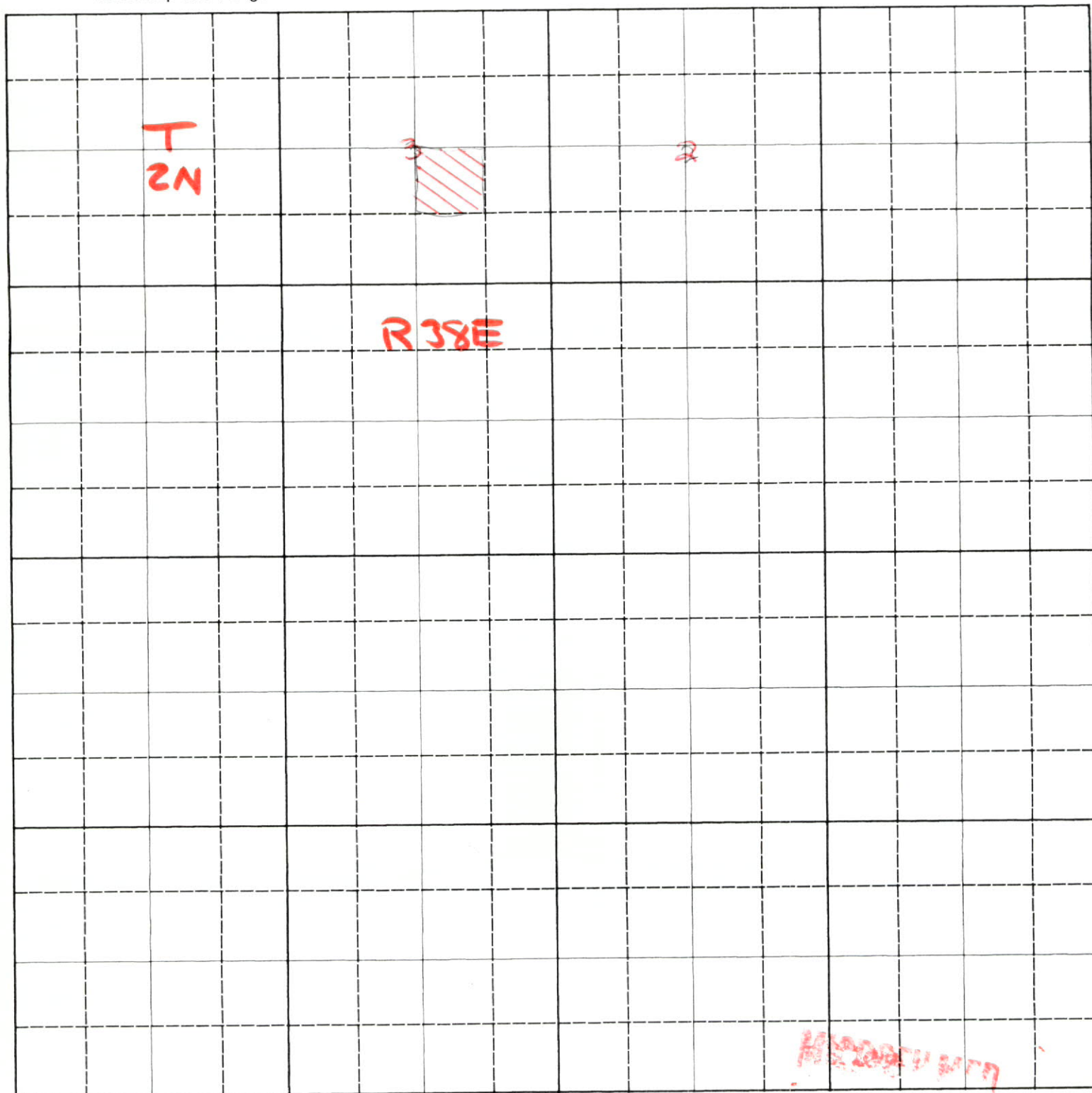


JUL 21 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



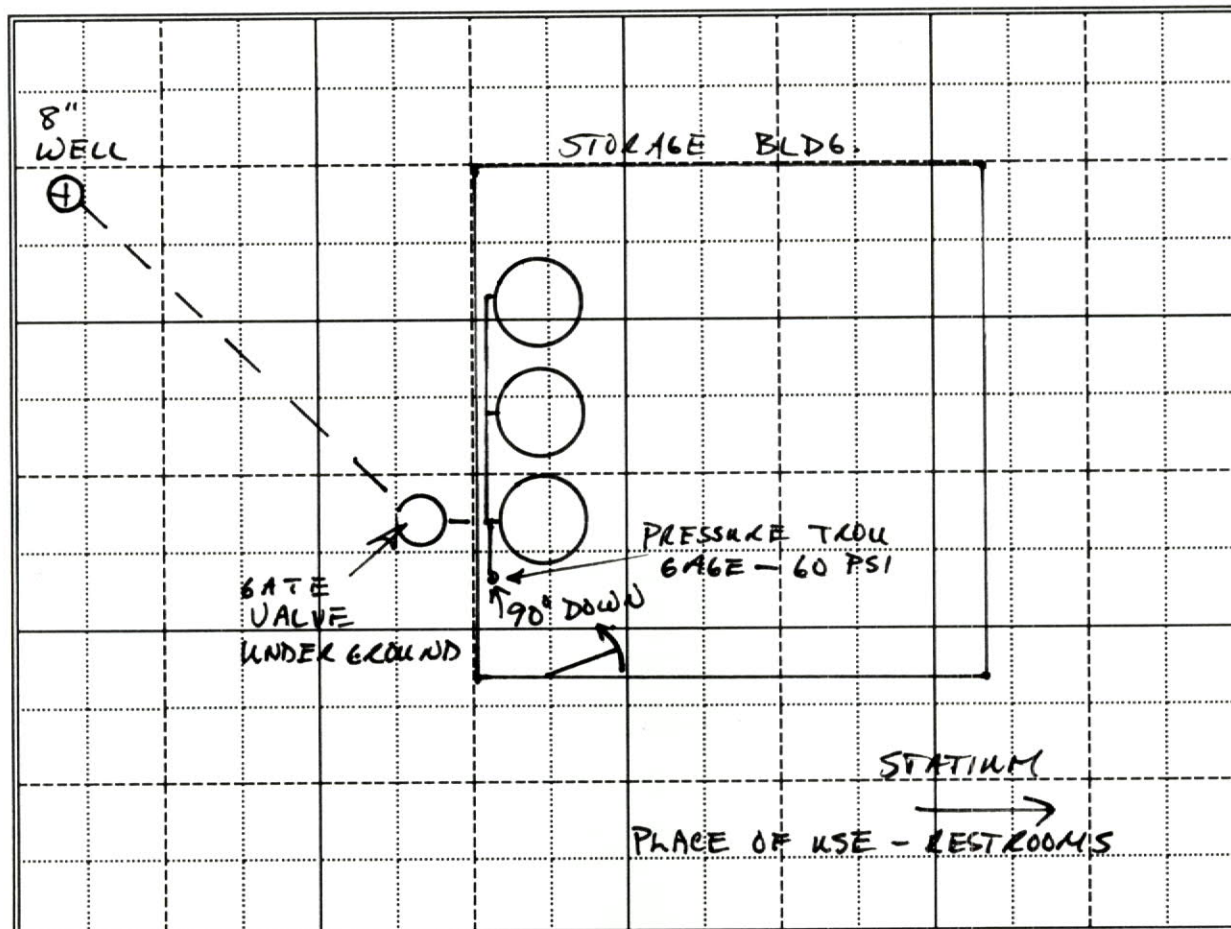
Scale: 2 inches equal 1 mile.

JUL 21 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roger E. Hill (for School District #93)
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *SYSTEM ONLY USED SUMMER + FALL (6MO)*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	10		SKBHEXIBLE	

*Code to correspond with No. on map and aerial photo

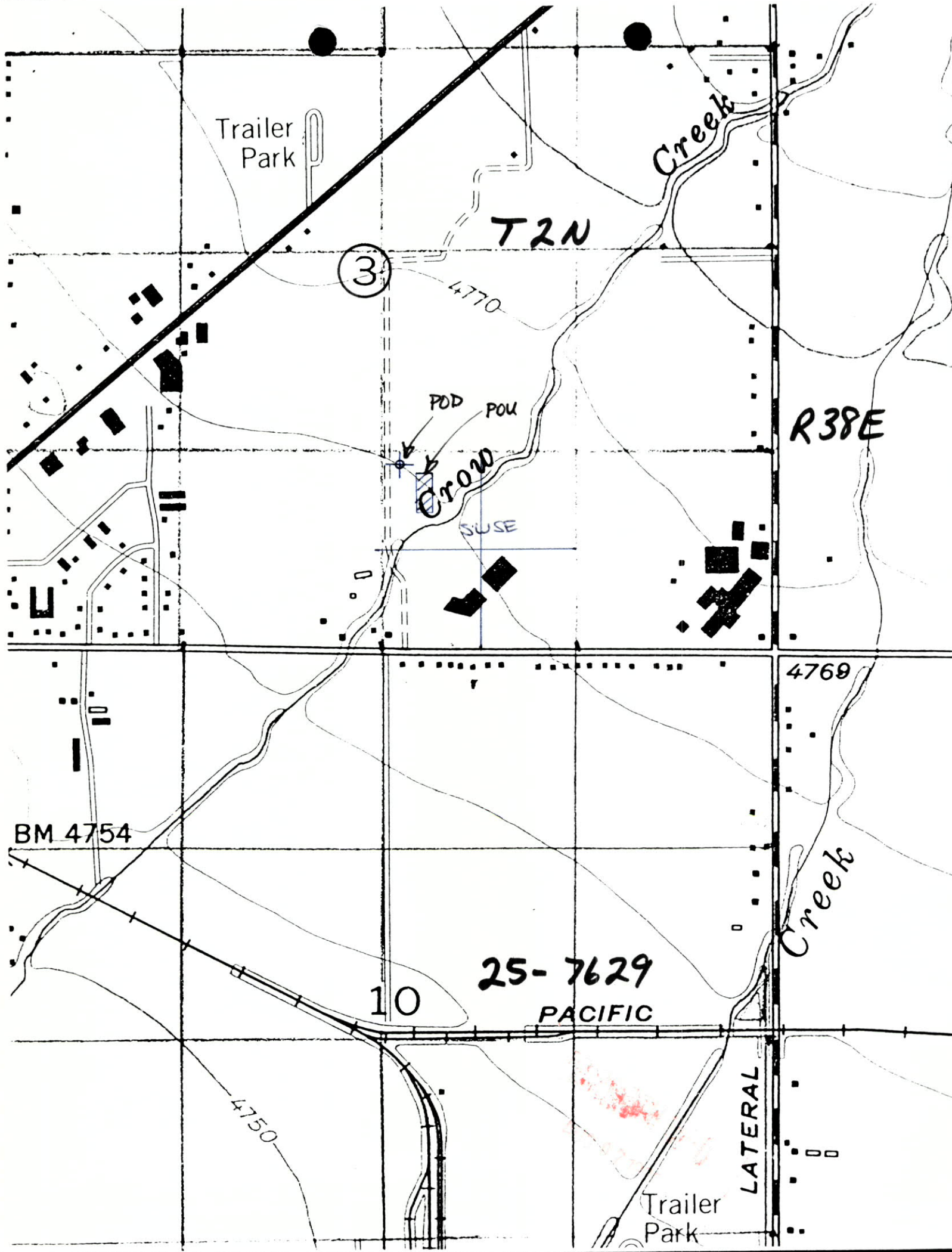
D. FLOW MEASUREMENTS

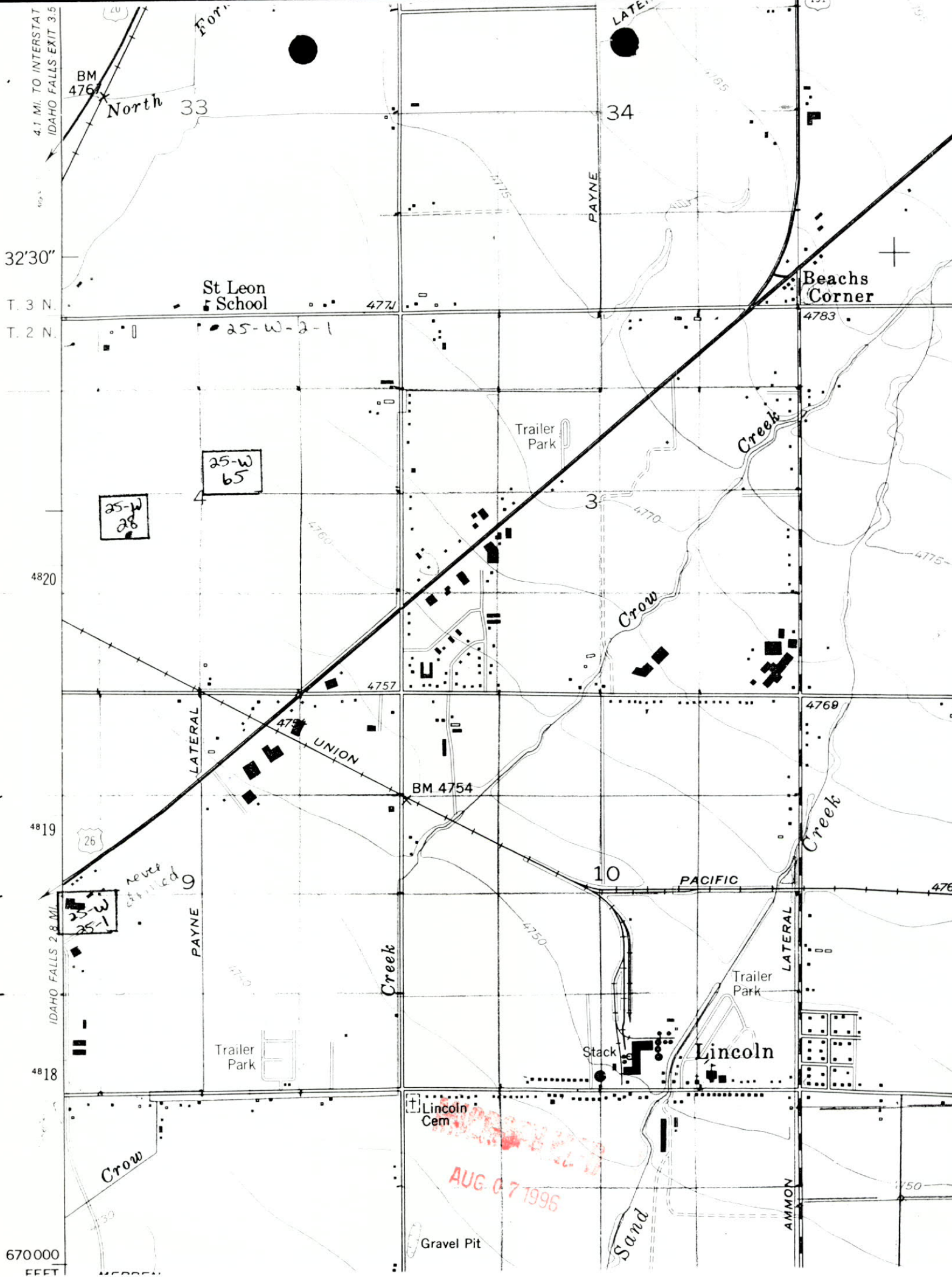
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE	USC				0-160	NORMAL 60 PSI

2. Measurements: STATIC FROM WELL LOG 120'

AUG 07 1996





4.1 MI. TO INTERSTAT
IDAHO FALLS EXIT 3.5

BM
4761

North 33

For

LATE

34

32'30"

T. 3 N.

T. 2 N.

St Leon
School

25-W-2-1

4771

Beachs
Corner

4783

25-W
65

25-W
28

Trailer
Park

3

4820

Crow

4757

UNION

BM 4754

4819

26

never
drilled

LATERAL

PAYNE

10

PACIFIC

Creek

Creek

4818

Trailer
Park

Trailer
Park

Stack

Lincoln

Lincoln
Cem

Gravel Pit

Sand

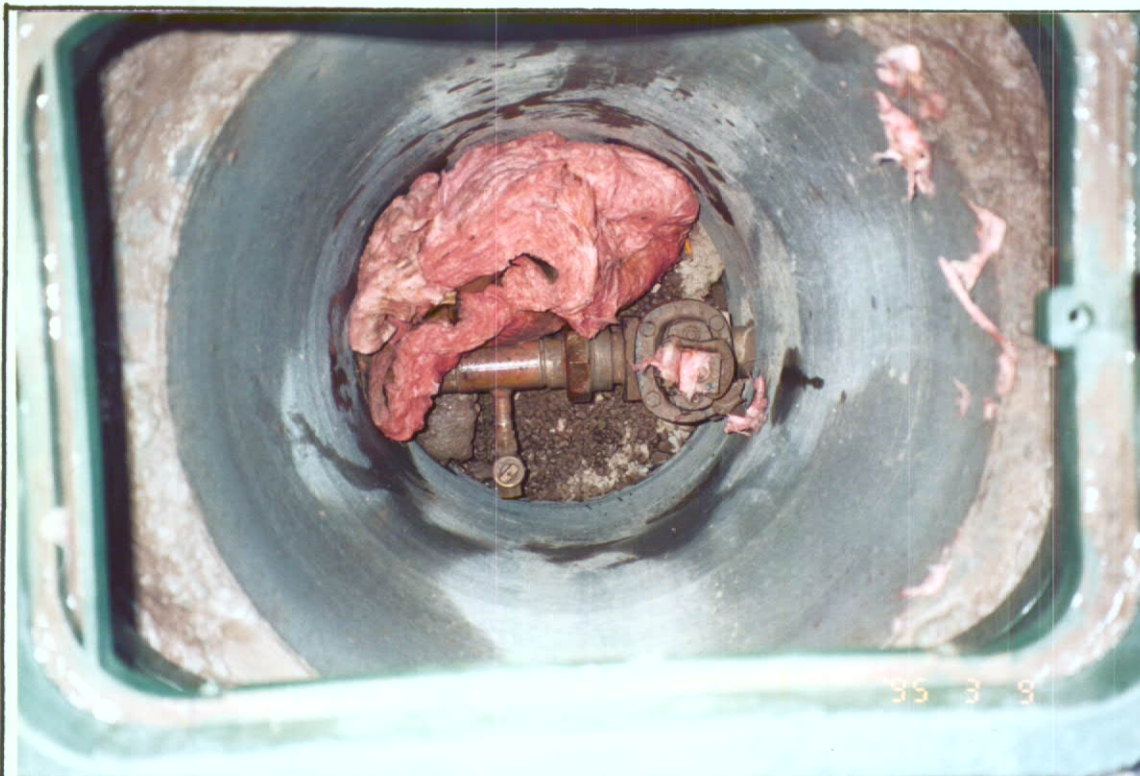
AMMON

670000
FEET

AUG 07 1996

2 of 2

PICTURE OF
PIT AND GATE
VALVE



VIEW INSIDE
BUILDING AND
PRESSURE
TANKS.

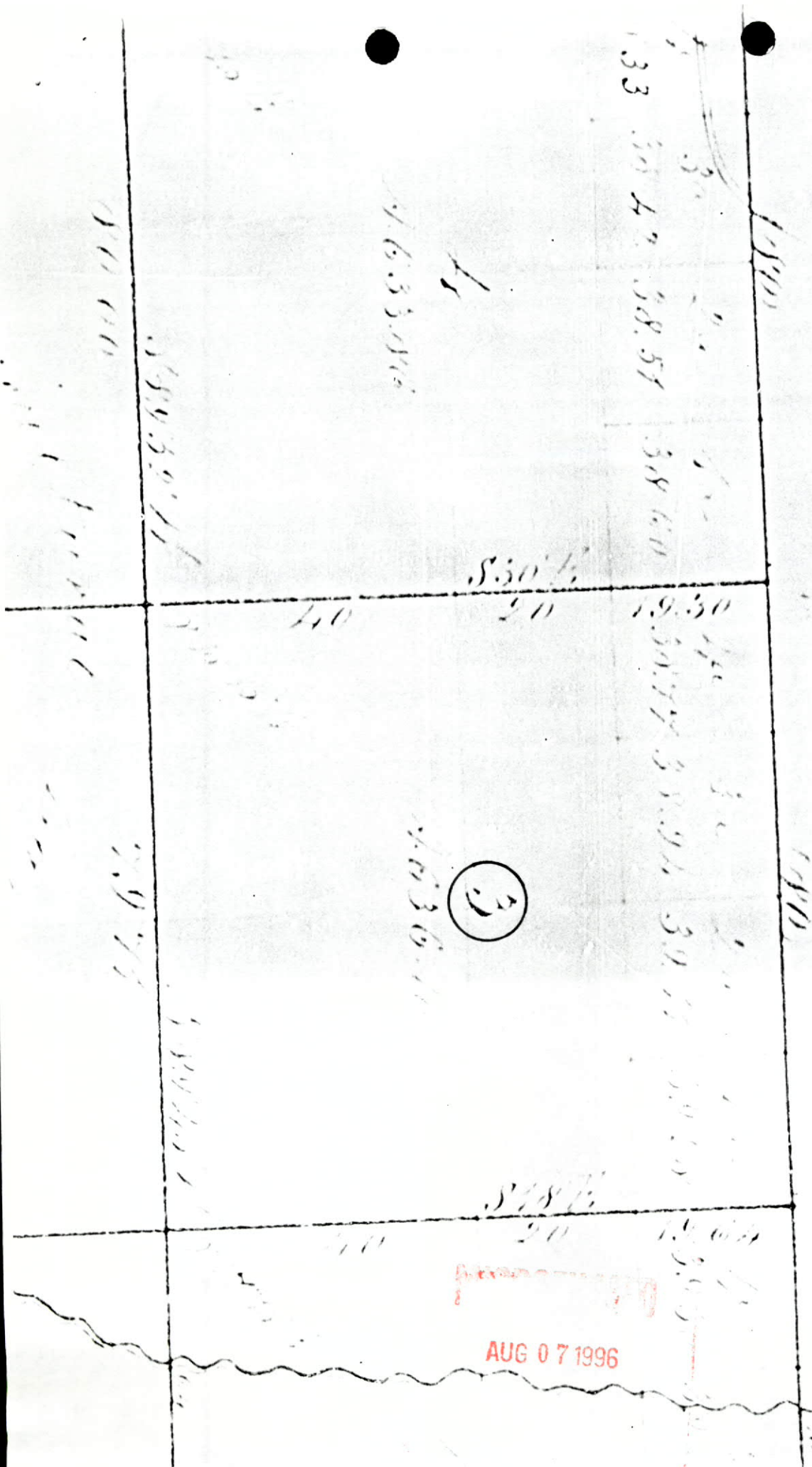


RECEIVED
WATER TREATMENT
DIVISION

AUG 07 1996

25-7629

1. Hinge - 10.38/11.51



25-7629

SCHOOL DISTRICT #93

1/2

STORAGE
BUILDING
WHERE
PRESSURE
TANKS ARE.



8" DOMESTIC
WELL
WEST AND
NORTH OF
BUILDING
MAINTENANCE
PERSON
LOOKING INTO
PIT WHERE
GATE VALVE
IS.



AUG 07 1996

25-7629

RECEIVED
MAY 23 1994

Department of Water Resources
Eastern District Office

Proof of Publication The Post-Register

State of Idaho, }
County of Bonneville } ss

I, ~~S. BOB BRIGHT or TED DELEZENE~~, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for Two consecutive weeks, first publication having been made on the 5th day of May 19 94 ..., last publication having been made on the 12th day of May 19 94 ..., and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this ... 18th ... day of May 19 94 ...

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:
25-07629
SCHOOL DISTRICT NO 93
3497 N AMMON RD
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: NWSE Sec 3 T 02N R 38E
in BONNEVILLE County.
Use: DOMESTIC (.060 CFS)
Total Diversion: (.060 CFS)
Date Filed: 4/26/1994

In: BONNEVILLE County
T02N R38E S03 NWSE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before MAY 23, 1994.

R. KEITH HIGGINSON, Director
Published: May 5, 12, 1994

[Signature]
Notary Public

My commission expires July 1 1997...

B10

RECEIVED
JUL 21 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07629

Priority: April 26, 1994

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that SCHOOL DISTRICT NO 93

3497 N AMMON RD

IDAHO FALLS ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 26, 1994; and has submitted Proof of Beneficial Use on October 31, 1994. An examination indicates that the works have a diversion capacity of 0.240 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 3, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 38E 3

SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a sports complex at Bonneville High School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 29TH day of July, 1996.

AUG 07 1996

Acting for KARL J. DREHER, Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-07629

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = ~~\$50.00~~ Received by Ket # CD36169 Date 7.22.96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

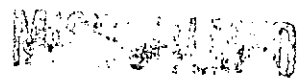
I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 25-07629 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a sports complex at Bonneville High School.

Witness my hand this 29th day of July, 19 96


Acting for KARL J. DREHER, Director



AUG 07 1996

State of Idaho
Department of Water Resources

RECEIVED

JUL 22 1996

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 25-07629

Date of Priority: April 26, 1994 **Maximum Diversion Rate:** 0.06 CFS
Maximum Diversion Volume: 1.2 AF

Comes now SCHOOL DISTRICT NO 93

3497 N AMMON RD

IDAHO FALLS ID 83401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 25-07629, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 3, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 38E 3 SWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 19th day of July, 1996.

AUG 07 1996

(Signature)

Boyd E. Hill
Maintenance
Supervisor

RECEIVED

NOV 01 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 10-31-94
Receipt No. E020444
Receipt by jo

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 25-07629 Telephone No. 525-4400
2. Name(s) of Permit Holder(s): Bonneville School Dist. #93
3. Mailing Address: 3497 N. Ammon Rd., Idaho Falls, Id. 83401
4. Source of Water: Ground water

If GROUNDWATER, Well Driller's Name: Dennings Date Drilled: 7/94

OPTIONAL:

Pump horsepower: 10 hp Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic X (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other for restrooms at Sport Complex

6. Total rate and/or volume for which proof is submitted 0.06 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No ☒ Installed? _____ Yes ☒ No ☒

OR
Flow Measurement Port: Required? _____ Yes ☒ No ☒ Installed? _____ Yes ☒ No ☒

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Roger Hill 525-4400
Name Telephone No.

3497 N. Ammon Rd., Idaho Falls, Idaho 83401
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOV 29 1994

10/31/94 Roger Hill - Facility Supervisor for School Dist. #93
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 25-07629

Proposed Priority: April 26, 1994

Maximum Diversion Rate:

0.06 CFS

This is to certify, that SCHOOL DISTRICT NO 93
3497 N AMMON RD
IDAHO FALLS ID 83401

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 3, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 38E 3

NWSE

CONDITIONS/REMARKS:

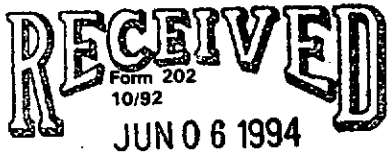
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1995.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Domestic use is for sports complex at Bonneville High School.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

7th day of June, 1994

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED
JUL 21 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 25-7629

Department of Water Resources

To appropriate the public waters of the State of Idaho

Page Hill.

1. Name of applicant Bonneville School District #93 Phone 525-4400
Post office address 3497 N. Ammon Rd. Idaho Falls, Idaho 83401
2. Source of water supply ground water which is a tributary of NA
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 3 Township 2N Range 38E B.M. Bonneville County; additional
points of diversion if any: * Change as per title-rec with Page Hill 4-28-94 HWT
4. Water will be used for the following purposes:
* 0.06 cfs
Amount 0.25 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 0.25 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well pump main line to pressure tanks for bathroom facility and showers at Sport Complex at Bonneville High School - 2 1/2 H.P. Pump
 - b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet; period of year when water will be diverted to storage: NA to NA inclusive.
 - c. Proposed well diameter is 10" inches; proposed depth of well is 200 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? NA; Drilling firm NA JUL 21 1994;
Well was drilled for (well owner) NA
7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 yr. years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. NA
- b. Stockwatering; list number and kind of livestock. NA
- c. Municipal; show name of municipality. NA
- d. Domestic; show number of households. NA

x e. Other; describe fully. This well would supply water to a public restroom facility. In the future there would be a total of 11 water closets, 10 laves sinks, 8 urinals, and 9 shower heads.

This facility would be used for track meets in April and May and Football games from Aug to Nov. each year. and would be used on average of 2 or 3 evenings per week. Number of people at these events would range from 500 to 2000 on average.

9. Description of place of use: 500 to 2000 on average.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	38E	3														D			

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. NA

11. a. Who owns the property at the point of diversion? NA

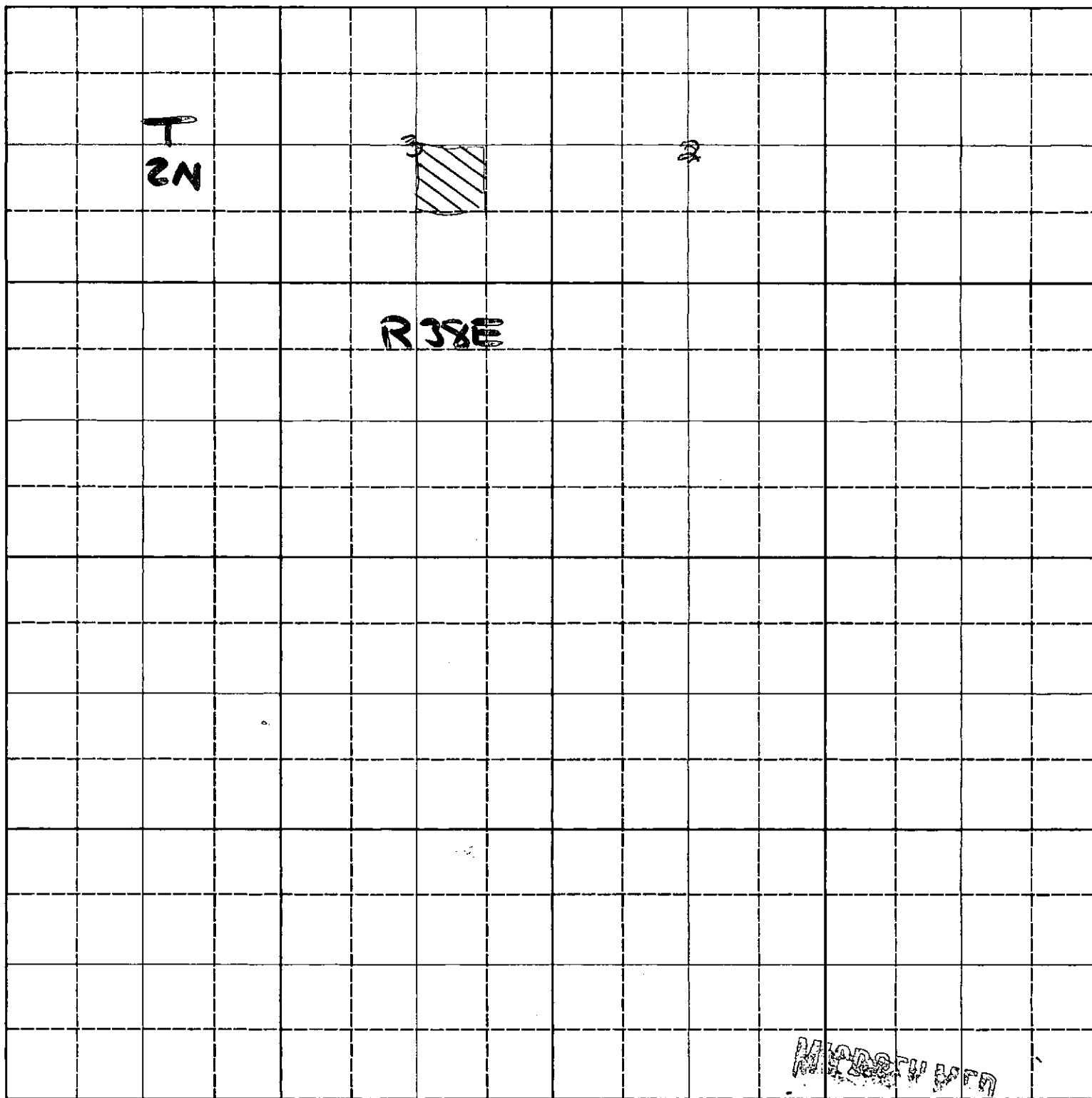
b. Who owns the land to be irrigated or place of use? School Dist. #93

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Property is owned by School DIST. #93

I (Roger E. Hill) am the facility Supervisor for School Dist #93

12. Remarks: This well would supply water to the Bonneville High School Stadium facility. It would not be used for irrigation. The Stadium is used approximately 5 months out of the year. During that 5 months it would be used 2-3 hrs at a time and only 2 or 3 days of the week. Usage would be for restrooms and a shower room.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUL 21 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roger E. Niel (for School District #93)
(Applicant)

Received by HWT Date 4-26-94 Time _____ Preliminary check by _____
Fee \$ 45⁰⁰/₁₀₀ Received by HWT # E019743 Date 4-26-94
Publication prepared by RB Date 5-5-94 Published in Lat Register
Publication approved RB Date 6-1-94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

JUL 21 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 30, 1996

SCHOOL DISTRICT NO 93
3497 N AMMON RD
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 25-07629

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
AUG 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 10, 1996

SCHOOL DISTRICT NO 93
3497 N AMMON RD
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 25-07629

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

AUG 07 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 25-07629

DATE 7/8/96

REVIEWER: S H A R L A

NAME Change OK

Address Change NO

SOURCE Change OK

Is change clarification of originally intended source? Yes

If not, prepare Notice of Intent to Void Yes

POINT OF DIV Change OK

Amendment required Yes

PLACE OF USE Change OK

Amendment required Yes

Does map agree with written description? Yes no

OVERLAPS Change OK P/D P/U N/A

RATE OF DIV

Permitted Rate .06 cfs

Fee limit .20 cfs \$5000

Measured — cfs NO MEASUREMENT MADE

Theoretical .24 cfs

Recommended Total Div Rate .06 cfs

ANNUAL VOLUME/ NATURE OF USES

20 gpm X 3 hrs, 3X wk X 32 wks.
(9 X 60 = 540 min)
= 1.0 AF allow 1.2

Use Domestic

Volume Calculation

1.2 af

— af

— af

— af

SUBTOTAL 1.2 af

Flow rate .06 cfs X 365 days X 1.983 = 43.4 af

Total volume recommended 1.2 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/ Sports complex @ Bonnorville
High School

CONDITIONS

Watermaster Control WD#

GW Measurement/Measuring Device

Overlap

Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed NA

Adjustment Memo —

1st Amend Letter P37, P39

2nd Amend Letter P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 11 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 25-7629

1. Owner: SCHOOL DISTRICT #93 Phone No. (208) 525-4400
Ex. 162

Current Address: 3497 N. AMMON RD., IDAHO FALLS, ID 83401

2. Accompanied by: ROGER HILL / RICHARD PROPHET EXAM DATE: 3/8/95

Address: SAME Phone No. SAME

Relationship to Permit Holder: MAINTENANCE EMPLOYEE

3. Source: GROUND WATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 25-07594

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	N/A	NW	SW	SE	3	2N	38E	BONNEVILLE	U.S. G.S. & TOPO MAP

2. Place(s) of Use:

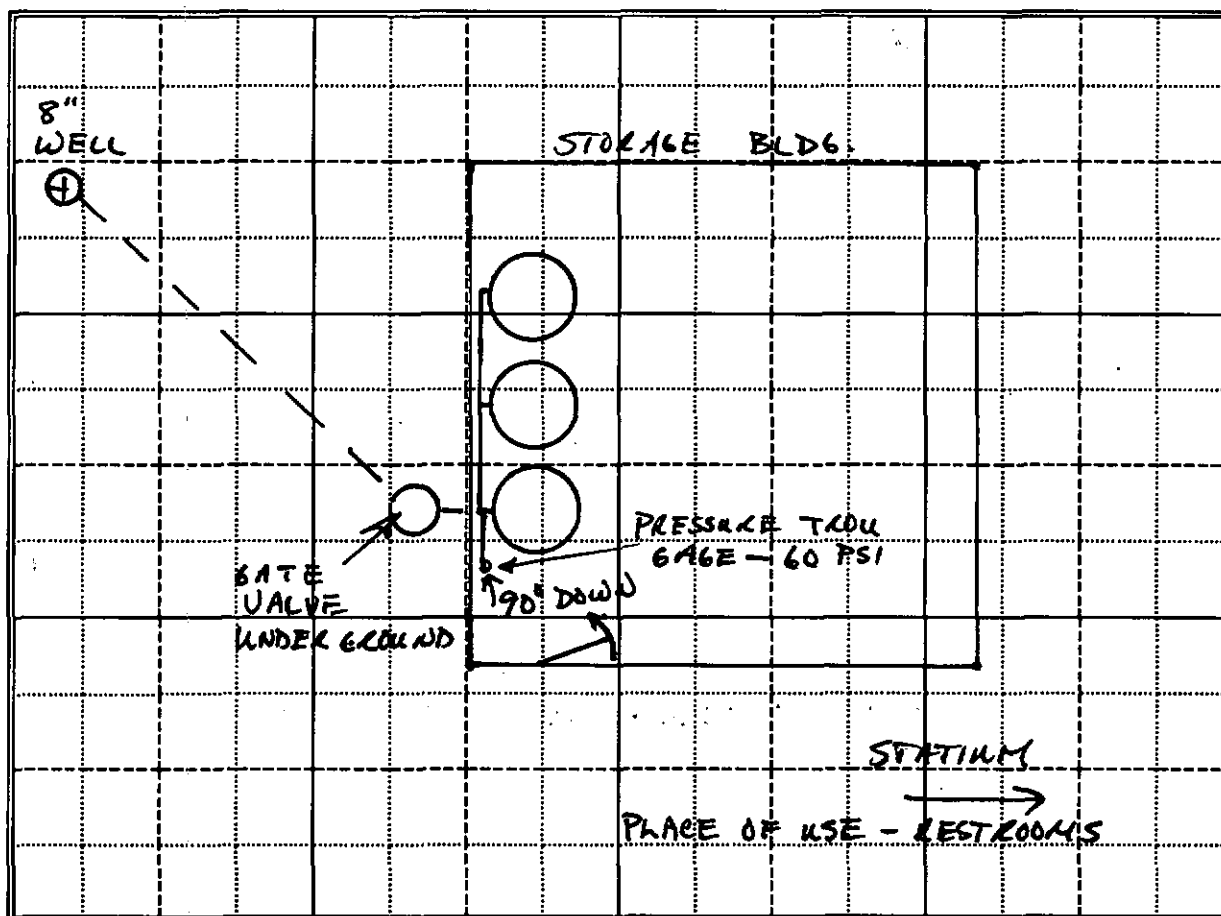
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	38E	3															D		

APR 07 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

SYSTEM ONLY USED SUMMER + FALL (6MO)



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	10		SUBVERSIBLE	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE	USC				0-160	NORMAL 60 PSI

2. Measurements: *STATIC FROM WELL LOG 120'*

9-1-1996 (5577)
12-1-1996

AUG 07 1996

E. NARRATIVE/REMARKS/COMMENTS

SCHOOL DISTRICT #93 HAD AN 8" WELL DRILLED IN 1994
BY DENNINGS WELL DRILLING, FOR DOMESTIC USE IN
RESTROOMS OF NEW STADIUM.

STATIC WATER IS AT 120'

PKMP IS SET AT 200'

AVERAGE PRESSURE IS 55 PSI

UNABLE TO DO SONIC METER TEST DUE TO SYSTEM
DESIGN.

Have conditions of permit approval been met? ☒ yes ☐ no

MAINTENANCE
7

AUG 07 1996

F. FLOW CALCULATIONS

✓ Additional Computation Sheets Attached

Measured Method:

Theoretical For 0.24 cfs

allow 0.06 cfs as requested by permit.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{0}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{.06 \times 183 \times 1.9835 = 21.778}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Allow 1.2 afa - stadium use is minimal and only
for several hrs per week in
Spring & Fall.

HWA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>5/1</u>	<u>11/1</u>	<u>.06</u>	<u>21.228</u> 1.2
Totals:			<u>.06</u>	<u>21.778 AFA</u> 1.2

2. Recommended Amendments

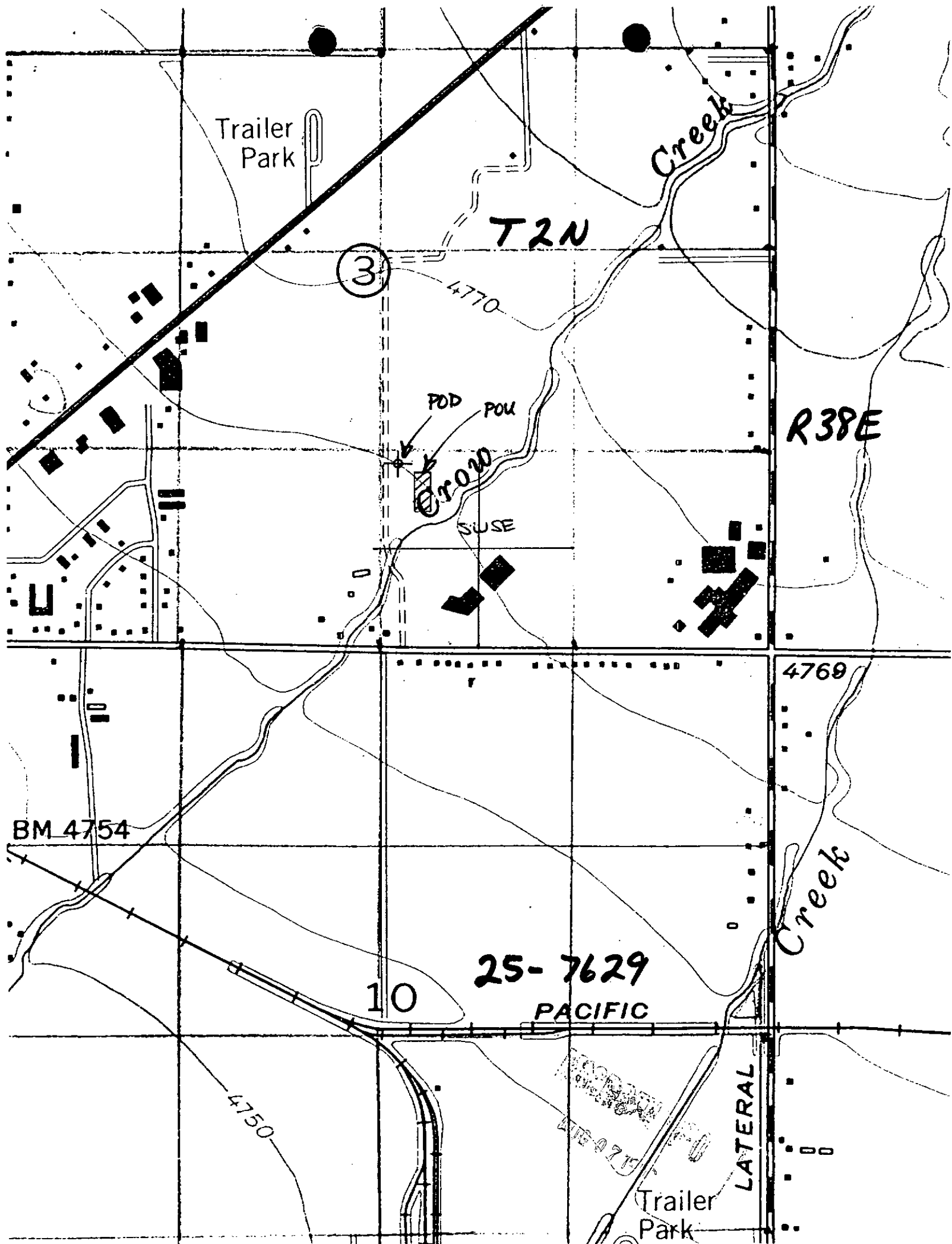
✓ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
✓ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

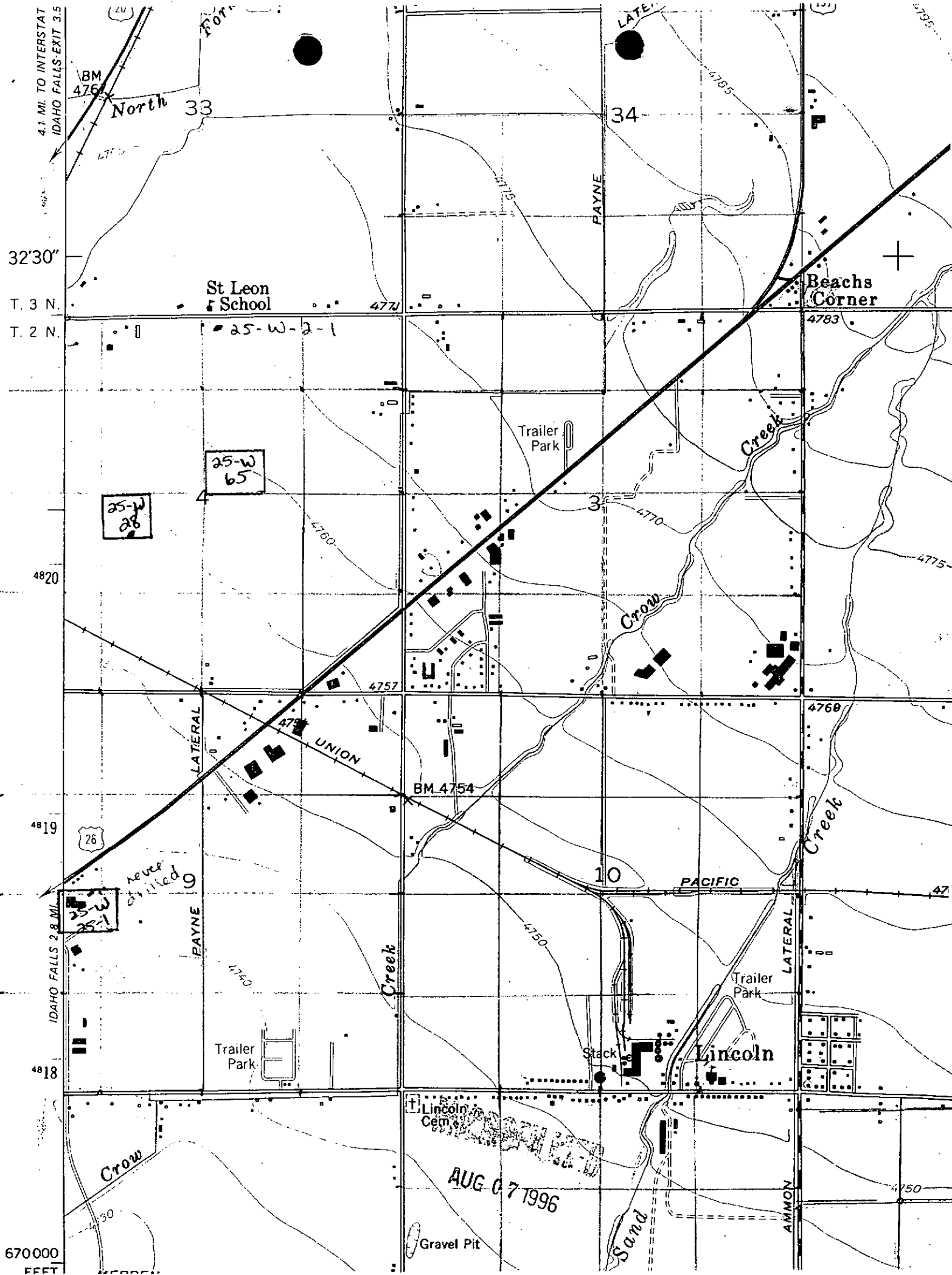
I. AUTHENTICATIONField Examiner's Name Penipkins Date 5/22/95Reviewer HWA Date 4-9-96

SEAL

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AUG 07 1996





4.1 MI. TO INTERSTAT
IDAHO FALLS EXIT 3.5

BM
476

North 33

LATE

34

PAYNE

32'30"

T. 3 N.

St Leon
School

Beachs
Corner

T. 2 N.

25-W-2-1

4771

4783

25-W
65

25-W
28

Trailer
Park

Creek

4820

Crow

4757

4769

UNION

BM 4754

4819

26

never
drilled

LATERAL

PAYNE

4818

Trailer
Park

Stack

Lincoln

LATERAL

Trailer
Park

Lincoln
Cem

AUG 07 1996

Gravel Pit

Sand

AMMON

670000
FEET

#F

THEORETICAL PUMP FLOW CALCULATIONS

$$\text{Formula: } Q_{cfs} = [(Hp)(8.814)(Eff)] \div [\text{Lift} + (\text{psi} \times 2.308)]$$

SYSTEM: DOMESTIC

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{10} \\ Eff &= \text{Efficiency} = \underline{.70} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Drawdown}) \\ &\text{Static Water Level} = \underline{120} \text{ ft.} \\ &\text{Assumed Drawdown} = + \underline{10} \text{ ft.} \\ &\text{Lift} = \underline{130} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$\text{psi} = \text{Operating Pressure} = \underline{55} \text{ psi}$$

$$Q_{cfs} = \left[\frac{10}{Hp} \times 8.814 \times \frac{.70}{Eff} \right] \div \left[\frac{130}{Lift} + \left(\frac{55}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{61.698} \right] \div \left[\underline{256.94} \right]$$

$$Q_{cfs} = \underline{0.24} \text{ cfs SYSTEM}$$

SYSTEM: _____

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{\hspace{2cm}} \\ Eff &= \text{Efficiency} = \underline{\hspace{2cm}} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Drawdown}) \\ &\text{Static Water Level} = \underline{\hspace{2cm}} \text{ ft.} \\ &\text{Assumed Drawdown} = + \underline{\hspace{2cm}} \text{ ft.} \\ &\text{Lift} = \underline{\hspace{2cm}} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$\text{psi} = \text{Operating Pressure} = \underline{\hspace{2cm}} \text{ psi}$$

$$Q_{cfs} = \left[\frac{\hspace{1cm}}{Hp} \times 8.814 \times \frac{\hspace{1cm}}{Eff} \right] \div \left[\frac{\hspace{1cm}}{Lift} + \left(\frac{\hspace{1cm}}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{\hspace{2cm}} \right] \div \left[\underline{\hspace{2cm}} \right]$$

$$Q_{cfs} = \underline{\hspace{2cm}} \text{ cfs SYSTEM}$$

AUG 07 1996

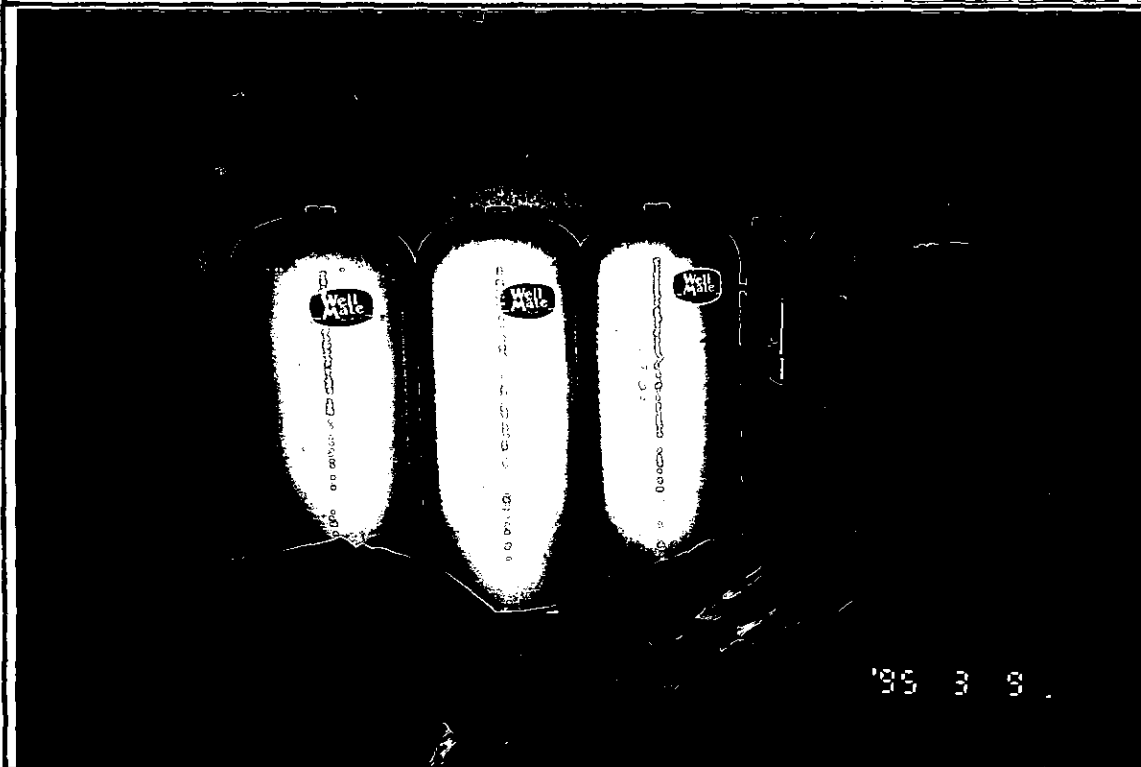
PERMIT NO. 25-07629

272

PICTURE OF
PIT AND GATE
VALVE



VIEW INSIDE
BUILDING AND
PRESSURE
TANKS.



AUG 07 1996

25-7629

SCHOOL DISTRICT #93

142



STORAGE
BUILDING
WHERE
PRESSURE
TANKS ARE.



8" DOMESTIC
WELL
WEST AND
NORTH OF
BUILDING
MAINTENANCE
PERSON
LOOKING INTO
PIT WHERE
GATE VALVE
IS.

AUG 07 1996

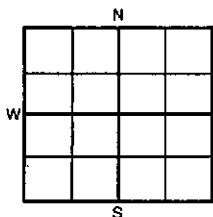
25-7629

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUse Typewriter
or
Ball Point Pen1. DRILLING PERMIT NO. 25-94-E-117-000Other IDWR No. 25-07629

2. OWNER:

Name Bonneville High School
Address 3497 N. Ammon Road
City Idaho Falls State ID Zip 83401-1303

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.Twp. 2 North ☒ or South ☐
Rge. 38 East ☒ or West ☐
Sec. 3 1/4 SW 1/4 SE 1/4
Gov't Lot _____ County Bonneville
NOTE: WATER Right shows NW 1/4 SE 1/4 d.w. 2-21-95

Address of Well Site _____

City _____

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	30	400#		Overbore

Was drive shoe used? ☒ Y ☐ NWas drive shoe seal tested? ☐ Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8	12	37	250	Steel	☒	☐	☐	☐
6	40	140	250	Steel	☐	☒	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

120 ft. below ground Artesian pressure _____ lb.Depth flow encountered 140 ft. Describe access port or control devices: Sanitary Well Seal

11. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal/min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
8	0	4	Overburden		
	4	36	Gravel & Soil		
	36	96	BASALT		
	96	131	Gravel		
	131	140	Clay		
	140	146	BASALT		
	146	150	Brown Sediment w/striped Gravel		
	150	300	BASALT		
			(fractures) 140'		
			220'		
			232'		
			290'		
			300'		

RECEIVED

SEP 30 1994

SEP 8 1994

Department of Water Resources

AUG 07 1996

Completed Depth 300 (Measurable)Date: Started 6/27/94 Completed 7/11/94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dennings Firm No. 519Firm Official Jerry Dennings Date 7/12/94

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

November 16, 1994

SCHOOL DISTRICT NO 93
3497 N AMMON RD
IDAHO FALLS ID 83401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07629

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

NOV 29 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 7, 1994

SCHOOL DISTRICT NO 93
3497 N AMMON RD
IDAHO FALLS ID 83401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 25-07629

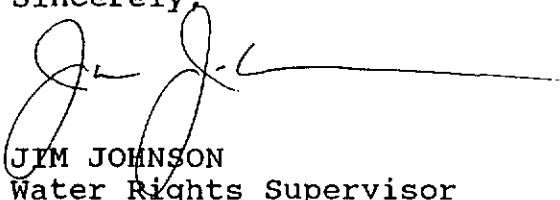
Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

MAILED 6/17

JUL 21 1994

Ok-to advertise

Form No. 202a
4/87

Dist. for staffing 4-27-94
Submitted for advertising 4-28-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 4-27-94 APPLICATION NO. 25-7629
Bonneville School Dist #93

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provide for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions fo subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title o signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
Yes ☐ No ☐ Field check required
Yes ☐ No ☐ Field check by _____
Yes ☐ No ☐ Field report attached
Yes ☐ No ☐ Critical groundwater area
Yes ☐ No ☐ Groundwater management area
Yes ☐ No ☐ Send dam safety information
Yes ☐ No ☐ Send power requirement letter
Yes ☐ No ☐ Send fish farm requirement letter
Yes ☐ No ☐ Power residency affidavit
Yes ☐ No ☐ Power efficiency form
Yes ☐ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☐ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

RECEIVED
JUN 06 1994

Department of Water Resources

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO NONE Idaho Dept. of Health & Welfare U.S. BLM
Idaho Dept. of Fish & Game U.S. Forest Service
Idaho Dept. of Lands Water District
Adjudication Bureau Unit Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 5-23-94
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 4-26-1994
By HWT Date 6-1-94

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

Inv. will for school in same 1/4 of 1/4 may be some pd. - Permit 25-07594

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other

Project impacts/implications report

COMMENTS

[illegible]

RECEIVED
MAY 23 1994

Proof of Publication
The Post-Register

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss

I, **S. BOB BRIGHT or TED DELEZENE**, first being duly sworn, depose and say: That I am the .Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for Two consecutive weeks, first publication having been made on the . . . 5th day of May, 19.94. ., last publication having been made on the 12th day of May, 19.94. ., and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this . . . 18th . . . day of May, 19.94. .

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-07629

SCHOOL DISTRICT NO 93

3497 N AMMON RD

IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: NWSE Sec 3 T 02N R 38E

in BONNEVILLE County

Use: DOMESTIC (.060 CFS)

Total Diversion: (.060 CFS)

Date Filed: 4/26/1994

In: BONNEVILLE County
T02N R38E S03 NWSE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before MAY 23, 1994.

R. KEITH HIGGINSON, Director
Published: May 5, 12, 1994

My commission expires July. 1, 1997. .

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JUL 21 1994

B10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

MAY 2, 1994

THE POST-REGISTER
P.O. BOX 1800
IDAHO FALLS, ID 83403

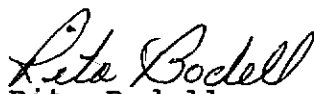
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 23, 1994.

Yours truly,


Rita Bodell
Secretary

Encl.

RECEIVED
MAY 2 1994

JUL 21 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MISSOURI

JUL 21 1994

25-07629

SCHOOL DISTRICT NO 93
3497 N AMMON RD
IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: NWSE Sec 3 T 02N R 38E in BONNEVILLE County.

Use: DOMESTIC (.060 CFS)
Total Diversion: (.060 CFS)

Date Filed: 4/26/1994

In: BONNEVILLE County
T02N R38E S03 NWSE

RECORDED

JUL 21 1994

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before MAY 23, 1994.

R. KEITH HIGGINSON, Director

Published: 5/ 5/1994 & 5/12/1994

JUL 21 1994

04-May-1994

ROGER E HILL
BONNEVILLE SCHOOL DIST 93
3497 N AMMON RD
IDAHO FALLS ID 83401

RE: Application No. 25-07629

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the POST REGISTER on May 5 & 12, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones ^{rb}
Water Right Supervisor

HWJ:rb

RECEIVED

JUL 21 1994