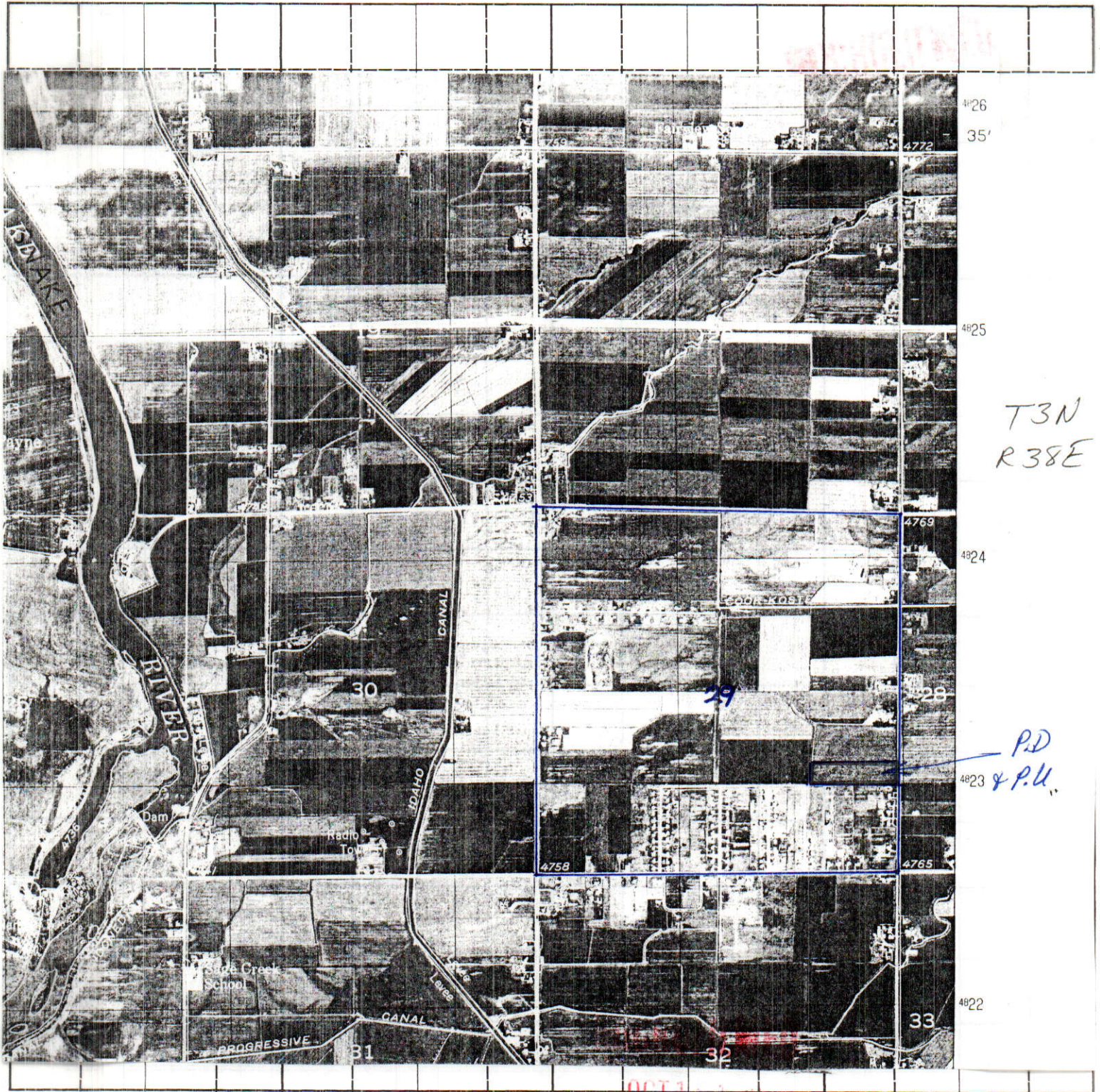


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation.

AUTHORIZED AGENT

(Applicant)

*John A. Baker*

*JAR*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
NOV 20 1992

Department of Water Resources

**A. GENERAL INFORMATION**

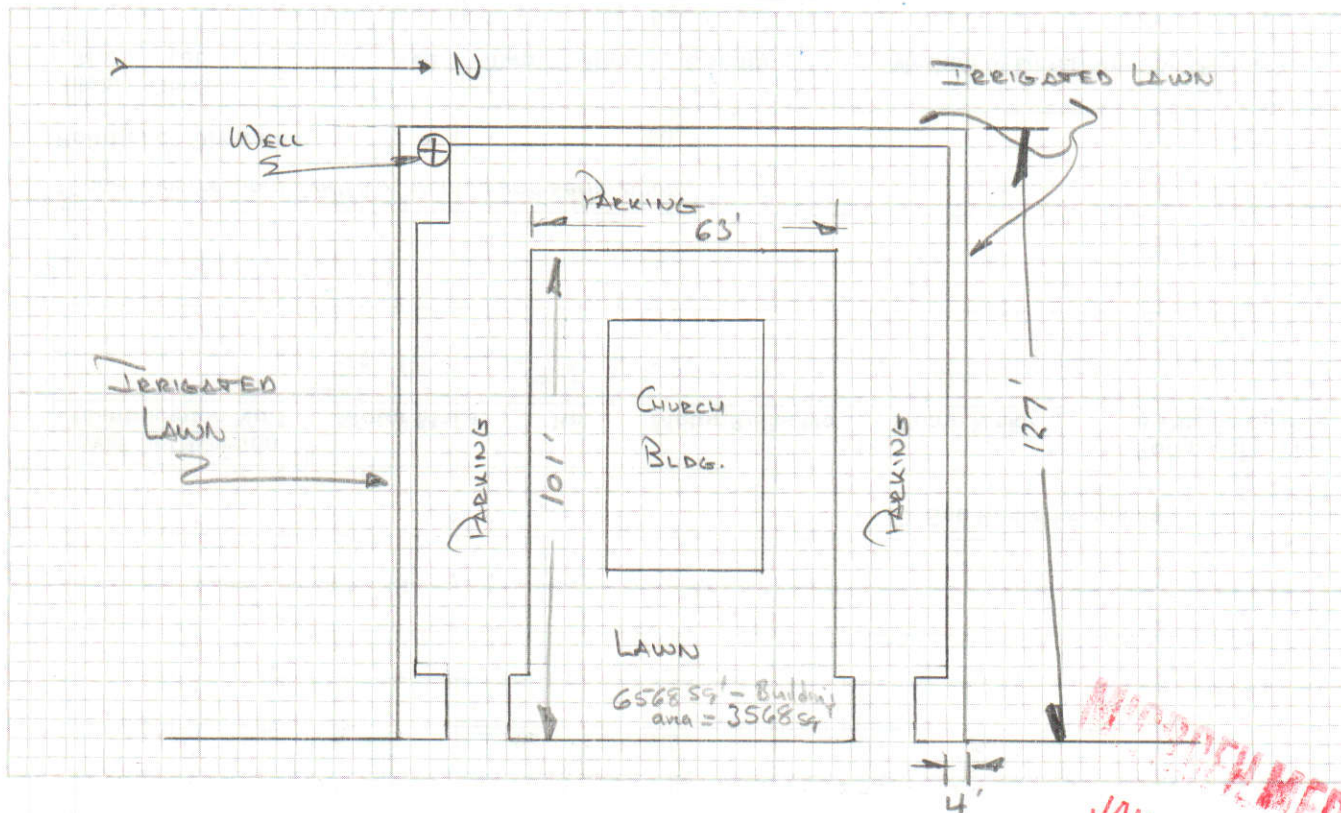
1. Owner: CHURCH OF JESUS CHRIST LATTER DAY SAINTS Permit No. 25-07574  
Current Address: REAL ESTATE DIVISION, 12TH FLOOR, 50 E. N. TEMPLE, SALT LAKE, UT 84150 Phone No. (801) 240-41074  
2. Accompanied by: ARLIN BUTIKOFER EXAM. DATE: 7-28-92  
Address: 321 WEST, 129 NORTH, IDAHO FALLS, ID Phone No. (208) 525-2020  
Relationship to Permit Holder: DFR  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A ☐ Copies Attached  
2. Other water rights with same point of diversion: N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

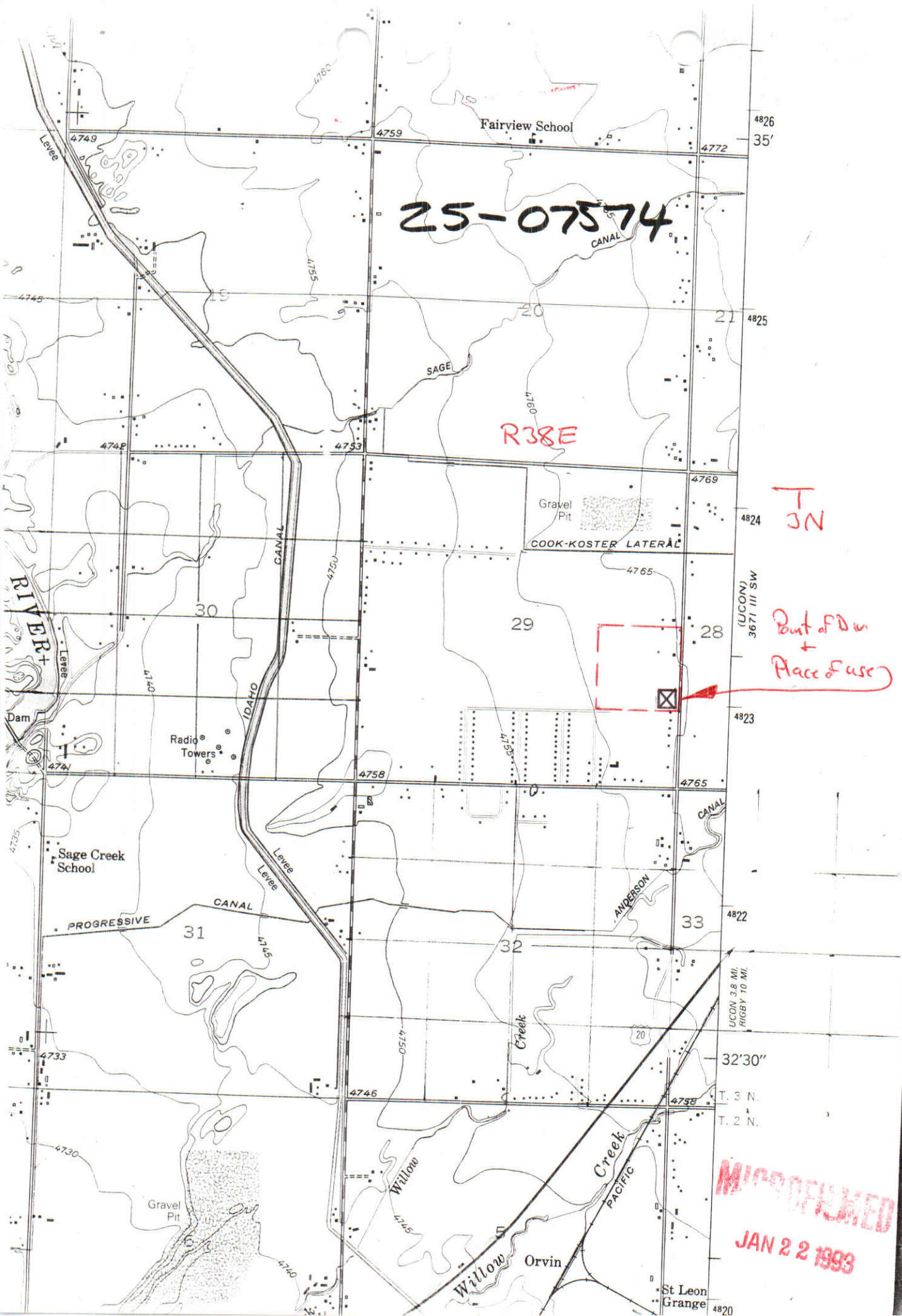
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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JAN 22 1993



4835000m N.  
T. 4 N.  
T. 3 N.  
43° 37' 30"  
114° 00'  
(MULDOON 1-62)

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 25-07574

Priority: July 10, 1989

Maximum Diversion Rate: 0.10 CFS  
Maximum Diversion Volume: 1.3 AF

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
REAL ESTATE DIVISION  
12TH FLOOR  
50 E NORTH TEMPLE ST  
SALT LAKE CITY UT 84150

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 10, 1989; and has submitted Proof of Beneficial Use on August 13, 1991. An examination indicates that the works have a diversion capacity of .000 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.02 CFS                 | 0.4 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.08 CFS                 | 0.9 AF               |
|                       | Totals               | 0.10 CFS                 | 1.3 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 29, Township 03N, Range 38E  
BONNEVILLE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N        | 38E        | 29         | NESE         | 0.1          |              | 0.1          |

Total number of acres irrigated: 0.1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

JAN 22 1993

State of Idaho  
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 25-07574

CONDITIONS/REMARKS:

5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
8. Domestic use is for a church.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23<sup>RD</sup> day of DECEMBER, 1992.

Acting for

  
R. Keith Higginson, Director

JAN 22 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 25-07574

Proposed Priority: July 10, 1989 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **CHURCH OF JESUS CHRIST LATTER DAY SAINTS**  
REAL ESTATE DIVISION  
12TH FLOOR  
50 E. N. TEMPLE ST.  
SALT LAKE CITY, UT 84150

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.15 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.08 CFS                 |
|                       | Totals               | 0.20 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: NESE Sec. 29, Township 03N, Range 38E  
BONNEVILLE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N        | 38E        | 29         | NESE         | 7.5          |              | 7.5          |

Total number of acres irrigated: 7.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1991.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

**MICROFILMED**

OCT 16 1990

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 25-07574

CONDITIONS/REMARKS:

7. Domestic use is for a church building and restrooms at recreational field.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

27<sup>th</sup> day of September, 1990.

*for* J. Glen Saxton  
R. Keith Higginson, Director

MICROFILMED

OCT 16 1990

Form 202  
6/85

25 7574

Ident. No.

JUN 10 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

JUL 10 1989

1. Name of applicant Church of Jesus Christ Latter Day Saints Phone (801) 240-2929  
Real Estate Division, Twelfth Floor  
Post office address 50 East North Temple Street Salt Lake City UT  
84150
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 29 Township 3N Range 38E B.M. Bonneville County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:
- Amount .15 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount .08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Existing well drilled  
in 1984
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. Domestic use in 1 church building  
and in restrooms at recreational field.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N  | 38E   | 29   |     |     |     |     |     |     |     |     |     |     |     |     | 7.5 |     |     |     | 7.5    |
|     |       | 29   |     |     |     |     |     |     |     |     |     |     |     |     | D   |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 7.5

10. Describe any other water rights used for the same purposes as described above. None

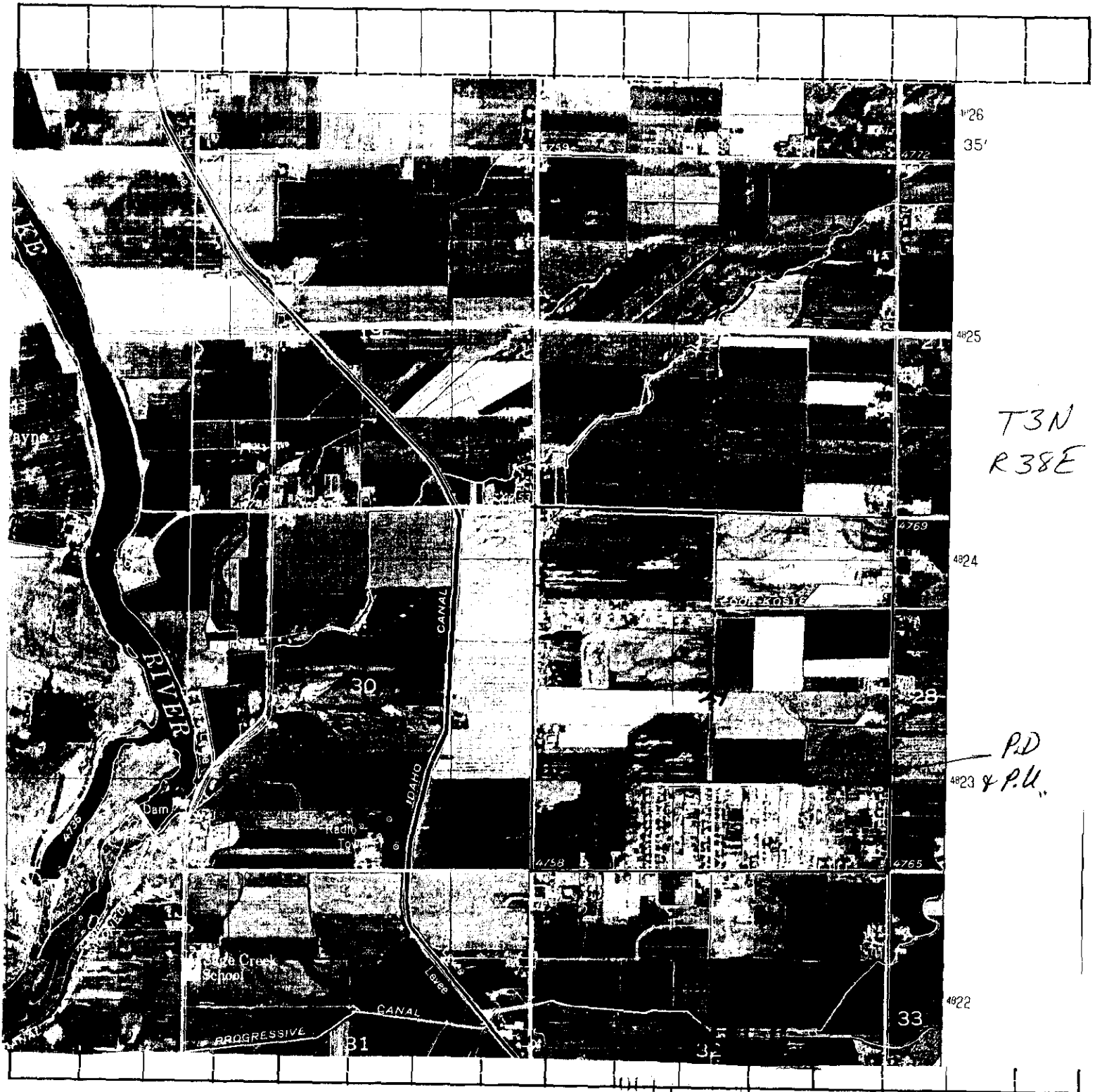
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Coltman Ward 3 (St. Leon Road)

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OCT 16 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints & Utah Corporation, 2013.

AUTHORIZED AGENT

(Applicant)

JFK

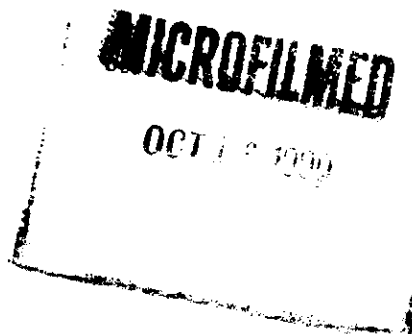
Received by RB CP Date 7-9-90 Time 2:00 Preliminary check by \_\_\_\_\_  
Fee \$ 30.00 Receipted by K Young # COD8141 Date 7/11/89  
Publication prepared by RB Date 8-16-23-90 Published in Last-Register  
Publication approved aw Date 9-11-90

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:



**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The Following application(s) have been  
filed to appropriate the public waters of the  
State of Idaho:

25-07571  
CHURCH OF JESUS CHRIST LATTER  
DAY SAINTS  
REAL ESTATE DIVISION  
TWELFTH FLOOR  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150  
Source: GROUNDWATER  
Diversion Pt: NWSE Sec 21 T 01N R 38E  
Use: COMMERCIAL (.200 CFS)  
Total Diversion: (.200 CFS)  
Date Filed: 7/10/ 1990  
In: T01N R38E S21 NWSE  
25-07572  
CHURCH OF JESUS CHRIST LATTER  
DAY SAINTS  
REAL ESTATE DIVISION  
TWELFTH FLOOR  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150  
Source: GROUNDWATER  
Diversion Pt: SWSWSW Sec 29 T 02N R  
38E  
Use: IRRIGATION (.150 CFS)  
DOMESTIC (.040 CFS)  
Total Diversion: (.190 CFS)  
Date Filed: 7/11/ 1990  
In: T02N R38E S29 SWSW  
5.0 ACRES TOTAL  
25-07573

CHURCH OF JESUS CHRIST LATTER  
DAY SAINTS  
REAL ESTATE DIVISION  
TWELFTH FLOOR  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150  
Source: GROUNDWATER  
Diversion Pt: SWSWE Sec 3 T 02N R  
38E  
Use: DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)  
Date Filed: 7/10/ 1990  
In: T02N R38E S03-SWSE  
25-07574

CHURCH OF JESUS CHRIST LATTER  
DAY SAINTS  
REAL ESTATE DIVISION  
TWELFTH FLOOR  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150  
Source: GROUNDWATER  
Diversion Pt: NESE Sec 29 T 03N R 38E  
Use: IRRIGATION (.150 CFS)  
DOMESTIC (.080 CFS)  
Total Diversion: (.230 CFS)  
Date Filed: 7/10/ 1990  
In: T03N R38E S29 NESE  
7.5 ACRES TOTAL  
25-07575

CHURCH OF JESUS CHRIST LATTER  
DAY SAINTS  
REAL ESTATE DIVISION  
TWELFTH FLOOR  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150  
Source: GROUNDWATER  
Diversion Pt: NENENE Sec 10 T 02N R  
38E  
Use: DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)  
Date Filed: 7/10/ 1990  
In: T02N R38E S10 NENE  
25-07576

MA J, STEPHEN E.  
P.O. BOX 50130  
IDAHO FALLS, ID 83405  
Source: GROUNDWATER  
Diversion Pt: NWNW Sec 15 T 02N R 39E  
Use: IRRIGATION ( 20.500 CFS)  
Total Diversion: ( 20.500 CFS)  
Date Filed: 4/27/ 1990  
In: T02N R39E S10 NESW NWSW SWSW  
SESW NWSE SWSE  
S15 NENE NWNE SWNE SENE NENW  
NWNW SWNW SENW NESW NWSW  
SESW NESE NWSE SWSE SESE  
S16 NENE NWNE SWNE SENE NENW  
NWNW SENW NESE  
1025.0 ACRES TOTAL  
35-08902

CHURCH OF JESUS CHRIST LATTER  
DAY SAINTS  
REAL ESTATE DIVISION  
TWELFTH FLOOR  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84105  
Source: GROUNDWATER  
Diversion Pt: SWNE Sec 27 T 02N R  
37E  
Use: IRRIGATION (.200 CFS)  
DOMESTIC (.080 CFS)  
Total Diversion: (.280 CFS)  
Date Filed: 7/10/ 1990  
In: T02N R37E S27 NENE SENE  
10.0 ACRES TOTAL

The permit(s) will be subject to all prior  
water rights. Protests may be submitted  
based on the criteria of Sec. 42-203A, Idaho  
Code and/or the new public interest cri-  
teria of Sec. 42-203C, Idaho Code. Protests  
must be filed with the Director, Dept. of  
Water Resources, 150 Shoup Ave., Suite  
15, Idaho Falls, Idaho 83402 on or before  
SEPTEMBER 3, 1990.

R. Keith Higginson, Director  
Published: August 16, 23, 1990

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AUG 28 1990

Department of Water Resources  
Eastern District Office

MICROFILMED

OCT 16 1990



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 28, 1992

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
REAL ESTATE DIVISION  
12TH FLOOR  
50 E NORTH TEMPLE ST  
SALT LAKE CITY UT 84150

RE: WATER RIGHT NO. 25-07574

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on  
the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

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DEC 28 1992

DEC 28 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 2, 1992

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
REAL ESTATE DIVISION  
12TH FLOOR  
50 E NORTH TEMPLE ST  
SALT LAKE CITY UT 84150

RE: WATER RIGHT NO. 25-07574

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

SEARCHED  
JAN 22 1993

# LICENSE REVIEW CHECKLIST

Permit # 25-07574

Date 11-27-92

28

|               | Yes                                 | No                                  |                                                                      |
|---------------|-------------------------------------|-------------------------------------|----------------------------------------------------------------------|
| NAME          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Address Change?                                                      |
| PRIORITY DATE | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance? _____                                                       |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Memo to Advance _____                                                |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed? _____                                     |
| TOTAL CFS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended? _____                            |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Actual Measurement? _____                              |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>.03 cfs (DOM) .02 cfs (IRR)</u>                                   |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Disagree with Theoretical? <u>@ 40 psi = .179</u>                    |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Limited by Capacity? <u>.18 cfs</u>                                  |
| TOTAL VOLUME  |                                     |                                     | Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>                          |
|               |                                     |                                     | <u>4-1 to 10-31</u> Standard Irr. Season                             |
|               |                                     |                                     | Per Permit - <u>4-1 to 11-01 (No Vol. Change)</u> Season Recommended |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Disagree with Examiner's Calculations? _____                         |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>.1 x 4.0 = .4 afa (IRR) .9 afa (DOM)</u>                          |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Limited by Flow? <u>.02 x 214 x 1.9835 = 8.5 &gt; .4</u>             |
| SOURCE        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes? Clarification of <u>Originally</u>                          |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>Intended</u> source _____                                         |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notice of Intent to Void. _____                                      |
| P/D           |                                     |                                     | Verify with Map                                                      |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                              |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? _____                           |
| P/U           |                                     |                                     | Verify with Map                                                      |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                              |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? _____                           |
| USES          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Change(s) in Nature of Use? _____                                    |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                              |
| REMARKS       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4? _____                                      |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Non-Irr. Uses <u>DOM/Church</u>                                      |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Special Overlap Condition _____                                      |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Other _____                                                          |
| CONDITIONS    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Measuring Device                                                     |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | W/Master Control                                                     |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Overlap                                                              |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Quality                                                        |
|               |                                     |                                     | DATES/MISC                                                           |
|               |                                     |                                     | Water Dist.                                                          |
|               |                                     |                                     | App Rec'd                                                            |
|               |                                     |                                     | Exam Made                                                            |

COMMENTS/MEMOS NEEDED: Reduced rate, acres, seasons

Allow IRR season per permit/No Volume Increase

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

DATE: 12/01/92  
PAGE: 1

Misc: Water District Number: Field Exam Fee: R (Received)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with Conditions of Approval  
☒ Well Inspection Form (If Needed)  
☒ Aerial Photo Required? ☐ yes ☒ no If yes: ☐ copy attached  
☐ SRBA Attachment A Submitted to Adjudication Section  
☐ SRBA Claim Check Received \_\_\_\_\_ (initial & date)  
☐ N/A ☐ Applicable, See Attachment A \_\_\_\_\_  
☒ Copy of U.S.G.S. Quad  
☐ Check for Government Lots. If so, make a copy of government plat  
☐ Check of P/D index \_\_\_\_\_ (initial & date)  
☐ Overlap ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?  
☐ Type of Overlap? ☐ Add acres or uses to existing system  
☐ ☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_  
☐ Check of P/U index \_\_\_\_\_ (initial & date)  
☐ Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
☐ Type of Overlap? ☐ Increase rate of flow or volume  
☐ ☐ Add P/D's  
☐ ☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_  
☐ Scheduling Letter Sent? \_\_\_\_\_ (initial & date)  
☐ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed Field Report Form  
☐ Photographs of Point of Diversion and Place of Use  
☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to  
Adjudication Section

C. Review and Processing:

- Exam Completed P.M. 11/10/92 (signature of examiner & date)  
Exam Reviewed by Senior Water Resource Agent KCW 11/12/92 (initial & date)  
Exam Reviewed by Manager of Regional Office \_\_\_\_\_ (initial & date)  
Exam Sent to State Office \_\_\_\_\_ (initial & date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
NOV 20 1992

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: CHURCH OF JESUS CHRIST LATTER DAY SAINTS Permit No. 25-07574  
Current Address: REAL ESTATE DIVISION, 12TH FLOOR, 50 E. N. TEMPLE, SALT LAKE, UT 84150 Phone No. (801) 240-41074  
2. Accompanied by: ARLIN BUTIKOFER EXAM. DATE: 7-28-92  
Address: 321 WEST, 129 NORTH, IDAHO FALLS, ID Phone No. (208) 525-2020  
Relationship to Permit Holder: AFR

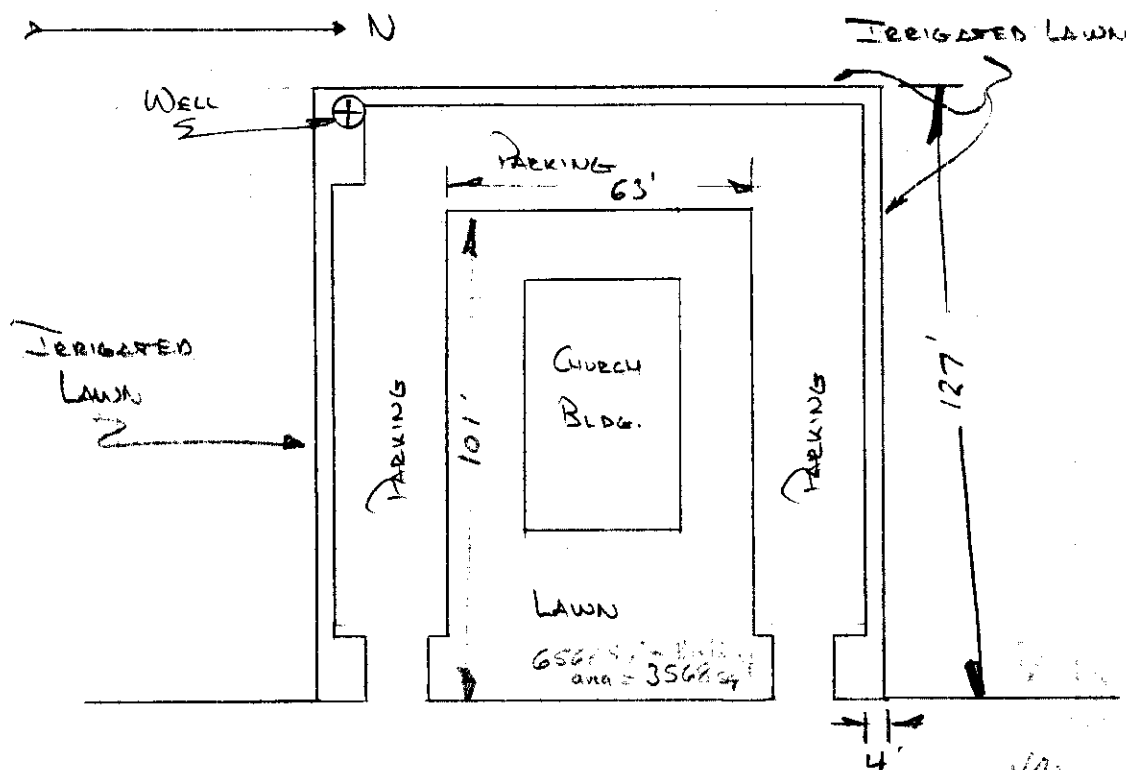
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: N/A  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL WITH SUB. PUMP TO CHURCH BUILDING FOR DOMESTIC USE AND TO SUR-  
ROUNDING LOW AREA FOR IRRIGATION. NO OTHER USES FOR WELL.  
FAR FIELDS ADJACENT TO THIS DOU ARE IRRIGATED ENTIRELY BY  
CANAL WATER BY FLOOD METHOD.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | SPA-RITE   | 7.5 | UNKNOWN          | SAME      |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            | SE  | NE  | SE  | 29   | 3N   | 38E  | Bonanza | USGS Map                        |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 38E  | 29   |        |        |        |        |        |        |        |        |        |        |        |        | 0.1    |        |        |        | 0.1    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        | D      |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

JUN 22 1993

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

AS PER WELL LOG, H<sub>2</sub>O at 116'

Approx 5060 sq' of lawn irrig. by pump or 0.12 acres

Adjacent well logs show several wells at 165' deep in same 1/4 of 1/4.

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Theoretical,  $\frac{7.5 \text{ hp} \times 8.814 \times .7 \text{ ft}}{165' \text{ depth} + (2.308 \times 35 \text{ psi})} = \frac{46.27}{245.8} = 0.19 \text{ cfs}$

2. Alternate Method for Checking Purposes:

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.1 \text{ acre} \times 4 \text{ af} = 0.4 \text{ af}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.002 \text{ cfs} \times 214 \text{ d.} \times 1.9835 = 0.8 \text{ af}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 0.4 \text{ af}$

2. Volume Calculations for Other Uses:

$400 \text{ members} \times 7 \text{ gal/day} \times 2 \text{ days/week} \times 52 \text{ weeks/year} = \frac{291,200 \text{ gal}}{325,000 \text{ gal/af}} = 0.9 \text{ af/year}$

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

use 0.01 cfs instead of 0.002 cfs

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 4-1           | 10-31 | 0.01 cfs                     | 0.4                      |
| Domestic       | 1-1           | 12-31 | 0.08 cfs                     | 0.9                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.09                         | 1.3 afa                  |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

PAUL R. MEYER

Signature

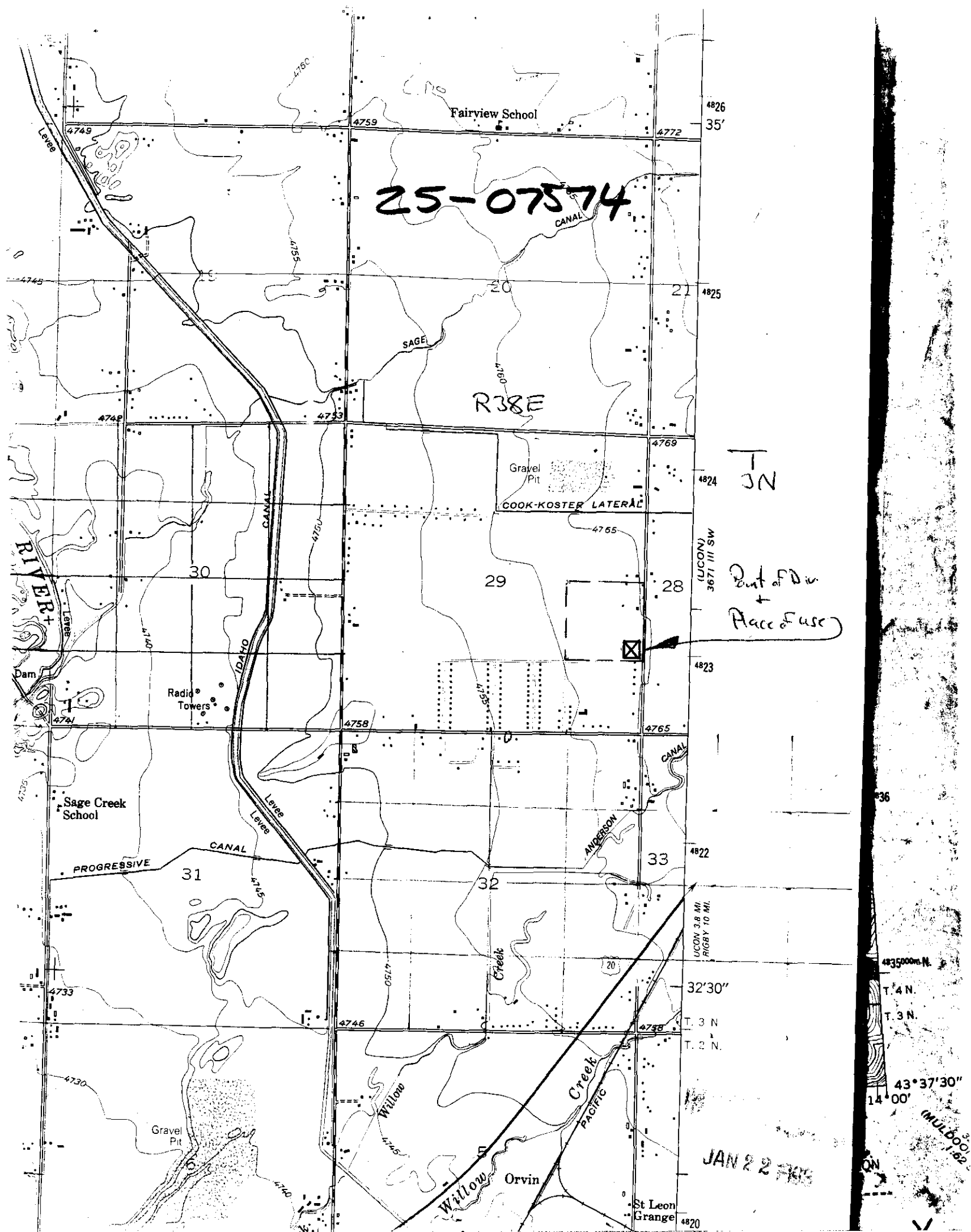
PAUL R. MEYER

Certification Date

CONSULTANT SEAL

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 20, 1992

Church of Jesus Christ of Latter Day Saints  
Real Estate Division  
12th Floor  
50 E. N. Temple St  
Salt Lake City, UT 84150

Re: Permit No. 25-07574

Dear Permit Holder:

During a final review of your file prior to licensing, it has been discovered that you submitted proof of beneficial and the applicable \$50 fee on two separate occasions. I have enclosed copies of both of those forms for your convenience.

It is only necessary to file proof of beneficial once for each permit. You are, therefore, entitled to a refund of \$50. I have begun the process to refund the \$50 fee. The process takes between two and four weeks and will arrive under separate cover.

The Department apologizes for any inconvenience that this may have caused. If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

*Karen L. Gustafson*  
Karen L. Gustafson  
Secretary/Records Manager

Enclosures

C: Keith Wilson - IDWR Regional Office

RECEIVED

JAN 22 1993

FROM: KEITH C. WILSON - EASTERN

13 NOV 1992

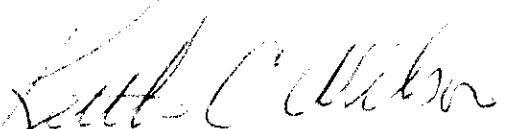
TO: KAREN GUSTAFSON - WATER ALLOCATIONS

RE: RECEIPTS FOR PROOF OF BENEFICIAL USE 25-07574

IN REVIEW OF THE EXAM FILE FOR 25-07574 I FOUND TWO RECEIPT  
NUMBERS (C018879, C021488) FOR PROOF OF BENEFICIAL USE. A COPY OF  
THE RECEIPT SCREENS FOR BOTH RECEIPTS (SEE ATTACHED COPIES)  
INDICATE THAT THE EXAMINATION FEE WAS PAID TWICE FOR 25-07574.

PLEASE LOOK INTO THIS AND TAKE ANY NECESSARY ACTION.

THANKS,

  
\_\_\_\_\_  
KEITH C. WILSON  
SENIOR RESOURCE AGENT

RECEIVED

JAN 22 1993

RECEIPT IS FROM THE STATE FILE  
Idaho Department of Water Resources  
Receipt Entry

Date: 11/12/92  
Time: 13:33:58

Receipt No: C018879 AR No: \_\_\_\_\_ Date: 11/15/1990 Payoff Part of Acct? N  
From: CHURCH OF JESUS CHRIST OF Payment Type: CK CHECK Doc No: C04586  
Remarks: \_\_\_\_\_ REFUNDED 50.00

| Description                           | Fund | FD | PCA    | Obj  | Subsid |        |
|---------------------------------------|------|----|--------|------|--------|--------|
| BENEFICIAL USE (25-07571 - 2507572) _ | 1238 | —  | 530122 | 6490 | —      | 100.00 |
| BENEFICIAL USE (25-07574) _____       | 1238 | —  | 530122 | 6490 | —      | 50.00  |
| BENEFICIAL USE (65-12826) _____       | 1238 | —  | 520122 | 6490 | —      | 50.00  |
| BENEFICIAL USE (65-13248) _____       | 1238 | —  | 520122 | 6490 | —      | 100.00 |
| Total Amount:                         |      |    |        |      |        | 300.00 |

(Enter=Inq) (GOLD1=Add/Print) (GOLD2=Change) (GOLD3=Void) (GOLD5=Laser Print)  
(GOLD6=Print 2nd Copy) (GOLD7=Enter WR Nos) (GOLD8=Cancel) (Menu \_\_\_\_\_)

800-441-6770  
JAN 22 1993

RECEIPT IS FROM THE STATE FILE  
Idaho Department of Water Resources  
Receipt Entry

Date: 11/12/92  
Time: 13:35:14

Receipt No: C021488 AR No: \_\_\_\_\_ Date: 08/13/1991 Payoff Part of Acct? N  
From: CHURCH OF JESUS CHRIST, LD Payment Type: CK CHECK Doc No: 5340C0  
Remarks: \_\_\_\_\_

| Description                     | Fund  | FD    | PCA     | Obj   | Subsid |       |
|---------------------------------|-------|-------|---------|-------|--------|-------|
| BENEFICIAL USE (25-07574) _____ | 1238  | ___   | 530122_ | 6490  | _____  | 50.00 |
| _____                           | _____ | _____ | _____   | _____ | _____  | _____ |
| _____                           | _____ | _____ | _____   | _____ | _____  | _____ |
| _____                           | _____ | _____ | _____   | _____ | _____  | _____ |
| Total Amount:                   |       |       |         |       |        | 50.00 |

(Enter=Inq) (GOLD1=Add/Print) (GOLD2=Change) (GOLD3=Void) (GOLD5=Laser Print)  
(GOLD6=Print 2nd Copy) (GOLD7=Enter WR Nos) (GOLD8=Cancel) (Menu \_\_\_\_\_)

JAN 22 1993

October 4, 1991

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
REAL ESTATE DIVISION  
12TH FLOOR  
50 E. N. TEMPLE ST.  
SALT LAKE CITY UT 84150

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07574

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Nina Shields  
Secretary/Records Manager

c: IDWR - Region

RECEIVED  
NOV 14 1991

NOV 14 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 25-7574

Date 9-25-91

GENERAL CONSIDERATIONS

- y Name same as permit?  
y Address same as permit? If no, indicate below.  
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- y Surface water source  
y Ground water source  
y Drill permit req'd?  
y Copy in file? Drill permit no. \_\_\_\_\_  
y Amt paid for drilling permit? \_\_\_\_\_ Correct?  
y Well log in file?

LICENSE EXAMINATION FEE

- y Required?  
58.00 Amount submitted?  
y Correct amount?

MEASURING DEVICE

- y Measuring device or access port required?  
y Installed?  
y Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Proof acceptable*

*JB*

PRIORITY CALCULATION

|                     |       |         |
|---------------------|-------|---------|
| Date proof received | _____ | _____   |
| Date proof due      | _____ | - _____ |
| No. of days late    | _____ | = _____ |
| Priority date       | _____ | + _____ |
| NEW PRIORITY DATE   | _____ | = _____ |

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources

## PROOF OF BENEFICIAL USE

#527-8333

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 25-07574 Telephone No. 801-240-4074
2. Name(s) of Permit Holder(s): The Church of Jesus Christ of Latter-day Saints
3. Post Office Address: LDS Church, REal Estate Div., 12th Fl., 50 E. North Temple St.  
Salt Lake City, Utah 84150
4. Source of Water: groundwater

a. If ground water, well driller's name: \_\_\_\_\_ Date drilled: 1986

b. Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

## 5. Extent of Use:

Domestic 1 church (No. of households) Irrigation 7.5 (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted .20 cfs \_\_\_\_\_ acre/feet

## 7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes No

8. Fee Enclosed: \$50.00 (See License Examination Fee Schedule)

## 9. Person to contact to accompany the Department representative during the field examination:

Conley Stucki

Name

523-8184

Telephone No.

13946 North 5 West, Idaho Falls, Idaho 83401

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Corporation of the Presiding Bishop of The Church of  
Jesus Christ of Latter-day Saints, a Utah corporation sole

8-6-91

Date

[Signature] Signature (and title if on behalf of a company or organization)

AUTHORIZED AGENT

NOV 14 1991

RECEIVED  
AUG 12 1991

Department of Water Resources

THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY  
SAINTS

REAL ESTATE DIVISION  
NATURAL RESOURCE SECTION, 12th Floor  
50 East North Temple Street  
Salt Lake City, Utah 84150  
Phone (801) 240-4074  
FAX (801) 240-2913

Reference reply to:  
#531-1217, 516-4362  
527-8333, 527-7434

August 8, 1991

State of Idaho Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise ID 83720

Attention: Rita Fleck

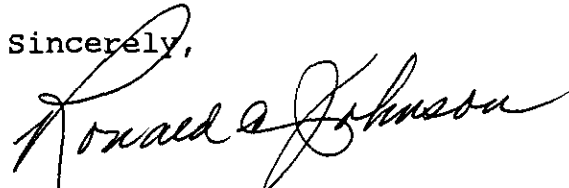
Dear Ms. Fleck:

Attached are the Proof of Beneficial Use forms for water right permit #s 25-07572, 25-07573, 25-07574 and 25-07575. They have all been signed and information provided for a contact person to accompany the department representative during the field examination. There are also two checks enclosed, each for \$50.00, for water rights 25-07572 and 25-07574. The other two were each for .04 cfs for which there was to be no charge.

25-07572 is for #531-1217 - Idaho Falls 5,12,24  
25-07573 is for #516-4362 - Idaho Falls Seminary (Bonneville High)  
25-07574 is for #527-8333 - Coltman 3, Idaho Falls 41  
25-07575 is for #527-7434 - Idaho Falls Semin. (Bonneville Jr.High)

Thanks for your help in getting these water rights examined for beneficial use.

Sincerely,



Ronald C. Johnson  
Water Analyst

RCJ:ja  
Encs.

cc: Terry F. Roylance  
M. Glade Pincock

NOV 14 1991

138893  
July 31, 1991

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
REAL ESTATE DIVISION  
12TH FLOOR  
50 E. N. TEMPLE ST.  
SALT LAKE CITY, UT 84150

PROOF DUE NOTICE  
RE: PERMIT NO. 25-07574

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

25-07574-100

JUL 31 1991

November 30, 1990

Ronald C. Johnson  
Church of Jesus Christ of  
Latter-Day Saints  
Twelfth Floor, RM-1241  
50 East North Temple St.  
Salt Lake City, UT 84150

RE: RETURNED PROOF OF BENEFICIAL USE FORM AND LICENSE EXAMINATION FEE  
- 65-12826

Dear Mr. Johnson:

On November 15, 1990 you submitted completed proof of beneficial use forms and license examination fees in connection with the water right permits listed below:

| Water Right No. | License Exam. Fee |
|-----------------|-------------------|
| 25-07571        | \$ 50             |
| 25-07572        | 50                |
| 25-07573        | 0                 |
| 25-07574        | 50                |
| 25-07575        | 0                 |
| 65-12826        | 50                |
| 65-13248        | 100               |
|                 | <u>\$300</u>      |

The department issued Receipt No. C018879 in connection with the fee submittal. Enclosed is a copy of the receipt.

Returned is the proof of beneficial use form submitted in connection with permit 65-12826. The proof is not appropriate since proof of beneficial has previously been submitted on March 17, 1989. The permit is being reviewed for the issuance of a license. The license examination fee submitted in connection with this permit in the amount of \$50 will be returned to you under separate cover.

NOV 14 1991

Ronald C. Johnson

-2-

November 30, 1990

Please feel free to contact the department if you have questions.

Sincerely,

RITA I. FLECK  
Secretary/Records Manger

Encl: 2

c: Fiscal Sec.

RECEIVED  
NOV 30 1990  
14 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 25-7574

Date: 11-30-90

General Considerations:

y Name same as permit  
y Signature the same as permit holder  
r Address change \_\_\_\_\_ If yes, prepare a data entry  
y Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

   Surface water  
y Groundwater  
       1. well log in file  
    r 2. drilling permit  
           A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

   Rate of diversion appropriate for uses  
    y Is rate or volume and fee appropriate?  
   Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

   Is a measuring device or access port required?  
   Has one been installed?  
   Waiver or modification of measuring device requested

Remarks: Proof acceptable

afp Priority Calculation:  
Date proof received \_\_\_\_\_  
Date proof due \_\_\_\_\_  
No. of days late \_\_\_\_\_  
Priority date \_\_\_\_\_  
NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

NOV 15 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

Department of Water Resources

527-8333

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-07574 Telephone No. 801-240-4074

Name(s) of Permit Holder(s): Church of Jesus Christ of Latter-day Saints

Real Estate Div., Natural Resource Sec., 12th Fl.E.

Post Office Address: 50 E. North Temple St., Salt Lake City UT 84150

Source of Water: Groundwater

If ground water, well driller's name: NA Date drilled: 1986

Extent of Use:

Domestic 1 church (No. of households)

Irrigation 7.5 (No. of acres)

Stockwater            (No. and type of stock)

Other           

Total rate and/or volume for which proof is submitted 0.20 cfs            acre/feet

Show date water was first diverted and beneficially used under this permit: 1986

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Arlen Butikoser  
Name

208-525-2020  
Telephone No.

321 West 129 North, Idaho Falls, ID 83401  
Address

NOV 14 1991

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

11/12/90  
Date

Frederic A. Baker  
Signature (and title if on behalf of a company or organization)

AUTHORIZED AGENT

THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY  
SAINTS

REAL ESTATE DIVISION  
Twelfth Floor, RM-1241  
50 East North Temple Street  
Salt Lake City, Utah 84150  
Phone (801) 240-4074

Reference reply to:

November 12, 1990

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NOV 15 1990

Ms. Rita I. Fleck  
Secretary/Records Manager  
State of Idaho Dept. of Water Resources  
1301 North Orchard St.  
Statehouse Mail  
Boise ID 83720

Department of Water Resources

Dear Ms. Fleck,

Attached are the signed documents with the required checks for the license examination for the water permits listed below. Please note that each water permit shows the property name, our property number and the fee according to your published schedule.

| Permit # | Property # | Property Name                  | Fee      |
|----------|------------|--------------------------------|----------|
| 36-04209 | 504-2178   | Emerson 1,2                    | 100.00   |
| 36-04210 | 504-2240   | Heyburn 1,2                    | 50.00    |
| 36-10484 | 503-8677   | Wendall 1,2&                   | 0        |
| 36-11255 | 504-2011   | Acequia 1,2,3                  | 50.00    |
| 36-11256 | 501-9982   | Rupert ID & W. Stakes Rec Prop | 100.00   |
| Total    |            |                                | \$300.00 |

|           |          |                                      |          |
|-----------|----------|--------------------------------------|----------|
| 25-07571✓ | 510-8977 | Wel ID Idaho Falls Taylor View Fm    | 50.00    |
| 25-70572✓ | 515-3727 | Idaho Falls 35,45, Home Ranch        | 50.00    |
| 25-07573✓ | 516-4362 | Idaho Falls Sem. (Bonneville High)   | 0        |
| 25-70574✓ | 527-8333 | Coltman 3, Idaho Falls 41            | 50.00    |
| 25-07575✓ | 527-7434 | Idaho Falls Sem (Bonneville Jr.High) | 0        |
| 65-12826  | 531-1896 | ID Cascade                           | 50.00    |
| 65-13248✓ | 531-1896 | ID Cascade                           | 100.00   |
| Total     |          |                                      | \$300.00 |

We thank you for your assistance.

Sincerely,

*Ronald C. Johnson*  
Ronald C. Johnson  
Water Analyst

RCJ:ja  
enc.

NOV 14 1990

S T A T E   O F   I D A H O

DEPARTMENT OF WATER RESOURCES

- - - - -

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
September 28, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
REAL ESTATE DIVISION  
12TH FLOOR  
50 E. N. TEMPLE ST.  
SALT LAKE CITY, UT 84150

PERMIT APPROVAL NOTICE

RE: PERMIT NO.        25-07574

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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OCT 13 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ: SC  
Enclosures

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OCT 16

Form No. 202a  
4/87STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Dennis Dunn DATE 24 July 90 APPLICATION NUMBER 25 7574  
LDS ChurchREQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Field check by \_\_\_\_\_
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

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\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Department of Water Resources

Date Requested \_\_\_\_\_

PROCESSING ☒ Yes ☒ No in form for advertising  
☒ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other

**FINAL REGIONAL PROCESSING REVIEW**

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 9-3-90  
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. OF POE  
☐ Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information  
Date of priority recommended 7-4-89 7-10-89  
By HWS Date 9-12-90

STATE OFFICE REVIEW P05, P23 P16 48 49 46  
By KW See below for additional information  
Date 9-21-90

**ADDITIONAL INFORMATION**

App. in NON-TRUST area-

09-Aug-1990

CHURCH OF JESUS CHRIST OF  
LATTER DAY SAINTS  
REAL ESTATE DIVISION, TWELFTH FLOOR  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150

RE: Application for Permit No. 25-7571,-7572,-7573,-7574,-7575,  
& 35-8902

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Post-Register on AUGUST 16 & 23, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES

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OCT 16 1990

25-07574

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
REAL ESTATE DIVISION  
TWELFTH FLOOR  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150

Source: GROUNDWATER

Diversion Pt:                NESE        Sec 29 T 03N R 38E

Use: IRRIGATION                    ( .150 CFS)  
     DOMESTIC                        ( .080 CFS)  
                  Total Diversion: ( .200 CFS)

Date Filed: 7/10/ 1990

In: T03N R38E S29                    NESE

7.5 ACRES TOTAL

**RECORDED**

OCT 16 1990

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JUN 10 1989  
Department of Water Resources

ADJUDICATION FILING FEES FOR IDAHO

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # \_\_\_\_\_ *New Application*  
LDS Church Property # 5278333, 5294339

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ \_\_\_\_\_  
Flat fee for irrigation. . . . . \$ \_\_\_\_\_

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JUL 10 1989

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). . . . . \$ \_\_\_\_\_  
Power Generation (\$3.00 per kilowatt) . . . . \$ \_\_\_\_\_  
Aquaculture (\$10.00 per cfs) . . . . . \$ \_\_\_\_\_  
All other uses (\$100.00 per cfs) . . . . . \$ \_\_\_\_\_

Other charges. . . . . \$ 30<sup>00</sup> *New App.*

TOTAL \$ 30<sup>00</sup>

DATE 6-12-89

Carter Fritschle  
Carter Fritschle  
Idaho Dept. of Water Resources

Glen Nielson  
Glen Nielson  
Field Representative  
Church of Jesus Christ  
of Latter-day Saints

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OCT 16 1990

Idaho Dept. of Water Resources  
600 N. 1st St.  
Boise, Idaho 83724