until the connection into the domestic water service, we will be unable to submit proof of beneficial use.

If you have any questions concerning this request for extension of time, please contact Theresa Lanctot, Environmental/Operations Engineer at (314) 577-9987.

Sincerely,


Jerry Wolkowitz
Director Engineering

JW/mr
cc: T. Lanctot
G. Dyson

RECEIVED

MAY 06 1991

130100

February 28, 1991

BUSCH AGRICULTURAL RESOURCES INC.
ONE BUSCH PLACE
ST. LOUIS, MO 631181852

PROOF DUE NOTICE

RE: PERMIT NO. 25-07562

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1991.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

MAY 06 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 1, 1990

BUSCH AGRICULTURAL RESOURCES INC.
ONE BUSCH PLACE
ST. LOUIS, MO 631181852

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P25-07562

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

RECEIVED

MAY 16 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAY 16 1990

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DN DATE 2/27/90 APPLICATION NUMBER 25 7562REQUIRED INFORMATIONBusch & Resources Inc.

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

APR 17 1990

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☐ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 4-2-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-POS
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 3-1-90
By HWS Date 4-11-90

STATE OFFICE REVIEW P05, P23 P16 46 09E 04
By KW See below for additional information
Date 4-19-90

ADDITIONAL INFORMATION
App. in TRUST area - DCMF
Process drilling permit!!

08-Mar-1990

BUSCH AGRICULTURAL RESOURCES, INC.
ONE BUSCH PLACE
ST. LOUIS, MO 63118-1852

RE: Application for Permit No. 25-7562

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Rexburg Standard-Journal on March 15 & 22, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

41-6141-1000

JUN 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 7, 1990

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 2, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
MAY 16 1990

25-07562

BUSCH AGRICULTURAL RESOURCES, INC.
ONE BUSCH PLACE
ST. LOUIS, MO 63118

Source: GROUNDWATER

Diversion Pt: SWSW Sec 32 T 04N R 38E

Use: COMMERCIAL (.060 CFS)
 Total Diversion: (.060 CFS)

Date Filed: 3/01/1990

In: T04N R38E S32 SWSW

RECORDED

MAY 16 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based the criteria of Sec. 42 A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 2, 1990.

R. Keith Higginson, Director

Published 3/14/1990 & 3/21/1990

MICROFILMED

MAY 16 1990



EVERGREEN

Builders Incorporated

February 26, 1990

Idaho Department of Water Resources
150 Shoup Ave.
Suite 15
Idaho Falls, Idaho 83402

Attention: Mr. Paul Meyer

Subject: Submittal of Drilling Permit and Fee's

Dear Mr. Meyer:

We are in receipt of your letter dated February 2, 1990 and the application for drilling permit.

Please find enclosed the completed permit and our check #18134 for \$130.00 to cover the processing fee (\$30.00) and the drilling permit fee (\$100.00).

If you need further correspondence please feel free to contact our office.

Sincerely,

Mike Gidney
Estimator

MG/law

enclosure

MICROFILMED

MAY 16 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 22, 1990

Mike Gidney, Estimator
EVERGREEN BUILDERS INCORPORATED
P. O. Box 330
Neodesha, Kansas 66757

RE: Submitted Application for Permit

Dear Mr. Gidney,

This letter is in reference to the Application for Permit that you submitted in the name of Busch Agricultural Resources, Inc. for commercial use in Jefferson County, Idaho. I have included a photo-copy of the submitted application for your reference.

Before the Department can accept the application, a processing fee of \$30.00 needs to be submitted to this office.

A Well Drilling Permit application also needs to be completed and submitted with Application for Permit. I have included the application and an instruction sheet for your use. The fee for the Well Drilling Permit application is \$100.00. This payment must be included with the Well Drilling Permit application when you return it.

Please complete and return the Well Drilling Permit application and your payment of \$130.00 (\$30.00 + \$100.00) to this office so we can process your Application for Permit.

Please be sure to mark the envelope 'Attention: Paul Meyer' so I can route it properly.

If you have any questions, feel free to give me a call here at this office. The phone number is (208)525-7161.

Sincerely,

Paul R. Meyer
WR Agent, Senior

enc.

MICROFILMED

MAY 16 1990



EVERGREEN

Builders Incorporated

February 5, 1990

State of Idaho
Department of Water Resources
150 Sholp Avenue
Idaho Falls, Idaho 83402

Subject: Application for Permit

Dear Dept. of Water Resources:

Enclosed please find a completed application for permit to appropriate the public waters of the State of Idaho.

We are the contractor designated by Busch Agricultural Resources, Inc to construct a new facility on the site shown on the application. As you can see this will require drilling a water well to service the facility.

Please direct any correspondence regarding this application to this office. Thank you for your cooperation and consideration.

Sincerely,

Mike Gidney
Estimator

MG/law

enclosure

RECEIVED

MAY 16 1990