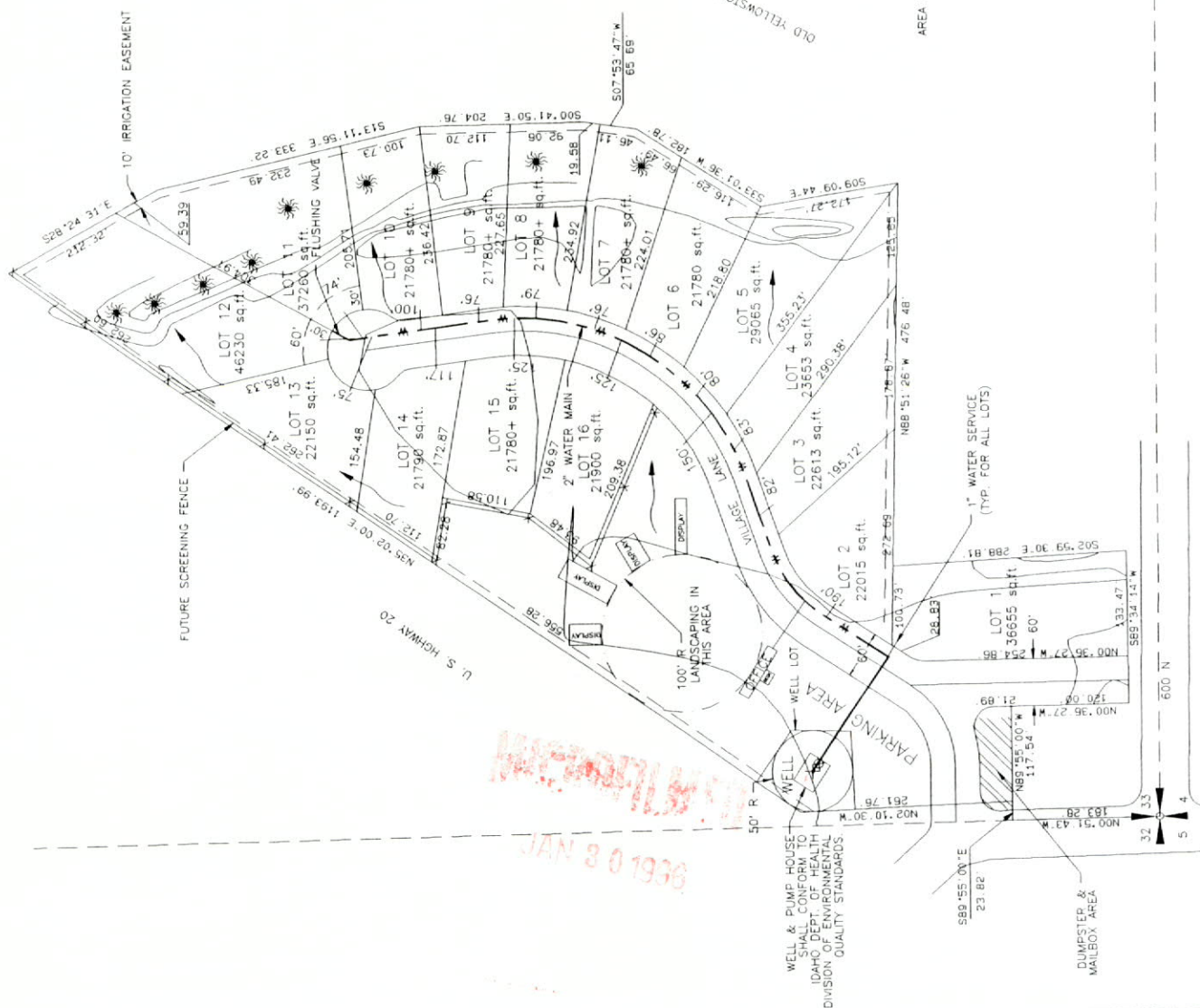
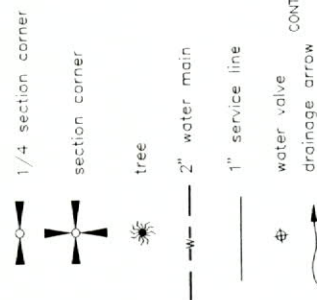


R39E



LOTS ARE MINIMUM 1/2 ACRE.
COMMUNITY WELL AND WATER SYSTEM
WATER SYSTEM SHALL BE CONSTRUCTED
IN CONFORMANCE WITH AMERICAN
WATER WORKS STANDARDS
INDIVIDUAL SEPTIC SYSTEMS

OWNER/DEVELOPER: LINDA EAMES
50 EAST SUNSET CIRCLE
REXBURG, ID 83440
PHONE: 356-7736

Butler Engineering and Land Surveying
224 South State Shelley, Idaho 83274 Phone 357-3898

PROJECT DREAM VILLAGE SUBDIVISION
PRELIMINARY PLAT

SCALE 1" = 100'

DRAWN BY RB

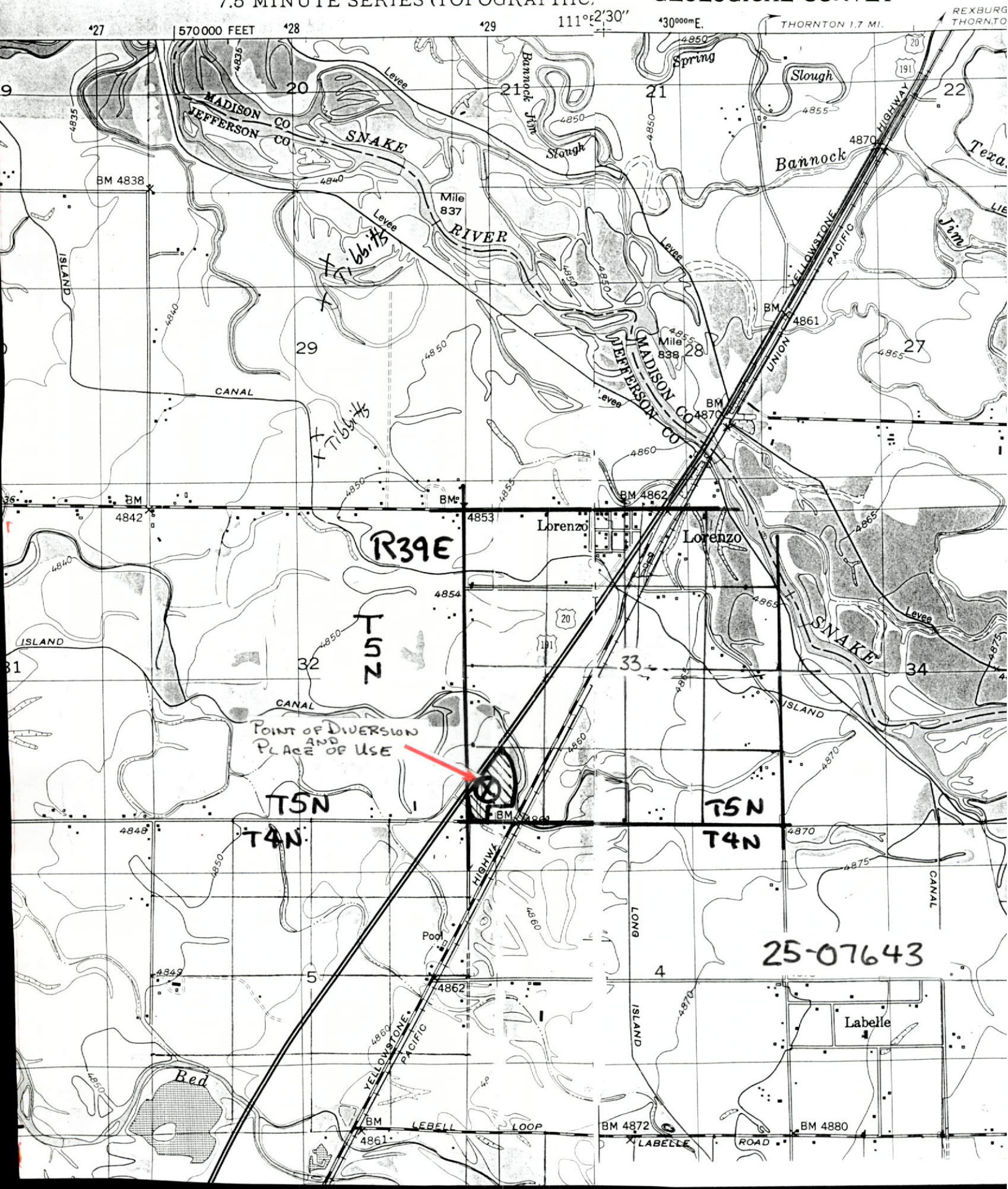
DATE SEPT. 18, 1995

MANHMPK2	SHEET 1
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RIGBY QUADRANGLE
IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

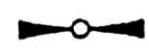


DREAM VILLAGE SUBDIVISION PRELIMINARY

5
N

R39E

EASEMENT



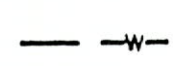
1/4 section corner



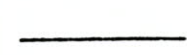
section corner



tree



2" water main



1" service line



water valve



drainage arrow

CONT

25
R39E

32

53' 47" W
15 69'

OLD YELLOWSTONE HIGHWAY

TO RIGBY
2.5 MILES

U.S. HIGHWAY 20

OLD YELLOWSTONE HIGHWAY

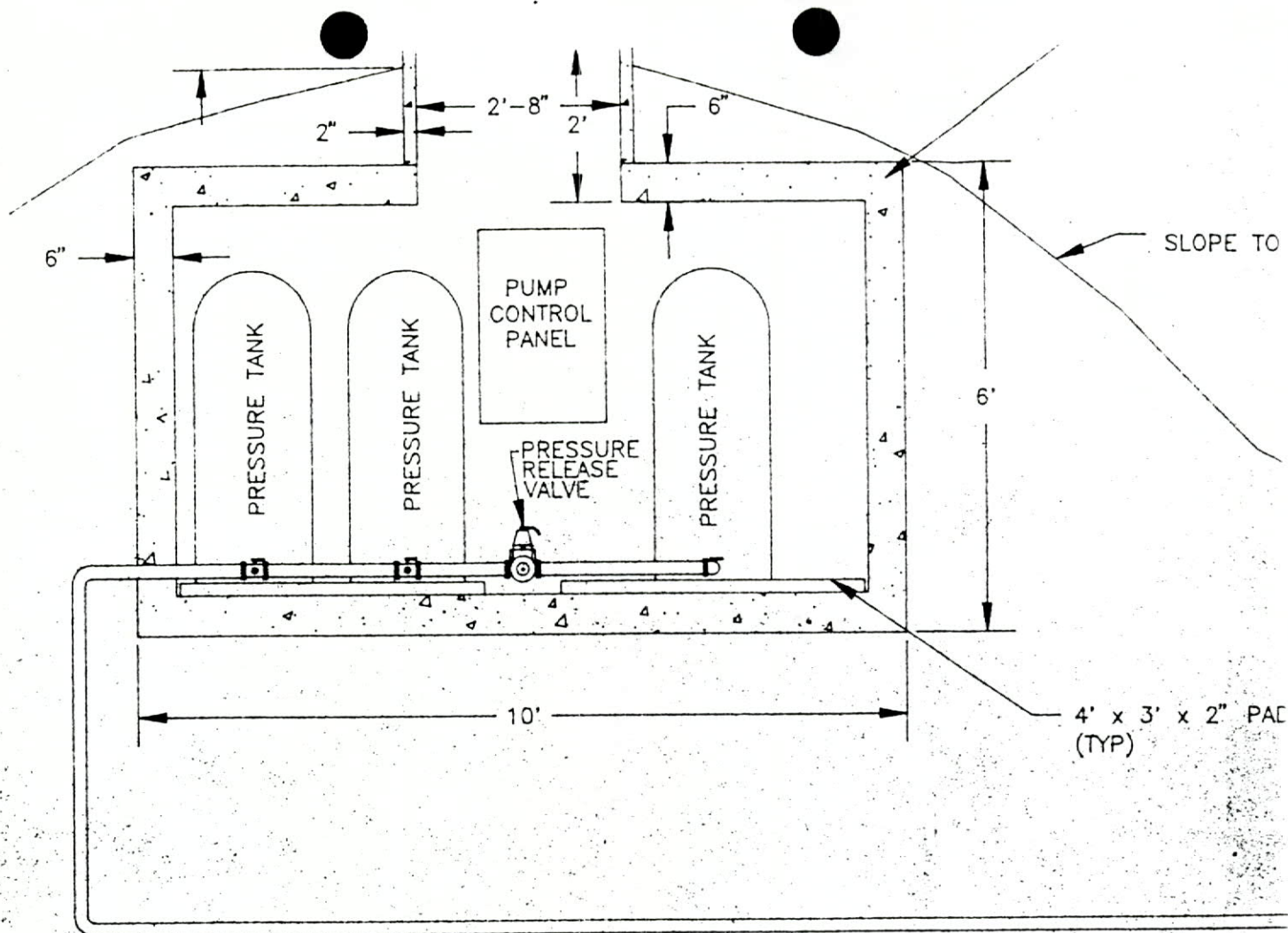
UP RAILROAD

33

LONG ISLAND CANAL

25-07643

600 N



DREAM VILLAGE SUBDIVISION WATER SYSTEM AS-BUILT

NOTE: WELL CAPACITY 30 TO 40 GALLONS PER MINUTE.
WELL TO BE CONSTRUCTED TO IDAHO DEPARTMENT
OF WATER RESOURCES STANDARDS.

WELL LOT WILL BE FREE OF PIPING AND DRAINAGE
SYSTEMS FOR 50' RADIUS AROUND WELL UNLESS
PERTAINING TO THE WELL.

PIPE FROM WELL TO PRESSURE TANKS USE 2"
SCHEDULE 40 GALVANIZED STEEL.

FROM PRESSURE TANKS TO POINT INDICATED
USE 2" SCHEDULE 40 GALVANIZED STEEL,
THEN CONTINUING TO DISTRIBUTION SYSTEM
WITH 2" HIGH DENSITY POLYETHYLENE (HDPE)
CLASS 200 PIPING.

ALL PIPING WILL CONFORM TO IDAHO STANDARDS
FOR PUBLIC WORKS CONSTRUCTION.

25-7643

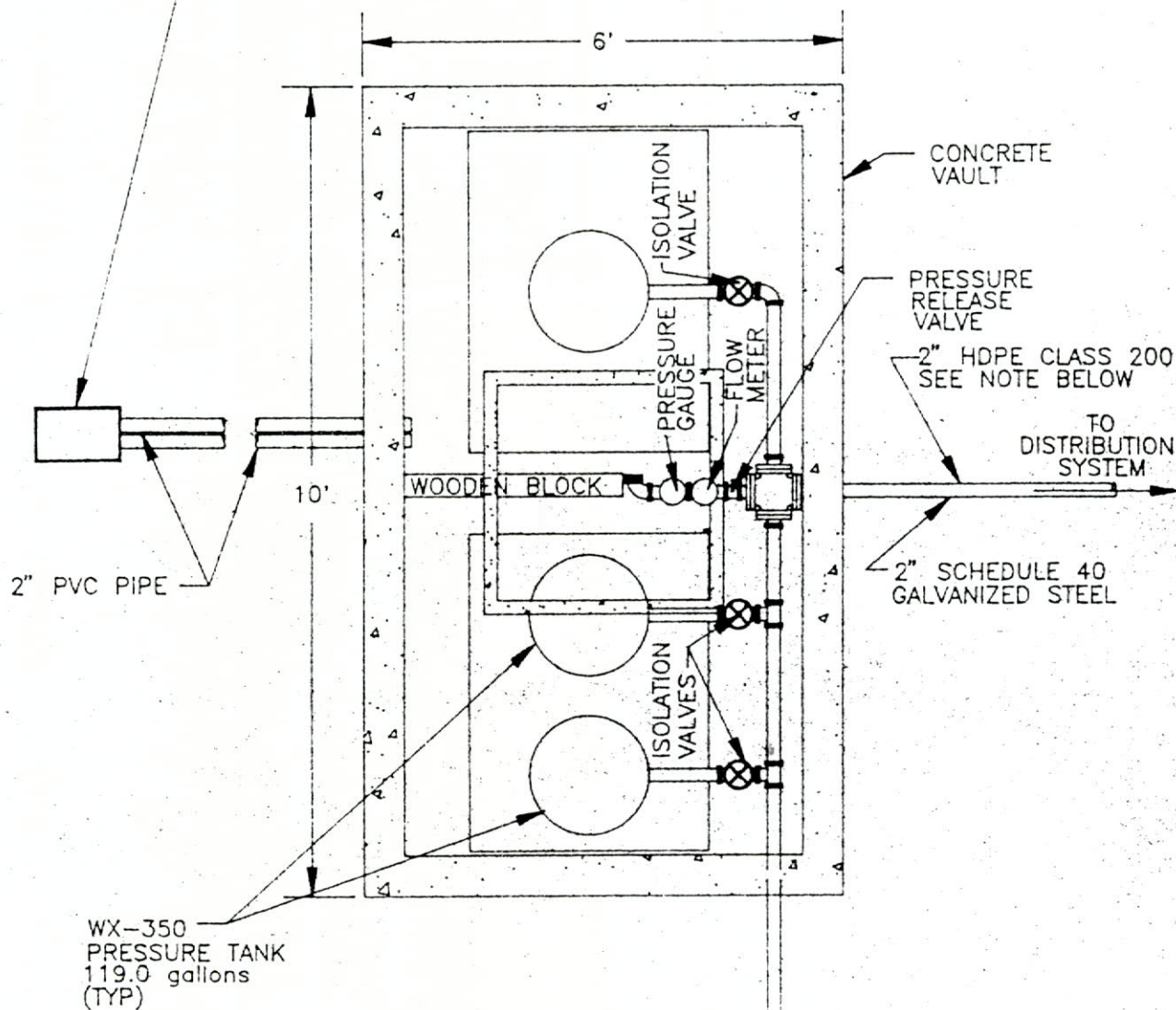
ROCK AREA AND SUMP FOR FLOOR DRAIN
SHALL NOT BE CLOSER THAN 30' FROM THE WELL.

L CAP

E AWAY
CASING

SEAL

NETRATON INTO
AQUIFER 70'



DREAM VILLAGE SUBDIVISION
WATER SYSTEM AS-BUILT

VALVE

WELL

25-7643

PLACE OF USE

10' UTIL

4123E
605N

LOT 12

4122E
605N

LOT 11

FLUSHING VALVE

4120E
605N

LOT 10

4118E
605N

LOT 9

4116E
605N

LOT 8

4114E
605N

LOT 7

4112E
605N

LOT 6

4110E
605N

LOT 5

4108E
605N

LOT 4

4106E
605N

LOT 3

4104E
605N

LOT 2

4103E 604N

LOT 1

1" WATER SERVICE
(TYP. FOR ALL LOTS)
MAIN LINE 2" HDPE CLASS 200.

DREAM VILLAGE SUBDIVISION WATER SYSTEM AS-BUILT

25-07643

U. S. HIGHWAY 20

125' X 160'
IRRIGATED AREA

100' R
LANDSCAPING IN
THIS AREA

OFFICE

PARKING AREA



NOT TO BE SOLD

7/10

VILLAGE LANE

WATER MAIN

LOT 16

4117E
605N

LOT 14

4119E
605N

LOT 15

605N



600 N

1
2
T 5 N
R 39 E
Sec 33

PLACE OF USE

10' UTIL

U. S. HIGHWAY 20

125' x 160'
IRRIGATED AREA

100' R
LANDSCAPING IN
THIS AREA

WATER MAIN
60SN

NOT TO BE SOLD

P/D

WELL

VILLAGE LANE

OFFICE

4105E
60SN

PARKING AREA

LOT 2
4104 E
60SN

LOT 3
4106 E
60SN

LOT 4
4108 E
60SN

LOT 5
4110 E
60SN

LOT 6
4112 E
60SN

LOT 7
4114 E
60SN

LOT 8
4116 E
60SN

LOT 9
4118 E
60SN

LOT 10
4120 E
60SN

LOT 11
4122 E
60SN

LOT 12
4123 E
60SN

LOT 13

LOT 14
4119 E
60SN

LOT 15
4117 E
60SN

LOT 16

4103 E 604 N

LOT 1

1" WATER SERVICE
(TYP. FOR ALL LOTS)
MAIN LINE 2" HDPE CLASS 200.

DREAM VILLAGE SUBDIVISION
WATER SYSTEM AS-BUILT

25-07643

25-07643



600 N

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

I, Terry Carr
of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the Notice of

Application for Water Right,
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2
consecutive issues, the first publication
having been made on Dec. 6, 1995
and the last publication having been made
on Dec. 13, 1995.

Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

Terry Carr

On this 28 day of Dec
in the year of 1995, before me, a Notary
Public, personally appeared

Terry Carr,

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that she
executed the same.

Capital Foster
Notary Public of Idaho

Residing at 1032 N. 1100 E. - Shelley ID

My commission expires March 8, 1999

RECEIVED
JAN 10 1996
Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

25-07643
EAMES, LINDA J
175 S 2ND W
REXBURG, ID 83440
Source: GROUNDWATER
Diversions Pt: SESE Sec 33 T
05N R 39E in JEFFERSON County.
Use: DOMESTIC (0.180 CFS)
Total Diversion: (0.180 CFS)
Date Filed: 11/7/1995
In: JEFFERSON County
T05N R39E S33 SESE

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the applicant and the Director, Dept.
of Water Resources, along with a \$25.00
filing fee, Eastern Region, 900 N Sky-
line, Idaho Falls, Idaho 83402 on or
before DECEMBER 26, 1995.

KARL J. DREHER,
Director

Published in the Jefferson Star,
Rigby, Idaho, Dec. 6 and 13, 1995.

RECEIVED

JAN 02 1996

Department
Eastern District

RECEIVED

JAN 30 1996

IN THE MATTER OF PERMIT NO. 25-07643)
)
) **ORDER OF**
IN THE NAME OF LINDA J. EAMES) **REINSTATEMENT**
)

MICROFILMED
APR 08 1997

RECEIVED

FEB 21 1997

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. E022968
Receipt By: HWT
Date Received: 2-19-97

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

FEB 19 1997

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 25-07443 Telephone No. (208) 745-8555

2. Name(s) of Permit Holder(s): Linda Eames (Vallinda Inc)

3. Mailing Address: 4105 E 605 No. Rigby, ID 83442

4. Source of Water: well water If GROUNDWATER (well), Date Drilled: mo. / yr.

a. Well Driller: Weston Morris Drilling Permit Number: - -

b. OPTIONAL:
Pump Horsepower: 5 Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 dwelling units Stockwater (No. and type of stock):

Irrigation (No. of acres): Other:

6. Total rate of diversion and/or volume for which proof is submitted: 0.18 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No ✓

Has the measuring device been installed? Yes or No ✓

Flow Measurement Port: Is a flow measurement port required? Yes or No ✓

Has the measurement port been installed? Yes or No ✓

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Linda Eames Telephone Number: (208) 745-8555

Address: 4105 E 605 No Rigby, ID 83442

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Linda Eames
(include your title, if on behalf of company or organization)

Date: MICROFILMED
APR 08 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 25-07643

Proposed Priority: November 7, 1995 Maximum Diversion Rate: 0.18 CFS

This is to certify, that LINDA J EAMES

175 S 2ND W

REXBURG ID 83440

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.18 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 33, Township 05N, Range 39E
JEFFERSON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 39E 33

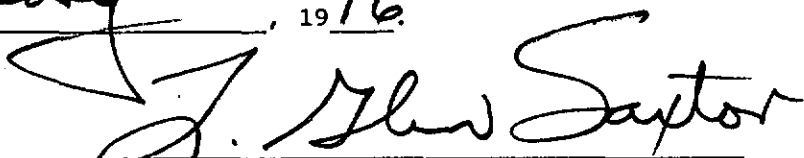
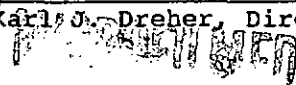
SESE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1997.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Places of use are located within Lots 1-16, Dream Village Subdivision.
6. Domestic use is for 16 homes.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
8. The domestic use authorized under this right shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

23rd day of January, 1996.


Karl J. Dreher, Director
for 

JAN 30 1996

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JAN 10 1996

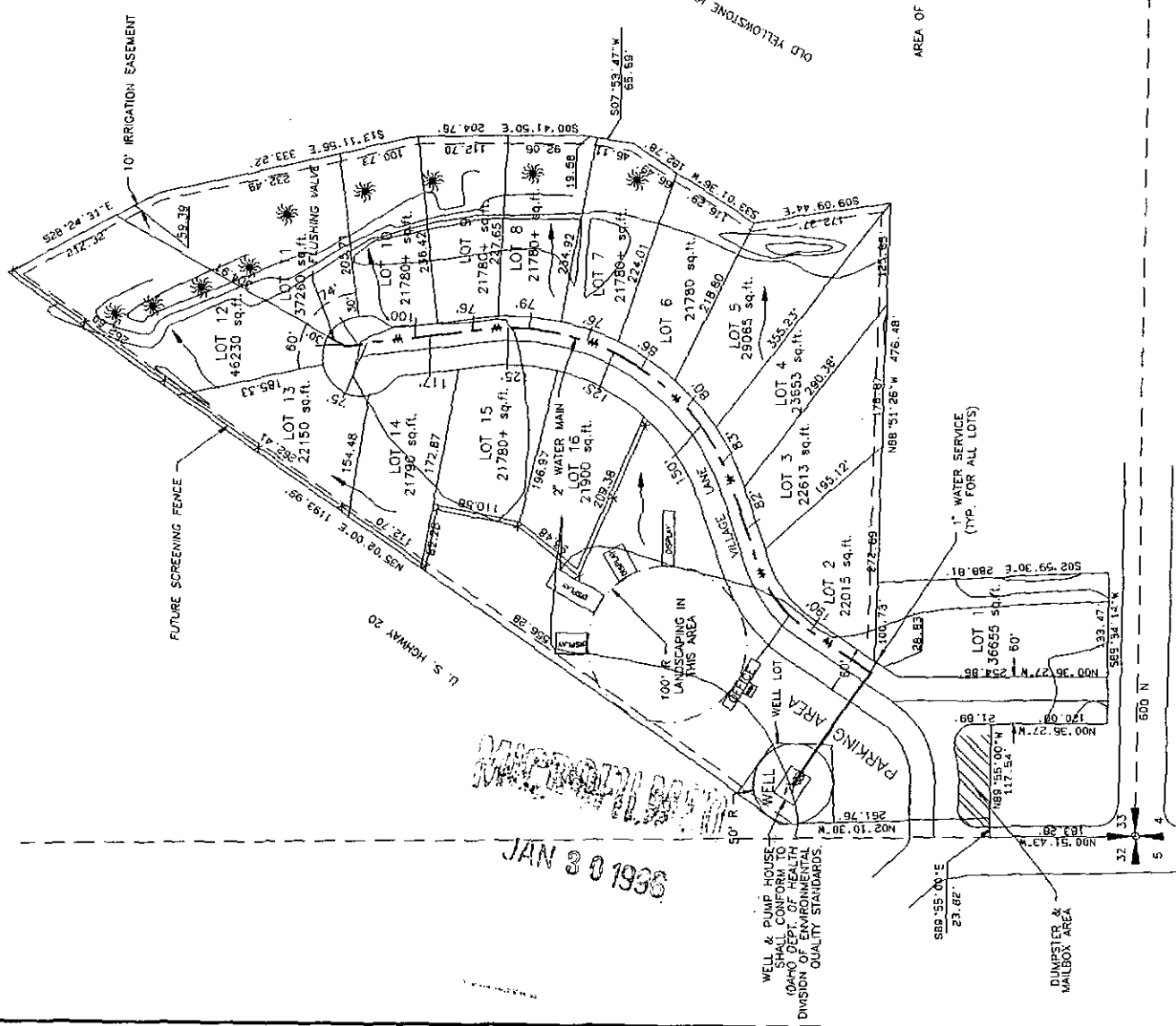
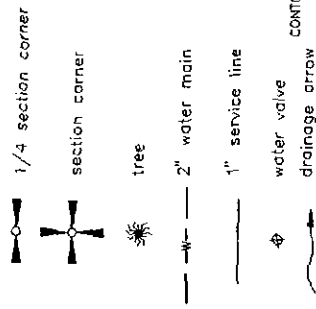
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 25-7643

Department of Water Resources to appropriate the public waters of the State of Idaho

1. Name of applicant Linda J. Eames Phone 4-356-7136
356-5777
Post office address 175 So. 2nd West Richburg, ID 83440
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 33 Township 5 No. Range 39 E B.M. Jefferson County; additional
points of diversion if any: * Max allowed for 16 houses - HWT 11-9-95 change as per letter com with applicant.
4. Water will be used for the following purposes:
Amount * 0.18 0.5 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.18 Less Than 0.5 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well and pump
Pump Size for Domestic Use for 16 dwelling
Units 20-40 gpm $\approx$ 0.1 cfs
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 8 in. inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? NO
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 year years (minimum 1 year).

R39E



LOTS ARE MINIMUM 1/2 ACRE.
COMMUNITY WELL AND WATER SYSTEM
WATER SYSTEM SHALL BE CONSTRUCTED
IN CONFORMANCE WITH AMERICAN
WATER WORKS STANDARDS
INDIVIDUAL SEPTIC SYSTEMS

OWNER/DEVELOPER:
LINDA EAMES
50 EAST SUNSET CIRCLE
REXBURG ID 83440
PHONE: 356-7136

JAN 30 1996

This image shows a full page of graph paper with a uniform grid of squares. The grid covers most of the page area. In the lower right quadrant, there are two overlapping stamps. The top one is a rectangular stamp with the word "RECEIVED" in a bold, sans-serif font. Below it is a circular postmark containing the date "JAN 30 1996". The stamps are slightly faded and appear to be ink or carbon copies from another document.


(Applicant)

Received by Jo / Dmy Date 11-7-95 Time 11:30 A Preliminary check by _____
Fee \$ 100.00 Receipted by Jo # E 021690 Date 11-7-95
Publication prepared by LB Date 12-7-14-95 Published in Jefferson Star
Publication approved LB Date 1-5-96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

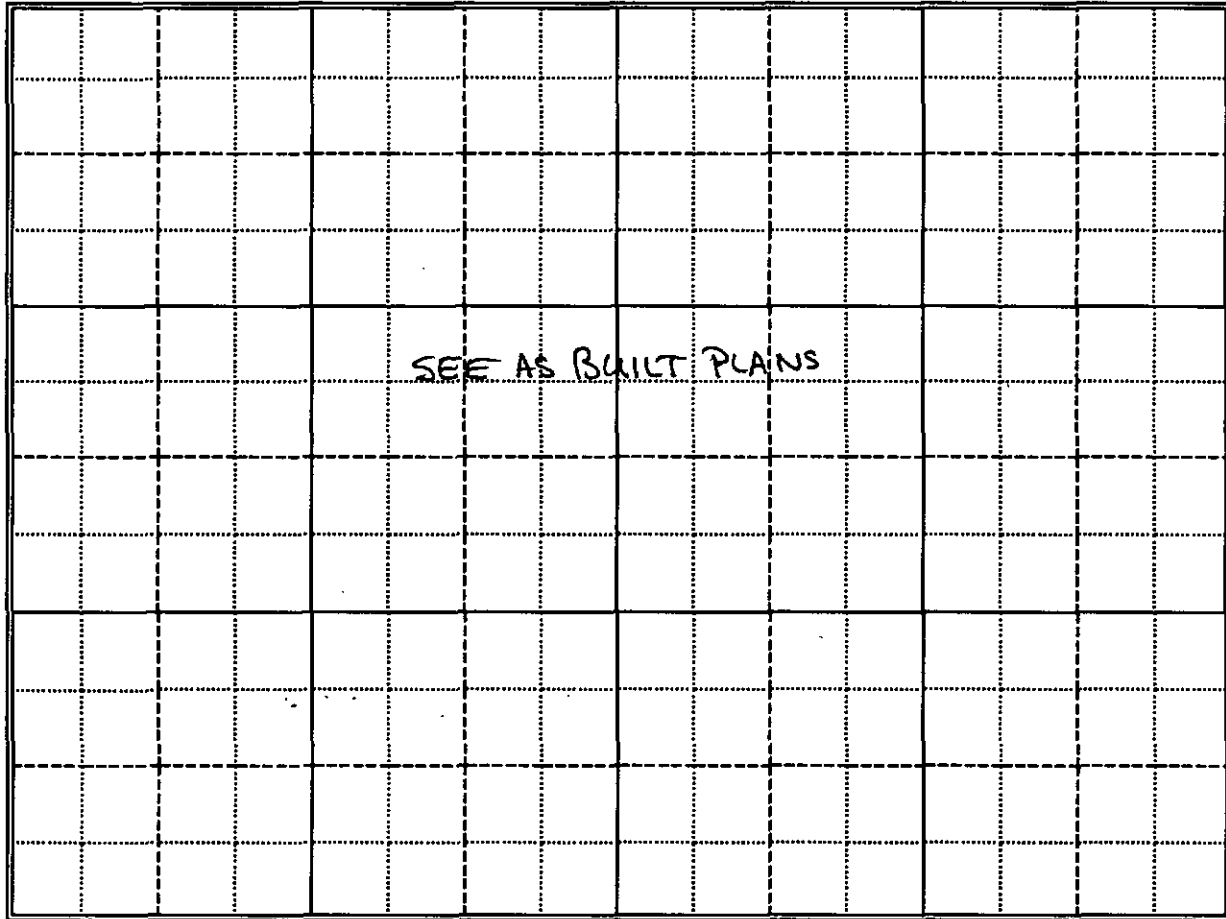
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

JAN 30 1996

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for Irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. * From Pump installer

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Goulds*	5HP*			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Using As-built System plans capacity of system 30-40gpm
DEQ Operating pressure 35-50psi

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$Hp = \text{Horsepower} = \underline{5}$$

$$Eff = \text{Efficiency} = \underline{70\%} \quad (\text{Usually } 70\%)$$

Lift: (Static Level + Assumed Draw down)

$$\text{Static Water Level} = \underline{18} \text{ ft.}$$

$$\text{Assumed Draw down} = + \underline{12} \text{ ft.}$$

$$\text{Lift} = \underline{30}$$

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = _____ psi

$$Q_{cfs} = \left[\frac{5}{Hp} \times 8.814 \times \frac{0.7}{Eff} \right] \div \left[\frac{30}{Lift} + \left(\frac{30}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{30.849} \right] \div \left[\underline{99.24} \right]$$

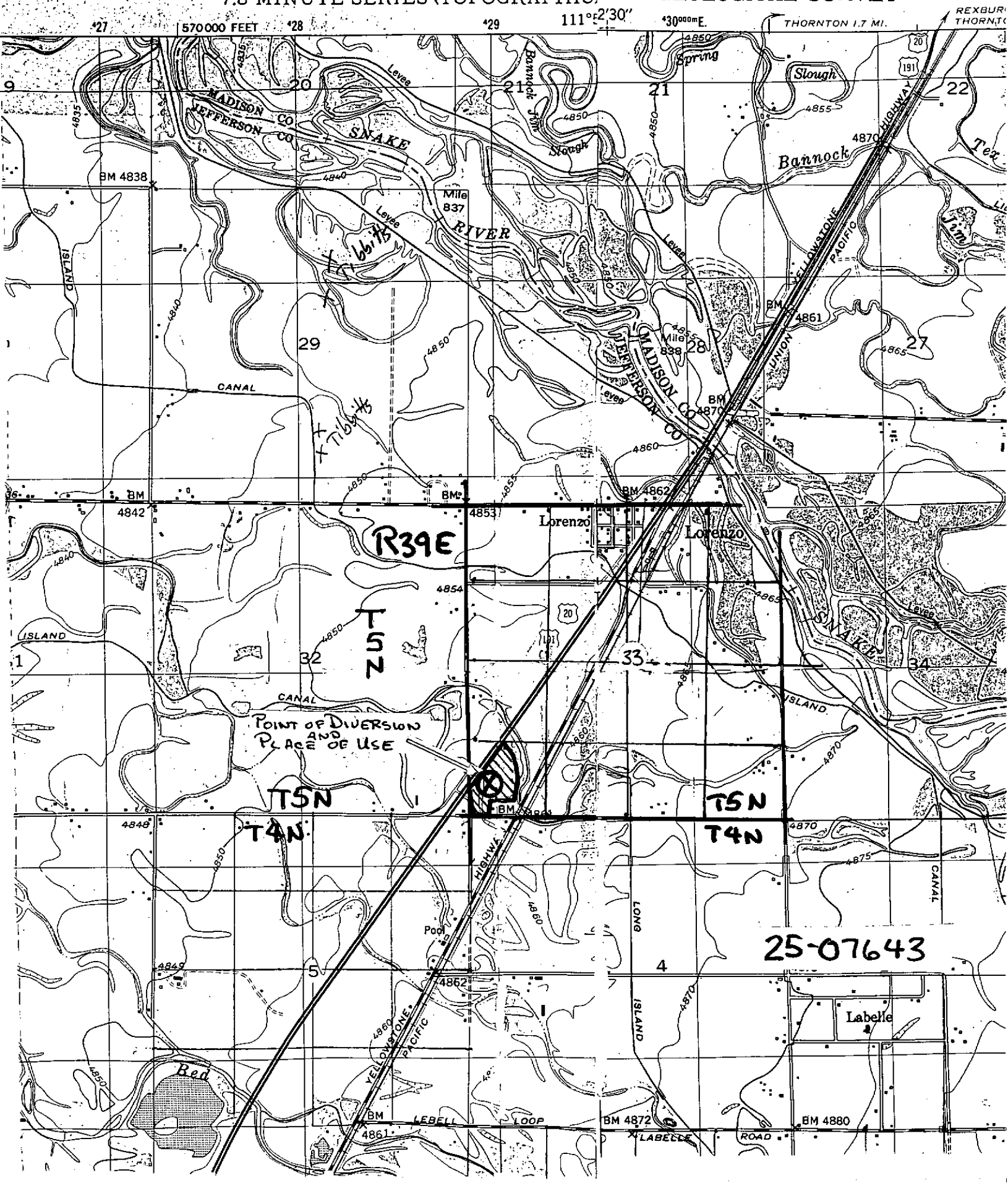
$$Q_{cfs} = \underline{0.31} \text{ cfs}$$

PERMIT NO. 25-07643

RIGB, QUADRANGLE
IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

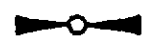


DREAM VILLAGE SUBDIVISION
PRELIMINARY

5
N

EASEMENT

R39E



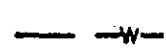
1/4 section corner



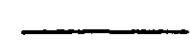
section corner



tree



2" water main



1" service line



water valve



drainage arrow

CONT

53' 47" W
15 69'

25 T

R39E

32

33

OLD YELLOWSTONE HIGHWAY

TO RIGBY
2.5 MILES

U.S. HIGHWAY 20

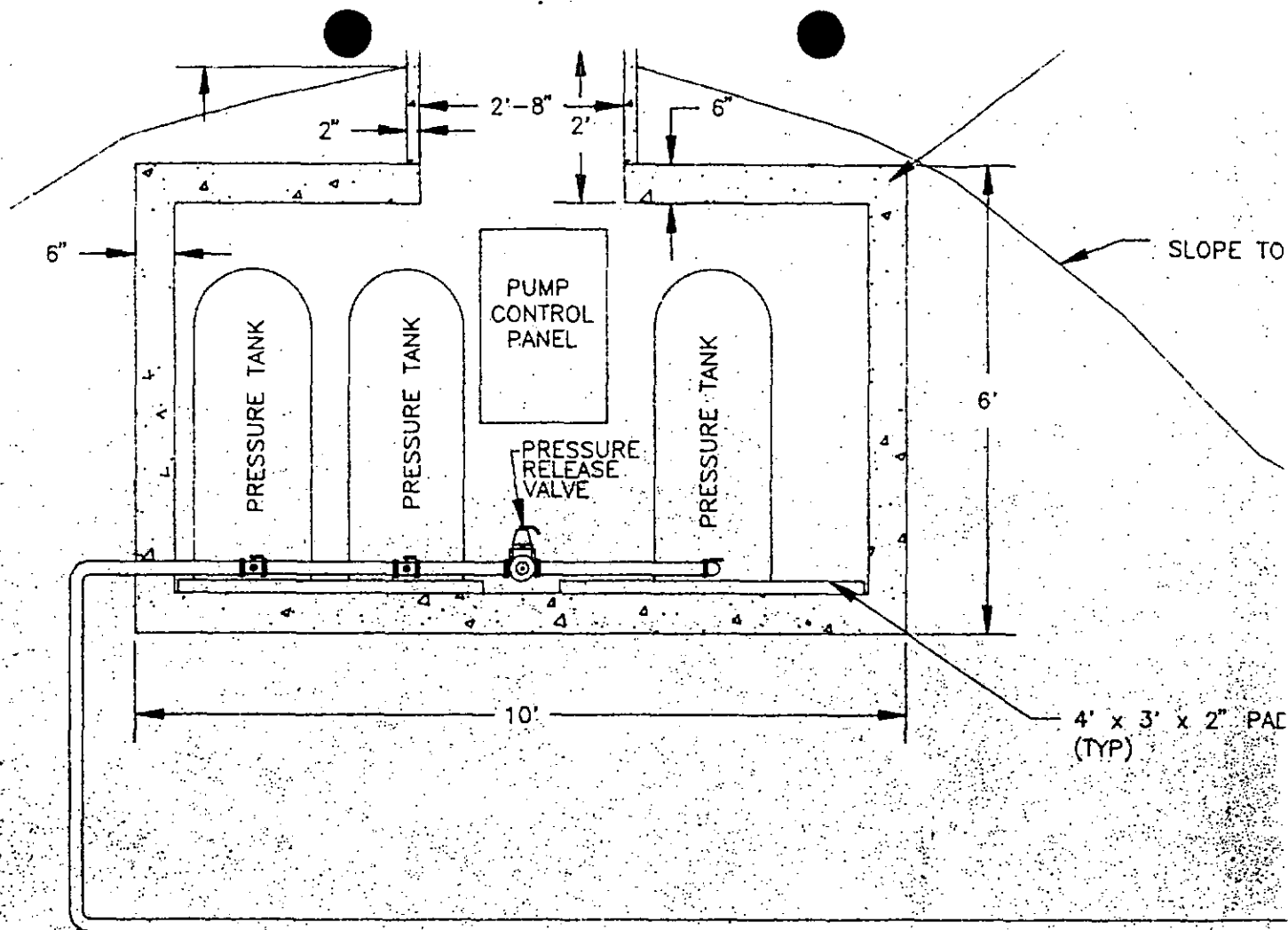
OLD YELLOWSTONE HIGHWAY

UP RAILROAD

LONG ISLAND CANAL

25-07643

600 N



DREAM VILLAGE SUBDIVISION WATER SYSTEM AS-BUILT

NOTE: WELL CAPACITY 30 TO 40 GALLONS PER MINUTE.
 WELL TO BE CONSTRUCTED TO IDAHO DEPARTMENT
 OF WATER RESOURCES STANDARDS.
 WELL LOT WILL BE FREE OF PIPING AND DRAINAGE
 SYSTEMS FOR 50' RADUS AROUND WELL UNLESS
 PERTAINING TO THE WELL.
 PIPE FROM WELL TO PRESSURE TANKS USE 2"
 SCHEDULE 40 GALVANIZED STEEL.
 FROM PRESSURE TANKS TO POINT INDICATED
 USE 2" SCHEDULE 40 GALVANIZED STEEL,
 THEN CONTINUING TO DISTRIBUTION SYSTEM
 WITH 2" HIGH DENSITY POLYETHYLENE (HDPE)
 CLASS 200 PIPING.
 ALL PIPING WILL CONFORM TO IDAHO STANDARDS
 FOR PUBLIC WORKS CONSTRUCTION.

25-7643

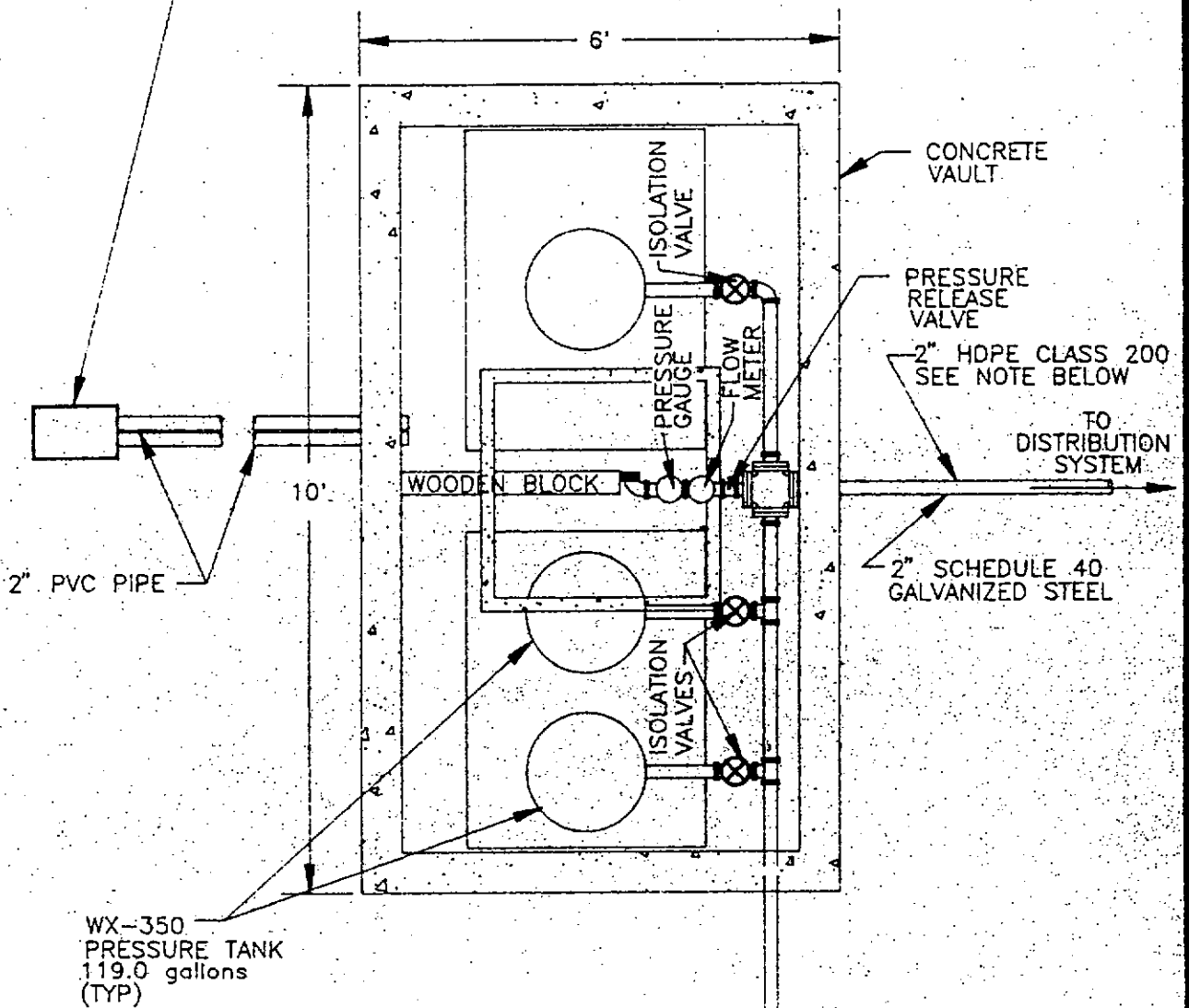
ROCK AREA AND SUMP FOR FLOOR DRAIN
SHALL NOT BE CLOSER THAN 30' FROM THE WELL.

L. CAP

E AWAY
CASING

SEAL

VENTRATION INTO
AQUIFER 70'



DREAM VILLAGE SUBDIVISION
WATER SYSTEM AS-BUILT

VALVE

WELL

25-7643

1
2
T R 39E
Sec 33

PLACE OF USE

10' UTIL

U.S. HIGHWAY 20

125' x 160'
IRRIGATED AREA

100' R
LANDSCAPING
THIS AREA

WELL

VILLAGE LANE

PARKING AREA

1" WATER SERVICE
(TYP. FOR ALL LOTS)
MAIN LINE 2" HDPE CLASS 200.

DREAM VILLAGE SUBDIVISION
WATER SYSTEM AS-BUILT

25-07643

32 33
5 4

600 N

25-07643

E. NARRATIVE/REMARKS/COMMENTS

Well pump mainline with pressure tanks to 14 homes and 1 office building.

Addresses UNDER SYSTEM	Subdivision
4103E 604N	Lot 1
4104E 605N	Lot 2
4105E 605N (office building)	
4106E 605N	Lot 3
4108E 605N	Lot 4
4110E 605N	Lot 5
4112E 605N	Lot 6
4114E 605N	Lot 7
4116E 605N	Lot 8
4117E 605N	Lot 15
4118E 605N	Lot 9
4119E 605N	Lot 14
4120E 605N	Lot 10
4122E 605N	Lot 11
4123E 605N	Lot 12 & 13

Each domestic (including office) irrigates less than $\frac{1}{2}$ acre each

P/U aka DREAM VILLAGE SUBDIVISION

Pump & Motor installed by Weston Morris (5hp Goulds) 90-100 gpm

VERNON FOWLER (745-7248) PUT IN DISTRIBUTION LINES

WESTON MORRIS (745-6221) PUT IN WELL

Have conditions of permit approval been met? ☒ yes ☐ no

Measured Method:

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

1. Recommended Amounts

Beneficial Use

Period of Use
From _____ **To** _____

Rate of Diversion
Q (cts)

Annual Volume
V (a's)

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above _____
 Add P.U. as reflected above _____
 None _____
 Other _____

Lee SIMONS 227

Field Examiner's Name _____

KETHA C WILSON

Date _____

21 May 98

Date _____

Reviewer

SEAL

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 25-07643 Reviewed by [Signature] Date 3-26-97

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 25-96-E-0009-000

200- Amount paid for permit

yes Correct?

yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

50- Amount Submitted

yes Correct?

MEASURING DEVICE

no Required?

 / Installed?

 / Waiver requested?

PRIORITY CALCULATION

Date proof received 2-19-97

Date proof due 2-1-97 -

No. of days late 18 = 17

Priority Date 11-7-95 + 321

New Priority Date 12-4-95 338

712/4/95

DEFICIENCIES OR ACTION ITEMS

Reinstate + advance priority to Dec. 4, 1995.
Proof acceptable

DATA ENTRY

New Address 4105 E. 605 N Proof Made 2-19-97

Rigby, Id. 83442



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
April 2, 1997

LINDA J EAMES
4105 E 605 N
RIGBY ID 83442

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07643

Dear Permit Holder:

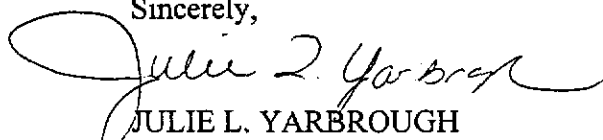
The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof was submitted after the proof due date of February 1, 1997. Please note that the priority date has been advanced to December 4, 1995.

Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, contact the **EASTERN** Regional Office in Idaho Falls at (208)525-7161.

Sincerely,


JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Region

RECEIVED
APR 08 1997

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



February 6, 1997

LINDA J EAMES
175 S 2ND W
REXBURG ID 83440

LAPSE NOTICE

RE: PERMIT NO. 25-07643

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated November 30, 1996. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

MICROFILMED
APR 08 1997

CERTIFICATION OF MAILING
I hereby certify that on 2/6/97
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

November 30, 1996

LINDA J EAMES
175 S 2ND W
REXBURG ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 25-07643

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

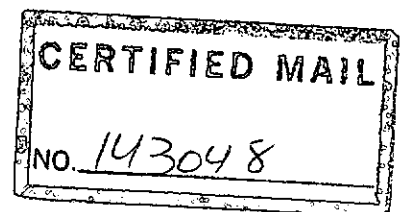
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
APR 08 1997



Lat: : : Long: : :

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 23, 1996

LINDA J EAMES
175 S 2ND W
REXBURG ID 83440

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 25-07643

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECORDED
INDEXED

JAN 30 1996

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 25-7643 Name: James Date: 1/16/96 Ad OK? ✓
Correct Fee? ✓ Receipt #: E021690 Priority: 11/7/95 ✓ Gvmt Lts: ✓
within ESRP Aquifer

AREA OF CONCERN? - No/Yes ESRP Mor GWMA Trust/~~Non-trust~~
PROTESTED: - 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065 (if GW use SW 1st)

Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):
Water District (~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 028 (may report) - 01J (meas dev) - P08
=/- 0.2 cfs - 028 (may report) - 01H (lock dev) - P01 or No MD
=/+ 5 a. irr. - 028 (may report)
~~In WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:
Domestic (surface) - 021 (Boise R ↑ L Peak); 27A (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E - P10
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);
+25 cfs - P18; 17G (FERC) or 17M (FERE); 18B-P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - C <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS: - ① WB5/16 ② wof ③ PU location

BENEFICIAL USE DUE: - 2-1-1997

COMMENTS:

Do not issue drilling
permit.

Call Dennis Penn
Eastern

25-07643

1/12/96 - copy given to Mark Slifka.

RECEIVED

JAN 30 1996

RECEIVED

Form No. 202a 1996

4/87

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Dist. for staffing 11-8-95
Submitted for advertising 11-9-95

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY ALJ DATE 11-9-95 APPLICATION NO. 25-7643
Sinda J. Eames
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee (excessive)
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water
supplementary analysis sheet.)
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach
large diversion supplementary analysis sheet.)
See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Applicant needs refund of \$500 excess fee

Date Requested _____

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☒ Idaho Dept. of Health & Welfare
☐ Idaho Dept. of Fish & Game
☐ Idaho Dept. of Lands
☐ Adjudication Bureau Unit

☐ U.S. BLM
☐ U.S. Forest Service
☐ Water District
☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 12-26-95
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 11-7-95
By HWT Date 1-5-95

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

Since final approved subdivision plat is not
*Remark

WZO

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

[illegible]

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

I, Terry Carr

of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the Notice of

Application for Water Right,
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2

consecutive issues, the first publication
having been made on Dec. 6, 1995
and the last publication having been made
on Dec. 13, 1995.

Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

Terry Carr

On this 28 day of Dec
in the year of 1995, before me, a Notary
Public, personally appeared

Terry Carr

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that she
executed the same.

Cynthia Foster
Notary Public of Idaho

Residing at 1032 N. H00 E. - Shelley ID

My commission expires March 8, 1999

RECEIVED
JAN 10 1996
Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

25-07643
EAMES, LINDA J
175 S 2ND W
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: SESE Sec 33 T
05N R 39E in JEFFERSON County.
Use: DOMESTIC (0.180 CFS)
Total Diversion: (0.180 CFS)
Date Filed: 11/7/1995
In: JEFFERSON County
TOSN R39E S33 SESE

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the applicant and the Director, Dept.
of Water Resources, along with a \$25.00
filing fee, Eastern Region, 900 N Sky-
line, Idaho Falls, Idaho 83402 on or
before DECEMBER 26, 1995.

KARL J. DREHER,
Director

Published in the Jefferson Star,
Rigby, Idaho, Dec. 6 and 13, 1995.

RECEIVED

JAN 02 1996

Department
Eastern District

RECEIVED

JAN 30 1996

25-07643

EAMES, LINDA J
175 S 2ND W
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SESE Sec 33 T 05N R 39E in JEFFERSON County.

Use: DOMESTIC (0.180 CFS)
Total Diversion: (0.180 CFS)

Date Filed: 11/ 7/1995

In: JEFFERSON County
T05N R39E S33 SESE

RECEIVED

JAN 30 1996

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before DECEMBER 26, 1995.

KARL J. DREHER, Director

Published: 12/ 6/1995 & 12/13/1995

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

JAN 30 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 5, 1995

GREG EAGER
IDAHO DEPT OF HEALTH & WELFARE
DIVISION OF ENVIRONMENTAL QUALITY
900 N SKYLINE DR
IDAHO FALLS ID 83402

RE: Application No. 25-07643

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is December 26, 1995, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb
enc.

RECEIVED
JAN 10 1996
Department of Water Resources

JAN 30 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 5, 1995

LINDA J EAMES
175 S 2ND W
REXBURG ID 83440

RE: Notice of Application for Permit No. 25-07643

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the application in the Jefferson Star on December 6 & 13, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

MAILED 1996
JAN 30 1996

RECEIVED
JAN 10 1996
Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NOVEMBER 29, 1995

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 26, 1995.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
JAN 10 1996
Department of Water Resources

[Faint, illegible stamp]

JAN 30 1996

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~