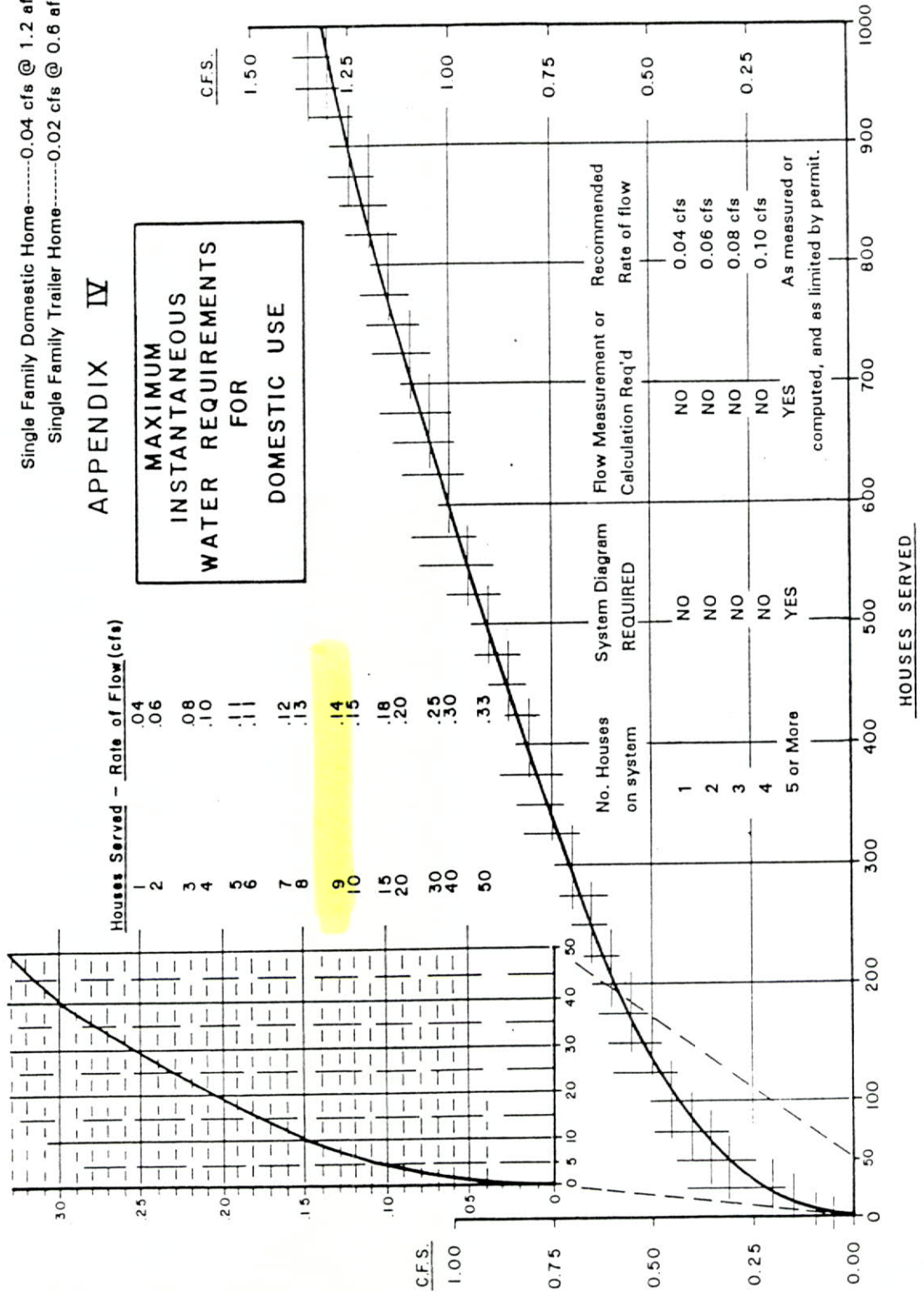


1/40/day
period
1/40/day
in period

Single Family Domestic Home-----0.04 cfs @ 1.2 afa
Single Family Trailer Home-----0.02 cfs @ 0.6 afa

APPENDIX IV

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE

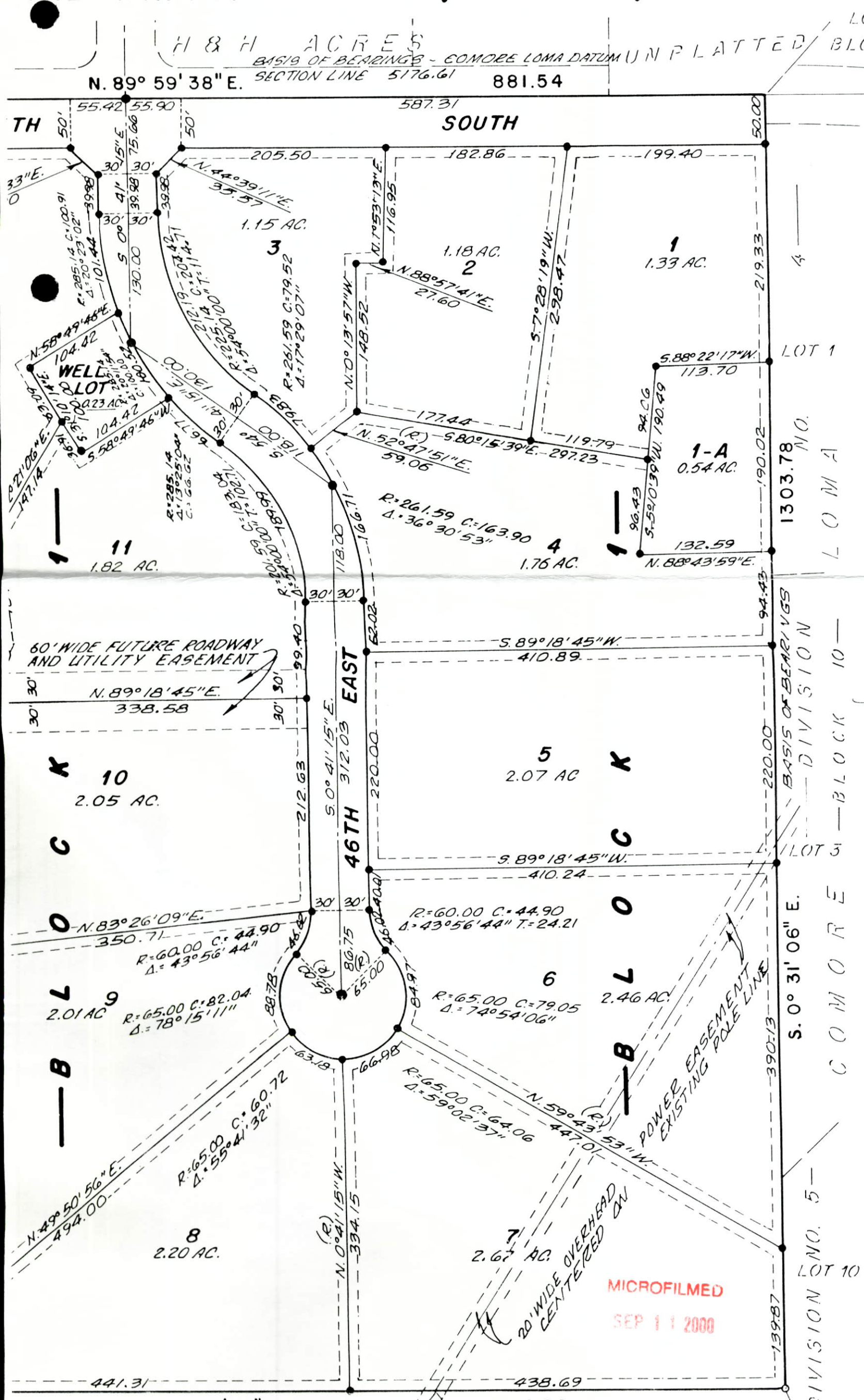


MICROFILMED

SEP 11 2000

POLO CLUB ESTATES
DIVISION NO. 1
BONNEVILLE COUNTY, IDAHO
THE N.W. 1/4 OF SECTION 12, T.1N. R.38 E., B.M.

6.14 00 1
Raven



BOUNDARY DESC

Beginning at a point that is N.89° Northwest Corner of Section 12, running thence N.89°59'38"E. 881.54 Comore Loma, Division No. 4, Bon along said boundary thence S.89°50'51"W. of said Block 10; thence N.7°16'58 East bank of the Gardner Canal; th N.4°25'00"E. 120.16 feet; thence feet; thence N.8°55'06"W. 110. S.70°31'44"W. 78.14 feet; then 104.50 feet; thence N.4°58'37"E. POINT OF BEGINNING. CONTAINING: 26.09 acres.

OWNER'S CERTIFI

KNOW ALL MEN BY THESE PRESE tract of land included in the bounda be stated and divided into blocks, ESTATES, DIVISION NO. 1, and do shown hereon. The easements show use said easements are hereby p drainage or for any other uses as di this subdivision will be served by the sufficient contributed capital to com

IN WITNESS WHEREOF, we have he 2000.

Bob L. Cook
Kelle G. Johnson
Mark Chivers

ACKNOWLEDGME

STATE OF IDAHO
County of Bonneville

On this 12 day of June Public in and For said State, persona Lee Ann Johnson, Mark Chivers, a persons subscribed to the attached executed the same. IN WITNESS WHEREOF, I have set above written.

Richard R. Da
Notary Public for the State of Idaho
Residing in Bonneville County, Idaho
Commission Expiration Date: 10/1/2000

SURVEYOR'S CERT

I, Robert Jon Meikle, depose and surveyed the tract of land described tract was staked on the ground acco

STATE OF IDAHO
CERTIFICATE NO. 8795

MICROFILMED
SEP 11 2000

1020 E. Lincoln Road
Idaho Falls, Idaho 83401

(208) 524-6175
FAX 524-6181

RECORDER'S CERTIFICATE

I hereby certify that the foregoing subdivision plat of POLO CLUB ESTATES, DIVISION NO. 1, Bonneville County, Idaho was filed for recording in the office of the Recorder of Bonneville County, Idaho on this 14th day of June, 2000 at 11:08 AM and recorded under Instrument Number 1024692, in Plat Book _____ on page P-75

Ronald Longue
Bonneville County Recorder

FOUND ALUMINUM CAP
N.W. CORNER SEC. 12
T.1N.R.38E.B.M.
C.P.F. BY L.S. 827
INSTR. NO. 539150



478.62

IRRIGATION WATER RIGHTS

The property included in this plat is within the Progressive Irrigation District, suitable water deliveries system have not been provided. The assessments will be levied by the irrigation company, are a lien on the property and are the responsibility of the lot owner. The owner-developer is obligated to comply with the disclosure provisions of Section 31-3805, subsection (2)(b), Idaho Code or may be liable to the purchaser and irrigation entity as defined in Section 31-3806 Idaho Code.

COUNTY'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of Bonneville County, Idaho by resolution adopted this 14th day of JUNE, 2000

Don D. Smith
Board Chairman

Bill J. Merrill
Bonneville County Engineer

TREASURER'S CERTIFICATE

I, the undersigned County Treasurer in and for the County of Bonneville, State of Idaho, per the requirements of Idaho Code 50-1308, do hereby certify that all county property taxes due for the property included in this project are current.

Date: 6-6-2000

Frank R. Hansen
Bonneville County Treasurer

HEALTH DEPARTMENT CERTIFICATE

I hereby certify that sanitary restrictions required by Idaho Code Title 50, Chapter 13, Section 50-1326 have been satisfied and this plat is hereby approved for recording by filing of this certificate herewith.

DISTRICT 7 STATE BOARD OF HEALTH

Date: 6-12-2000

C. Johnson EHS
Environmental Health Specialist

EXAMINING SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this plat and find it to be correct and acceptable as required in Section 50-1305 of the Idaho Code.

Date: 6-14-00

William J. Jones
Bonneville County Surveyor PLS# 760

LEGEND & NOTES

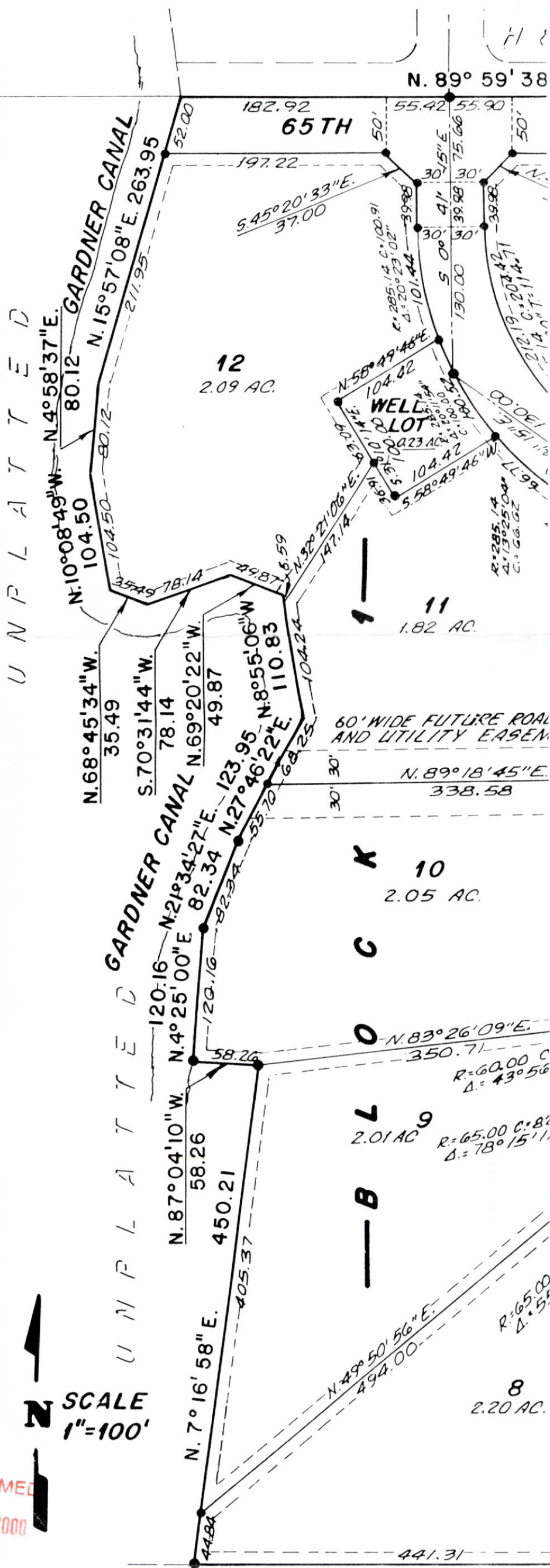
- 5/8" x 30" Steel re-bar set with plastic cap stamped L.S.8795
- 1/2" x 24" Steel re-bar set with plastic cap stamped L.S.8795
- 1/2" Steel re-bar found with plastic caps stamped L.S.827

A Ten foot wide Utility Easement is hereby granted along all road frontages. Other easements are ten feet wide unless noted otherwise.

The County will not maintain roads until improved to County Standards and officially accepted.

This subdivision contains 12 lots plus a well lot.

POLO CLUB DIVISION NO. 1 BONNEVILLE PART OF THE N.W. 1/4



MICROFILMED

SEP 11 2000

1024692
P-75

6-14 00 A 11:00

Ravery



Mountain River
Engineering

POLO CLUB ESTATES

FOUND ALUMINUM CAP
N.E. CORNER SEC. 12
T. 1 N. R. 38 E. B. M.
C. P. F. BY L. S. 827
INSTR. NO. 737582



3816.45

BOUNDARY DESCRIPTION

Beginning at a point that is N.89°59'38"E. 478.62 feet along the Section line from the West boundary of Section 12, Township 1 North, Range 38 East of the Boise Meridian; thence N.89°59'38"E. 881.54 feet along said Section line to the West boundary of the Loma, Division No. 4, Bonneville County, Idaho; thence S.0°31'06"E. 1303.78 feet along said boundary to the Northeast Corner of Lot 11, Block 10, Division No. 5 of the Loma; thence S.89°50'51"W. 880.00 feet along the North boundary of Lots 11 and 19 of Block 10; thence N.7°16'58"E. 450.21 feet; thence N.87°04'10"W. 58.26 feet to the bank of the Gardner Canal; thence along said canal bank, the following ten (10) courses: 25°00'E. 120.16 feet; thence N.21°34'27"E. 82.34 feet; thence N.27°46'22"E. 123.95 feet; thence N.8°55'06"W. 110.83 feet; thence N.69°20'22"W. 49.87 feet; thence N.31°44'W. 78.14 feet; thence N.68°45'34"W. 35.49 feet; thence N.10°08'49"W. 50 feet; thence N.4°58'37"E. 80.12 feet; thence N.15°57'08"E. 263.95 feet to the T OF BEGINNING.

TAIING: 26.09 acres.

OWNER'S CERTIFICATE

WE, ALL MEN BY THESE PRESENTS: that we the undersigned are all the owners of the land included in the boundary description shown hereon and have caused the same to be divided into blocks, lots and streets, to be hereafter known as POLO CLUB ESTATES, DIVISION NO. 1, and do hereby dedicate to the Public, all streets and rights-of-way shown hereon. The easements shown hereon are not dedicated to the public but the right to said easements are hereby perpetually reserved for public utilities, roadway slopes, drainage or for any other uses as designated on the plat. We also certify that the lots within subdivision will be served by the Polo Club Estates water system and that said system has contributed capital to comply with Idaho Code Section 50-1334.

IN WITNESS WHEREOF, we have hereunto set our hands this 12 day of June, 2000.

Bob L. Cook Lorraine Cook
Kelle G. Johnson Lee Ann Johnson
Mark Chivers Sharon Chivers

KNOWLEDGMENT

NOTARY PUBLIC OF IDAHO
County of Bonneville
On this 12 day of June, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared Bob L. Cook, Lorraine Cook, Kelle G. Johnson, Lee Ann Johnson, Mark Chivers, and Sharon Chivers, known or identified to me to be the persons who executed the attached Owner's Certificate and acknowledged to me that they executed the same.

IN WITNESS WHEREOF: I have set my hand and affixed my official seal the day and year first written.

Charles R. Dare
Notary Public for the State of Idaho
Residing in Bonneville County, Idaho
Commission Expiration Date: 10-30-2003



SURVEYOR'S CERTIFICATE

I, Jon Meikle, depose and say that I am a Professional Land Surveyor, that I have surveyed the tract of land described in the Boundary Description attached hereto, that said land was staked on the ground according to State Law and the map shown hereon.

NOTARY PUBLIC OF IDAHO
CERTIFICATE NO. 8795



MICROFILMED
SEP 11 2000

1020 E. Lincoln Road
Idaho Falls, Idaho 83401

(208) 524-5244
FAX 524-5244

RECORDER'S CERTIFICATE

I hereby certify that the foregoing subdivision plat of POLO CLUB ESTATES, Bonneville County, Idaho was filed for recording in the office of the County Clerk, Idaho on this 14th day of June, 2000, recorded under Instrument Number 1024692, in Plat Book P-75.

Ronald
Bonneville County Recorder

FOUND ALUMINUM CAP
N.W. CORNER SEC. 12
T. 1 N. R. 38 E. B. M.
C. P. F. BY L. S. 827
INSTR. NO. 539150



IRRIGATION WATER RIGHTS

The property included in this plat is within the Progressive Irrigation District No. 1 deliveries system have not been provided. The assessments will be levied on the property, are a lien on the property and are the responsibility of the landowner. The developer is obligated to comply with the disclosure provisions of Section 12-12(b), Idaho Code or may be liable to the purchaser and irrigation entity under Section 31-3806 Idaho Code.

COUNTY'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Bonneville County, Idaho by resolution adopted this 14th day of June, 2000.

David D. Smith Board Chairman Bill J. Bonneville County Commissioner

TREASURER'S CERTIFICATE

I, the undersigned County Treasurer in and for the County of Bonneville, Idaho, do hereby certify that all county taxes and assessments on the property included in this project are current.

Date: 6-6-2000 Frank K. Bonneville County Treasurer

HEALTH DEPARTMENT CERTIFICATE

I hereby certify that sanitary restrictions required by Idaho Code Title 50, Chapter 12, Sections 50-1326 have been satisfied and this plat is hereby approved for recording. I hereby certify that all county taxes and assessments on the property included in this project are current.

DISTRICT 7 STATE BOARD OF HEALTH
Date: 6-12-2000 C. Johnson Environmental Health Officer

EXAMINING SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this plat and find it to be correct and in accordance with the requirements of Section 50-1305 of the Idaho Code.

Date: 6-14-00 H. M. M. Bonneville County Surveyor PL

LEGEND & NOTES

- 5/8" x 30" Steel re-bar set with plastic cap stamped L.S.8795
- 1/2" x 24" Steel re-bar set with plastic cap stamped L.S.8795
- 1/2" Steel re-bar found with plastic caps stamped L.S.827
- A Ten foot wide Utility Easement is hereby granted along all road frontage. The easement is ten feet wide unless noted otherwise.
- The County will not maintain roads until improved to County Standards and Specifications.
- This subdivision contains 12 lots plus a well lot.

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: that we the undersigned are all the owners of the tract of land included in the boundary description shown hereon and have caused the same to be platted and divided into blocks, lots and streets, to be hereafter known as POLO CLUB ESTATES, DIVISION NO. 1, and do hereby dedicate to the Public, all streets and rights-of-way shown hereon. The easements shown hereon are not dedicated to the public but the right to use said easements are hereby perpetually reserved for public utilities, roadway slopes, drainage or for any other uses as designated on the plat. We also certify that the lots within this subdivision will be served by the Polo Club Estates water system and that said system has sufficient contributed capital to comply with Idaho Code Section 50-1334.

IN WITNESS WHEREOF, we have hereunto set our hands this 12 day of June 2000.

Bob L. Cook
 Kelle G. Johnson
 Mark Chivers
 Lorraine Cook
 Lee Ann Johnson
 Sharon Chivers

ACKNOWLEDGMENT

STATE OF IDAHO
County of Bonneville

On this 12 day of June, 2000 before me the undersigned, a Notary Public in and for said State, personally appeared Bob L. Cook, Lorraine Cook, Kelle G. Johnson, Lee Ann Johnson, Mark Chivers, and Sharon Chivers, known or identified to me to be the persons subscribed to the attached Owner's Certificate and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first above written.
Richard R. Lane
 Notary Public for the State of Idaho
 Residing in Bonneville County, Idaho
 Commission Expiration Date: 10-30-2003

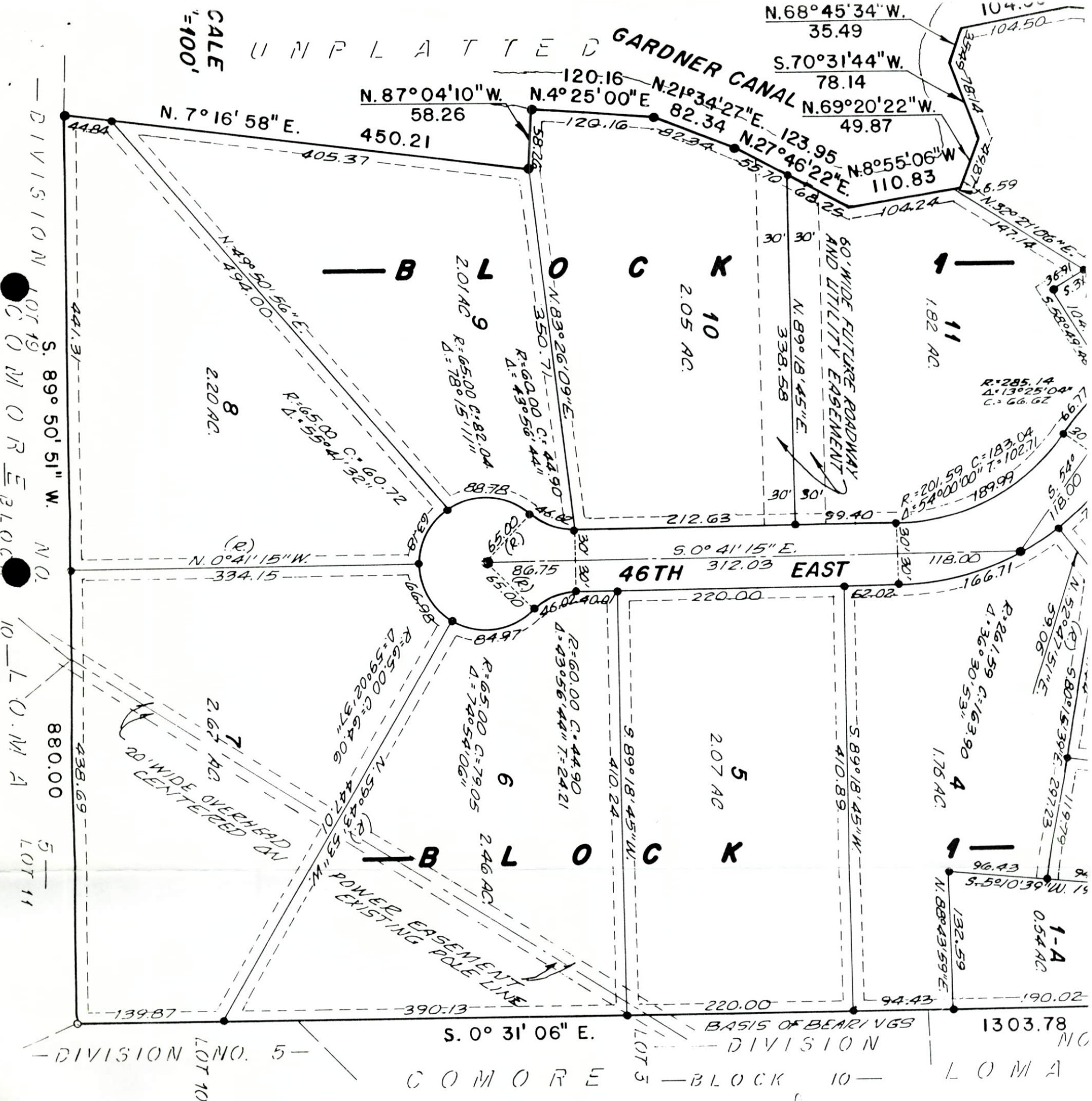
SURVEYOR'S CERTIFICATE

I, Robert Jon Weikle, depose and say that I am a Professional Land Surveyor, that I have surveyed the tract of land described in the Boundary Description attached hereto, that said tract was staked on the ground according to State Law and the map shown hereon.

STATE OF IDAHO
CERTIFICATE NO. 8795



MICROFILMED
SEP 11 2000



Bonneville County Engineer

2041-11/ans
neville County Engineer

1, the undersigned County Treasurer in and for the County of Bonaville, State of Idaho, per the requirements of Idaho Code 50-1308, do hereby certify that all county property taxes due for the property included in this project are current.

Date: 6.6.2008


Bonneville County Treasurer

I hereby certify that sanitary restrictions required by Idaho Code Title 50, Chapter 13, Section 50-1326 have been satisfied and this plat is hereby approved for recording by filing of this certificate herewith.

DISTRICT 7 STATE BOARD OF HEALTH

Date: 6-12-2000

C. Johnson EHS
Environmental Health Specialist

I hereby certify that I have examined this plat and find it to be correct and acceptable as required in Section 50-1305 of the Idaho Code.

Date: 6-14-00

A. J. J. J. J.
Bonnaville County Surveyor PLS# 700

5/8" x 30" Steel re-bar set with plastic cap stamped L.S. 8795

- 1/2" x 24" Steel re-bar set with plastic cap stamped L.S.8795

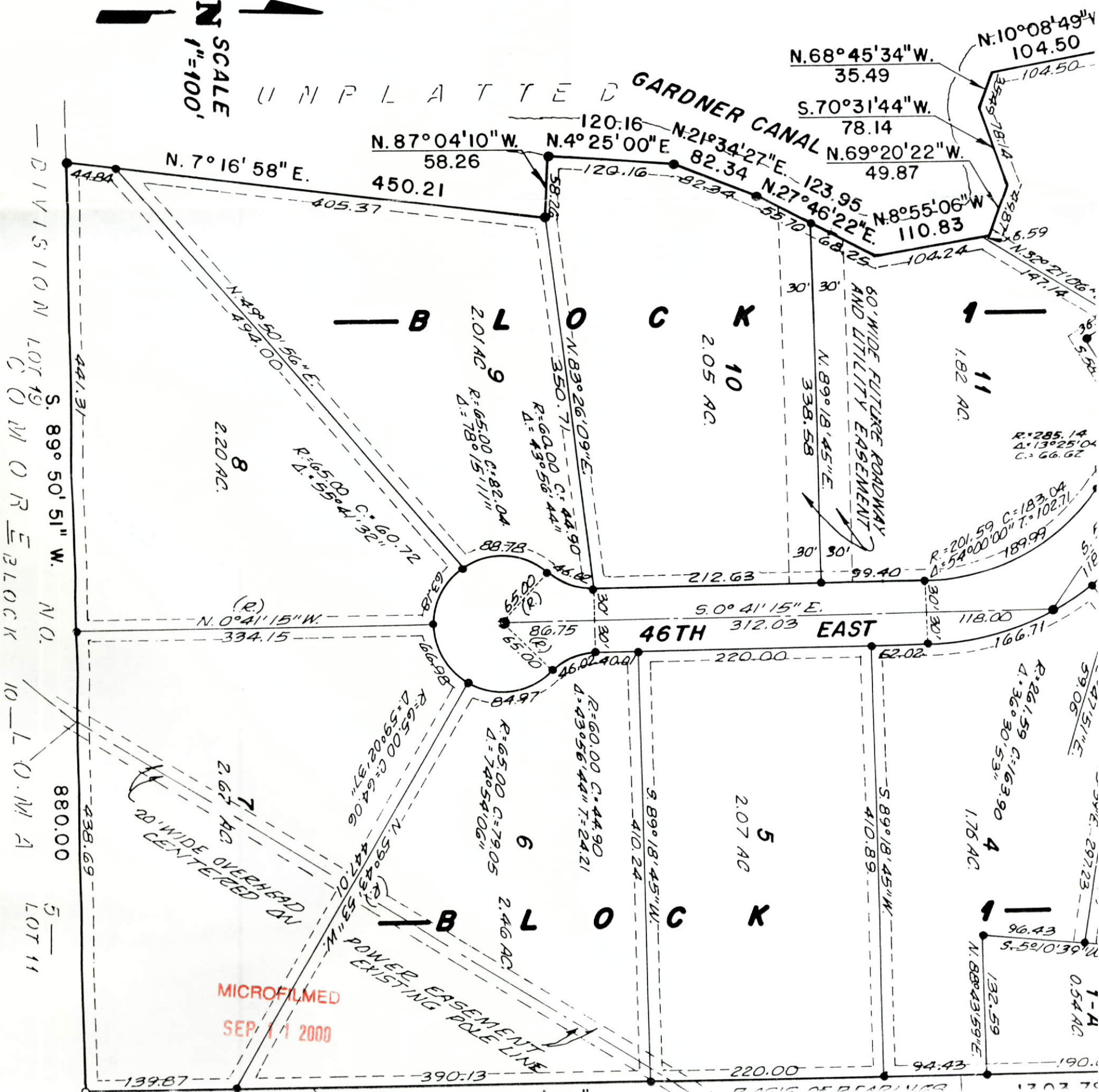
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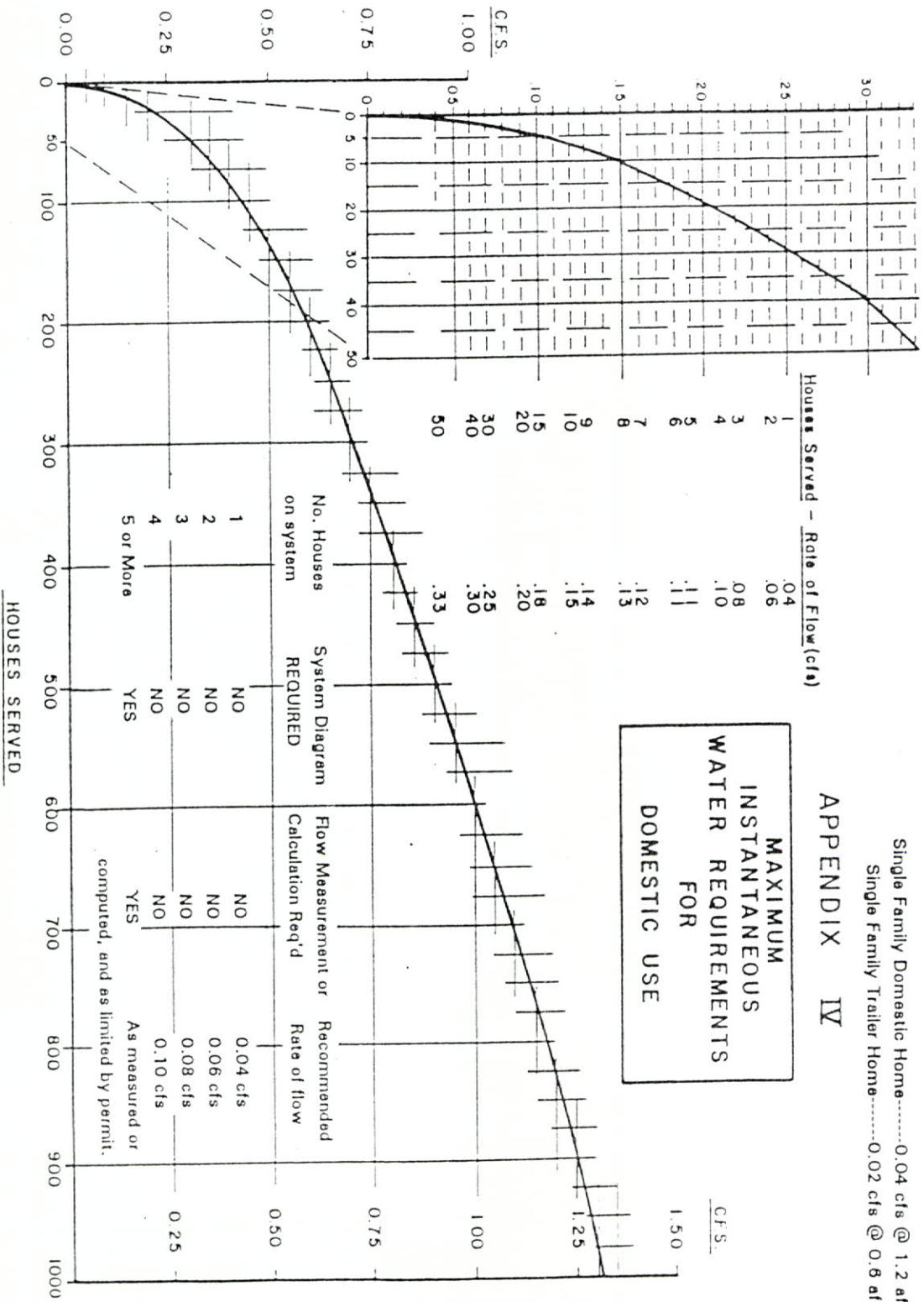
The County will not maintain roads until improved to County Standards and officially accepted.

This subdivision contains 12 lots plus a well lot.

Private driveway approaches will be constructed as shown on the approved improvement drawings on file in the office of the County Engineer and drainage swales shall be maintained.



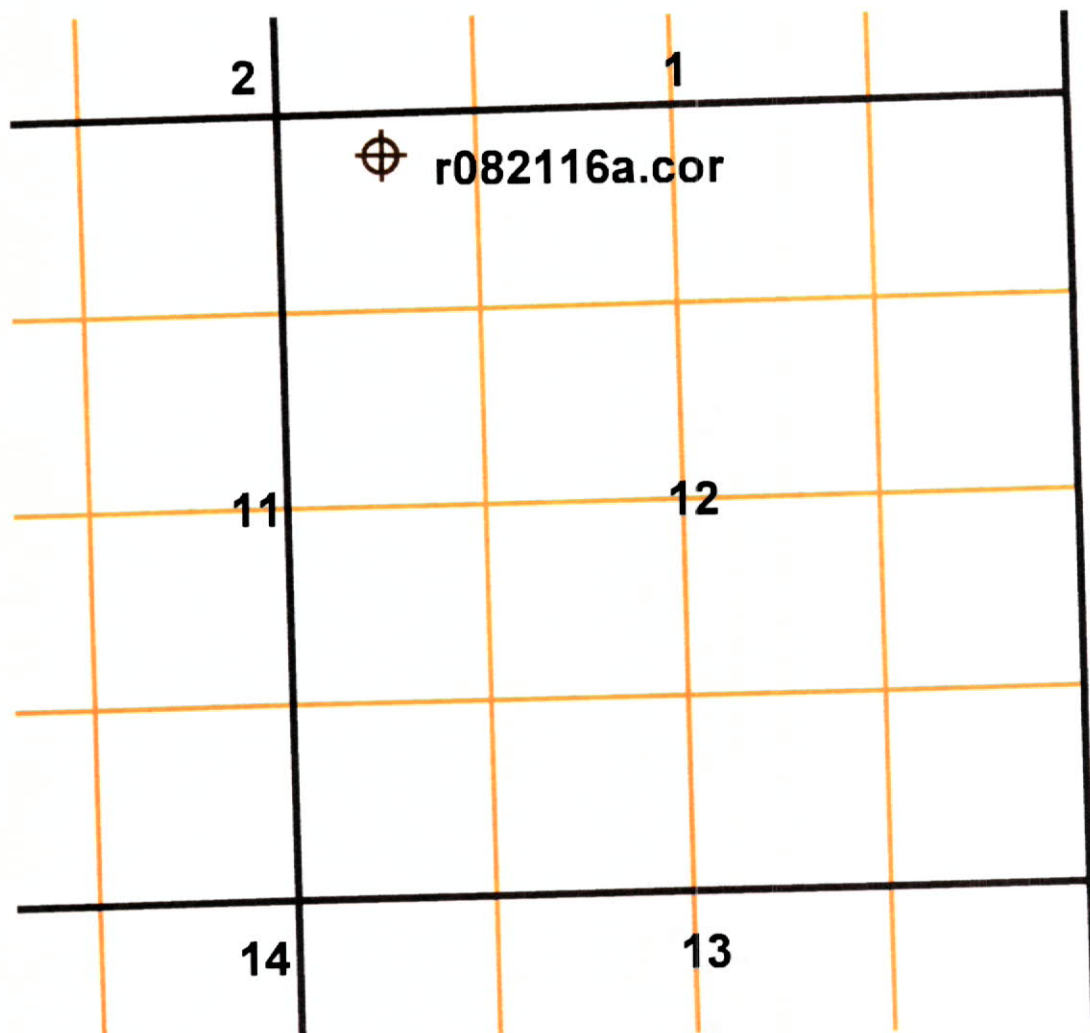
1 1/2 day
 period
 1 1/2 day
 period

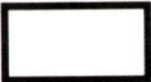


MAXIMUM
 INSTANTANEOUS
 WATER REQUIREMENTS
 FOR
 DOMESTIC USE

APPENDIX IV

Single Family Domestic Home.....0.04 cfs @ 1.2 afa
 Single Family Trailer Home.....0.02 cfs @ 0.6 afa



 S01n38e.shp
 T01n38e.shp
 Posnpnt.shp

25-07705

Fire well W



Domestic Well
GPS on Domestic well



Looking south at lots. #3
is to the east and not visible
in photo



Inside well house

25-7705



Inside well house

25-7705

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

JUL - 9 2001

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 25-07705
D0014471 & D0014472 Telephone No. (208) 522-1796

2. Name of Permit Holder(s): MR BOB OR LORRAINE COOK

3. Mailing Address: 4740 E. 65 S.

City IDAHO FALLS State ID. Zip 83406

4. Source of Water: GROUNDWATER If GROUNDWATER (well), Date Drilled: mo. SEPT. / yr. 2000

Well Driller: DENNING WELL DRILLING CO. Drilling Permit Number: D0014471 & D0014472

DOMESTIC WELL - FIRE PROTECTION WELL

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 9 HOUSEHOLDS Stockwater (No. and type of stock): _____

Irrigation (No. of acres): SACRES Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.23 cfs OR _____ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No ☒

Has the measuring device been installed?

Yes _____ or No ☒

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: BOB COOK Telephone Number: (208) 522-1796

Address: 4740 E. 65 S. IDAHO FALLS, ID. 83406

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Bob L. Cook
(include your title, if on behalf of company or organization)

Date: JULY 2, 2001

MICROFILMED

AUG 08 2001

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 25-07705

Priority: June 28, 2000

Maximum Diversion Rate:

0.73 CFS

This is to certify, that POLO CLUB ESTATES WATER ASSN
C/O BOB COOK
4740 E 65 S
IDAHO FALLS ID 83406

has applied for a permit to appropriate water from: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.23 CFS
FIRE PROTECTION	01/01 to 12/31	0.50 CFS
	Totals	0.73 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENWNW , Sec. 12, Township 01N, Range 38E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 38E 12 NWNW

PLACE OF USE: FIRE PROTECTION, same as DOMESTIC use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before September 1, 2001.
2. Subject to all prior water rights.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
6. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
7. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
8. Domestic use is for 9 homes.

SEP 11 2000

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 25-07705

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

31st day of August, 2000

Karl J. Dreher
for Karl J. Dreher, Director

MICROFILMED

SEP 11 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. 25-07705

RECEIVED

AUG 14 2000

POLO CLUB ESTATES
WATER ASSOCIATION

PERMIT

1e State of Idaho

Department of Water Resources

1. Name of Applicant E c/o Bob Cook Phone 208-522-1716
Mailing address 4740 E. 65 S., IDAHO FALLS, IDAHO. 83406
2. Source of water supply GROUND WATER which is a tributary of —
3. Location of point of diversion is Township 1N Range 38E Sec. 12 in the NE 1/4, NW 1/4, NW 1/4, Govt. Lot —, B.M., Bonneville County;
additional points of diversion if any: —
4. Water will be used for the following purposes:
Amount 0.23 cfs for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.5 for FIRE PROTECTION purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.73 cfs and/or (b) —
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 10" WELL 20 H.P.
FIRE PROTECTION 8" WELL WITH SEPARATE PUMP FOR DOMESTIC
b. Height of storage dam — feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet
c. Proposed well diameter is 10, 8 inches; proposed depth of well is 250 feet
d. Is ground water with a temperature of greater than 85°F being sought? NO
e. If well is already drilled, when? NO; Drilling firm —;
Well was drilled for (well owner) —; Drilling Permit No. —
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW.
b. Stockwatering; list number and kind of livestock.
c. Municipal; show name of municipality.
d. Domestic; show number of households. 9 HOUSEHOLDS
e. Other; describe fully. —

MICROFILMED
SEP 11 2000

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12	38E	12						D											

Total number of acres to be irrigated NA

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? BOB L. COOK

b. Who owns the land to be irrigated or place of use? BOB L. COOK

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: LAND OWNER IS THE DEVELOPER OF THE SUBDIVISION.

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

ATTACHED.

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

SEP 11 2000

Bob L. Cook
Signature of Applicant (and title, if applicable)

Received by Bac Date 6/28/2000 Time 10:30 AM Preliminary check by _____
Fee \$ 100.00 Received by Bac # 5025939 Date 6/28/00
Publication prepared by SC Date 7/20 & 7/21/00 Published in Post Register
Publication approved _____ Date _____

Diversion Rate - 9 homes

Irrigation

$$9 \text{ homes} \times \frac{1}{2} \text{ acre} \times 0.02 = 0.09 \text{ cfs}$$

$$\text{Domestic - 9 homes} = \underline{0.14 \text{ cfs}}$$

Total

$$\underline{\underline{0.23 \text{ cfs}}}$$

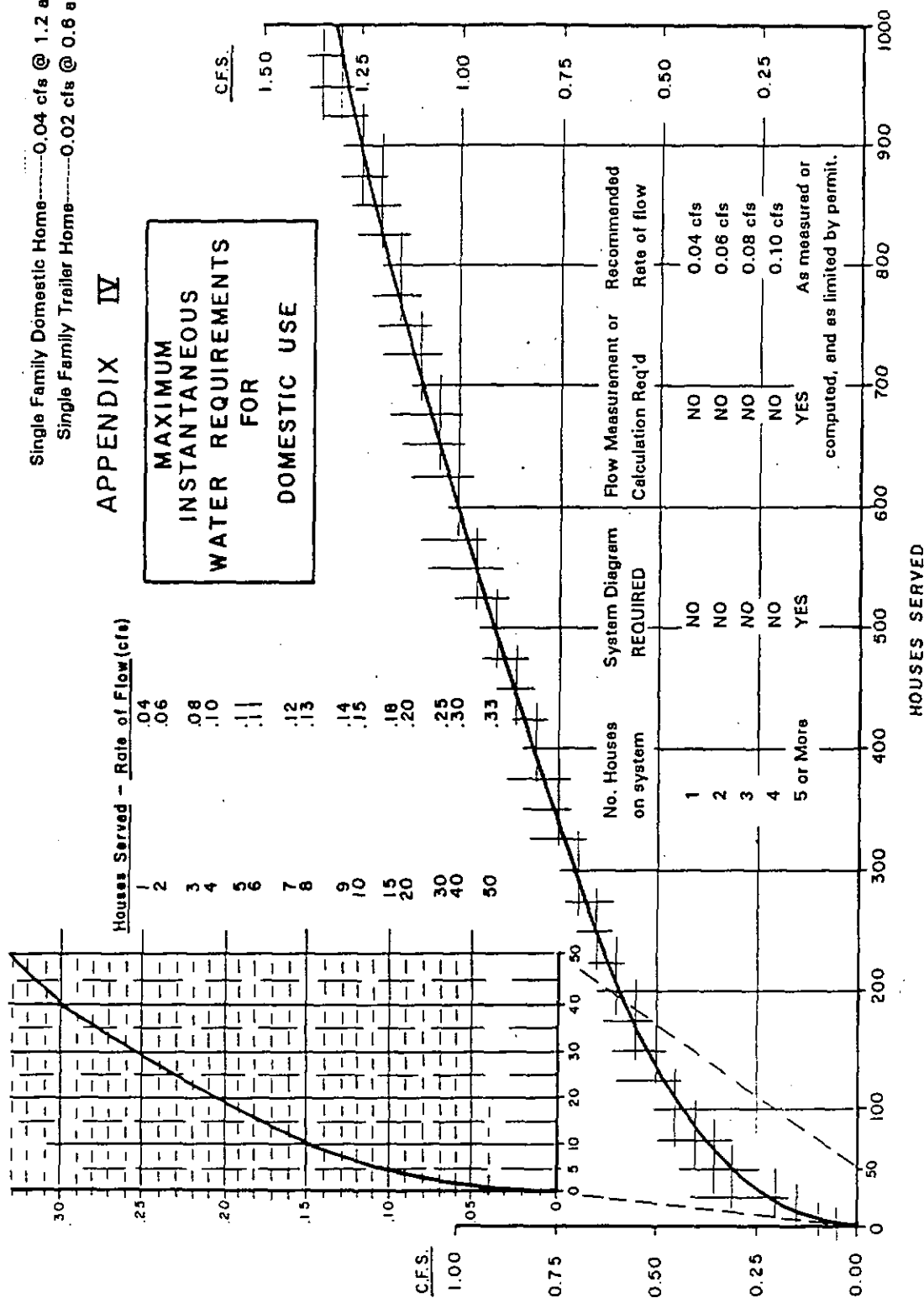
MICROFILMED
SEP 11 2000

1/100/day
 period
 1/100/day
 in period

Single Family Domestic Home.....0.04 cfs @ 1.2 afa
 Single Family Trailer Home.....0.02 cfs @ 0.6 afa

APPENDIX IV

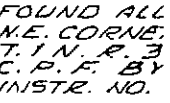
MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE



MICROFILMED

SEP 11 2000

6.14 00 P.
Ravery



Beginning at a point that is N.89 Northwest Corner of Section 12, running thence N.89°59'38"E. 881 Comore Loma, Division No. 4, Bon. along said boundary extended to th Comore Loma; thence S.89°50'51"W of said Block 10; thence N.7°16'58 East bank of the Gardner Canal; th N.4°25'00"E. 120.16 feet; thence feet; thence N.8°55'06"W. 110. S.70°31'44"W. 78.14 feet; then 104.50 feet; thence N.4°58'37"E. POINT OF BEGINNING.
CONTAINING: 26.09 acres.

KNOW ALL MEN BY THESE PRESENTS, that the tract of land included in the boundaries hereinafter plat-
ted and divided into blocks, ESTATES, DIVISION NO. 1, and shown hereon, The easements shown on said plat, and the use said easements are hereby permitted for drainage or for any other uses as directed by the Board of Public Works, and the subdivision will be served by the public contributed capital to com-

IN WITNESS WHEREOF, we have h
2000.

Bob L. Cook

Kelle G. Johnson

Mark Chivers

STATE OF IDAHO
County of Bonneville

On this 12 day of June
Public in and for said State, persona
Lee Ann Johnson, Mark Chivers, a
persons subscribed to the attached
executed the same.
IN WITNESS WHEREOF: I have set
above written.

Richard R. De
Notary Public for the State of Idaho
Residing in Bonneville County, Idaho
Commission Expiration Date: 10 -

1, Robert Jon Meikle, depose and surveyed the tract of land describe tract was staked on the ground acc

STATE OF IDAHO
CERTIFICATE NO. 8795

1020 E. Lincoln Road
Idaho Falls, Idaho 83401

(208) 524-6175
FAX 524-6181

RECORDER'S CERTIFICATE

I hereby certify that the foregoing subdivision plat of POLO CLUB ESTATES, DIVISION NO. 1, Bonneville County, Idaho was filed for recording in the office of the Recorder of Bonneville County, Idaho on this 14th day of June, 2000 at 11:06 AM and recorded under Instrument Number 1024692, in Plat Book P-75 on page

Ronald Ingua
Bonneville County Recorder

FOUND ALL MINIMUM CAP
N.W. CORNER SEC. 12
T.1 N. R. 38 E. B. M.
C.P.F. BY L.S. 827
INSTR. NO. 539150

IRRIGATION WATER RIGHTS

The property included in this plat is within the Progressive Irrigation District, suitable water deliveries system have not been provided. The assessments will be levied by the irrigation company, are a lien on the property and are the responsibility of the lot owner. The owner-developer is obligated to comply with the disclosure provisions of Section 31-3805, subsection (2)(b), Idaho Code or may be liable to the purchaser and irrigation entity as defined in Section 31-3806 Idaho Code.

COUNTY'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of Bonneville County, Idaho by resolution adopted this 14th day of JUNE, 19 2000

Don D. Dwyer
Board Chairman

Bill J. Manill
Bonneville County Engineer

TREASURER'S CERTIFICATE

I, the undersigned County Treasurer in and for the County of Bonneville, State of Idaho, per the requirements of Idaho Code 50-1308, do hereby certify that all county property taxes due for the property included in this project are current.

Date: 6-6-2000

Frank R. Hansen
Bonneville County Treasurer

HEALTH DEPARTMENT CERTIFICATE

I hereby certify that sanitary restrictions required by Idaho Code Title 50, Chapter 13, Section 50-1326 have been satisfied and this plat is hereby approved for recording by filing of this certificate herewith.

DISTRICT 7 STATE BOARD OF HEALTH

Date: 6-12-2000

C. Johnson EHS
Environmental Health Specialist

EXAMINING SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this plat and find it to be correct and acceptable as required in Section 50-1305 of the Idaho Code.

Date: 6-14-00

H. J. J. J. J.
Bonneville County Surveyor PLS# 760

LEGEND & NOTES

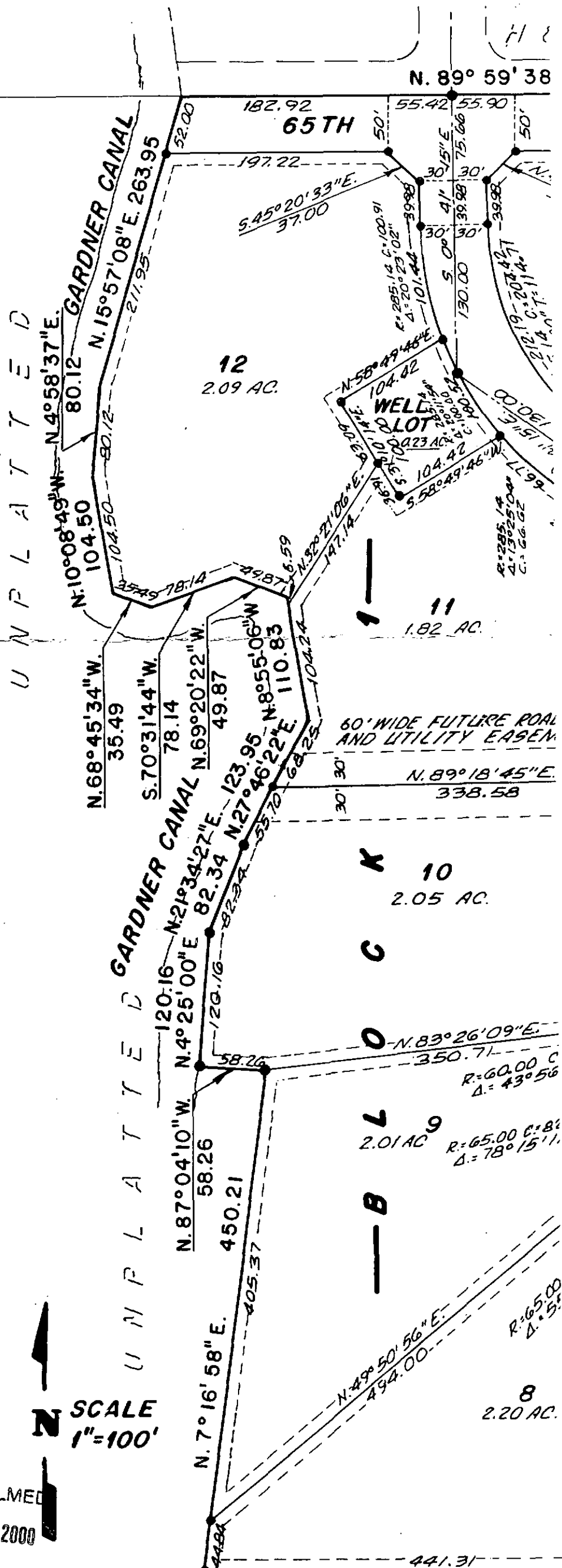
- 5/8" x 30" Steel re-bar set with plastic cap stamped L.S.8795
- 1/2" x 24" Steel re-bar set with plastic cap stamped L.S.8795
- 1/2" Steel re-bar found with plastic caps stamped L.S.827

A Ten foot wide Utility Easement is hereby granted along all road frontages. Other easements are ten feet wide unless noted otherwise.

The County will not maintain roads until improved to County Standards and officially accepted.

This subdivision contains 12 lots plus a well lot.

POLO CLUB DIVI. BONNEVILLE PART OF THE N.W. 1/4



This subdivision contains 12 lots plus a well lot.

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: that we the undersigned are all the owners of the tract of land included in the boundary description shown hereon and have caused the same to be platted and divided into blocks, lots and streets, to be hereafter known as POLO CLUB ESTATES, DIVISION NO. 1, and do hereby dedicate to the Public, all streets and rights-of-way shown hereon. The easements shown hereon are not dedicated to the public but the right to use said easements are hereby perpetually reserved for public utilities, roadway slopes, drainage or for any other uses as designated on the plat. We also certify that the lots within this subdivision will be served by the Polo Club Estates water system and that said system has sufficient contributed capital to comply with Idaho Code Section 50-1334.

IN WITNESS WHEREOF, we have hereunto set our hands this 12 day of June 2000.

Bob L. Cook
Lorraine Cook
Kelle G. Johnson
Lee Ann Johnson
Mark Chivers
Sharon Chivers

ACKNOWLEDGMENT

STATE OF IDAHO
County of Bonneville

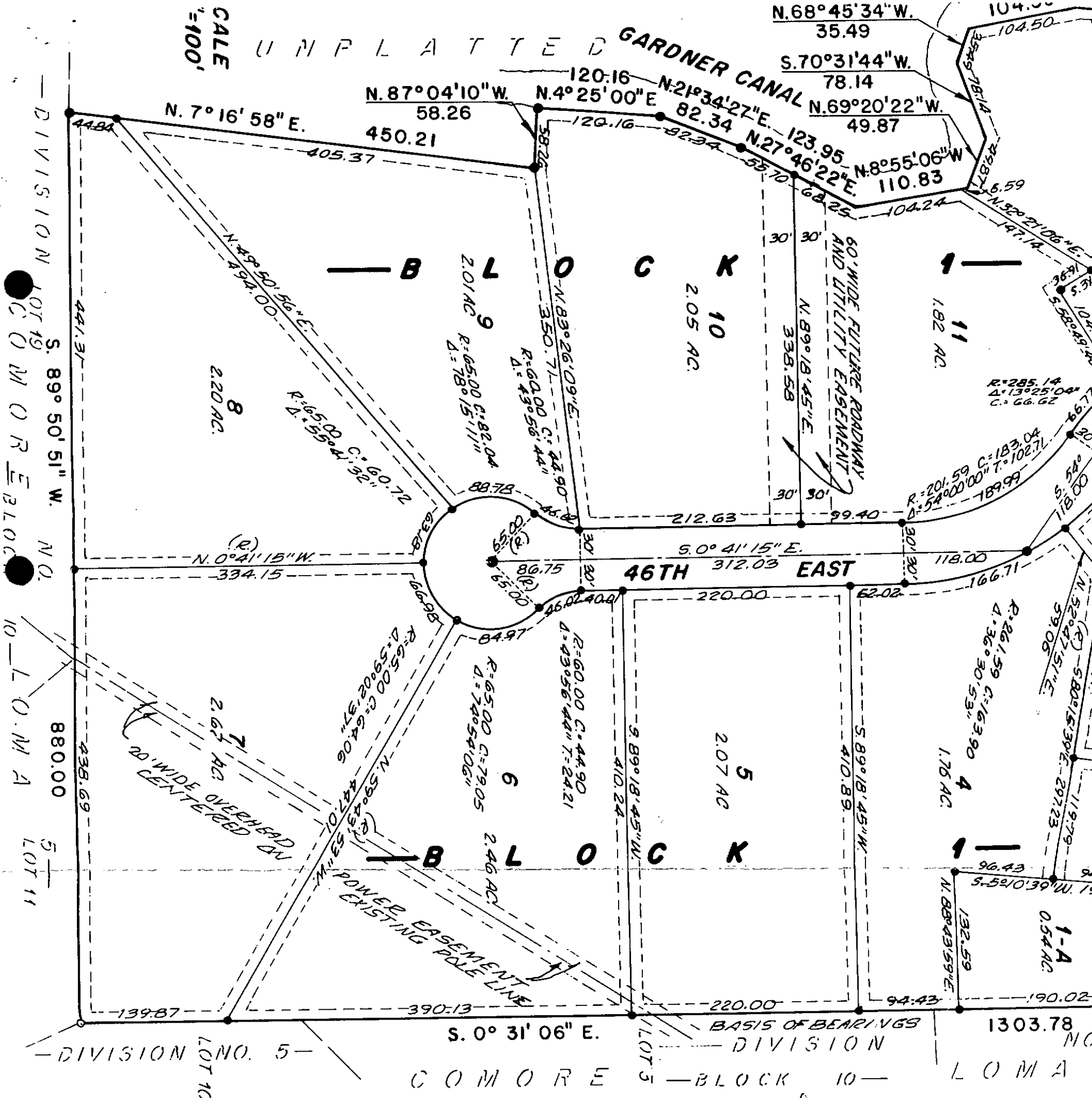
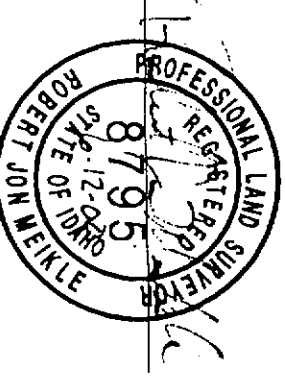
On this 12 day of June, 2000 before me the undersigned, a Notary Public in and for said State, personally appeared Bob L. Cook, Lorraine Cook, Kelle G. Johnson, Lee Ann Johnson, Mark Chivers, and Sharon Chivers, known or identified to me to be the persons subscribed to the attached Owner's Certificate and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first above written.
Richard D. Dine
Notary Public for the State of Idaho
Residing in Bonneville County, Idaho
Commission Expiration Date: 10-30-2003

SURVEYOR'S CERTIFICATE

I, Robert Jon Meikle, depose and say that I am a Professional Land Surveyor, that I have surveyed the tract of land described in the Boundary Description attached hereto, that said tract was staked on the ground according to State Law and the map shown hereon.

STATE OF IDAHO
CERTIFICATE NO. 8795



MICROFILMED
SEP 11 2000

R.R.D.
4441

Clark - 1911 and
Bonneville County Engineer

TREASURER'S CERTIFICATE

1, the undersigned County Treasurer in and for the County of Bonneville, State of Idaho, per the requirements of Idaho Code 50-1308, do hereby certify that all county property taxes due for the property included in this project are current.

Date: 6-6-88

[Signature]
Bonneville County Treasurer

HEALTH DEPARTMENT CERTIFICATE

I hereby certify that sanitary restrictions required by Idaho Code Title 50, Chapter 13, Section 50-1326 have been satisfied and this plat is hereby approved for recording by filing of this certificate herewith.

DISTRICT 7 STATE BOARD OF HEALTH

Date: 6-12-2000

C. Johnson EHS
Environmental Health Specialist

EXAMINING SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this plat and find it to be correct and acceptable as required in Section 50-1305 of the Idaho Code.

Date: 6-14-00

[Signature]
Bonneville County Surveyor PLS# 766

LEGEND & NOTES

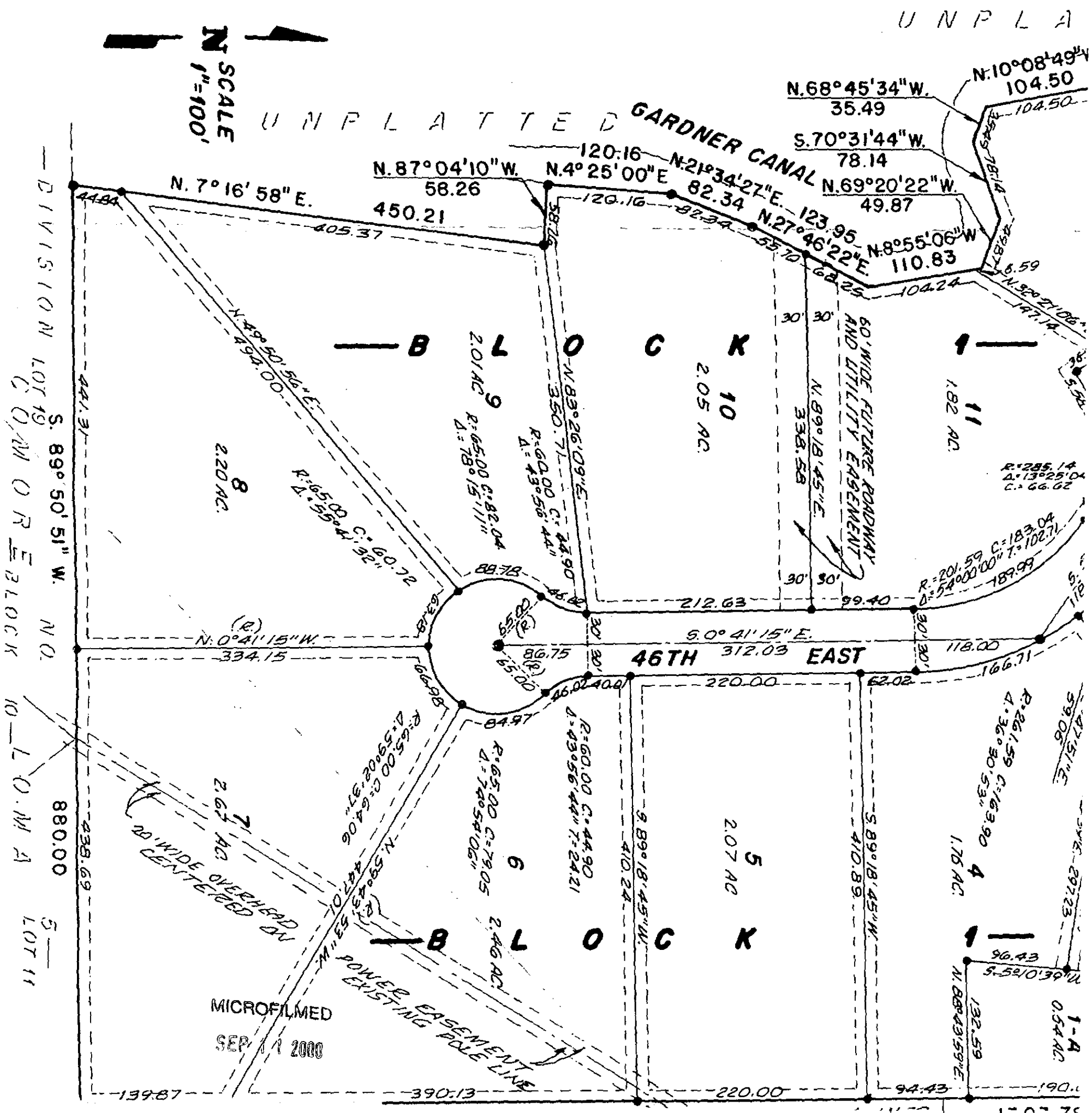
- 5/8" x 30" Steel re-bar set with plastic cap stamped L.S.B.795
- 1/2" x 24" Steel re-bar set with plastic cap stamped L.S.B.795
- 1/2" Steel re-bar found with plastic caps stamped L.S.B.795

A Ten foot wide Utility Easement is hereby granted along all road frontages. Other easements are ten feet wide unless noted otherwise.

The County will not maintain roads until improved to County Standards and officially accepted.

This subdivision contains 12 lots plus a well lot.

Private driveway approaches will be constructed as shown on the approved improvement drawings on file in the office of the County Engineer and drainage swales shall be maintained.



RECEIVED

MAY 13 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 25-7705

1. Owner: Polo Club Estates Water Assn % Bob Cook Phone No. 522-1796

Current Address: 4740 E 65 S, Idaho Falls, ID 83406

2. Accompanied by: Bob Cook EXAM DATE: 8-21-01

Address: same Phone No. (208) 522-1796

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: ~~16~~ 01-241, 01-322 Progressive Irr Canal

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

[illegible]

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Fire well		25			
Domestic well		7 1/2			

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

Measurements: Need this for the design capacity. Common suggested in contact of drawing for flows in system design capacity.

E. NARRATIVE/REMARKS/COMMENTS

Well-pump - 9 lots. One lot has been built on. The rest remain vacant. Lot 3 has a home. (see plat)

The fire well goes to two fire hydrants, one at well house, one top of circle drive.

System pressure 35 - 50 psi

Lot # 3 has a home # 1, 2 + 12 were pre-existing but zoning included them on the subdivision plat.

Dennings drilled well. Brook is lady to talk to according to Mr. Cook.

Domestic well Thp 50psi 130 water

$$CFS = \frac{Thp (6.16)}{130' + (2.31)(50)} = .18 \text{ CFS}$$

$$\text{Firewell } CFS = \frac{25hp (6.16)}{130' + 2.31(50)} = .62 \text{ CFS}$$

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

theoretical cal.**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

9 homes x 1.2 AF/A 9 homes with lawn**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>01/01</u>	<u>12/31</u>	<u>0.18 CFS</u>	<u>10.8 AF/A</u>
<u>Fire protection</u>	<u>01/1</u>	<u>12/31</u>	<u>0.50 CFS</u>	
Totals:			<u>0.68 CFS</u>	

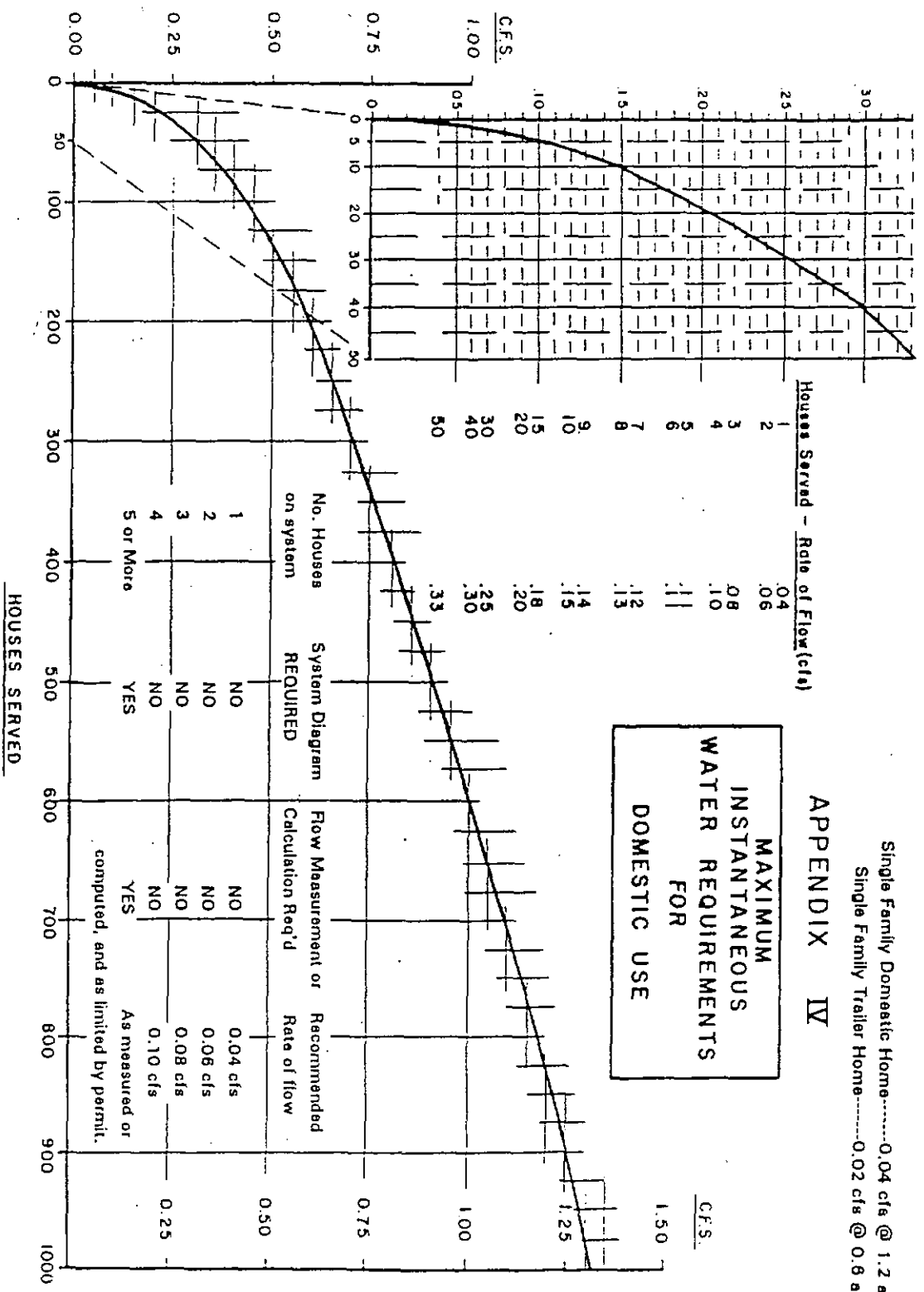
2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Steve Mueller Date 8-21-01Reviewer DAVE CARLSON Date 3/7/2002

SEAL

1/4" / day
 period
 1/4" / day
 7 period



APPENDIX IV

Single Family Domestic Home-----0.04 cfs @ 1.2 afa
 Single Family Trailer Home-----0.02 cfs @ 0.6 afa

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only

Inspected by

Twp _____ Rge _____ Sec _____

1/4 1/4 1/4

Lat: : Long: :

1. WELL TAG NO. D 0014472
 DRILLING PERMIT NO. 3 766433
 Other IDWR No. 25-0705

2. OWNER: Bob Cook
Name _____
Address 4740 E 65th S
City Indian Falls State IL Zip 63406

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 1 North ☒ or South ☐
 Rge. 38 East ☒ or West ☐
 Sec. 12 NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Gov't Lot _____ County Barnesville
 Lat. _____ Long. _____
 Address of Well Site 4600 E
 City Indian Falls

(Give at least name of road - Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name Polo Club
Scoties

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	18	150 #	Overbore

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8	+2	18	250	Steel	☒	☐	☒	☐
6	14	184	250	Steel	☐	☒	☒	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method _____

Screens	Screen Type
---------	-------------

From	To	Slot Size	Number	Diameter	Material	Casing	liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

130 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing ☐ Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
5	0	8	Overburden		1
	8	74	Rhyolite		
	74	180	Pumice	1	
	180	254	Rhyolite		
	254	262	Pumice w/ Clay		
	262	300	Pumice	1	

RECEIVED

OCT 31 2000

Department of Water Resources
Eastern Region

RECEIVED

OCT 31 2000

Department of Water Resources
Eastern Region

Completed Depth 300 (Measurable)

Date: Started 9/20/00 Completed 9/21/00

13. DRILLER'S CERTIFICATION

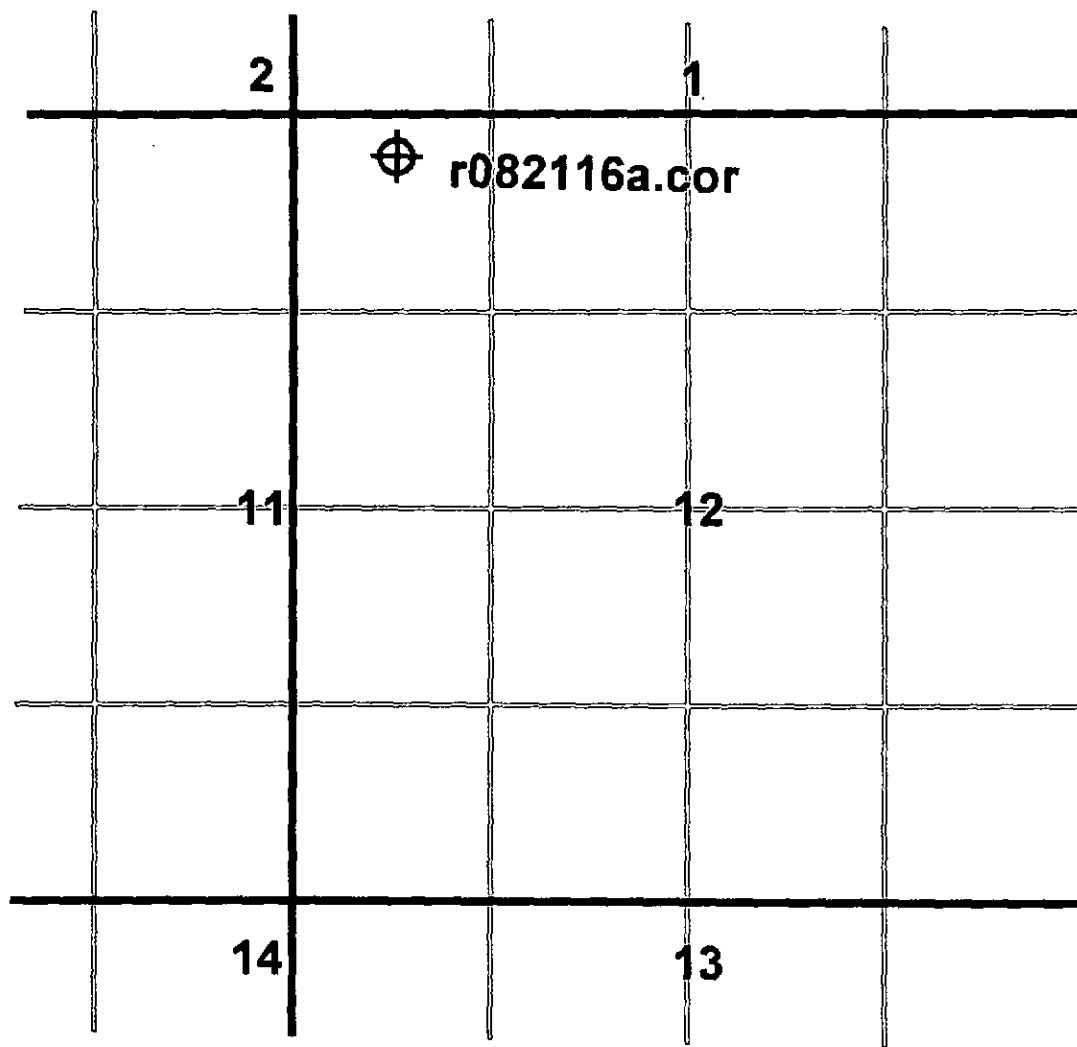
1/We certify that all minimum well construction standards were complied with at the time the rig was removed.

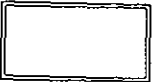
Company Name 1/ SMD LKS Firm No. 519

Firm Official cd. / smc Date 9/24/00

Driller or Operator _____ Date _____

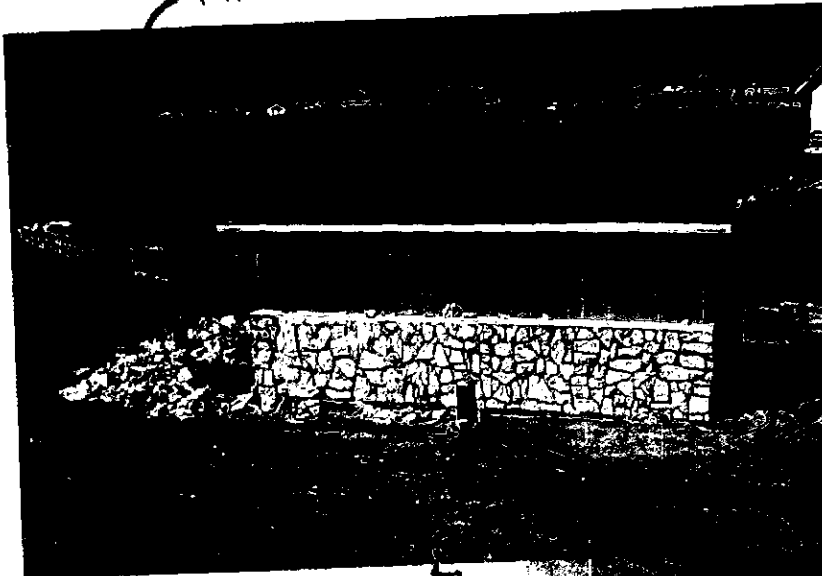
(Sign once if Firm Official & Operator)



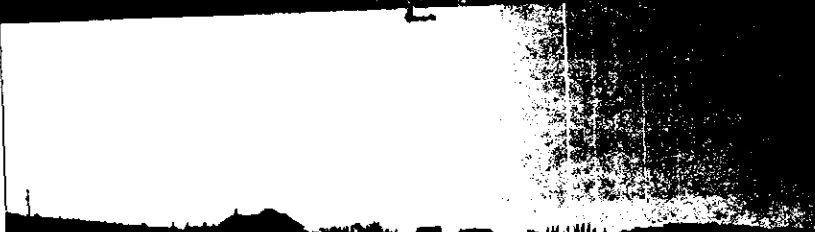
 S01n38e.shp
 T01n38e.shp
⊕ Posnpnt.shp

25-07705

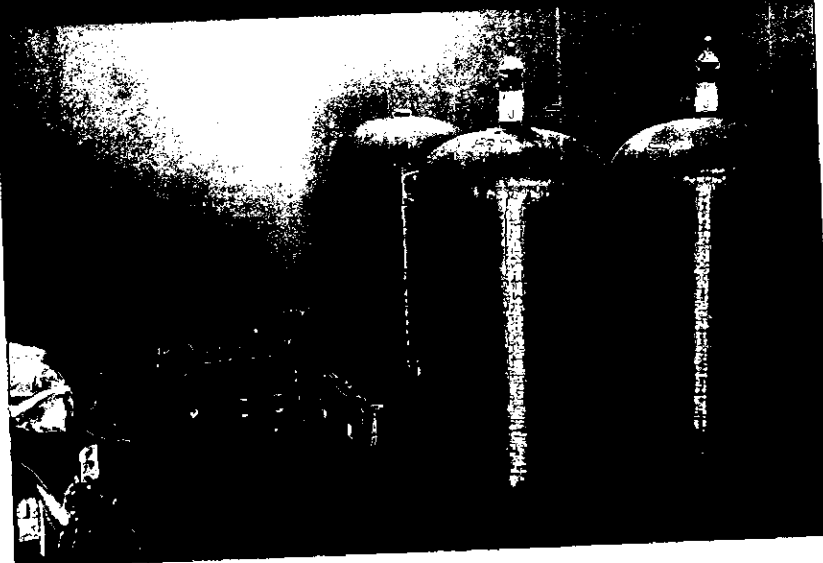
Fire well W



Domestic Well
GPS on Domestic well

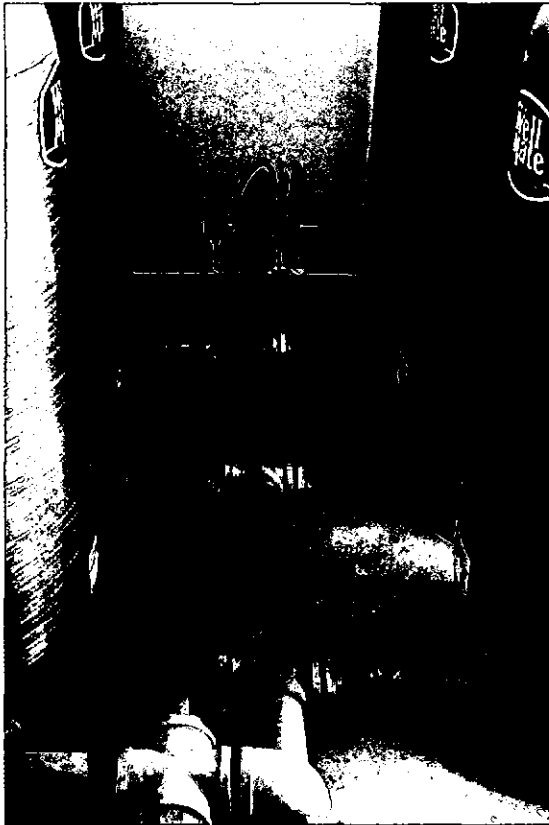


Looking south at lots. #3
is to the east and not visible
in photo



Inside well house

25-7705



Inside well house

25-7705



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

July 26, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

POLO CLUB ESTATES WATER ASSN
C/O BOB COOK
4740 E 65 S
IDAHO FALLS ID 83406

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07705

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to contact you to schedule a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **Eastern** Regional Office of the department in Idaho Falls at (208) 525-7161.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Encl.

c: IDWR - Regional Office

MICROFILMED

AUG 08 2001

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 25-7705

Reviewed By: dgibson

Date: July 10, 2001

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?	X	
License examination fee required?	X		Drilling permit No.:	D0014471 & D0014472	
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:	E025939, E026881		Well driller's report filed?		X
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?		X
Are the water uses correct?	X		Measure device waiver requested?		X

Priority Calculation

Date proof received	07/02/2001
Date proof due	- 09/01/2001
Lapse notice sent	-
No. of days late	= 0
Holiday allowance	+
Priority date	+ 06/28/2000
New priority date	= 06/28/2000

Deficiencies of Actions Items

Request J. Carlson review the well for appropriate fees, etc. Upon his approval, acknowledge proof.

7/10/01 - forwarded copy of proof to JDC for review & comments.

June 30, 2001

POLO CLUB ESTATES WATER ASSN
C/O BOB COOK
4740 E 65 S
IDAHO FALLS, ID 83406

PROOF DUE NOTICE

RE: PERMIT NO. 25-7705

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 01, 2001. (See last page of your approval permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

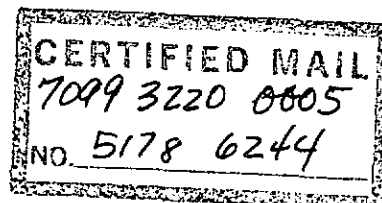
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

Deborah J. Gibson, Admin. Asst.
Water Allocation Bureau

Enclosures

MICROFILMED
AUG 08 2001





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 31, 2000

POLO CLUB ESTATES WATER ASSN
C/O BOB COOK
4740 E 65 S
IDAHO FALLS ID 83406

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 25-07705

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

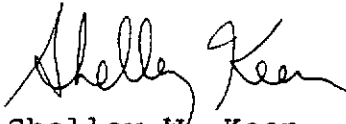
The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this right were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Groundwater Protection Section located here at this office or our regional office nearest you.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

MICROFILMED
SEP 11 2000

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read "Shelley Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

MICROFILMED

SEP 11 2000

CERTIFICATE OF MAILING

I hereby certify that on the 31st day of August, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 25-07705

POLO CLUB ESTATES WATER ASSN
C/O BOB COOK
4740 E 65 S
IDAHO FALLS ID 83406


Kari Lynn Townsend
Secretary

MICROFILMED
SEP 11 2000

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECEIVED

AUG 28 2000

Department of Water Resources

8-24-00

Dear Kare Lynn,

This is the information
you requested as per our
telephone conversation.

The officers for the
Palo Club Estates are:

Pres. Bob L. Cook

Sec. Tres. Lorraine Cook

The reference F.O. no.
is 25-07705.

Sincerely:

Bob L. Cook

Lorraine Cook

4740 E 65 S

Wahs Falls, Idaho

83406

MICROFILMED

SEP 11 2000

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 2/11/00

No. 25-07705 Name: Polo Club Est. (Corp. Officers) need Ad ok _____ Govt Lots _____

AREA OF CONCERN: No/Yes SR Moratorium _____ GWMA _____ TRUST/NON-TRUST _____

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046(P23)
Basin 34 - 084 (if necessary)
Irr. w/in WD - P05
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

WMD

Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

LOCATION:

Boise Front LoGeo - 058 (<85 GW)
Mitigation - 121
42-248 Area - P84 (20s-70s, 81-86)
Swan Falls Flag -
Trust - 051(P74) (consumptive uses)
(Non-Trust) - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCK WATER - R37 (BLM/USFS)
MINING - 054-106(P10)
FISH PROP - 029(70's only)-007-042-106 (P10)
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response _____
In/Above MSF - WB9
PLANNING REVIEW/RESPONSE _____
In-stream development - P52
WD - R04 (WD# _____)
≤ 0.20 cfs/others - 01H(P01), 01P or No MD
> 0.20 cfs - 01J(P08)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snow R (01) - W22(P04), N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - 047(P04) (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(P18)-01N-106 (P10)
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
DOMESTIC: W01(9)
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5
Moratorium approvable - W03 (2500 gpd - meets domestic definition
i.e. D/convenience store)

BENEFICIAL USE DUE: 9/01/2001

MISC CONDITIONS/REMARKS:

Protested - 020-W19
Development Period
≤ 1 yr - P16
> 1 yr - 26A(P17)
Ownership - 004
Non-consumptive - 027
Water Quality - 106-R07

Multiple pd's per ¼ - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - S/50 range
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single p/d intended - 076

IRRIGATION SEASON _____ - _____ (Per updated map)

IRR VOLUME/ACRE _____

OTHER CONDITIONS/REMARKS _____

COMMENTS _____

RECEIVED

AUG 14 2000

Department of Water Resources

Dist for Staffing _____
Submitted for advertising _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT ANALYSIS PERMIT

INITIAL REVIEW BY HWT DATE 6-28-00 APPLICATION NO. 25-07705

REQUIRED INFORMATION:

- ☒ Name (if applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivision, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map See plat
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION:

- ☐ Overlapping place of use (Describe source & relationship to present application on the back)
☐ Overlapping point of diversion
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet)
☐ Yes ☒ No Public Water System
☐ Yes ☒ No Planning section review
☐ Yes ☒ No Moratorium Hold file

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

PROCESSING:

- ☒ Yes ☐ No In form for advertising
☒ Yes ☐ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO:

- ☐ Id Dept of Health & Welfare
☐ Id Dept of Fish & Game
☐ Id Dept of Lands
☐ Adjudication Bureau Unit

- ☐ U.S. BLM
☐ U.S. Forest Service
☐ Water District
☒ Other District Health

FINAL REGIONAL PROCESSING REVIEW:

☒ Yes	☐ No	Affidavit of publication received
☒ Yes	☐ No	Application published correctly. If not, record action taken
☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
☐ Yes	☐ No	Final date for protest <u>Aug 7, 2000</u>
☐ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what District _____
☐ Yes	☐ No	Special conditions of approval or cover letter below.

Date of priority recommend _____

By: _____

Date: _____

STATE OFFICE REVIEW: _____

By: _____

Date: _____

ADDITIONAL INFORMATION: _____

LOCAL PUBLIC INTEREST:

Comments received from:

☐ City	☐ Id Fish & Game	☐ Irrigation District
☐ County	☐ Id Health & Welfare	☐ Canal Company
☐ Reservations	☐ Div. Of Environment	☐ Other _____

Project impacts/implications report

COMMENTS

Proof of Publication

The Post Register

RECEIVED

AUG 08 2000

Department of Water Resources
Eastern Region

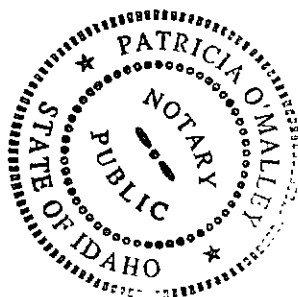
State of Idaho
County of Bonneville

I, S. Bob Bright or Robert Park, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published daily at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 consecutive (days) weeks, first publication having been made on the 20TH day of JULY, 2000, last publication having been made on the 27TH day of JULY 2000 at the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Robert Park

Subscribed and sworn to before me, this 2ND day of AUGUST, 2000



Patricia O'Malley
Notary Public

My commission expires January 3, 2003

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SEP 11 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

July 12, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DISTRICT 7 HEALTH
254 E ST
IDAHO FALLS ID 83402

RE: Application for Permit #25-07705

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is August 7, 2000, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Water Right Supervisor

HWJ: sc

Enc.

MICROFILMED

SEP 11 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JULY 12, 2000

Legal Notices Department
THE POST-REGISTER
P.O. BOX 1800
IDAHO FALLS, ID 83403

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 7, 2000.

Yours truly,

Sharla Cox
Senior Secretary

Encl.

*mailed
7/12/00
SC*

MICROFILMED

SEP 11 2000

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-07705

POLO CLUB ESTATES WATER ASSOCIATION
C/O BOB COOK
4740 E 65 S
IDAHO FALLS, ID 83406

Source: GROUNDWATER

Diversion Pt: NENWNW Sec 12 T 01N R 38E in BONNEVILLE County.

Use: DOMESTIC	(	0.230 CFS)
FIRE PROTECTION	(	0.500 CFS)
Total Diversion:	(	0.730 CFS)

Date Filed: 6/28/2000

In: BONNEVILLE County
T01N R38E S12 NWNW

Any protests against the proposed application must be filed with the Dept. of Water Resources, 900 N Skyline Dr., Ste A, Idaho Falls ID 83402, together with a protest fee of \$25.00 on or before AUGUST 7, 2000. to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 7/20/2000 & 7/27/2000

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SEP 11 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

July 12, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

POLO CLUB ESTATES WATER ASSOCIATION
C/O BOB COOK
4740 E 65 S
IDAHO FALLS ID 83406

RE: Application for Permit # 25-07705

Dear Applicant:

This office is currently in the process of advertising the application in the Post Register on July 20 and 26, 2000. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED

SEP 11 2000