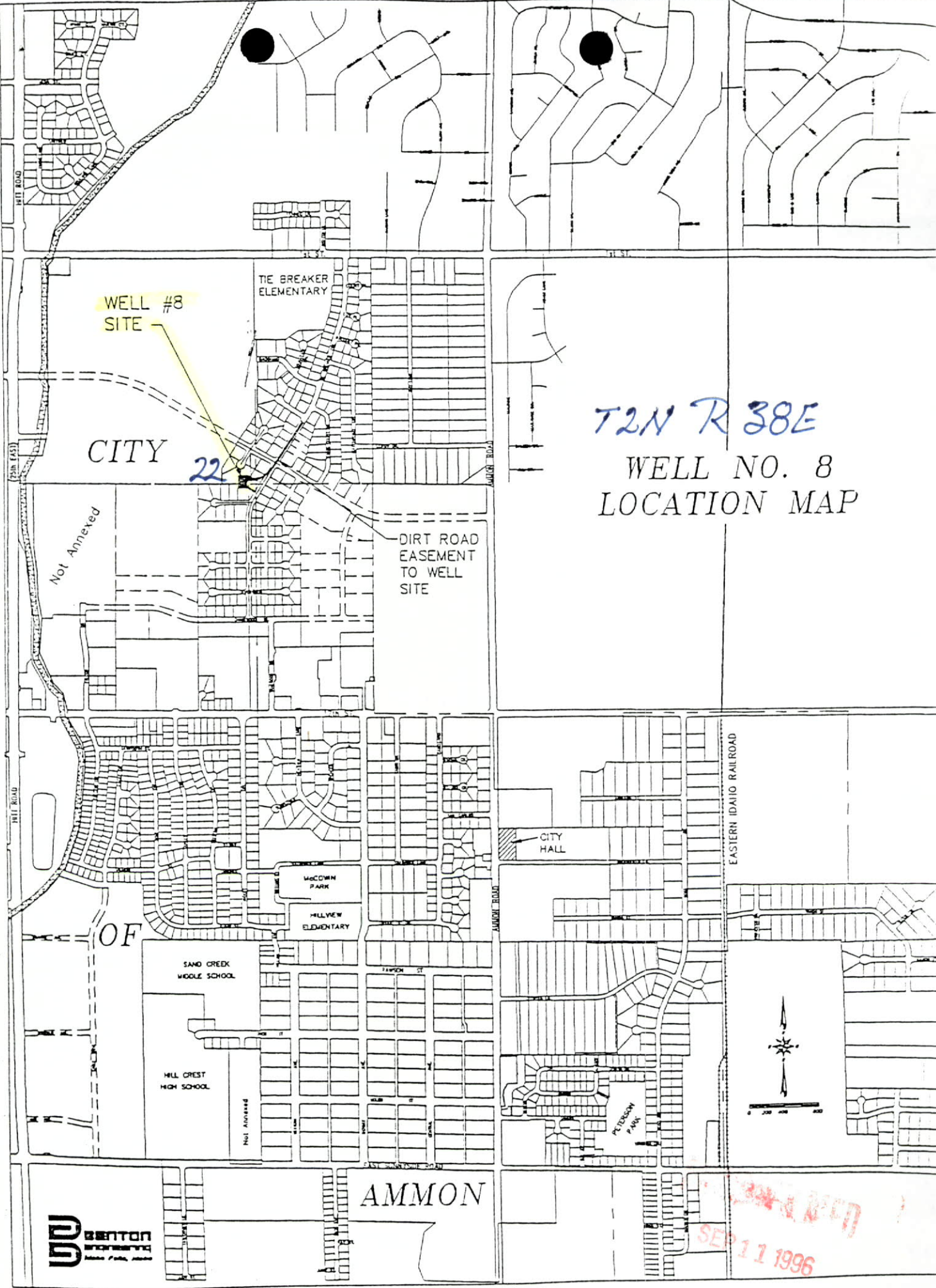




WELL #8
SITE

TIE BREAKER
ELEMENTARY

CITY

22

Not Annexed

DIRT ROAD
EASEMENT
TO WELL
SITE

T2N R 38E

WELL NO. 8
LOCATION MAP

OF

McCOWN
PARK

HILLVIEW
ELEMENTARY

SAND CREEK
MIDDLE SCHOOL

HILL CREST
HIGH SCHOOL

Not Annexed

CITY
HALL

EASTERN IDAHO RAILROAD

PETERSON
PARK

AMMON

BENTON
ENGINEERING
PLANNING
ARCHITECTURE

SEP 11 1996

Sec 15



TIE BREAKER
ELEMENTARY

T2N
R38E

MAP OF
CITY OF AMMON
AND VICINITY

BONNEVILLE COUNTY
MARCH 1995

C. BRUCE ARD
MAYOR

CITY COUNCIL
HARVEY DRANDALL GREG J. MAESER
STEVEN J. LOVELAND IRA K. HALL

ALEEN C. JENSEN
CITY CLERK

W. JOE ANDERSON
CITY ATTORNEY

DAVID E. BENTON
CITY ENGINEER

CITY Sec 22

Proposed new well
(point of diversion)

OF

SAND CREEK
MIDDLE SCHOOL

Sec 27

HILL CREST
HIGH SCHOOL

McCOWN
PARK

HILL VIEW
ELEMENTARY

Sec 26



0 200 400 800

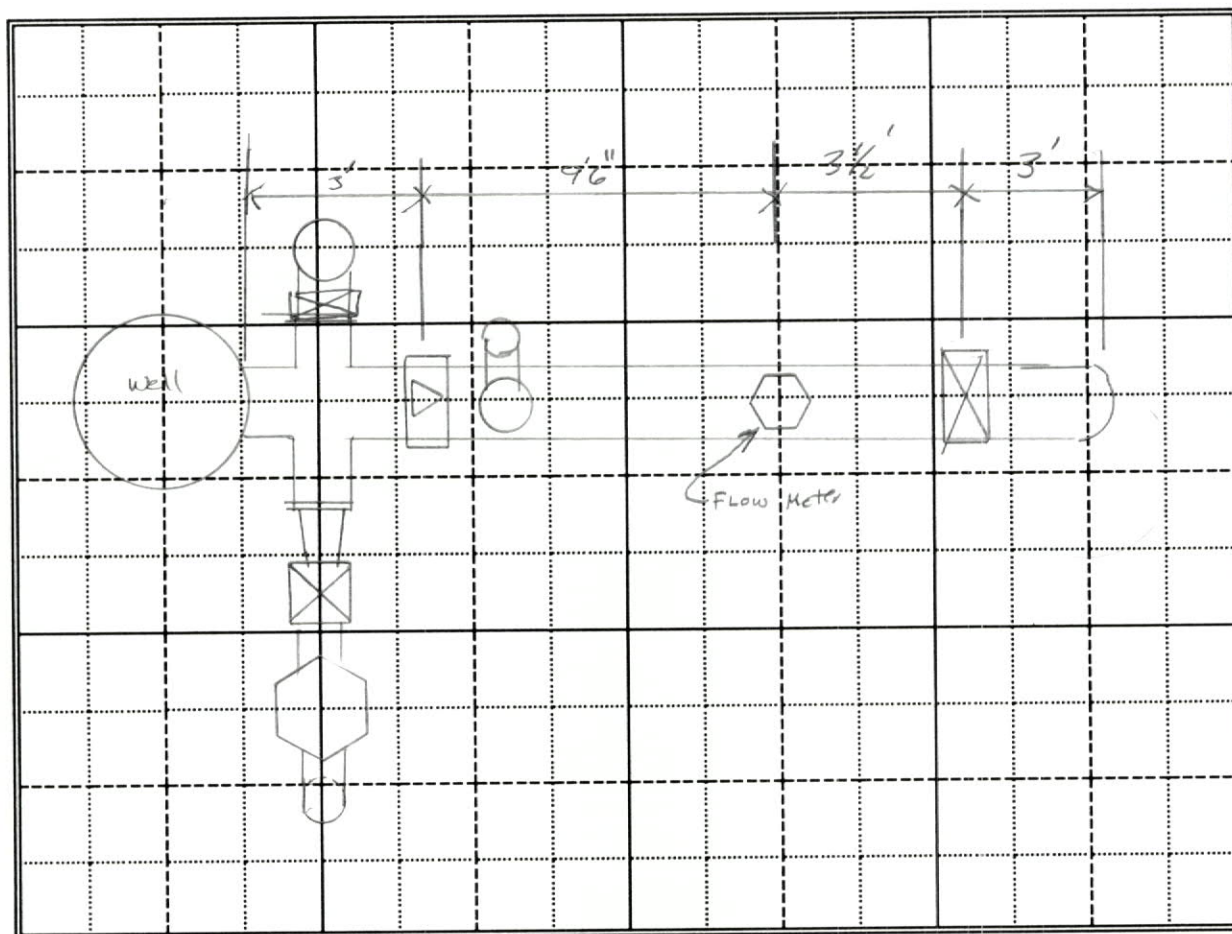
AMMON

Sec 34

Sec 35

MICROFILMED
MAY 30 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Electric	400	H11733/ A0223050255R-1	VECTILINE	14.07" od.

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

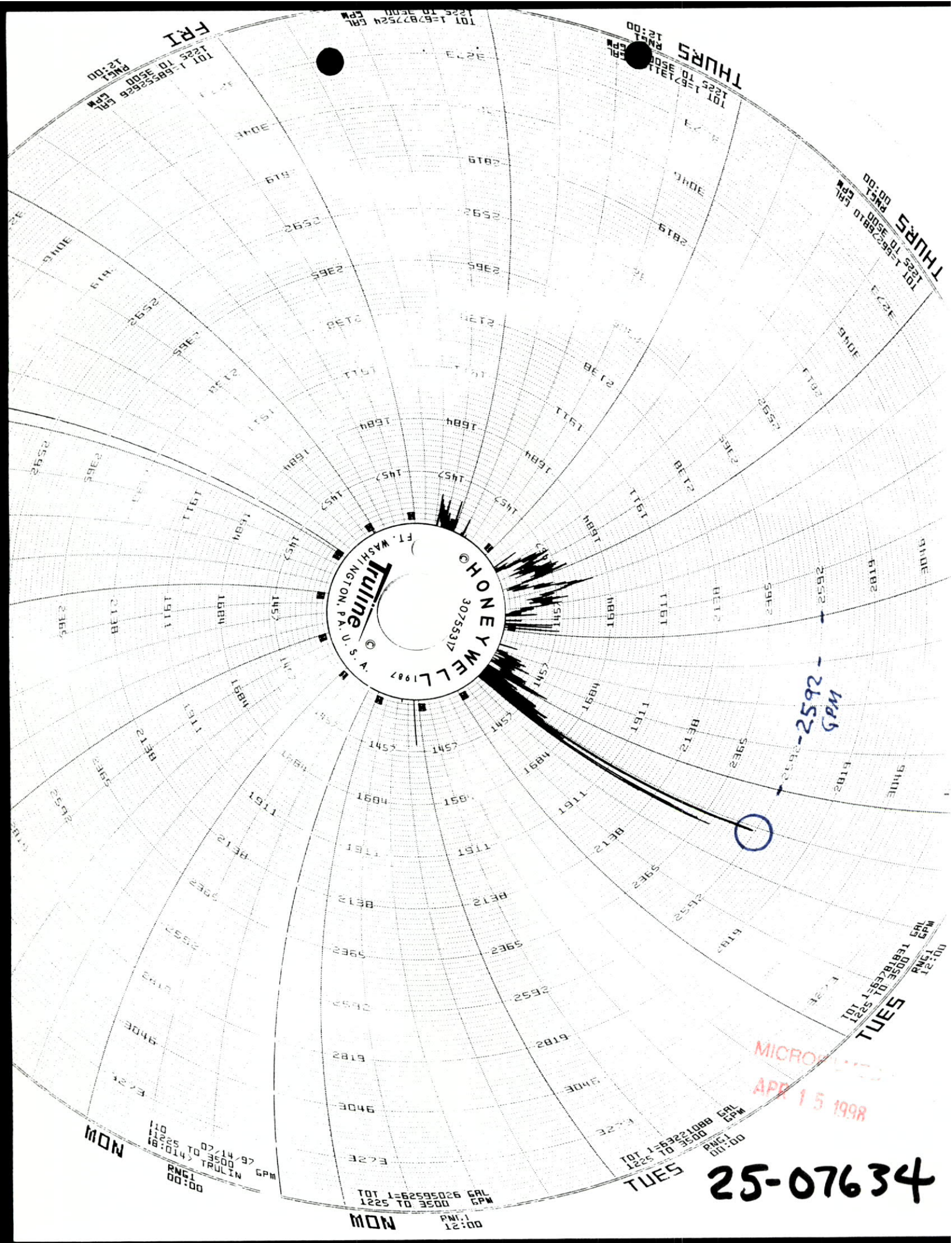
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Totalizing Meter		McCrometer	E7000-000	E96-01006 96 924714		
Flow chart		McCrometer	E4501-025	E96-00980 96 9247-14		11-26-96

2. Measurements: From Flow chart 2592 gpm
PSI @ 50 psi - 70 psi during field exam

MICROFILMED

APR 15 1998



HONEYWELL
30755317
True U.S.A.
FT. WASHINGTON, PA. U.S.A.

THURS
12:00
1225 TO 3500
GPM
101-1-625221088

FRI
12:00
1225 TO 3500
GPM
101-1-625221088

THURS
12:00
1225 TO 3500
GPM
101-1-625221088

TUES
12:00
1225 TO 3500
GPM
101-1-625221088

MON
12:00
1225 TO 3500
GPM
101-1-625221088

MON
12:00
1225 TO 3500
GPM
101-1-625221088

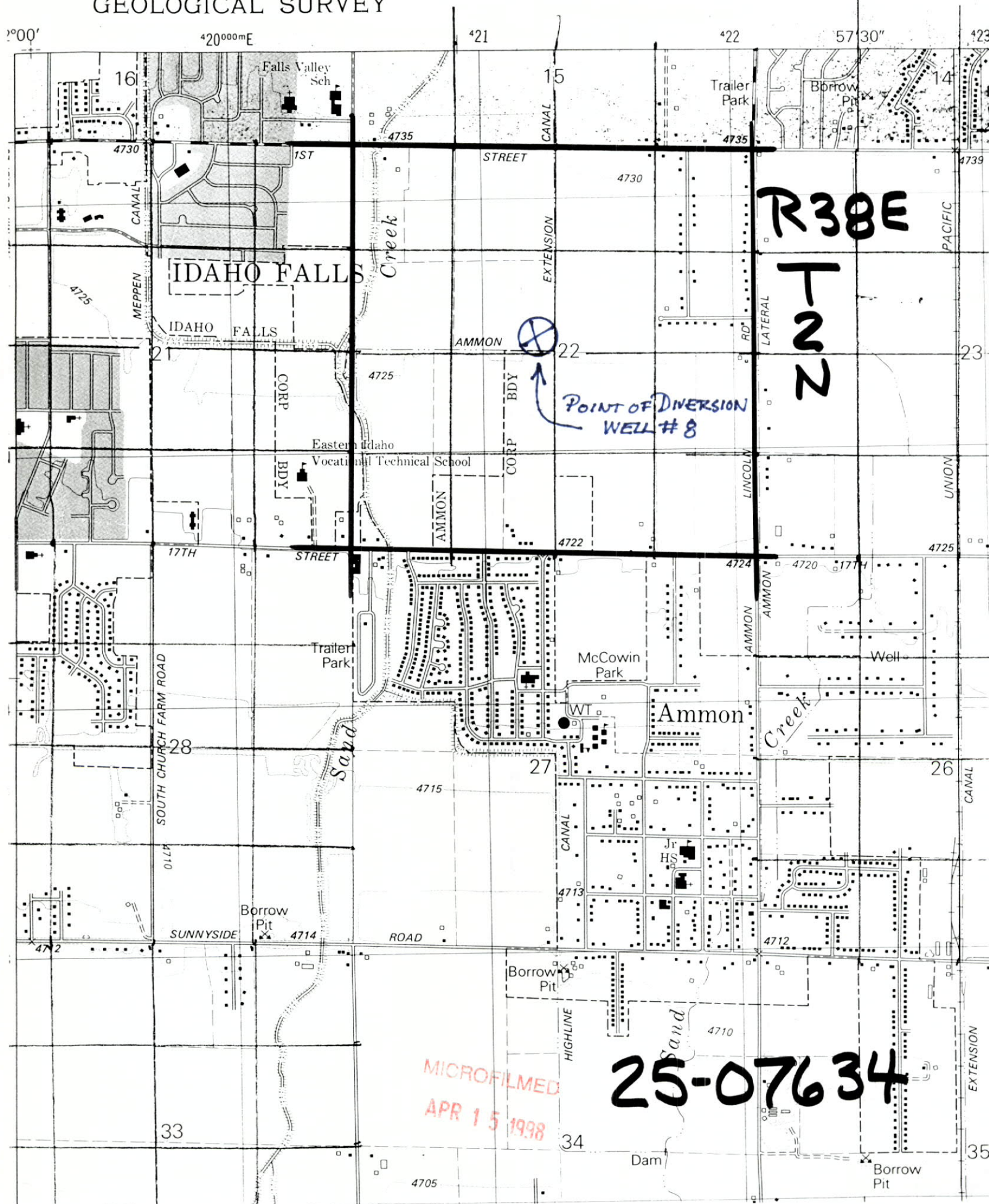
TUES
12:00
1225 TO 3500
GPM
101-1-625221088

25-07634

MICRON
APR 15 1998

2592-2652
GPM

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



WELL #8
SITE

TIE BREAKER
ELEMENTARY

CITY SEC
22

Not Annexed

DIRT ROAD
EASEMENT
TO WELL
SITE

T2N R 38E

WELL NO. 8
LOCATION MAP

25-7634

OF

SAND CREEK
MIDDLE SCHOOL

HILL CREST
HIGH SCHOOL

MCCUNE
JUNIOR
ELEMENTARY

25-7634

MICROFILMED

APR 15 1998

AMMON

RECORDER
FOR FLOW METER

FLOW METER



POINT OF DIVERSION

FILMED
APR 15 1998

25-07634

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, S. BOB BRIGHT or TINA WEGNER

....., first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for Two..... consecutive weeks, first publication having been made on the 6th..... day of June....., 19.96..., last publication having been made on the 13th..... day of June....., 19.96..., and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this ...19th day of June....., 19.96...

NOTICE OF PROPOSED AMENDMENT OF PERMIT NO. 25-07634

Notice is hereby given that the City of Ammon, Id, has applied to the Department of Water Resources to amend the point of diversion of a groundwater source. The permit sought to be changed is evidenced and recorded as follows:

Permit No.: 25-07634

Source: groundwater

Amount: 6.69 cfs

Priority: 3/24/1995

Point of Diversion: SW SE, Sec 22, T02N, R38 E.B.M.

The water will be used for Municipal Purposes.

TO BE CHANGED AS FOLLOWS:

The point of diversion will be changed to SE SE NW, T02N, R38 E.B.M. This is an area approximately 1/2 mile south of Tie Breaker Elementary School.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID, 83402, together with the protest fee of \$25 on or before June 24, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER
Director

Published: June 6, 13, 1996

.....
Notary Public

My commission expires ...July. 1st....., 19.97..

B10

RECEIVED

JUN 24 1996

Department of Water Resources
Eastern District Office

SEP 11 1996

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, S. BOB BRIGHT or TED DELEZENE, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for Two consecutive weeks, first publication having been made on the 6th day of April, 1995, last publication having been made on the 13th day of April, 1995, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 19th day of April, 1995.

Susan Thayer
Notary Public

My commission expires July 1, 1997.

B10

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

25-07634

CITY OF AMMON
3270 MOLEN ST
AMMON, ID 83406
Source: GROUNDWATER
Diversion Pt: SWSE Sec 22 T 02N R 38E
in BONNEVILLE County.
Use: MUNICIPAL (6.690 CFS)
Total Diversion: (6.690 CFS)
Date Filed: 3/24/1995
00

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before APRIL 24, 1995.

R. Keith Higginson, Director
Published: April 6, 13, 1995

RECEIVED

APR 26 1995

Department of Water Resources
Eastern District Office

MICROFILMED

MAY 30 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07634

Priority: March 24, 1995

Maximum Diversion Rate:

6.69 CFS

This is to certify, that CITY OF AMMON
2135 S AMMON RD
AMMON ID 83406

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 24, 1995; and has submitted Proof of Beneficial Use on May 21, 1997. An examination indicates that the works have a diversion capacity of 7.800 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	6.69 CFS	

LOCATION OF POINT(S) OF DIVERSION:

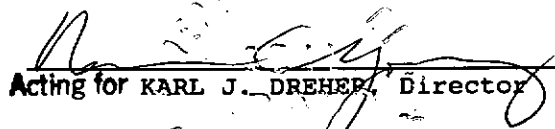
SENW , Sec. 22, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
5. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
6. Place of use is within the city limits of Ammon.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31ST
day of MARCH, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED

APR 15 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 21 1997

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 25-07634 Telephone No. 1-208-529-4211

2. Name(s) of Permit Holder(s): City of Ammon

3. Mailing Address: 2135 South Ammon Road, Ammon, Idaho 83406

4. Source of Water: Ground If **GROUNDWATER** (well), Date Drilled: mo. May / yr. 1996

a. Well Driller: Ken Vollmer Well Drilling Drilling Permit Number: 25 - 96 - E - 0030

b. **OPTIONAL:**

Pump Horsepower: 400 Pressure (psi): 65 Dynamic pumping level (ft): 230

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: Municipal

6. Total rate of diversion and/or volume for which proof is submitted: 6.69 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes X or No _____

Has the measuring device been installed? Yes X or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X

Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ 250.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: David Wadsworth Telephone Number: 1-208-529-4211

Address: 2135 South Ammon Road, Ammon, Idaho 83406

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

(include your title, if on behalf of company or organization)

Bruce Ard, Mayor

Date: MAY 21 1997

JUN 24 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

AMENDMENT OF PERMIT
PERMIT NO. 25-07634

This is to certify, that CITY OF AMMON
2135 S AMMON RD
AMMON ID 83406

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-211, Idaho Code. The approved amendment of permit is described as follows:

SOURCE

GROUNDWATER

Priority: 03/24/1995

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

MUNICIPAL

01/01 to 12/31

6.69 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 22, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
2. Place of use is within the city limits of Ammon.
3. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this permit.

Witness my hand this 28th day of

August, 1996
J. Glen Saylor
Chief, Water Alloc. Bureau

RECEIVED

SEP 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR AMENDMENT OF A PERMIT
RECEIVED
AUG 09 1996Applicant City of Ammon Phone 208-529-4211Address 2135 South Ammon Road Ammon Idaho 83406I am the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 25-07634, and request that the permit and permit map be amended and/or changed as follows:Purpose of Amendment: / Change point of diversion Add point of diversion
 Change place of use Change nature of use Change period of use Other1. Point of diversion: SE 1/4 SE 1/4 NW 1/4, Section 22, Township 2N, Range 38E, B.M.,
County of Bonneville. Other points of diversion

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 6.69 for Municipal purposes from 1 January to 31 Dec (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)3. Place of use or land to be irrigated: with in the city limits of Ammon

T w p	R g e	S e c	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? City
b. Who owns the land to be irrigated at the place of use? residents of the city & the city
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

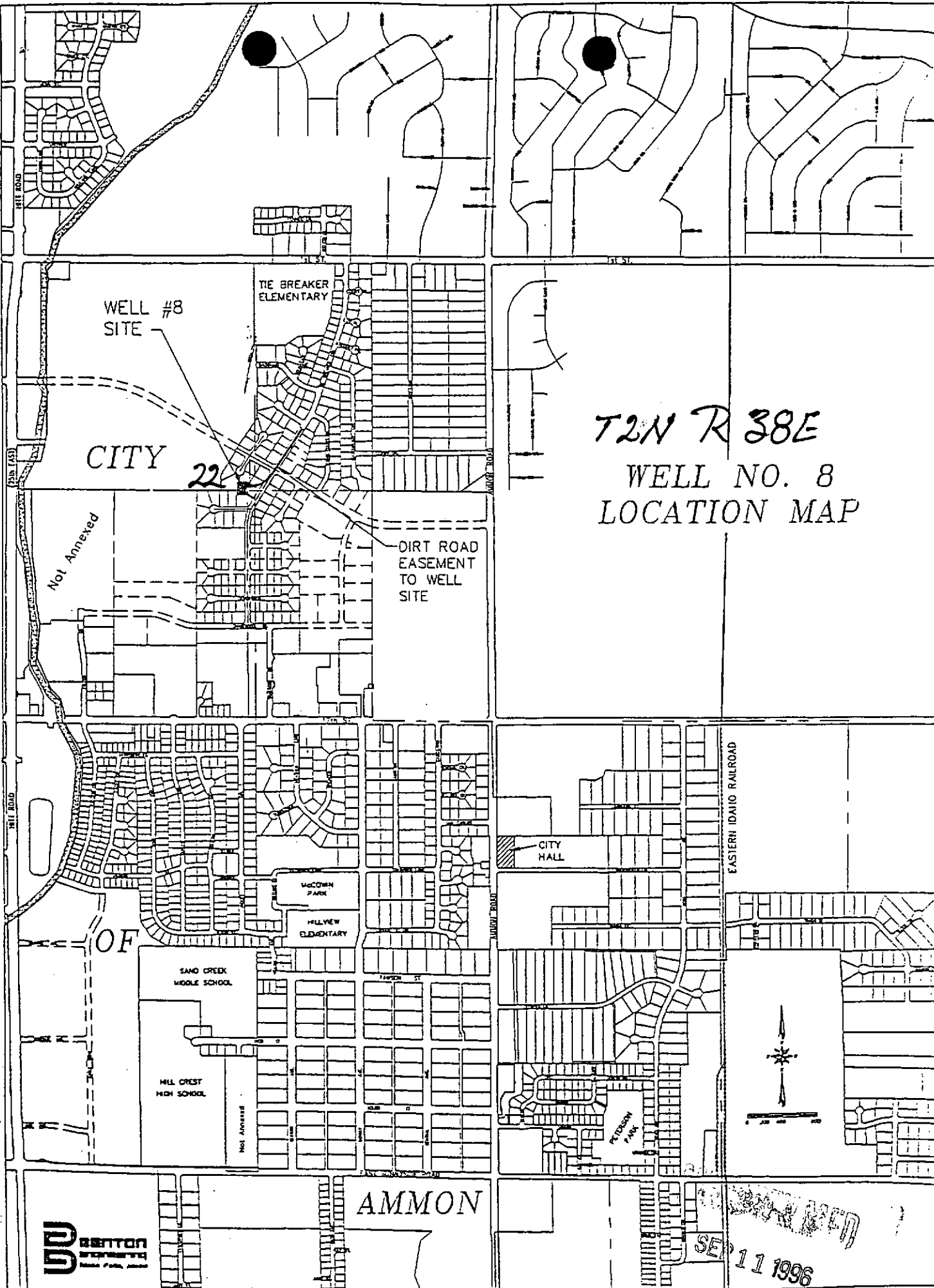
SEP 11 1996

Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 8 rows, creating a total of 80 square units. Each square unit is defined by solid black lines. Within each square unit, there are dashed horizontal and vertical lines that divide the space into four smaller quadrants, forming a 2x2 sub-grid pattern throughout the entire sheet. This design is typical for teaching geometry, fractions, or basic algebra to students.

Bernard Mayor
Permit Holder

SIGNATURE



WELL #8
SITE

TYE BREAKER
ELEMENTARY

CITY 22

Not Annexed

DIRT ROAD
EASEMENT
TO WELL
SITE

T2N R 38E
WELL NO. 8
LOCATION MAP

OF

SAND CREEK
MIDDLE SCHOOL

HILL CREST
HIGH SCHOOL

Not Annexed

MCCOWN
PARK

HILLVIEW
ELEMENTARY

CITY
HALL

EASTERN IDAHO RAILROAD

PETERSON
PARK

AMMON

UN BENTON
INCORPORATED

SEP 11 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 25-07634

Proposed Priority: March 24, 1995

Maximum Diversion Rate:

6.69 CFS

This is to certify, that CITY OF AMMON
3270 MOLEN ST
AMMON ID 83406

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

MUNICIPAL

01/01 to 12/31

6.69 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 22, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1997.
2. Subject to all prior water rights.
3. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
4. Place of use is within the city limits of Ammon.
5. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this permit.

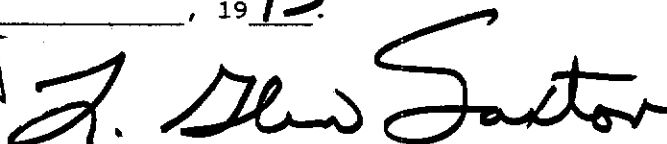
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

23rd day of

May

1995

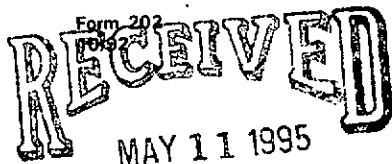
for



Karl J. Dreher, Director

MICROFILMED

MAY 30 1995



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 25-7634

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant CITY OF AMMON Phone 529-4211

Post office address 3270 Molen Street, Ammon, Idaho 83406

2. Source of water supply Ground Water which is a tributary of --

3. Location of point of diversion is 1/4 of SW 1/4 of SE 1/4, Govt. Lot ---

Sec. 22 Township 2 North Range 38 E. B.M. Bonneville County; additional points of diversion if any: ---

4. Water will be used for the following purposes:

Amount 6.69 for Municipal purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 6.69 and/or (b) ---
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well; 200HP Variable Speed Pump;
Pipe Distribution System

b. Height of storage dam --- feet; active reservoir capacity --- acre-feet; total reservoir capacity --- acre-feet; period of year when water will be diverted to storage: --- to --- inclusive.

c. Proposed well diameter is 16" inches; proposed depth of well is 275 feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? ---; Drilling firm MICROFIL

Well was drilled for (well owner) --- MAY 30 1995

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

2 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. City of Ammon, Idaho
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

City of Ammon

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
* 2N	38E	22		M	M		M	M	M	M	M	M	M			M	M		0
~~2N~~	~~38E~~	~~26~~		M	M	M	M	M	M	M	M	M	M	M					0
* 2N	38E	27	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	0
2N	38E	34	M	M			M												0
* 2N	38E	35					M	M	~~M~~	M	M	M							0
2N	38E	15															M		0

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. 7 Other Wells

25-04294, 25-04295, 25-04297, 25-04298, 25-07023, 25-07168, 25-07498

11. a. Who owns the property at the point of diversion? City of Ammon, Idaho

b. Who owns the land to be irrigated or place of use? City of Ammon, Idaho

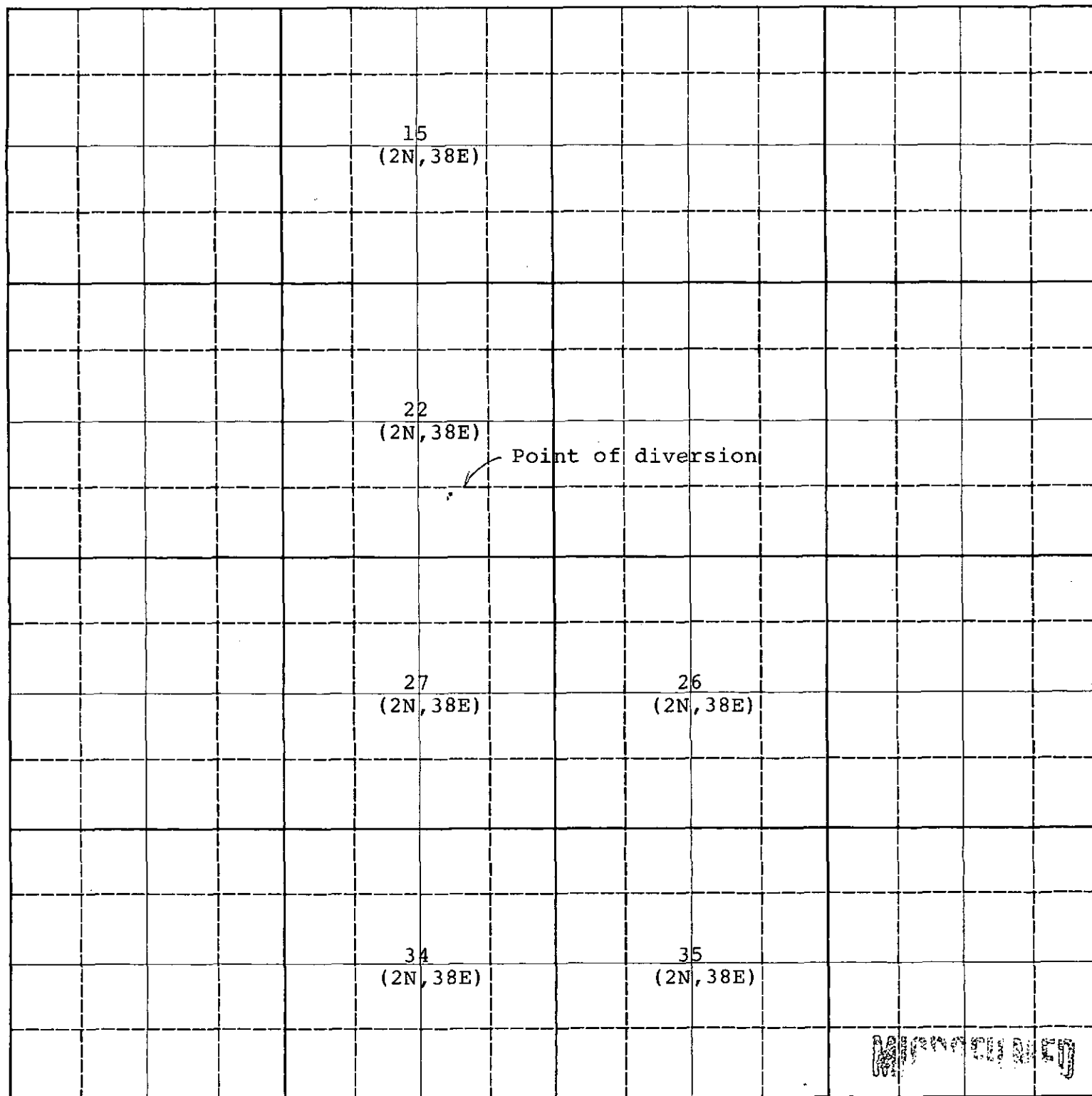
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well driller to be bid out; For Item 13, See attached City of Ammon Map

* Changes made by DMD after telephone conversation with David Wadsworth: 29 March 1995

MAY 30 1995

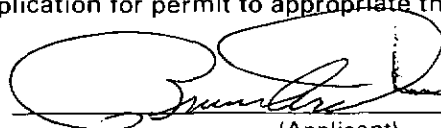
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAY 30 1995

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Bruce Ard, Mayor

Received by JT Date 3-24-95 1420 Time 1420 Preliminary check by _____
Fee \$ 220⁰⁰/100 Receipted by JT # E020804 Date 3-24-95
Publication prepared by RB Date 4-6-95 Published in Post Register
Publication approved RB Date 4-26-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MAY 30 1995

Sec 15



TIE BREAKER
ELEMENTARY

CITY Sec 22

T2N
R38E

MAP OF
CITY OF AMMON
AND VICINITY

BONNEVILLE COUNTY
MARCH 1995

C. BRUCE ARD
MAYOR
CITY COUNCIL
HARVEY DRANDALL
STEVEN J. LOVELAND
GREG J. MAESER
IRA K. HALL

ALEEN C. JENSEN
CITY CLERK
W. JOE ANDERSON
CITY ATTORNEY
DAVID E. BENTON
CITY ENGINEER

Proposed new well
(point of diversion)

OF

SAND CREEK
MIDDLE SCHOOL

Sec 27

HILL CREST
HIGH SCHOOL

Not Indexed

MCCOWN
PARK
HILL VIEW
ELEMENTARY

AMMON

U.P. RAILROAD

Sec 26



0 200 400 600

B BENTON
engineering
Idaho Falls, Idaho

Sec 34

Sec 35

MAILED
MAY 20 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 1, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF AMMON
2135 S AMMON RD
AMMON ID 83406

RE: WATER RIGHT NO. 25-07634

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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APR 15 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

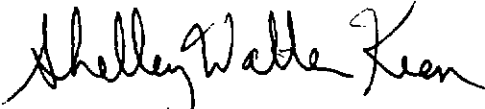
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

1770

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APR 15 1998

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of April, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 25-07634

CITY OF AMMON
2135 S AMMON RD
AMMON ID 83406


Kari Lynn Townsend
Secretary

MICROFILMED

APR 15 1998

MEMORANDUM

TO: File 25-07634

FROM: Sharla

DATE: March 26, 1998

RE: Licensing Recommendation Adjustments

The adjustments to licensing recommendations for Permit No. ²⁵⁻⁰⁷⁶³⁴~~96-08578~~ are as follows:

H. RECOMMENDATIONS

Municipal	1/1 - 12/31	6.69 cfs
-----------	-------------	----------

Although the rate of diversion portion of the recommendations segment of the report, the examiner recommended it be licensed as permitted.

Examiner: Keith Wilson
Exam Date: August 14, 1997

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APR 15 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 25-07634

DATE 3/24/98

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	Change <u>—</u>	OK <u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	Change <u>—</u>	OK <u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u> Amendment required <u>NO</u>
PLACE OF USE	Change <u>—</u>	OK <u>✓</u>	Amendment required <u>NO</u> <i>city limits</i>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U
Overlap file pulled & reviewed

RATE OF DIV	
Permitted Rate	<u>6.69</u> cfs
Fee limit	<u>7.0</u> cfs <u>\$25000</u>
Measured	<u>5.78</u> cfs <u>(2592 gpm) flowmeter reading</u>
Theoretical	<u>7.66</u> cfs <u>@ 160' lift and 70 psi</u>
	Recommended Total Div Rate <u>6.69</u> cfs

7.58 (well log)
6.48 (b/u info)
7.80 (3500 gpm - flowmeter max)

ANNUAL VOLUME/ NATURE OF USES	Use	cfs	Volume Calc
<u>✓</u> <u>Muni</u>	<u>6.69</u>		<u>7</u> af
SUBTOTAL			

Flow rate cfs X days X 1.98 = af
 Total volume recommended af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS P/U city limits of Ammon.

CONDITIONS — Watermaster Control WD#
— GW Measurement/Measuring Device
— Overlap
075 Use-specific conditions
 Advancement of Priority Date Required yes ✓ no

SRBA Claim Filed NA 1st Amend Letter
 Adjustment Memo blank 2nd Amend Letter

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 23 1997
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 25-07634

1. Owner: City of Ammon

(208) Phone No. 529-4211

Current Address: 2135 S. Ammon Rd, Ammon, Id 83406

2. Accompanied by: DAVID WADSWORTH

EXAM DATE: 14 Aug 1997

Address: 2131 S. AMMON RD, AMMON ID 83406

Phone No. 529-4211

Relationship to Permit Holder: Public Works Director

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	22	2N	38E	Bonneville	USGS Quad / FSA Aerial

2. Place(s) of Use: WITH IN CITY LIMITS OF AMMON

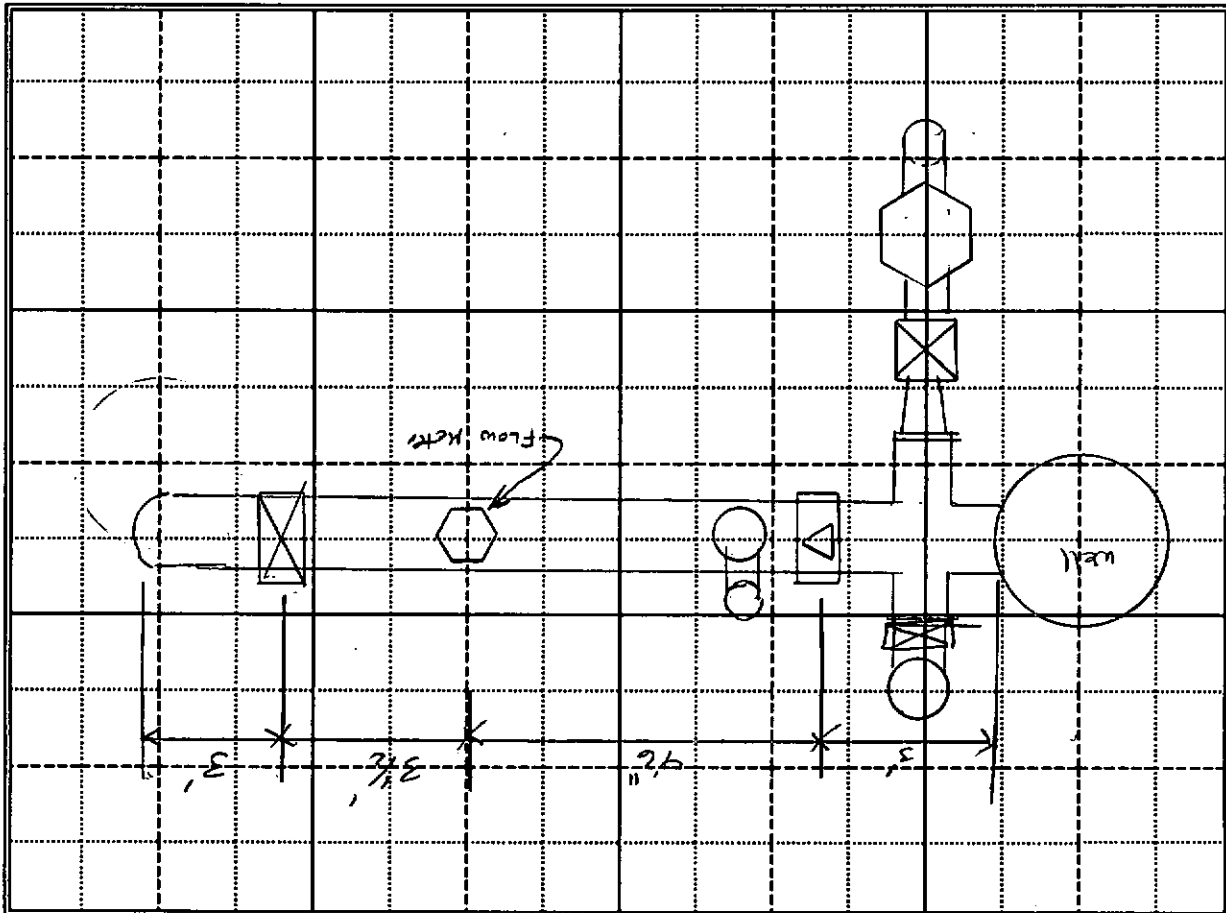
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

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APR 15 1998

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached of _____
 _____ (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US Electric	400	H11733/ A0223050255R-1	VECTILING	14" 0.1" od.

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Retaining Mtr.		McCrometer	E 7000-000	E96-01006 96 924714		
Flow Chart		McCrometer	E 4501-025	E96-00930 96 920714		11-26-96

2. Measurements: From flow chart 2592 gpm

PSI @ 50 PSI - 70 PSI during field exam

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APR 15 1998

E. NARRATIVE/REMARKS/COMMENTS

well pump mainline to water distribution of the city of Ammon

RECOMMEND LICENSING AT PERMITTED AMOUNT DUE TO LOW WATER
DEMAND NOT REQUIRING SYSTEM TO OPERATE AT
MAXIMUM FLOW.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
APR 15 1998

Additional Computation Sheets Attached

N/A

ation:

$$\frac{\text{Irrigation Requirement}}{\text{Irrigation Season}} \times 1.9835 =$$

uses:

SNO

სუნთქვა

use

PAL

From

Use To

10

Volume

stats:

ments

above

above

Other

above

above

None

NOT

NAME _____

NOS

Date _____

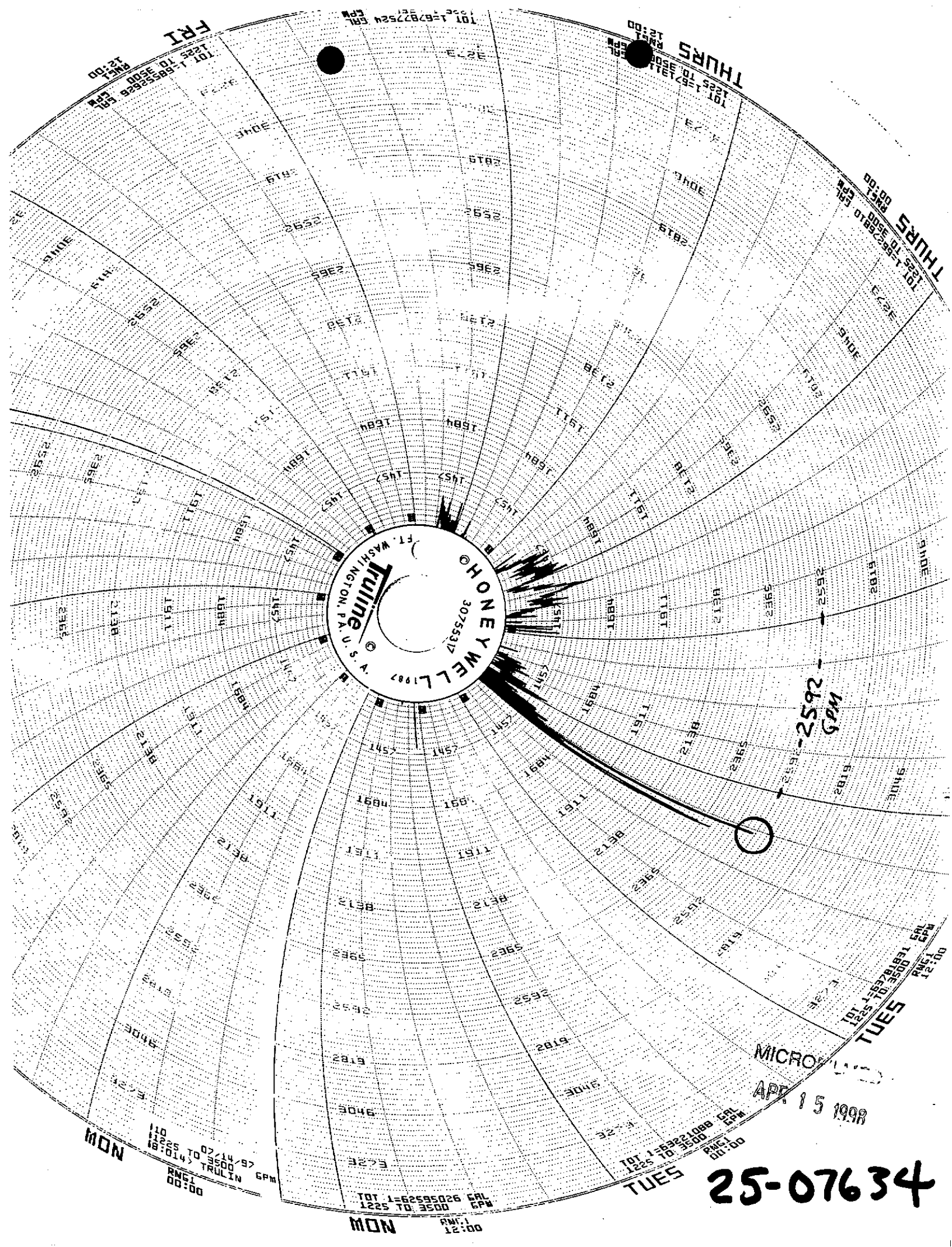
Date _____

viewer

MED

8661

SEAL.

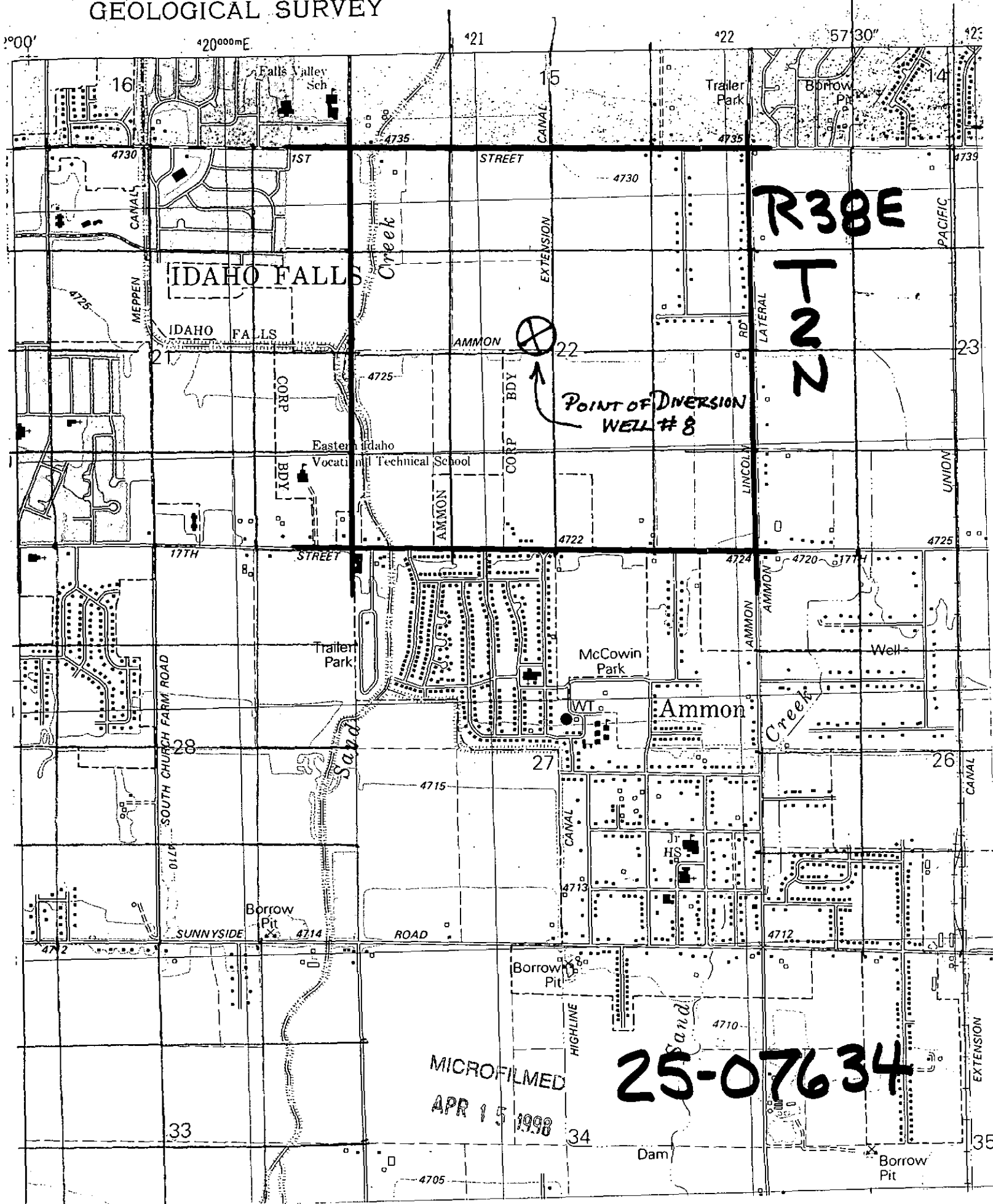


25-07634

MICRO
APR 15 1998

25-2592-2652
GPM

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



WELL #8
SITE

TIE BREAKER
ELEMENTARY

CITY SEC
22

Not Anneted

DIRT ROAD
EASEMENT
TO WELL
SITE

T2N R 38E

WELL NO. 8
LOCATION MAP

25-7634

OF

SAND CREEK
MIDDLE SCHOOL

HILL CREST
HIGH SCHOOL

HILLVIEW
ELEMENTARY

CITY
HALL

EASTERN IDAHO RAILROAD

25-7634

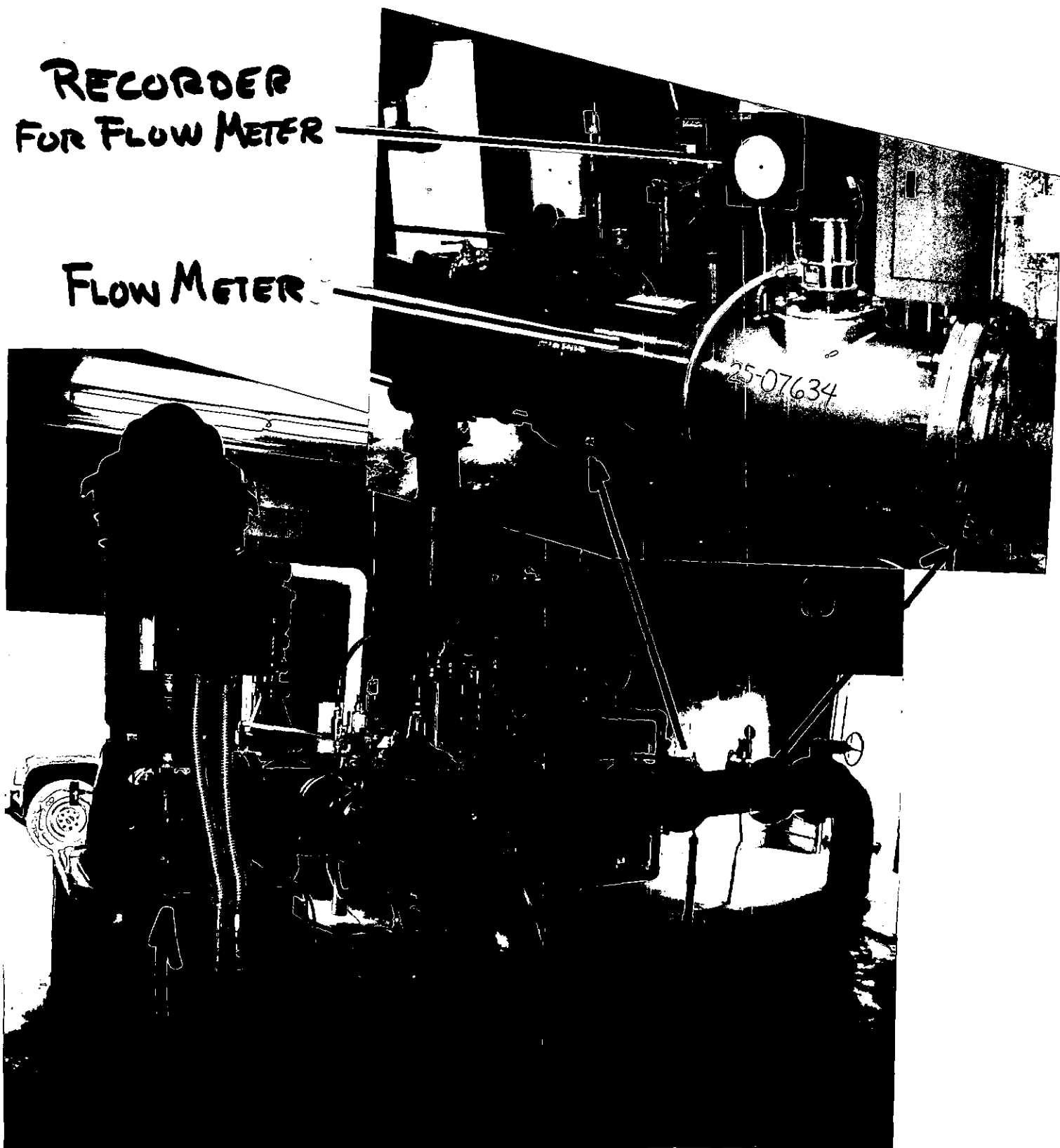
MICROFILMED

APR 15 1998

AMMON

RECORDER
FOR FLOW METER

FLOW METER



POINT OF DIVERSION FILMED
APR 15 1998

25-07634

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 25-07634 Reviewed by Jef Date 6-12-97
~~5-21-97~~

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Municipal

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

No Copy in the file?

200- Amount paid for permit

yes Well log in the file?

Drilling Permit No. 25-96-E-0030-000

yes Correct?

LICENSE EXAMINATION FEE

yes Required?

250- Amount Submitted

yes Correct?

MEASURING DEVICE

yes Required?

yes Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>
Date proof due	<u> </u>
No. of days late	<u> </u>
Priority Date	<u> </u>
New Priority Date	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X Proof Made 5-21-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
June 17, 1997

CITY OF AMMON
2135 S AMMON RD
AMMON ID 83406

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07634

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the **EASTERN** Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

MICROFILMED

JUN 24 1997

March 31, 1997

CITY OF AMMON
2135 S AMMON RD
AMMON ID 83406

PROOF DUE NOTICE

RE: PERMIT NO. 25-07634

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

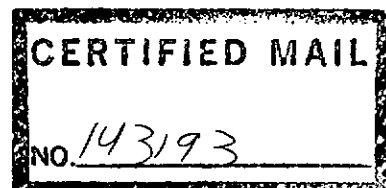
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JUN 24 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

August 28, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF AMMON
2135 S AMMON RD
AMMON ID 83406

RE: PERMIT NO. 25-07634

Dear Permit Holder(s):

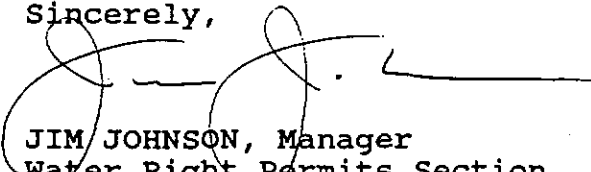
An Amendment of Permit for Permit No. 25-07634 has been approved. This amendment of permit replaces and supercedes the original permit.

Enclosed you will find the Amendment of Permit, dated August 28, 1996. Please disregard the original permit.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR** TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

Enclosure

RECEIVED

SEP 11 1996

25-96-50030-000

Ken Vollmer Well Drilling

P. O. Box Z

Aberdeen, Idaho 83210

Phone 397-4512

CITY of AMERICAN

220 →

BOTTEN
well
section

328'

12"
LINEAL
PERFORATED

MICROFILMED
JUN 24 1987

BENTONITE

* CEMENT

30'

80'

100'

* CEMENT

145
SAND
165'

PER
GRAVEL
PACK

210
BENTONITE
221'

AMENDMENT OF PERMIT REVIEW

Review Date 8/14/96

PERMIT NO. 25-07634 NAME City of Ammon

TYPE: A = AMENDED E = CHANGE N/U I = CHANGE P/D & P/U
B = CHANGE P/D F = CHANGE Per/U J = ADD P/D & CHANGE P/U
C = ADD P/D G = OTHER
D = CHANGE P/U H = CHANGE P/D & + P/D

AREA OF CONCERN: ESPA Mor GWMA Trust/Non-trust 048,049 municipal - non-consumptive

PROOF OF B/U RECEIVED? Yes No Due < 6 months? Yes No

GROUNDWATER:

Drilling Permit No. - - - - -;
Drilled

Swan Falls Flag

Conditions of Approval: W21, 005 022

Remarks/Comments ↑ H/u city limits of Ammon.

WR0749NP
No. B25-07634

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/14/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF AMMON 2135 S AMMON RD AMMON ID 83406 (208) 529-4211	03/24/1995	MUNICIPAL	01/01 12/31	6.690 CFS	
TOTAL DIVERSION:					6.690 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T02N R38E S22 SENW BONNEVILLE County

Pou County:

Conditions of Approval:

- 022 - The daily diversion volume for non-domestic uses under this
- municipal right shall not exceed 2,500 gallons per use and
- the daily diversion volume for domestic uses under this right
- shall not exceed 13,000 gallons per dwelling in accordance with
- Section 42-111, Idaho Code.

Remarks:

Place of use is within the city limits of Ammon.
Irrigation of large projects such as parks, golf courses, or
sports activities fields is not authorized under this permit.

Dates: App. Received: 03/24/1995 Priority Date: 03/24/1995
Proof Due Date: 06/01/1997 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 08/14/96 SCURTIS

4-15-96
4-16-96

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 25-2634 Applicant City of Ammon

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☐ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map: ~~NA~~
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) NA
- ☒ Yes ~~NA~~ Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions Well location within city limits

By [Signature] Date 8-2-96

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☒ Approved copy sent to applicant and to Region. By pah Date 8/28/96

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, S. BOB BRIGHT or TINA WEGNER, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for Two consecutive weeks, first publication having been made on the 6th day of June, 1996, last publication having been made on the 13th day of June, 1996, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 19th day of June, 1996.

**NOTICE OF
PROPOSED AMENDMENT
OF PERMIT
NO. 25-07634**

Notice is hereby given that the City of Ammon, Id, has applied to the Department of Water Resources to amend the point of diversion of a groundwater source. The permit sought to be changed is evidenced and recorded as follows:
Permit No.: 25-07634

Source: groundwater
Amount: 6.69 cfs
Priority: 3/24/1995
Point of Diversion: SW SE, Sec 22, T02N, R38 E.B.M.
The water will be used for Municipal Purposes.

**TO BE CHANGED
AS FOLLOWS:**

The point of diversion will be changed to SE SE NW, T02N, R38 E.B.M. This is an area approximately 1/2 mile south of Tie Breaker Elementary School.
Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID, 83402, together with the protest fee of \$25 on or before June 24, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER
Director

Published: June 6, 13, 1996

S. Bob Bright
Tina Wegner
Notary Public

My commission expires July 1st, 1997.

B10

RECEIVED

JUN 24 1996

Department of Water Resources
Eastern District Office

SEP 11 1996

NOTICE OF PROPOSED AMENDMENT OF PERMIT
NO. 25-07634

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Permit No.: 25-07634 Source: groundwater
Amount: 6.69 cfs Priority: 3/24/1995
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The water will be used for Municipal Purposes.

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KARL J DREHER
Director

Published in the Post Register on June 6 & 13, 1996.

RECEIVED
SEP 11 1996

SEP 11 1996

INTER-DEPARTMENT MEMO

Post Register
TO: Attn. Kathy - Legal Notices

SUBJECT: Legal Notice

FROM: H.W. JONES
Idaho Dept of Water Resources

DATE: 5-21-96

Attached is a legal notice to Amend a permit
Please set for advertising on June 6th & 13th, 1996
If there is any problem please let me know
at 525-7161

☒ For your information

☐ Response required

H.W. Jones
signature

RECEIVED

SEP 11 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 23, 1995

CITY OF AMMON
3270 MOLEN ST
AMMON ID 83406

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 25-07634

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED
MAY 30 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 25-7634 Name: City of Annon Date: 5/19/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: 0020804 Priority: 3/24/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes ESRP Mor GWMA ~~Trust~~/Non-trust
PROTESTED: - 020(Prehearing agreement) or W19(See Order)

SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803(if GW use SW 1st)

Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):
Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WB), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

~~USE~~
Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - C <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU) residents

OTHER CONDITIONS: - 022

STANDARD REMARKS: - ① Plu - City of Annon
② W21

BENEFICIAL USE DUE: - 6-1-1997

COMMENTS: -

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MAY 11 1995

Department of Water Resources
Form No. 202a
4/87

Dist. for staffing 3-27-95
Submitted for advertising 3-29-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Dennis Suna

DATE 28 March 95

APPLICATION NO. 25-7634

City of Emmet
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) Groundwater 25-04294, 04295, 04297, 04298, 07023, 07168, 07498
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☒ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
See reverse side for additional information
*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other

Project impacts/implications report

COMMENTS

[illegible]

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss

I, S. BOB BRIGHT or TED DELEZENE, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for Two consecutive weeks, first publication having been made on the 6th day of April, 1995, last publication having been made on the 13th day of April, 1995, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 19th day of April, 1995.

S. Bob Bright
Susan Shapiro
Notary Public

My commission expires July 1, 1997.

B10

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

25-07634
CITY OF AMMON
3270 MOLEN ST
AMMON, ID 83406
Source: GROUNDWATER
Diversion Pt: SWSE Sec 22 T 02N R 38E
in BONNEVILLE County.
Use: MUNICIPAL (6.690 CFS)
Total Diversion: (6.690 CFS)
Date Filed: 3/24/1995
00

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before APRIL 24, 1995.

R. Keith Higginson, Director
Published: April 6, 13, 1995

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APR 26 1995

Department of Water Resources
Eastern District Office

MICROFILMED

MAY 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MARCH 30, 1995

THE POST-REGISTER
P.O. BOX 1800
IDAHO FALLS, ID 83403

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 24, 1995.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
MAY 30 1995

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

MICROFILMED
MAY 30 1995

25-07634

CITY OF AMMON
3270 MOLEN ST
AMMON, ID 83406

Source: GROUNDWATER

Diversion Pt: SWSE Sec 22 T 02N R 38E in BONNEVILLE County.

Use: MUNICIPAL	(	6.690 CFS)
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RECORDED
MAY 30 1995

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R. Keith Higginson, Director

Published: 4/ 6/1995 & 4/13/1995

RECEIVED
MAY 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 30, 1995

DEQ-IDHW
POCATELLO FIELD OFFICE
224 S ARTHUR
POCATELLO ID 83204

RE: Application No. 25-07634

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is April 24, 1995, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones rb
Harold W. Jones
Water Right Supervisor

HWJ/rb
enc.

RECEIVED
MAY 30 1995

March 30, 1995

BRUCE ARD
AMMON MAYOR
3270 MOLEN ST
AMMON ID 83406

RE: Application for Permit No. 25-07634

Dear Mr. Ard:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Post Register on April 6 & 13, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ/rb

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MAY 30 1995