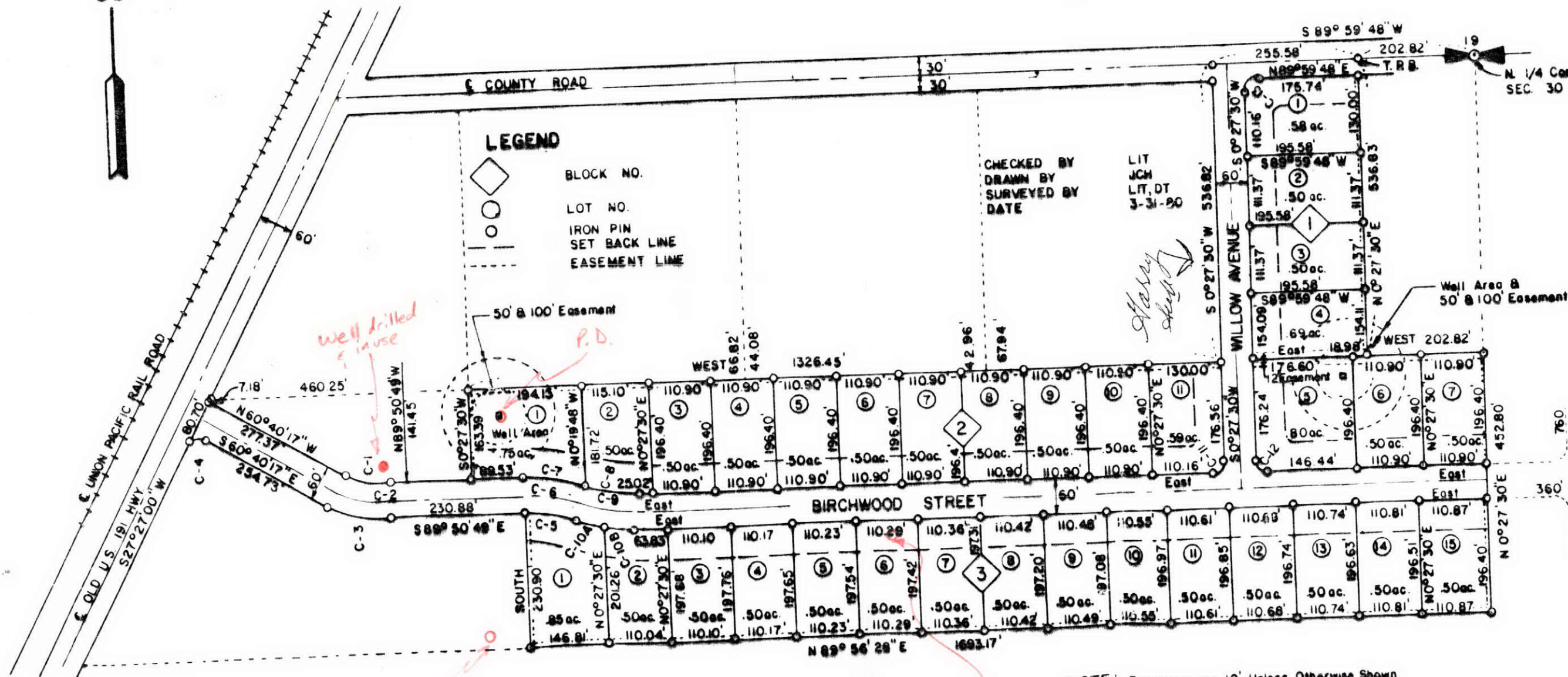


JEFFERSON COUNTY, STATE OF IDAHO
T4N, R39E, B.M. SEC. 30
SCALE 1" = 200'



DEED OF DEED
BE IT KNOWN THAT
DO HEREBY CERTIFY THAT
OWNERS OF THE DESCRIBED
AND HAVE CAUSED THE
VIDED INTO LOTS TO BE
GROVE ESTATES MOBILE
DIVISION NO. 1, DO HEREBY
DEDICATE TO THE PUBLIC
PUBLIC USE OF ALL EASEMENTS
HEREON UNLESS OTHERWISE
PURPOSE AS NOTED ON THE
IN WITNESS WHEREOF WE
OUR SIGNATURES THIS
October 1990
[Signature]
Deanna [Signature]

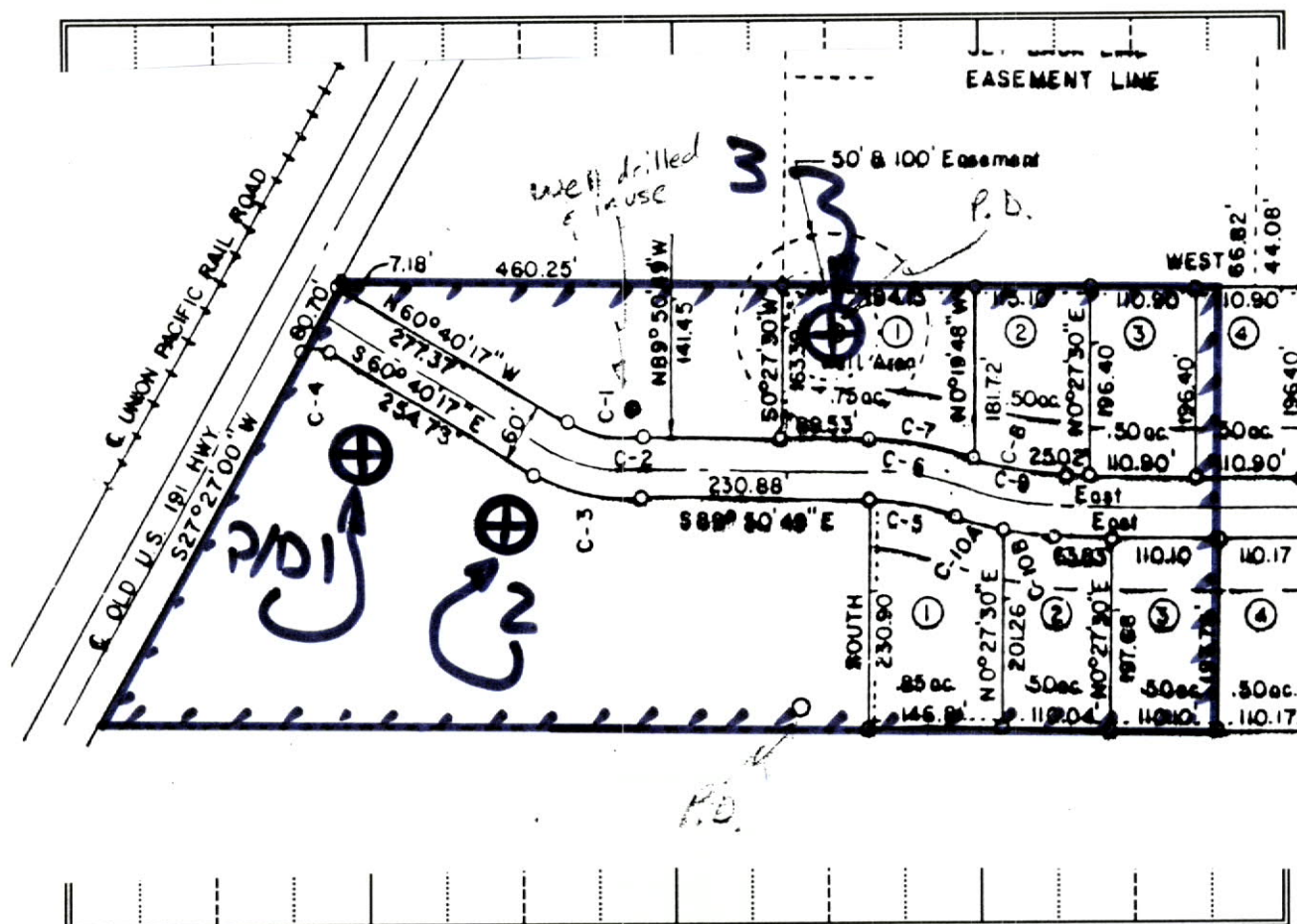
ACKNOWLEDGE
STATE OF IDAHO
COUNTY OF JEFFERSON
PERSONALLY APPEARED
UNDERSIGNED NOTARY PUBLIC
LISTED ABOVE 2 IN NAME
TO BE THE SIGNERS OF THE
CATION AND DULY ACKNOWLEDGE
THEY EXECUTED THE SAME
THEREIN MENTIONED.
DATED AT 4:00
THIS 2 DAY OF
MY COMMISSION EXPIRES
June 9 1991
[Signature]
NOTARY PUBLIC

1. 1944

499.38	20	1.00	79.87	509.48	80.00	509.48	80.00
37.37	20						
35.66	19	A.633.56	20	A.640	21	A.640	22
36.62							
36.58							
48.29	20	1.00	80.42	509.45	80.47	509.45	80.47
37.03							
37.48	30		29		28		27
37.93		A.630.02		A.640		A.640	
38.38							
38.81	20	1.00	80.30	West	80.44	509.44	80.44
38.59							
38.81	31						
38.02		A.633.66		A.640		A.640	
39.24							
39.62	20	1.00	80.00	509.40	80.00	509.40	80.00

MICROFILMED
JAN 08 1957

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Ames	1 1/2			
2	S	2			
3	V	2			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

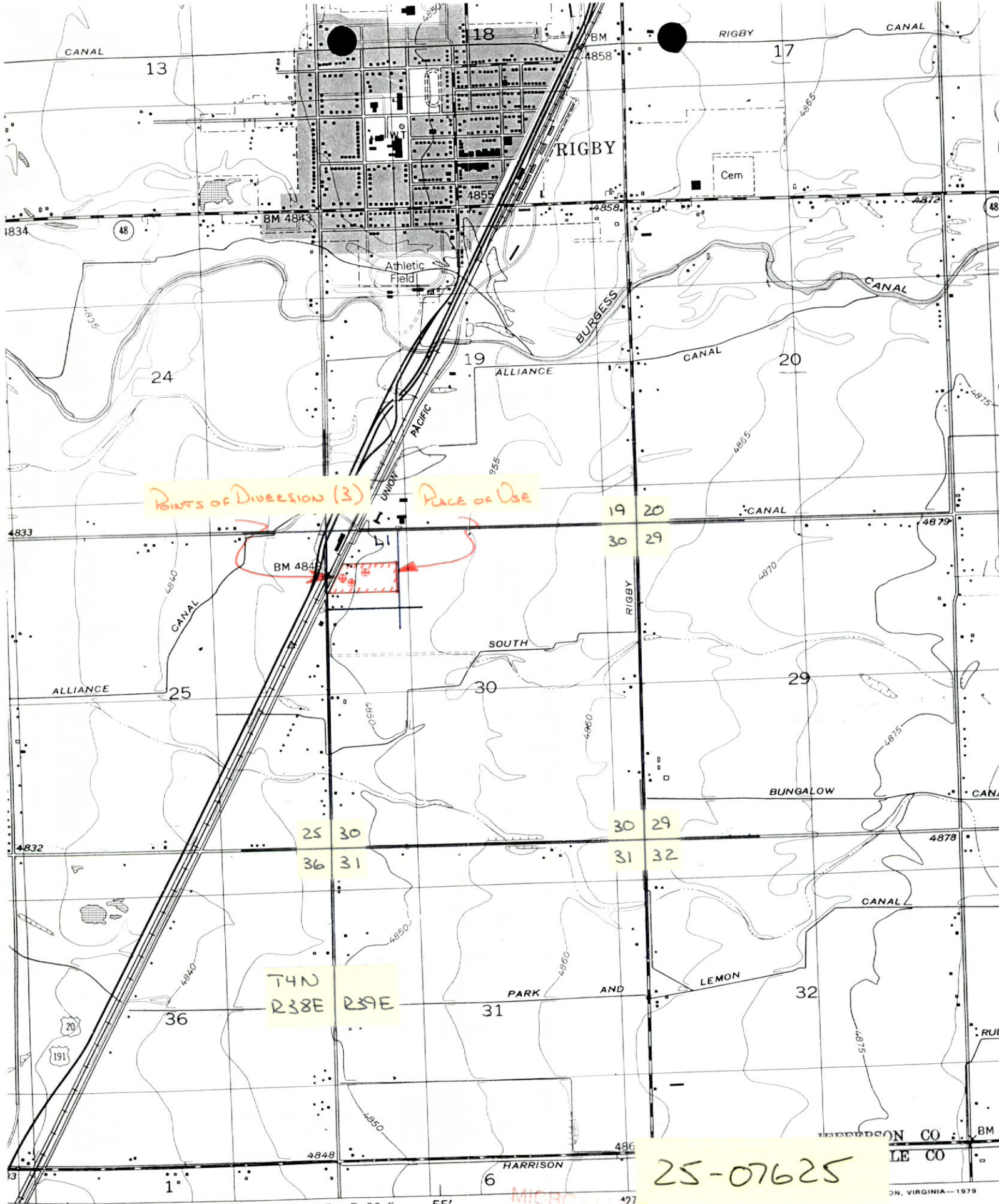
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

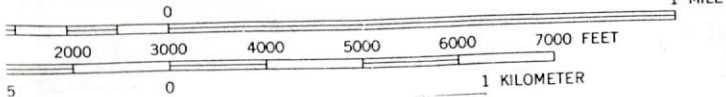
2. Measurements: None

MICROFILMED

JAN 8 1957



SCALE 1:24 000



JAN 0 8 1957

ROAD CLASSIFICATION

HARD-SURFACE ALL WEATHER ROADS	DRY W
Heavy-duty	4 LANE 16 LANE Improved
Medium-duty	4 LANE 16 LANE Unimpro



Plate 1 - Point of diversion #1.



Plate 2 - Point of diversion #3 (Photo of well #2 unavailable).

MICROFILMED
JAN 08 1997

25-07625

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

I, Christine Fee
of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the

Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for two
consecutive issues, the first publication
having been made on Sept 15
and the last publication having been made
on Sept 22.

Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

Christine Fee

On this 29 day of Sept
in the year of 1993, before me, a Notary
Public, personally appeared

Christine Fee

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that she
executed the same.

Capital Foster
Notary Public of Idaho

Residing at 1032 N. 1100 E. - Shelley ID

My commission expires March 8, 1999

NOTICE OF APPLICATION FOR TRUST WATER RIGHT 25-07625

SMITH, LYNN
186 N YELLOWSTONE HWY
RIGBY, ID 83442
Source: GROUNDWATER
Diversion Pt: NENW Sec 30
T 04N R 39E in JEFFERSON County.
 NWNW Sec 30 T 04N R
39E in JEFFERSON County.
Use: DOMESTIC (.400 CFS)
Total Diversion: (.400 CFS)
Date Filed: 8/20/1993
In: JEFFERSON County
T04N R39E S30 NENW NWNW
The permit(s) will be subject to all
prior water rights. Protests may be sub-
mitted based on the criteria of Sec. 42-
203A, Idaho Code and/or the new pub-
lic interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with
the Director, Dept. of Water Resources,
Statehouse Mail, Boise, Idaho 83720
on or before OCTOBER 4, 1993.
R. Keith Higginson, Director
Published in the Jefferson Star,
Rigby, Idaho, Sept. 15 and 22, 1993.

MICROFILMED

NOV 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07625

Priority: August 20, 1993

Maximum Diversion Rate:

0.19 CFS

Maximum Diversion Volume:

21.6 AF

This is to certify, that LYNN SMITH

186 N YELLOWSTONE HWY

RIGBY ID 83442

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 20, 1993; and has submitted Proof of Beneficial Use on October 24, 1994. An examination indicates that the works have a diversion capacity of 0.190 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

DOMESTIC	01/01 to 12/31	0.19 CFS	21.6 AF
----------	----------------	----------	---------

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NWNW), Sec. 30, Township 04N, Range 39E
JEFFERSON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 39E 30 Lot 1(NWNW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
6. Three points of diversion are located within Lot 1 (NWNW), S30, T4N, R39E.
7. Domestic use is for 18 homes.

MICROFILMED

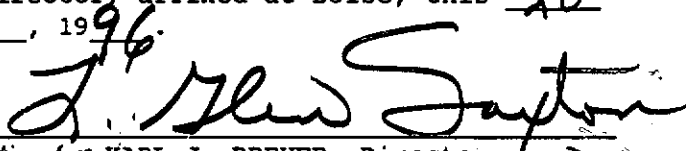
JAN 08 1997

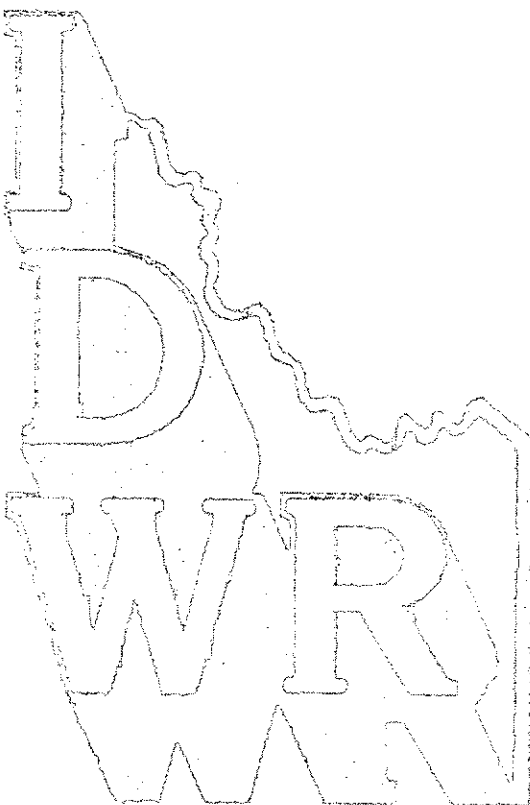
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07625

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of December, 1996.


Acting for KARL J. DREHER, Director



MICROFILMED

JAN 0 8 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 24 1994

PROOF OF BENEFICIAL USE Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 25-07625 Telephone No. 208-745-8499
2. Name(s) of Permit Holder(s): Lynn OR Erlene Smith
3. Mailing Address: 186 N. Yellowstone Hwy, Id. 83442
4. Source of Water: Well If GROUNDWATER (well), Date Drilled: mo. 4 / yr. 94
 - a. Well Driller: Dennings Well Drilling Drilling Permit Number: 25-94-E-097
 - b. **OPTIONAL:**
Pump Horsepower: 2 Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 9 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.40 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes ☒	or	No ☒
	Has the measuring device been installed?	Yes ☒	or	No ☒
Flow Measurement Port:	Is a flow measurement port required?	Yes ☒	or	No ☐
	Has the measurement port been installed?	Yes ☒	or	No ☐
8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Lynn OR Erlene Smith Telephone Number: 208-745-8499
Address: 186 N. Yellowstone Hwy, Id. 83442
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Lynn & Erlene Smith, owners Date: 10-21-94
(include your title, if on behalf of company or organization)

NOV 29 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 25-07625

Proposed Priority: August 20, 1993

Maximum Diversion Rate:

0.40 CFS

This is to certify, that **LYNN SMITH**
186 N YELLOWSTONE HWY
RIGBY ID 83442

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.40 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 30, Township 04N, Range 39E
NWNW , Sec. 30, Township 04N, Range 39E
JEFFERSON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 39E 30

NENW

NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1994.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Construction of the well must comply with Idaho well construction standards.
7. Three points of diversion are located within NWNW, S30, T04N, R39
8. Domestic use is for 75 mobile homes.
9. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

RECORDED

2 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 25-07625

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

26th day of October, 1993.


R. Keith Higginson, Director



RECEIVED

NOV 22 1993

RECEIVED
10/92
OCT 13 1993

257625

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Lynn Smith Phone 745-8499

Post office address 186 N. Yellowstone Hwy.

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____

Sec. 30 Township 04N Range 39E B.M. Jefferson County; additional

points of diversion if any: NENW SEC. 30 T4N R39E. (3 P.D.'s in NW NW)

4. Water will be used for the following purposes:

Amount 40 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.40 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 4 - 2 HP submersible pumps
pipd to homes

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 120 feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? ONE IS; Drilling firm _____

Well was drilled for (well owner) _____ NOV 22 1993

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
2 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 75 mobile homes
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
04N	39E	30					D	D											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Currently 17 mobile homes are in and one well is in use.

Proposal is for 75 mobile homes and the name of the home park will be Smith Courts.

NOV 22 1993

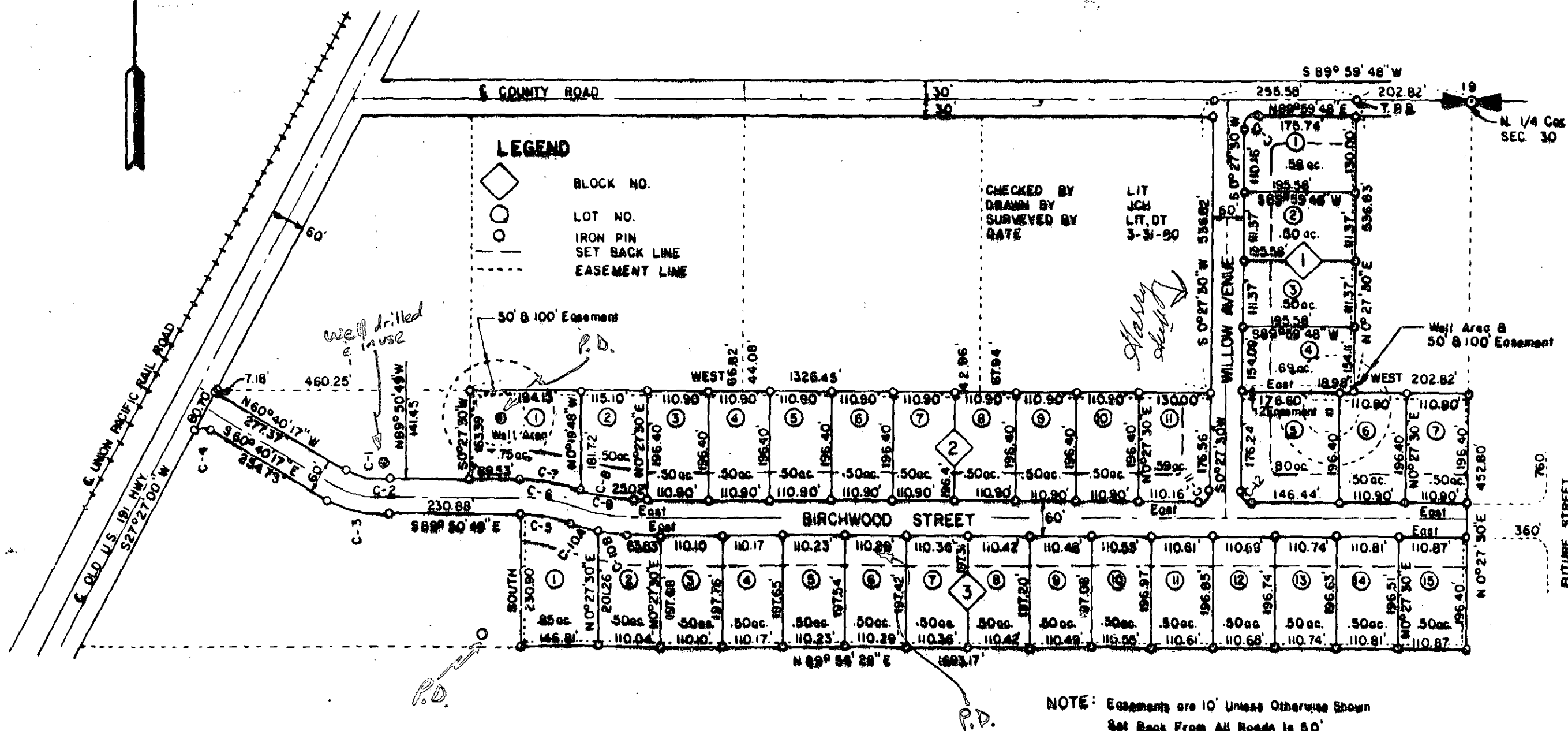
IN

BE IT KNOWN

October 1941
Letter to the
Defense

STATE OF IDAHO
COUNTY OF JEFFERSON
PERSONALLY APPEARED
UNDERSIGNED NOTARY PUBLIC
LISTED ABOVE 2 IN NAME
TO BE THE SIGNERS OF THE
CERTIFICATION AND DULY ACKNOWLEDGE
THEY EXECUTED THE SAME
THEREIN MENTIONED.

DATED AT 4:00
 THIS 2 DAY OF 6
 MY COMMISSION EXPIRES
2 year 9 1/2
 NOTARY PUBLIC



[illegible]

Lynn Smith
(Applicant)

Received by H/J Date 8-20-93 Time 1355 Preliminary check by _____
Fee \$ 45.60 Receipted by H/J # E019054 Date 8-20-93
Publication prepared by RB Date 9-2-93 Published in Jefferson Star
Publication approved RB Date 10-5-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

NOV 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 20, 1996

LYNN SMITH
186 N YELLOWSTONE HWY
RIGBY ID 83442

RE: WATER RIGHT NO. 25-07625

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
JAN 08 1997

MEMORANDUM

TO: File 25-07625

FROM: Sharla

DATE: December 17, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 25-07625 are based on the following:

H. RECOMMENDATIONS

Domestic	1/1 - 12/31	0.19 cfs	21.6 afa
----------	-------------	----------	----------

The examiner states that there are associated lawns with the domestic units; it is reasonable to allow the standard volume per home (18 X 1.2 af = 21.6 af).

Examiner: Paul Meyer
Exam Date: September 29, 1995

MICROFILMED
JAN 08 1997

Office of the Director of the Census Bureau

1950 Census of the United States

37.39	20	100	79.87	80.00	80.00	80.00
35.20	12		20	24	24	24
35.66	19	A.643.56	A.640	A.640	A.640	A.640
36.42	12		18	18	18	18
36.58	12		18	18	18	18
37.03	12		18	18	18	18
37.48	30		29	28	28	28
37.93	12	A.630.82	A.640	A.640	A.640	A.640
38.38	12		18	18	18	18
38.79	20	100	80.30	80.44	80.44	80.44
38.59	12					
38.81	34		32	33	33	33
38.02	12	A.635.66	A.640	A.640	A.640	A.640
38.42	12					
38.84	12					
39.62	20	100	80.44	80.44	80.44	80.44

MICROFILMED
JAN 08 1957

LICENSE REVIEW CHECKLIST

PERMIT NO. 25-07625

DATE 12/17/96

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>—</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.40</u> cfs
Fee limit	<u>1.0</u> cfs <u>\$100⁰⁰</u>
Measured	<u>✓</u> cfs
Theoretical	<u>.22</u> cfs

Recommended Total Div Rate .19 cfs

ANNUAL VOLUME/
NATURE OF USES —

<u>✓</u> Use <u>Dom</u>	Volume Calculation
	<u>18 x 1.2 = 21.6</u> af
	<u>—</u> af
	<u>—</u> af
	<u>—</u> af
SUBTOTAL	<u>21.6</u> af

Flow rate .19 cfs X 365 days X 1.98 af = 137.3 af
 Total volume recommended 21.6 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

D/18 homes.
3 pld in NWNW, Lt 1

CONDITIONS

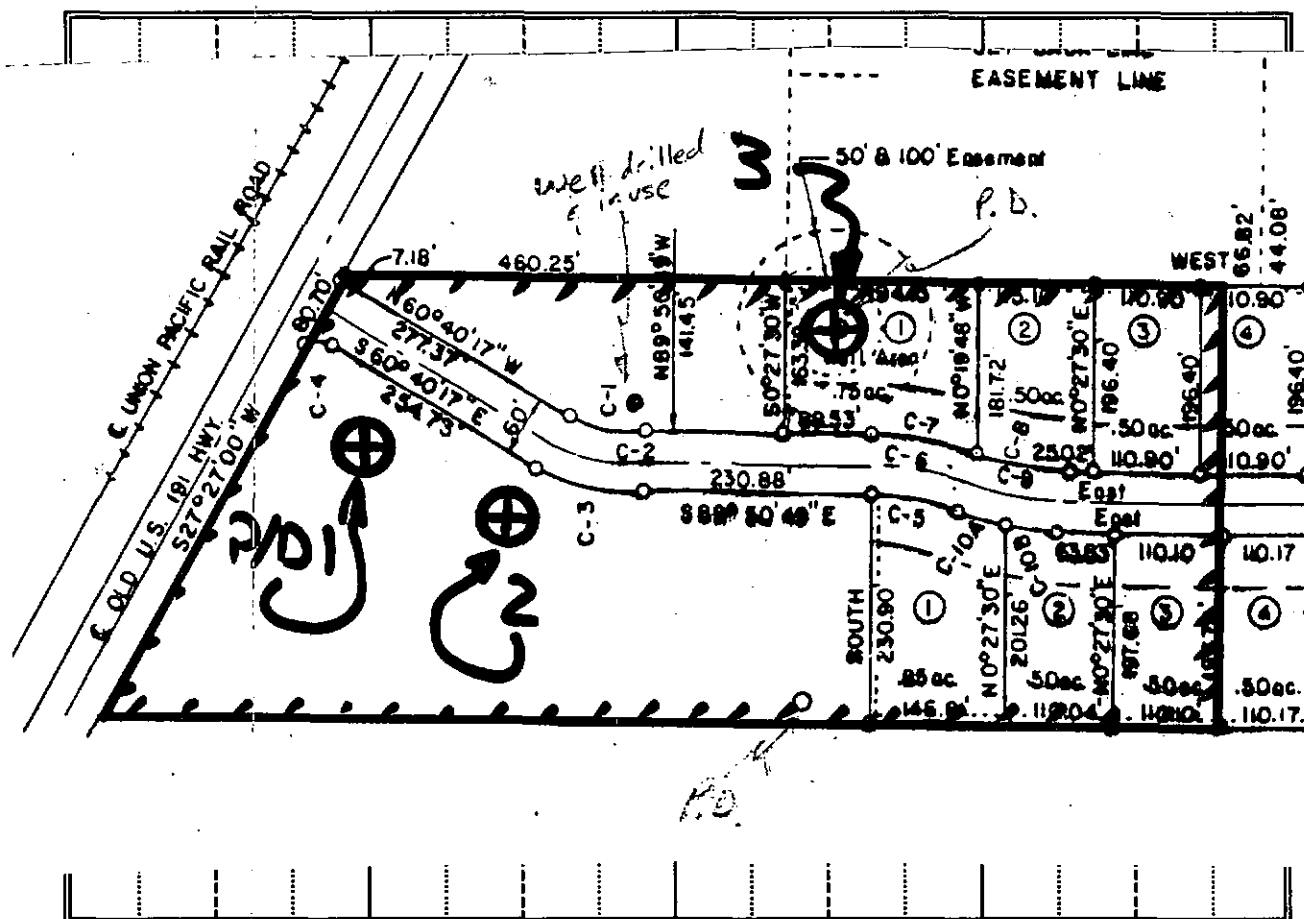
— Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions 071

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
 Adjustment Memo volume

1st Amend Letter N/A
 2nd Amend Letter N/A

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Quana	1 1/2			
2	S	2			
3		2			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: DONE

MICROFILMED

JAN 8 1997

E. NARRATIVE/REMARKS/COMMENTS

THREE WELLS WITH SUBMERSIBLE PUMPS, INTERCONNECTED TO
SERVE 17 TRAILER HOMES AND ONE SINGLE FAMILY HOME WITH
ATTACHED OFFICE. LAWNS ARE ~ 1/4 EACH. SOME LAWNS CON-
SOLIDATED INTO A ^{SMALL} PARA AREA.

FROM SURROUNDING WELL LOGS, ASSUME STATIC WATER LEVEL
AT 40'.

Have conditions of permit approval been met? ☐ yes ☐ no

MICROFILMED
JAN 08 1997

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

SEE ATTACHMENT**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

ASSUME 2 HR/DAY DIVERSION:

$$\frac{0.19 \text{ cfs} \times 365 \text{ DAYS} \times 1.9835 \times 2 \text{ HRS}}{24 \text{ HR}} = \underline{\underline{11.5 \text{ AFA}}}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.19</u>	<u>11.5</u>
Totals:			<u>0.19</u>	<u>11.5</u>

2. Recommended Amendments

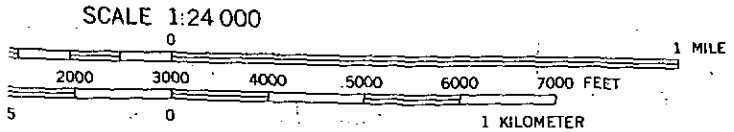
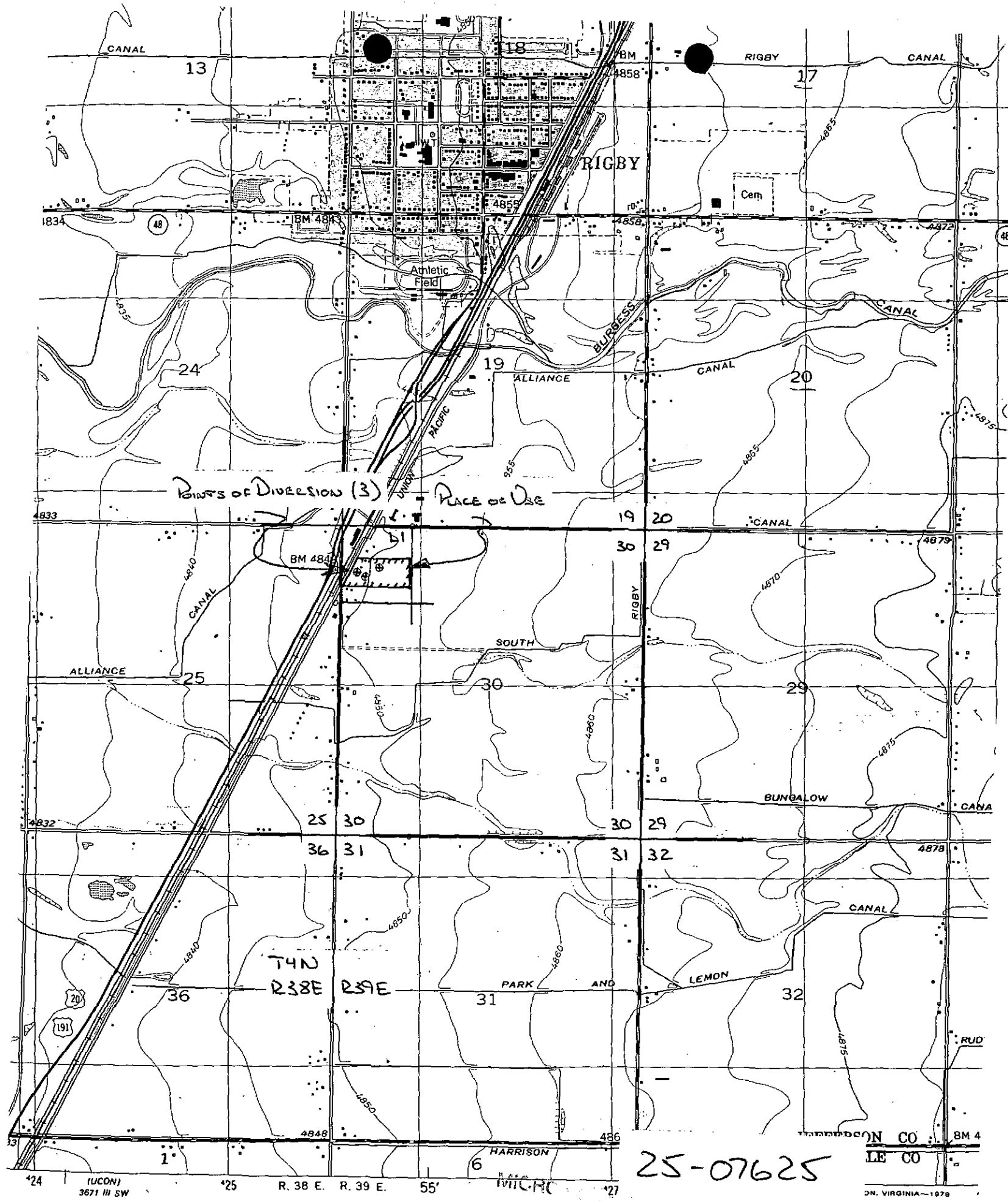
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name [Signature] Date 7-25-96

Reviewer _____ Date _____

SEAL

MICROFILMED
JAN 08 1997



JAN 08 1957

25-07625

IDAHO CO
LE CO
DN. VIRGINIA-1979

ROAD CLASSIFICATION		
HARD-SURFACE ALL WEATHER ROADS		DRY WI
Heavy-duty	1 LANE 16 LANE	Improved
Medium-duty	1 LANE 16 LANE	Unimpro



Plate 1 - Point of diversion #1.



Plate 2 - Point of diversion #3 (Photo of well #2 unavailable).

MICROFILMED

JAN 08 1997

25-07625



Q THEORETICALS:

ASSUME: H_2O DYNAMIC = 55'
OPERATING PSI = 40
EFFICIENCY = 70%

$$\text{WELL \# 1: } Q_1 = \frac{1\frac{1}{2} \text{ HP } (8.814) \cdot 70 \text{ EFF}}{(40 \text{ PSI} \cdot 2.308) + 55' \text{ LIFT}} = \underline{0.06 \text{ CFS}}$$

$$\text{WELL \# 2: } Q_2 = \frac{2 \text{ HP } (8.814) \cdot 70 \text{ EFF}}{(40 \text{ PSI} \cdot 2.308) + 55' \text{ LIFT}} = \underline{0.08 \text{ CFS}}$$

$$\text{WELL \# 3: } Q_3 = \frac{2 \text{ HP } (8.814) \cdot 70 \text{ EFF}}{(40 \text{ PSI} \cdot 2.308) + 55' \text{ LIFT}} = \underline{0.08 \text{ CFS}}$$

$$Q_{\text{TOTAL}} = Q_1 + Q_2 + Q_3 = 0.06 + 2(0.08) = \underline{0.22 \text{ CFS}}$$

IDWR STANDARD FOR 18 HOMES w/ LAWN $\approx \underline{0.19 \text{ CFS}}$

Q_{TOTAL} IS GREATER THAN IDWR STANDARD.

RECOMMEND IDWR STANDARD OF 0.19 CFS

MICROFILMED
JAN 83 07625

(Sign once if Firm Official & Operator)

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 25-07625

Reviewed by [Signature]

Date 11/4/94

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom.

Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 25-94-E-0097-000
200.00 Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100.00 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>
Date proof due	<u> </u>
No. of days late	<u> </u>
Priority Date	<u> </u>
New Priority Date	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X

Proof Made 10/24/94

November 4, 1994

LYNN SMITH
186 N YELLOWSTONE HWY
RIGBY ID 83442

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07625

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208) 525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

NOV 29 1994

August 31, 1994

LYNN SMITH
186 N YELLOWSTONE HWY
RIGBY ID 83442

PROOF DUE NOTICE

RE: PERMIT NO. 25-07625

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

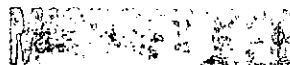
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

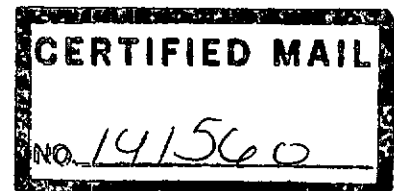
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures



NOV 29 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

OCTOBER 27, 1993

LYNN SMITH
186 N YELLOWSTONE HWY
RIGBY ID 83442

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 25-07625

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

NOV 22 1993

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 25-7625 Date: 10/20/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes E.S.R.P. Mor + Trust water
SYSTEM COMPLETED:
No - 26A-P17
Complete in 1 year - P16
Yes
Proof not submitted - P16
Proof submitted - N/A
GROUNDWATER:
+ 0.2 cfs <flo-ch> - 01G-P03 (new), 01C-P03 (existing), NMR
- 0.2 cfs - NMR <flow chart>
Drilling Permit:
Included w/permit - P99 Permit No. _____
Existing well - N/A (if drilled before 7/1/87)
No WD permit? - 046-~~46A-Irr~~-46B-P23 (if drilled after 7/1/87)
SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>
LOCATION:
Water District - WD No. 01
Surface water - 005 or 005-01J-P08 (+.2, or -.2 no pump)
or 005-01H-P01 (-.2 w/pump); NMR
Groundwater - P05 (if well has not been drilled)
In stream channel - 030 (stream channel alteration)
Irrigation Dist. - 023
Canal Co. Areas - 023
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (Groundwater temperature)
Swan Falls Flag - C <See condition code chart>
Trust - 051-052-053-P74 (Consumptive Uses)
Non Trust <1> - 048-049
RIVER BASINS (Surface): Water District Control Condition (005) &....
Boise (63) - 05A (req), 11E (non-domestic use), NA
Payette (65) - 064 (consump. use), 047-P04 (Payette Lake), NA
Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA
USE:
Fish Propagation - 010/06A/09E-P10 (WQ) & 07A-042-002-P06 (MD) (req)
044 (N 1000 Spr)
Irrigation - 803 (if GW use SW 1st) (+5A do POU comparison)
Power - 08A-17K-025-027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G (FERC) or 17M (FERE); 18B-P09
Mining - 06A/010/09E-P10 & 054 (req)
Storage (✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10' high dam)
Domestic (surface) - 021 (Boise R + L Peak), 27A (Payette R)
OWNERSHIP:
Non land owner - 004 (P/D or P/U)
PROTESTED:
Prehearing agreement - 020
OTHER CONDITIONS:
REMARKS:
① WOI (75 MH) ② WOI ③ ~~WOS~~ ④ 3 P/D in NWNW, J30, T04N, R39E
BENEFICIAL USE DUE: - 11-1-1995
COMMENTS: - ① Mor & TW exempt ② Div Desc.

WR0749NP
No. P25-07625

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/25/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LYNN SMITH 186 N YELLOWSTONE HWY RIGBY ID 83442 (208) 745-8499	08/20/1993	DOMESTIC	01-01 12-31	0.40 CFS	
TOTAL DIVERSION:					0.40 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T04N R39E S30 NE NW NW NW

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	: NENW	NWNW	SWNW	SENW	: NESW	NWSW	SWSW	SESW	: NESE	NWSE	SWSE	SESE
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
04N 39E 30	:				:	D	D		:				:			

Pou County: JEFFERSON

Other Water Rights Listing Overlapping Place(s) of use:
01-00249 01-00353

Conditions of Approval:

- 26A - Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 46B - Construction of the well must comply with Idaho well construction standards.

Remarks: Three points of diversion are located within NWNW, S30, T04N, R39 Domestic use is for 75 mobile homes.
The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

Dates: App. Received: 08/20/1993 Priority Date: 08/20/1993
Proof Due Date: 11/01/1994 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

WR0749NP
No. P25-07625

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/25/93
PAGE: 2

=====

Comments: Date: 10/20/1993 User-ID: ZIMMERMA Subject: MORATORIUM & TRUSTWATER EXEMPTION
This permit is located within the Eastern Snake River Plain
Moratorium and trustwater boundary; however, its domestic use is
within the acceptable parameters of the Moratorium and trustwater
parameters.

Date: 10/20/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
Proposed 4 well 8" by 120' deep; each with a 2 HP submersible
pump; piped to homes.

Audit: 10/25/93 ZIMMERMA

Send copy to H&C

Dist. for staffing 8-23-93
Submitted for advertising 8-24-93

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY AWJ DATE 8-24-93 APPLICATION NO. 257625
LYNN SMITH
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Yes ☐ No Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

RECEIVED
OCT 13 1993

Department of Water Resources

PROCESSING ☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☒ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 9-20-93
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 8-20-1993
By HWT Date 10-05-1993

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

Drilling Permits will be required for additional wells!

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other

Project impacts/implications report

COMMENTS

[illegible]

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

I, Christine Fee
of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the

Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for two
consecutive issues, the first publication
having been made on Sept 15
and the last publication having been made
on Sept 22.

Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

Christine Fee

On this 29 day of Sept
in the year of 1993, before me, a Notary
Public, personally appeared

Christine Fee

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that she
executed the same.

Capital Foster
Notary Public of Idaho

Residing at 1032 N. 1100 E. - Shelley ID

My commission expires March 8, 1999

NOTICE OF APPLICATION FOR TRUST WATER RIGHT 25-07625

SMITH, LYNN
186 N YELLOWSTONE HWY
RIGBY, ID 83442
Source: GROUNDWATER
Diversions Pt: NENW Sec 30
T 04N R 39E in JEFFERSON County.
NWNW Sec 30 T 04N R
39E in JEFFERSON County.
Use: DOMESTIC (.400 CFS)
Total Diversion: (.400 CFS)
Date Filed: 8/20/1993
In: JEFFERSON County
T04N R39E S30 NENW NWNW
The permit(s) will be subject to all
prior water rights. Protests may be sub-
mitted based on the criteria of Sec. 42-
203A, Idaho Code and/or the new pub-
lic interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with
the Director, Dept. of Water Resources,
Statehouse Mail, Boise, Idaho 83720
on or before OCTOBER 4, 1993.
R. Keith Higginson, Director
Published in the Jefferson Star,
Rigby, Idaho, Sept. 15 and 22, 1993.

RECORDED

NOV 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 9, 1993

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 4, 1993.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED

NOV 22 1993

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

RECORDED

NOV 22 1993

25-07625

SMITH, LYNN
186 N YELLOWSTONE HWY
RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt:	NENW	Sec 30 T 04N R 39E in JEFFERSON County.
	NWNW	Sec 30 T 04N R 39E in JEFFERSON County.

Use: DOMESTIC	(.400 CFS)
Total Diversion:	(.400 CFS)

Date Filed: 8/20/1993

In: JEFFERSON County		
T04N R39E S30	NENW	NWNW

RECORDED

NOV 22 1993

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before OCTOBER 4, 1993.

R. Keith Higginson, Director

Published: 9/15/1993 & 9/22/1993

RECEIVED

NOV 22 1993

13-Sep-1993

LYNN SMITH
186 N YELLOWSTONE HWY
RIGBY ID 83442

RE: Application No. 25-07625

Dear Water Right Applicant:

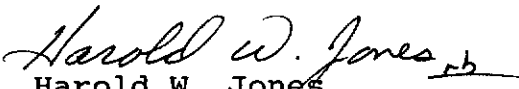
The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the JEFFERSON STAR on 9-16 & 23-93. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ:rb

RECEIVED

NOV 22 1993

13-Sep-1993

DEQ-IDHW
POCATELLO FIELD OFFICE
224 S ARTHUR
POCATELLO ID 83204

RE: Application No. 22-07763 & 25-07625

Dear Sir:

We are enclosing a copy of the application(s) that may be of interest to your department. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is , and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,


Harold W. Jones
Water Right Supervisor

HWJ:rb
enc

NOV 22 1993