

JEFFERSON COUNTY, IDAHO
A PORTION OF SEC. 38 T.4 N. R. 38 E. S. 11.

EL LOWERY & SONS, INC.
BENDING BRIMS, INC.
FALLS, IDAHO

On this point, the Commission has been very clear. It is not the task of the Commission to determine the exact location of the boundary. It is the task of the Member States to determine the exact location of the boundary. The Commission's role is to ensure that the Member States' actions are in line with the Treaty. The Commission's role is to ensure that the Member States' actions are in line with the Treaty.

CERTIFICATE No. 827

CARTER R. CYRULINICH-WANG (L.S.)

[illegible]

RECALLED THAT AT THESE MEETINGS, THAT HE WAS UNDERSTOOD DIRECTLY ON THE PART OF THE FEDERAL BUREAU OF INVESTIGATION THAT HE WAS NOT TO BE DIRECTED BY ANYONE IN THE BUREAU OF INVESTIGATION, HE HAD BEEN REQUESTED TO BE SUB-DIRECTED INTO BLOCKS, LOTS AND STREETS, TO BE NUMBERED BY NUMBER AS THE R. R. ROMEYELL ADDITION AND HE DID NOT WISH TO OBTAIN ALL STREETS AND CALLESTREETS SHOWN ON THE MAP OF THE AREA, HE WOULD BE THE USE OF THE ALLEGED POWER IN WILLIAMS WHEELER, HE WOULD BE RETURNED SET OUR RECORDS THIS _____ DAY OF _____ A.D., 1917.

A.D., 1977.

10

BE IT REMEMBERED, that on this _____ day of _____, 1977, personally appeared before me the undersigned Notary Public in and for said State and County, the signers of the above Owner's Declaration, and after first being duly sworn, acknowledged to me that they signed said declaration freely and voluntarily for the purposes therein mentioned.

Notary Public _____
 My Commission Expires _____

Residing in Bonnerlike County, Idaho

The foregoing list was duly accepted and approved by the Board of County Commissioners of Jefferson County, Idaho, by resolution recorded this _____ day of _____, 1977. The undersigned:

start on in

1

I hereby certify that similarly restrictions required by local Code Title 50 Chapter 13 Sec. 50-1326 have been satisfied and this order is hereby approved for recording by filing of this certificate herewith.

DIST. 7 STATE BOARD OF HEALTH

DATE _____

ENTREPRENEUR HEALTH SERVICES

I warrant truly that the foregoing Part of the AT ROLL
ADDITIONAL, sent to your County, contains (if not Per-
son) in the Office of the Recorder of said Person
County, listed on the _____ day of _____
1977, at _____, as recorded in Part Book
_____ of _____, on page _____.

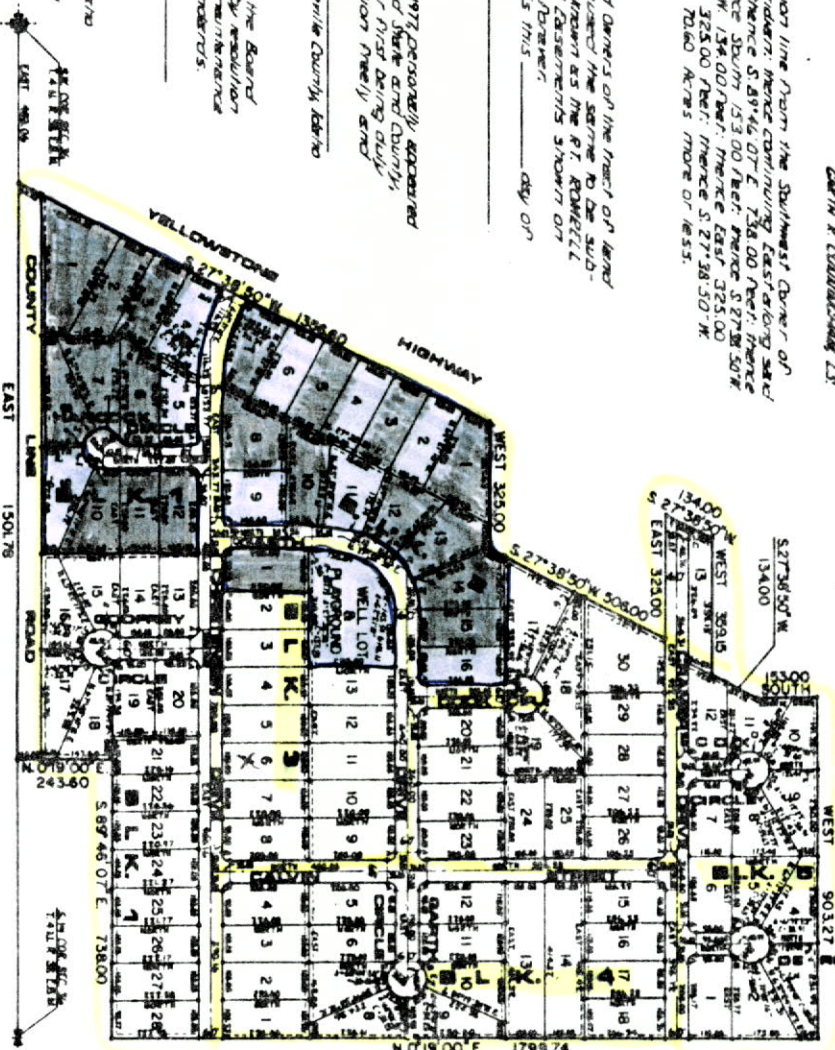
range.

Sheet 1 of 1

Jefferson County Recorder

I certify that I have examined this plant and have found it to be entirely correctly and acceptable.

Examining Engineers



SCALE 1"=200'

DESIGNATES LEAD ROOM
EAST MEETS W. WALLS OTHERWISE NOTED

NOV 29 1994

25-7630

LT5 13-28, B1C1

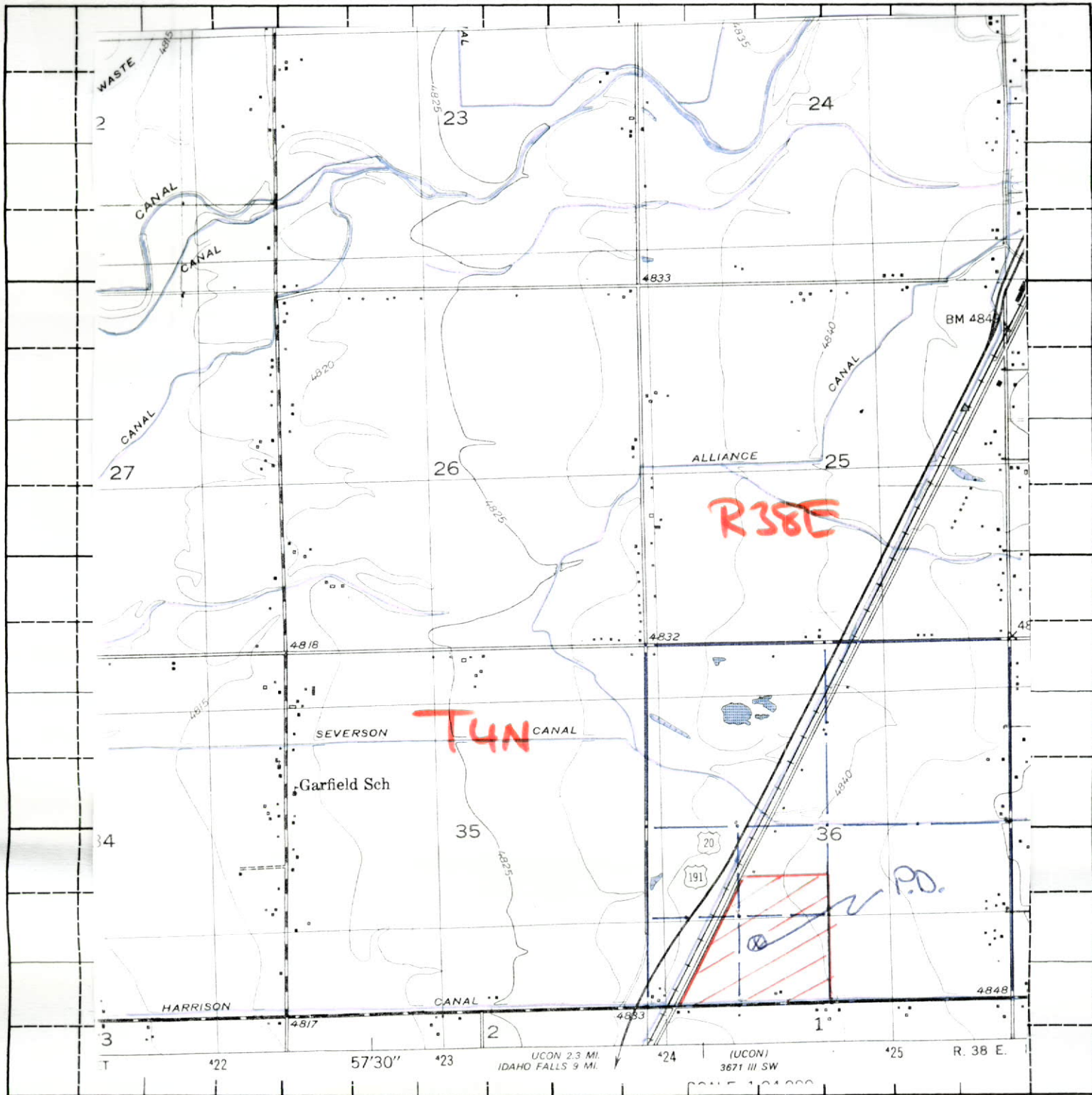
LT917-30, BIC2

1761-1800

1751-13, Bk 5

NOV 29 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roland T Rommelle NOV 29 1994
(Applicant)

RECEIVED

SEP 20 1999

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 25-07630 Telephone No. 745-6951
- Name(s) of Permit Holder(s): Country Squire Estates Water Co.
- Mailing Address: 3854 E. 12 N. Rigby, ID 83442
- Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. / yr.
 - Well Driller: High Country Drilling Permit Number:
 - OPTIONAL Pump Horsepower: 25-480 Pressure (psi): Dynamic pumping level (ft): 60 normal, 80 Peak, 5 draw down
- Use(s) (as authorized by the water right permit):
Domestic (No. of households): 1100 75 Stockwater (No. and type of stock):
 Irrigation (No. of acres): Other:
- Total rate of diversion and/or volume for which proof is submitted: 0.40 cfs OR acre feet
- Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
 (This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes or No

Has the measuring device been installed?

Yes or No

Flow Measurement Port: Is a flow measurement port required?

Yes or No

Has the measurement port been installed?

Yes or No

- Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

- Person to contact to accompany the Department representative during field examination of the water system.

Name: Darren LewisTelephone Number: 745-6951Address: 3854 E. 12 N. Rigby 83442

- The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

MICROFILMED

JAN 27 2000

 Signature of permit holder: Roland T Romrell
 (include your title, if on behalf of company or organization)
Date: 9-10-99

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 25-07630

Proposed Priority: May 18, 1994

Maximum Diversion Rate:

0.40 CFS

This is to certify, that **COUNTRY SQUIRE ESTATES WATER CO**
1450 RIMLINE
IDAHO FALLS ID 83401

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.40 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 36, Township 04N, Range 38E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 38E 36

NESW

NWSW

SWSW

SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1999**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Construction of the well must comply with Idaho well construction standards.
7. Two points of diversion are located within Lot 14, Blk. 3, Country Squires Estates Subdivision.
8. Place of use is located within Lots 13-28, Blk. 1; Lots 17-30, Blk. 2; Lots 1-14, Blk. 3; Lots 1-18, Blk. 4; and Lots 1-13, Blk. 5, Country Squire Estates Subdivision.
9. Domestic use is for 75 homes.
10. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

RECEIVED

NOV 29 1994

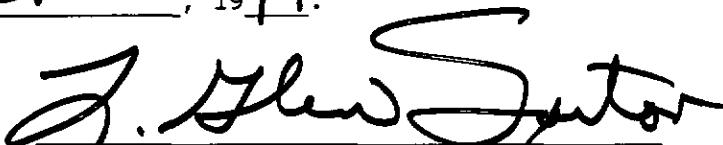
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 25-07630

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19th day of October, 1994.


for R. Keith Higginson, Director

NOV 29 1994

NOV 29 1994

45

Form 202
RECEIVED
SEP 09 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 25-7630

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Country Squire Estates Water Co. Phone 529-4682
c/o Roland T. Romyell
529-5678

Post office address 1450 Rimline Idaho Falls, ID 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____

Sec. 36 Township 4N Range 38E B.M. Bonneville County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.40 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.40 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1st + 2nd well + pump to 85 lots.
Original well serves License 25-07310

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 180-160 feet.

d. Is ground water with a temperature of greater than 85°F being sought? N

e. If well is already drilled, when? _____; Drilling firm _____;

Well was drilled for (well owner) _____

7. Time required for the completion of the works and application of the water to be proposed beneficial use is 5 years (minimum 1 year).

NOV 29 1994

324253

COUNTY SQUARE SEALS

JEFFERSON COUNTY IDAHO
A PORTION OF SEC. 36 T. 4 N. R. 38 E. B. M.

BLISS ENGINEERING, INC.
BLISSVILLE, IDAHO

SCALE 1"=100'
NORTH
NATIONAL GRID COORDINATES
NAD 83
UNITED STATES GOVERNMENT

NOV 29 1994

SUBMITTAL CERTIFICATE

I, Bliss Engineering, Inc., hereby certify that I am a duly licensed Surveyor and I have surveyed the tract of land described in the Boundary Description attached hereto and the record thereof has been filed in the public records of the State of Idaho and the record thereof has been filed in the public records of the State of Idaho.

BOUNDARY DESCRIPTION

Beginning at a point that is 400.00 feet East along the section line from the Southwest Corner of Section 36, Township 4 North, Range 3 East of Boise Meridian, thence continuing East along said section line 1501.78 feet; thence S. 0° 19' 00" E. 844.60 feet; thence S. 89° 46' 07" E. 730.00 feet; thence S. 0° 19' 00" E. 1799.78 feet; thence West 903.17 feet; thence South 153.00 feet; thence West 527.38 50" N. 154.00 feet; thence West 359.15 feet; thence S. 27° 38' 50" N. 154.00 feet; thence West 325.00 feet; thence West 27.38 50" N. 153.60 feet to the Point of Beginning, Containing 70.00 Acres, more or less.

OWNER'S DECLARATION

I, Bliss Engineering, Inc., hereby declare that we are the undersigned Owners of the tract of land described in the Boundary Description hereto and have caused the same to be subdivided into Blocks, Lots and Streets, to be hereinafter known as the P.T. REMANZELL ADDITION and we do hereby dedicate all Streets and Easements shown on the map attached hereto to the use of the Public forever.

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF BOUQUILL
BE IT REMEMBERED: This day of 1972, NOTARILY appeared before me the undersigned Notary Public, in and for said State and County, the signers of the above Owners' Declaration and after this being duly sworn, acknowledged to me that they signed said declaration freely and voluntarily for the purposes therein mentioned.

COUNTY'S ACCEPTANCE

The Board of Commissioners of Jefferson County, Idaho, by resolution adopted this 1972 day of 1972, the provisions of Streets is dependent on improvements to County Streets.

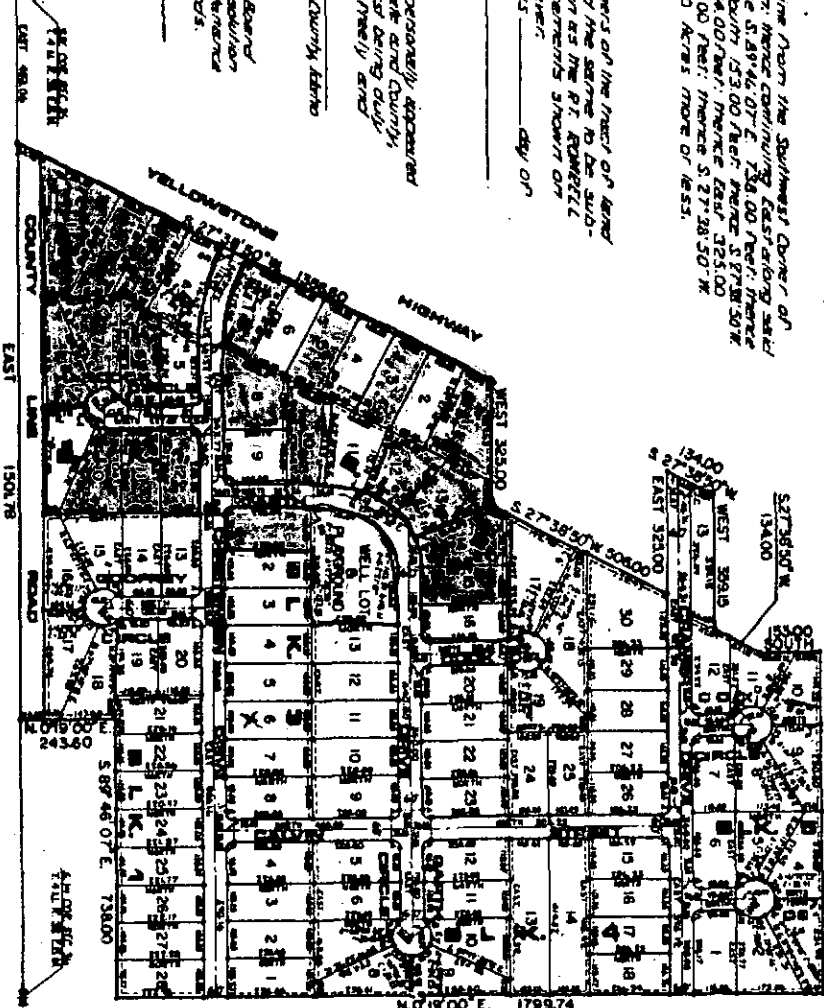
HEALTH DEPT. CERTIFICATE

I hereby certify that all sanitary regulations required by Idaho Code Title 50, Chapter 13, Sec. 50-1326 have been satisfied and this plat is hereby approved for recording by filing of this certificate herewith.

RECORDING CERTIFICATE

I hereby certify that the foregoing plat of the P.T. REMANZELL ADDITION, Jefferson County, Idaho, was filed for recording in the office of the Recorder of Jefferson County, Idaho, on the 1972 day of 1972, and recorded in Plat Book 10, on page 1.

Jefferson County Recorder



CURVE DATA
1. CURVE NO. 1
2. CURVE NO. 2
3. CURVE NO. 3
4. CURVE NO. 4
5. CURVE NO. 5
6. CURVE NO. 6
7. CURVE NO. 7
8. CURVE NO. 8
9. CURVE NO. 9
10. CURVE NO. 10
11. CURVE NO. 11
12. CURVE NO. 12
13. CURVE NO. 13
14. CURVE NO. 14
15. CURVE NO. 15
16. CURVE NO. 16
17. CURVE NO. 17
18. CURVE NO. 18
19. CURVE NO. 19
20. CURVE NO. 20
21. CURVE NO. 21
22. CURVE NO. 22
23. CURVE NO. 23
24. CURVE NO. 24
25. CURVE NO. 25
26. CURVE NO. 26
27. CURVE NO. 27
28. CURVE NO. 28
29. CURVE NO. 29
30. CURVE NO. 30

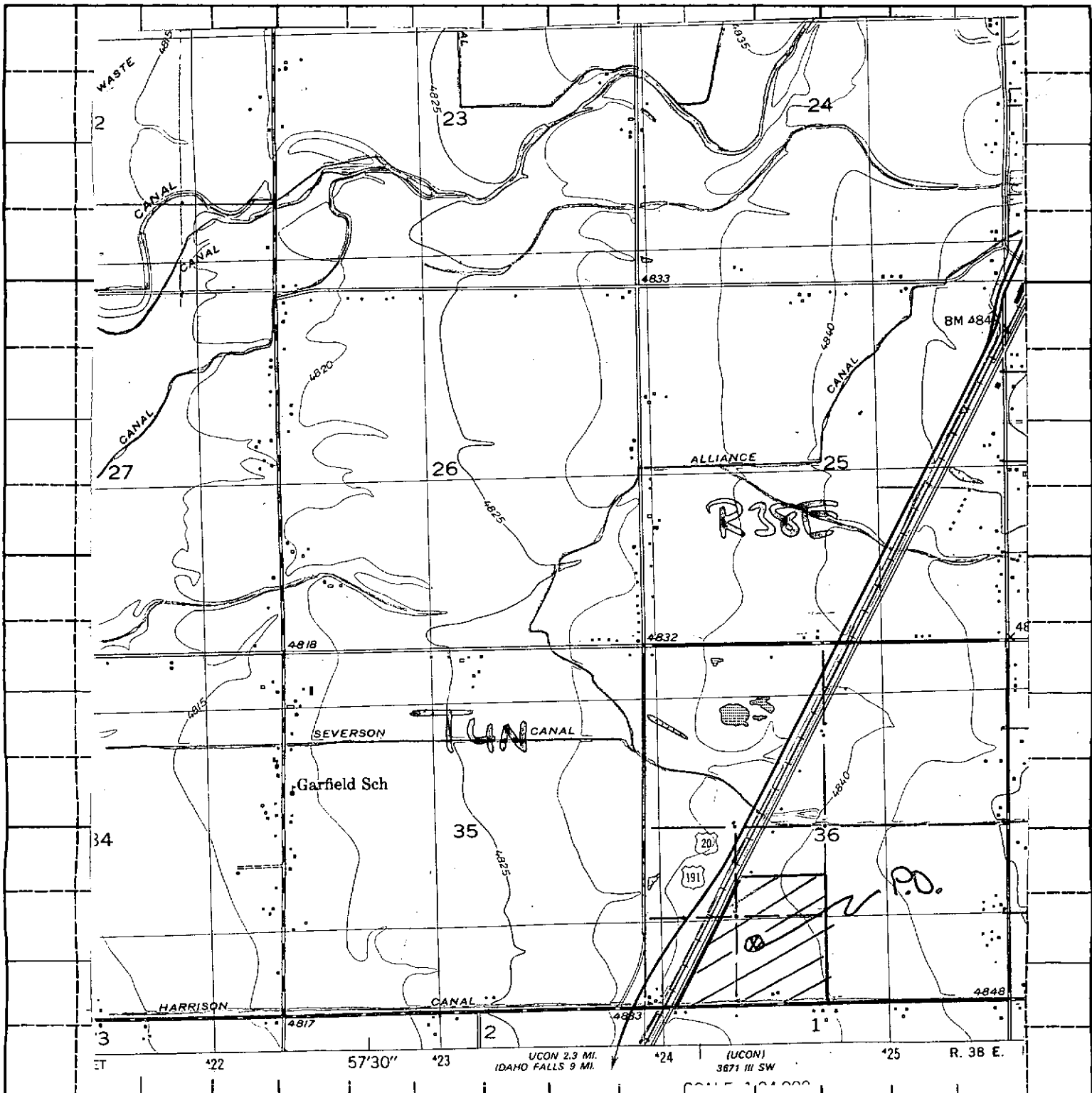
25-7310: LRS 1-12, BK. 1
(Landed LRS 1-16, BK. 2
1988) LRS 1, BK. 3

I hereby certify that I have examined this plat and same found to be correctly filed and recorded.

Bliss Engineering

NOV 29 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roland T Rommlee NOV 29 1994
(Applicant)

Received by RB Date 5-18-94 Time 2:05 pm Preliminary check by _____
Fee \$ 45.00 Receipted by RB # E019818 Date 5-18-94
Publication prepared by RB Date 6-29-94 Published in Post Register
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

PAID
NOV 29 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 11 2000

Department of Water Resources

January 5, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

COUNTRY SQUIRE ESTATES WATER CO
3854 E 12 N
RIGBY ID 83442

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07630

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form ("proof") submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

The proof you submitted does not indicate that you have complied with Condition of Approval No. 4 of your permit which requires you to provide a means of measurement of the rate of diversion acceptable to the department prior to diversion of water under the permit. You must comply with this condition prior to the time the department conducts a field examination in order to keep the permit in good standing.

If you have questions concerning the field examination or the timing of it, please feel free to contact the Eastern Regional Office of the department in Idaho Falls at (208) 525-7161.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - Regional Office

Means of Measurement:

A McCrometer water meter is installed on the Country Squire water system to measure total water usage. A monthly reading is taken and reported to the water measurement district in Idaho Falls. It appears the meter was installed 5-1-1984.

Dan Lewis
CSE Water Board



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 5, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

COUNTRY SQUIRE ESTATES WATER CO
3854 E 12 N
RIGBY ID 83442

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Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

JAN 27 2000

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 25-07630 Reviewed by WJ Date 01-05-00

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

Down - 75

NO Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

 Copy in the file? Drilling Permit No. 25-97-E-039-000

200 Amount paid for permit

yes Well log in the file?

yes Correct?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?

yes Required? *means of meas.*

100 Amount Submitted

? Installed?

yes Correct?

 Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

 -
 =
 +

DEFICIENCIES OR ACTION ITEMS

- Cont #4 asks for means of meas. - Proof is blank on this point.
- otherwise OK to acknowledge

DATA ENTRY

New Address

3854 E 12 N

Proof Made

9-15-99

Rigby, ID 83442

July 31, 1999

COUNTRY SQUIRE ESTATES WATER CO
1450 RIMLINE
IDAHO FALLS ID 83401

PROOF DUE NOTICE

RE: PERMIT NO. 25-07630

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1999. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

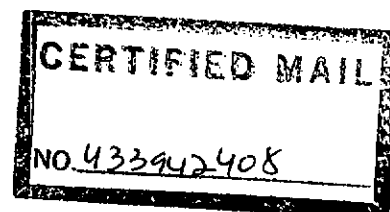
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JAN 27 2000



WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: : : Long: : :

1. DRILLING PERMIT NO. 25-97-E-039-000

Other IDWR No. #25-7630

2. OWNER: Rolland Romrell
Name _____
Address 1450 South Plain line Dr.
City Idaho Falls State Id Zip 83404

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W
E
S
Twp. 4 North ☒ or South ☐
Rge. 38 East ☒ or West ☐
Sec. 36 1/4 SE 1/4 SW 1/4
Gov't Lot _____ County Jefferson 10 acres 160 acres
Lat: : : Long: : :
Address of Well Site county line
City Bigby
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name country
Squire Estate

4. USE:
☒ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD
☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
<u>benetone</u>	<u>0</u>	<u>80</u>	<u>114</u>	<u>overbore</u>

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 121
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>12</u>	<u>+2</u>	<u>121</u>	<u>250</u>	<u>steel</u>	☒	☐	☒	☐
<u>10</u>	<u>110</u>	<u>121</u>	<u>250</u>	<u>steel</u>	☐	☐	☐	☐
<u>10</u>	<u>151</u>	<u>167</u>	<u>250</u>	<u>steel</u>	☐	☐	☐	☐

Length of Headpipe 10' Length of Tailpipe 15'

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type SST 304

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
<u>121</u>	<u>131</u>	<u>50</u>		<u>10</u>	<u>SST</u>	☐	☐
<u>131</u>	<u>151</u>	<u>20</u>		<u>10</u>	<u>SST</u>	☐	☐
<u>151</u>	<u>167</u>	<u>0</u>	<u>0</u>	<u>10</u>	<u>steel</u>	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

61 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: well 2" pipe 45° S

11. WELL TESTS:

Yield gal./min.	Drawdown	Pumping Level	Time
<u>1000</u>	<u>10'</u>	<u>69</u>	<u>2</u>
<u>450</u>	<u>2'</u>	<u>61</u>	<u>2</u>
<u>600</u>	<u>4'</u>	<u>63</u>	<u>4</u>

Water Temp. 50° Bottom hole temp. _____
Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>16</u>	<u>0</u>	<u>60</u>	<u>clay gravel & sand</u>		☒
<u>12</u>	<u>60</u>	<u>80</u>	<u>clay gravel & sand</u>	☒	
<u>12</u>	<u>80</u>	<u>135</u>	<u>gravel & a little sand</u>	☒	
<u>12</u>	<u>135</u>	<u>148</u>	<u>gravel</u>	☒	
<u>12</u>	<u>140</u>	<u>155</u>	<u>sand & a little gravel</u>	☒	
<u>12</u>	<u>155</u>	<u>167</u>	<u>sand & small gravel & clay</u>	☒	

Finished

RECEIVED

JUL 22 1997

Department of Water Resources
Eastern Region

RECEIVED

JUL 24 1997

Department of Water Resources

Completed Depth 167 (Measurable)
Date: Started 4-18-97 Completed 6-18-97

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

MICROFILMED High Plain Drilling Firm No. 299
Firm Name _____ Date 7-15-97
Firm Official Marcus Franden
and Supervisor or Operator Rex Franden Date 7-15-97
(Sign once if Firm Official & Operator)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 19, 1994

COUNTRY SQUIRE ESTATES WATER CO
1450 RIMLINE
IDAHO FALLS ID 83401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 25-07630

Dear Permit Holder:

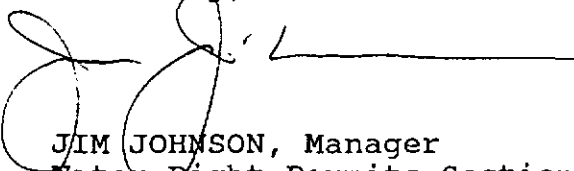
Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

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NOV 29 1994

by Cindy Zimmerman

No.: 25-7630 Name: Winnipeg Squares Estate Water Co. Date: 10/3/94 Correct Fee? ✓

AREA OF CONCERN? - No/Yes E.S.R.P. Mor GWMA Trust/Non-trust

SYSTEM COMPLETED:

No

Complete in 1 year

Yes

Proof not submitted

Proof submitted

GROUNDWATER:

+ 0.2 cfs <FLO-CH>

- 0.2 cfs

Drilling Permit:

Included w/permit

Existing well

No WD permit?

SURFACE WATER: not in WD

LOCATION:

Water District(~~dom~~)

*Surface water

(doesn't sink)

Groundwater

In stream channel

Irr Dist/Canal Co.

Drainage Districts

Flood Control Dist

Boise Front (63)

Swan Falls Flag

Trust

Non Trust <1>

RIVER BASINS (*Surface water):

Boise R(63)

Payette R(65)

Snake R(01/02/03)

USE:

Fish Propagation

Irrigation

Power

Mining

Storage (✓ 3 compo.)

Domestic (surface)

OWNERSHIP:

Non land owner

PROTESTED:

OTHER CONDITIONS:

REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

WR0749NP
No. (P25-07630)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/03/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COUNTRY SQUIRE ESTATES WATER CO 1450 RIMLINE IDAHO FALLS ID 83401 (208) 529-5678	05/18/1994	DOMESTIC	01-01 12-31	0.40 CFS	
TOTAL DIVERSION:					0.40 CFS	

Water Source: (GROUNDWATER)

Tributary to:

Stage: PERMIT

Point(s) of Diversion: (T04N-R38E S36 - - - - -) SESW

BONNEVILLE County

Place of use Legal Description for: (DOMESTIC)

				NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
(04N-38E 36 :																											
:																											
:																											
:																											

Pos County: BONNEVILLE

Other Water Rights Listing Overlapping Place(s) of use:

01-00243 01-00249 01-00262 01-00353 25-07310

Conditions of Approval:

- 26A - Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
- 17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 46B - Construction of the well must comply with Idaho well construction standards.

Remarks: Two points of diversion are located within Lot 14, Blk. 3, Country Squires Estates Subdivision.
Place of use is located within Lots 13-28, Blk. 1; Lots 17-30, Blk. 2; Lots 1-14, Blk. 3; Lots 1-18, Blk. 4; and Lots 1-13, Blk. 5, Country Squire Estates Subdivision.
Domestic use is for 75 homes.
The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

Dates: App. Received: 05/18/1994 Priority Date: 05/18/1994
Proof Due Date: 10/01/1999 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

WR0749NP
No. P25-07630

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/03/94
PAGE: 2

=====

Misc: Water District Number: Field Exam Fee:

Audit: 10/03/94 CZIMMERM

MEMORANDUM

DATE: October 3, 1994
TO: File No. 25-07630
FROM: Cindy Zimmerman
SUBJECT: Corporate Officers

=====

Per telecon with Roland Romrell today, the officers of Country Squire Estates Water Company are:

President:

Errol Landon, 3825 E 12 N, Rigby ID 83442

Vice President:

Lisa Cawley, 3822 E 12 N, Rigby ID 83442

Secretary/Treasurer:

Ervin Blair, 3827 E 22 N, Rigby ID 83442

AMERICAN WATER

NOV 29 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

September 28, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

COUNTRY SQUIRE ESTATES WATER CO
% ROLAND T ROMRELL
1450 RIMLINE
IDAHO FALLS ID 83401

RE: Application for Permit No. 25-07630

Dear Mr. Romrell:

I received the above application for permit for domestic use on 85 homes in Country Squires Estates for final review. However, I need a list of the names, titles, and addresses of all the officers and/or partners of Country Squires Estates Water Company.

I will hold further processing on your application for 15 days pending your response. Please submit this information as quickly as possible within the 15-day period to prevent any further undue delay in processing your application.

If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,

Cindy Zimmerman
Water Resource Agent

c: Eastern Region

NOV 29 1994

Dist. for staffing 5-18-94
Submitted for advertising 5-19-94

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Hut DATE 5-19-94 APPLICATION NO. 25-7630
Country Squire Estates Water Co.
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
☐ Yes ☒ No Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

RECEIVED
SEP 09 1994

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☒ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☐ Yes ☐ No Affidavit of publication received
☐ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 6-20-94
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 5-18-94
By HWS Date 9-7-94

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

* adjacent well to 25-07310. This is for 85 homes beyond the original
27 homes.

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other

Project impacts/implications report

COMMENTS

[illegible]

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, S. BOB BRIGHT or TED DELEZENE, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Sup. of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for Two consecutive weeks, first publication having been made on the 2nd day of June, 1994, last publication having been made on the 9th day of June, 1994, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 15th day of June, 1994.

S. Bob Bright
Susan Magan
Notary Public

My commission expires July 1, 1997.

B10

RECEIVED
JUN 17 1994

Department of Water Resources
Eastern District Office

RECEIVED
NOV 29 1994

**NOTICE
OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public wa-
ters of the State of Idaho:

25-07630

COUNTRY SQUIRE ESTATES
WATER CO

1450 RIMLINE

IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: SESW Sec 36 T 04N R 38E

in BONNEVILLE County

Use: DOMESTIC (.400 CFS)

Total Diversion: (.400 CFS)

Date Filed: 5/18/1994

In: BONNEVILLE County

T04N R38E S36 NESW NWSW SWSW
SESW

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the Director, Dept. of Water Re-
sources, Eastern Region, 900 N Skyline,
Idaho Falls, Idaho 83402 on or before
JUNE 20, 1994.

R. KEITH HIGGINSON, Director

Published: June 2, 9, 1994

RECEIVED

NOV 29 1994

23-May-1994

MATT NELSON
DEPARTMENT OF ENVIRONMENTAL QUALITY
900 N SKYLINE
IDAHO FALLS ID 83402

RE: Application No. 25-07630

Dear Sir:

We are enclosing a copy of the application(s) that may be of interest to your department. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is June 20, 1994, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,


Harold W. Jones^{rb}
Water Right Supervisor

HWJ:rb
enc

MAILED 1077
NOV 29 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

MAY 23, 1994

THE POST-REGISTER
P.O. BOX 1800
IDAHO FALLS, ID 83403

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 20, 1994.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
NOV 29 1994

COUNTRY SQUIRE ESTATES WATER CO
1450 RIMLINE
IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: SESW Sec 36 T 04N R 38E in BONNEVILLE County.

Use: DOMESTIC (.400 CFS)
Total Diversion: (.400 CFS)

Date Filed: 5/18/1994

In: BONNEVILLE County
T04N R38E S36 NESW NWSW SWSW SESW

NOV 29 1994

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JUNE 20, 1994.

R. KEITH HIGGINSON, Director

Published: 6/ 2/1994 & 6/ 9/1994

NOV 29 1994

23-May-1994

ROLAND T ROMRELL
COUNTRY SQUIRE ESTATES WATER CO
1450 RIMLINE
IDAHO FALLS ID 83401

RE: Application No. 25-07630

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the POST REGISTER on June 2, & 9, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones *rh*
Water Right Supervisor

HWJ:rb

RECEIVED
NOV 29 1994

NOV 29 1994