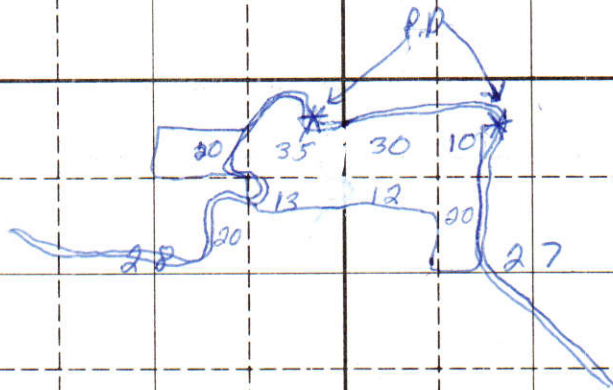


3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

A 39E



T
4
S

SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

Department of Water Resources,
1515 Lincoln Road, Idaho Falls,
Idaho 83401 on or before June 25,
1979.

C. STEPHEN ALLRED
Director

(6090)
Pub: 6/7, 14

DIVERSION POINT: NW 1/4 SE 1/4,
SE 1/4 SE 1/4, Sec. 27, T. 4S, R. 39E,
B.M., Bingham Co.

The water is used to irrigate 160
acres located within the NW 1/4, Sec.
27, NE 1/4, Sec. 28, T. 4S, R. 39E,
B.M.

TO BE CHANGED AS
FOLLOWS

The water will be diverted from
within the NE 1/4 NW 1/4, Sec. 27,
NE 1/4 NE 1/4, Sec. 28, T. 4S, R. 39E,
B.M.

Any protest against approval of the
above proposed change of water right
must be filed with the Idaho

NOTICE OF PROPOSED
CHANGE OF
WATER RIGHT

NO. 27-2018

Notice is hereby given that Circle
Two Bar Ranch, Inc., Shelley, Idaho
has applied to the Department of
Water Resources for a change in the
point of diversion of the waters of
Blackfoot River tributary to Snake
River. The right sought to be changed
is evidenced by License No. 27-2018
and is recorded as follows:

AMOUNT: 3.20 cfs

PRIORITY: Nov. 21, 1910

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
7th day of June, 19 79

and the last publication having been made on the
14th day of June, 19 79

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 18th
day of June, 19 79

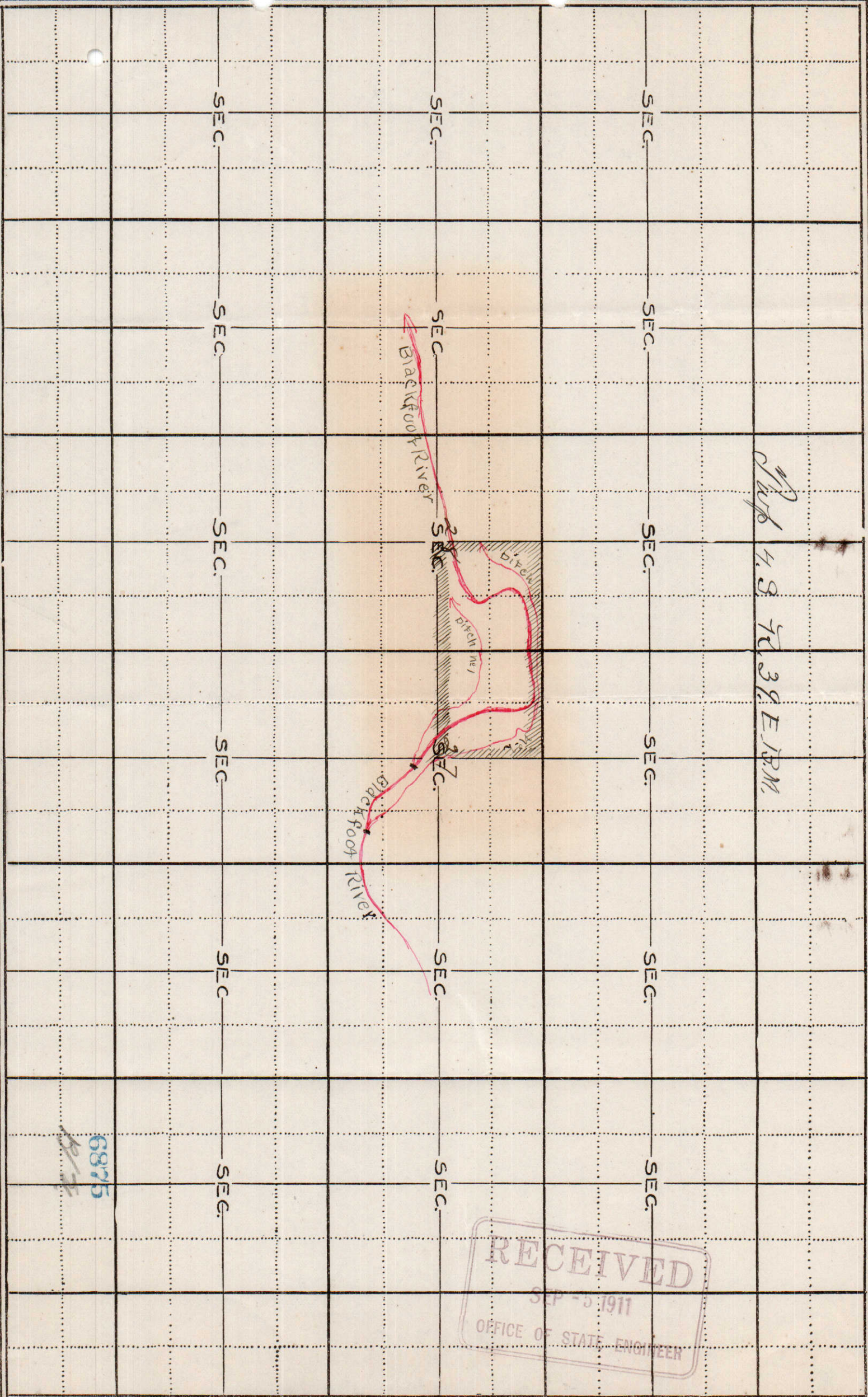
Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

RECEIVED

JUN 19 1979

Department of Water Resources
Eastern District Office

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use **APPROVED**

Name of applicant Circle Two Bar Ranch Inc. Phone 346-6887
Post office address c/o J. V. Burch, Rt. #2, Box 142, Shelley, Idaho 83274

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
 - b. License No. 27-2018 issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Through purchase of property (Craig Watts sold to Billy England, to Dan Morgan, to Lorin Hogan, to Earl Ackerman who formed Circle Two Bar Ranch)
3. Source of water Blackfoot River tributary to SNAKE RIVER
4. Date of priority 11/21/1910
5. Water is used for the following purposes:
amount 3.20 cfs for Irrigation purposes from * to *
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 3.20 cubic feet per second
b. _____ &/or
acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27
Township 4S Range 39E, B.M., in Bannock** County
Additional points of diversion, if any SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 4S, R. 39E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	39E	27					10	30	12	20									72
		28	35	20	20	13													88
																			MICROFILMED

Total number of acres to be irrigated

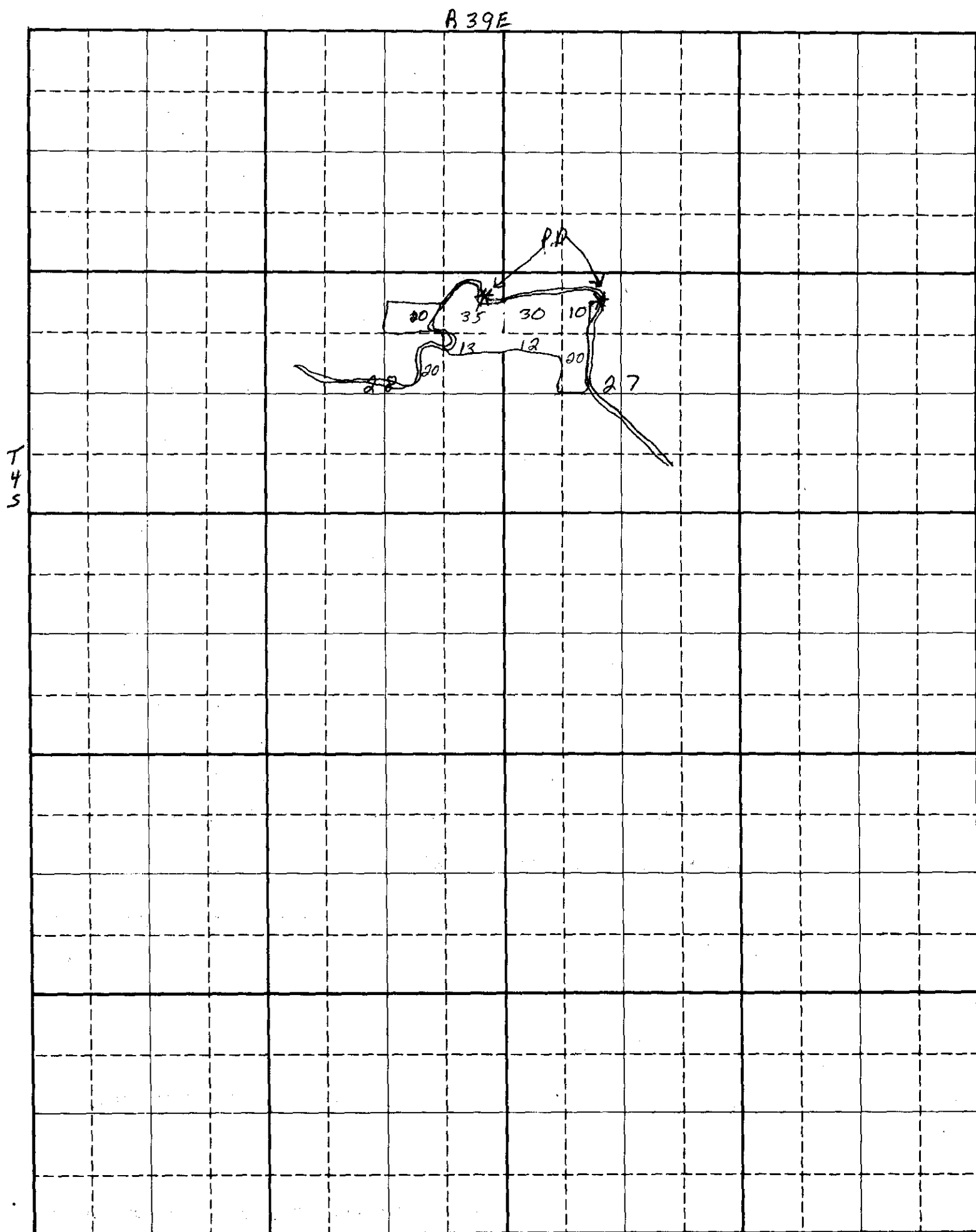
160

9. Describe any other water rights used for the same purposes as described above _____

*Not stated on license

** Originally described as Bannock which has since subdivided and is now in Bingham

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

REPROFILMED

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

CIRCLE TWO BAR RANCH, INC.
by J. D. Sewell, Sec.
(Signature of applicant)

Subscribed and sworn to before me this 18th day of May, 19 79.

Carlson
(Notary public)

My commission expires 6-15-81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby APPROVED, subject to the following limitations and conditions:
(1) A totalizing measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this right is subject to control by the water master of State Water District No. 27, Blackfoot River.

Witness my hand this 13 day of July, 19 79.

Carlson

FOR DEPARTMENT USE ONLY

Received by dh Date 5-18-79

Protest filed by _____

Prelim. check by je Fee \$35.00

Receipted by dh Date 5-18-79 #11886

Published in Blackfoot News

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for approval denial

9/4/79 rec'd. 6/22/79

by Ernest Carlson J.S.

MINUTES OF ORGANIZATIONAL MEETING OF BOARD OF DIRECTORS
OF CIRCLE TWO-BAR RANCH, INC.

The organizational meeting of the Board of Directors of Circle Two-Bar Ranch, Inc., was held on the 17th day of April, 1972, and immediately following the organizational meeting of the shareholders of said corporation. The meeting was held at the offices of Furchner, Martsch & Baker, at 178 West Judicial Street, Blackfoot, Idaho. Those present were Earl Ockerman, Richard Ockerman and Joseph V. Burch, being all of the directors of said corporation. Also present were Leonore Ockerman, Mary Ann Burch and Renee Ockerman, wives of the directors. Also present was James L. Martsch, attorney for the corporation.

Earl Ockerman called the meeting to order and acted as temporary chairman.

Upon due and regular nominations and voting, the following persons were elected as officers of this corporation, to hold office until the annual meeting of the Board of Directors or until their successors are elected and qualified:

Earl Ockerman, President
Richard Ockerman, Vice-President
Joseph V. Burch, Secretary-Treasurer

The corporate By-Laws and the corporate seal, as heretofore approved and adopted by the shareholders at their organizational meeting, were duly and regularly approved and adopted by unanimous vote of the Board of Directors.

The transfer of farming and livestock assets owed by Earl Ockerman and Leonore Ockerman to the corporation was discussed. Upon motion made, seconded and unanimously carried, the President and Secretary were authorized to cause to be issued, properly executed and delivered to Earl Ockerman and Leonore Ockerman, husband and wife, and as community property, 4,000 shares of capital stock of this corporation and in exchange therefor, they are to forthwith transfer and convey to the corporation, and the corporation will accept the same in full payment of said shares all of the following described real and personal property, to-wit:

Cash for operation capital in the sum of \$1,000.00.

Personal Property:

One 1971 Dodge Two Ton Truck
One 1972 Dodge Three Quarter Ton Truck
45 Shares of Eastern Idaho Grazing Association stock
All livestock of every name and nature presently owned and used by said Earl Ockerman and Leonore Ockerman, whether or not shown on their depreciation schedule and including, but not limited to, the following:

100 Herford Cows
114 Yearlings
7 Bulls

APR 20 1972

Warranty Deed

THIS INDENTURE, Made this 20th day of September
in the year of our Lord One Thousand Nine Hundred and sixty-five, between
Lorin W. Hogan and Berneice L. Hogan, husband and wife,
of Grace, County of Caribou, State of Idaho,
the parties of the first part, and

Earl Ockerman and Leonore Ockerman, husband and wife,
of Shelley, County of Bingham, State of Idaho,
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
THIRTY-FIVE THOUSAND AND NO/100- --- DOLLARS,
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties
of the second part, and to their heirs and assigns forever: All that certain lot
piece or parcel of land situate, lying and being in the County of Bingham, State of Idaho, bounded
and more particularly described as follows, to-wit:

Township 4 South, range 39 East of the Boise Meridian:

- Section 27: E½NE¼, NW¼, EXCEPT THEREFROM, Beginning at the West quarter corner
of said Section, and running
thence North 860 feet;
thence North 46°00' East 120 feet;
thence North 83°30' East 300 feet;
thence South 61°00' East 720 feet;
thence South 30°30' East 730 feet;
thence West 1380 feet to the point of beginning.
NE¼SW¼, EXCEPT THEREFROM, Beginning at the West quarter corner of
said Section and running
thence East 1380 feet to the true point of beginning;
thence South 43°40' East 1825 feet;
thence West 1320 feet;
thence North 1320 feet;
thence East 60 feet to the true point of beginning.
- Section 28: NE¼, EXCEPT THEREFROM, Beginning at the East quarter corner of said
Section, and running
thence West 2640 feet;
thence North 460 feet;
thence North 71°00' East 1750 feet;
thence South 21°00' East 860 feet;
thence North 46°00' East 950 feet;
thence South 860 feet to the point of beginning.

together with forty-five shares of the stock of Eastern Idaho Grazing Association.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said parties of the second part, and to their heirs and assigns forever. And the said
parties of the first part, and their heirs the said premises in the quiet and peaceable possession
of the said parties of the second part their heirs and assigns against the said parties of the
first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands
seal the day and year first above written.
Signed, Sealed and Delivered in the Presence of

Lorin W. Hogan
Berneice L. Hogan

[Seal]
[Seal]

Department of Water Resources
1515 Alameda Road, Boise, Idaho
83725
C. STEPHEN ALLRED
Director

DESIGNATION POINT: NW 1/4 SEC. 27, T. 4S, R. 30E, S. 8M, Bingham Co.

The water is used to irrigate 180 acres located within the NW 1/4, Sec. 27, NE 1/4, Sec. 28, T. 4S, R. 30E, S. 8M.

TO BE EXEMPTED AS FOLLOWS:

The water will be diverted from within the NW 1/4, Sec. 27, NE 1/4, Sec. 28, T. 4S, R. 30E, S. 8M. Any protest against approval of the above proposed change of water right must be filed with the Idaho

NOTICE TO INTERESTED PARTIES

NOV 23 1979

Notice is hereby given that the Clerk of the Board of Water Commissioners for the State of Idaho, in accordance with the provisions of the Water Rights Act, Chapter 134 of the Session Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

RECEIVED

JUN 19 1979

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Session Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper two consecutive weeks

the first publication having been made on the 7th day of June, 19 79

and the last publication having been made on the 14th day of June, 19 79

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 18th day of June, 19 79

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 26, 1980

RECEIVED

 Bannock County *
 Blackfoot River *
 3.2 cubic ft. per second *
 Irrigation and domestic *
 Priority 11-21-1910 *

S T A T E O F I D A H O
 WATER LICENSE NO. 6875

WHEREAS, On the 21st day of November, A. D. 1910, CRAIG WATTS, of Chesterfield, County of Bannock, State of Idaho, duly made application (No. 9937) to me for a permit to use three and two-tenths (3.2) cubic feet per second of the waters of BLACKFOOT RIVER, County of Bannock, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 3rd day of December, A. D. 1910, Permit No. 6875, was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 3rd day of June, A. D. 1911, and for the application to beneficial use of said water on or before the 3rd day of June, A. D. 1912, and

WHEREAS, On the 24th day of June, 1911, the holder of said permit filed application for extension of time within which to complete works, said application being duly approved by the State Engineer, whereby the time for completion of works under said permit was extended to August 21, 1911, and

WHEREAS, On the 21st day of August, A. D. 1911, CRAIG WATTS, the holder of said permit duly made proof of the completion of adequate works for the diversion of 3.2 cubic feet per second of said waters, as evidenced by my Certificate No. 6875, dated September 12, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 3.2 cubic feet per second of water, with date of priority of November 21, 1910, and,

WHEREAS, On the 21st day of August, A. D. 1911, CRAIG WATTS, the holder of said permit duly made proof of the application to beneficial use of 3.2 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to CRAIG WATTS, of Chesterfield, County of Bannock, State of Idaho, the holder and owner of said Permit No. 6875, a perpetual right, dating from November 21, 1910, to the use of three and two-tenths (3.2) cubic feet per second of the waters of BLACKFOOT RIVER, in the County of Bannock and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at two points - one in NW4 SE4 and one in SE4 of SE4, Section 27, Township 4 South, Range 39 East of Boise Meridian, and conducted to and upon 160 acres as follows: (10 acres in NE4 of NW4: 30 acres in NW4 of NW4: 12 acres in SW4 of NW4: 20 acres in SE4 of NW4: Section 27: 35 acres in NE4 of NE4: 20 acres in NW4 NE4: 20 acres in SW4 NE4 and 13 acres in SE4 of NE4, Section 28, Township 4 South, Range 39 East of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 12th day of September, A. D. ~~Nineteen~~ nineteen hundred and eleven.

A. E. Robinson,
 State Engineer.

27 2018

27-2018

No. 9937

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Craig Watts,

Postoffice address: Chesterfield,

County: Bannock State: Ida.

2. The quantity of water claimed is $3 \frac{1}{5}$ cubic feet per second.

3. Source of water supply: Blackfoot river.

County of Bingham

4. Location of point of diversion: N.W. $\frac{1}{4}$ S.E. $\frac{1}{4}$ No. 1 | S.E. $\frac{1}{4}$ S.E. $\frac{1}{4}$ No. 2 S. 27 T 4 S.R. 39 E

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 160 acres.

(b) In the following legal subdivisions: N.E. $\frac{1}{4}$ S. 28. N.W. $\frac{1}{4}$ S. 27. tp. 4 S.R. 39E.

6. Estimated cost of works: One Thousand dollars.

7. Description of works for diversion:

I. Kind of works: Diversion dams, and ditches.

II. Dimensions of works:

(a) Height of dam 2 feet, Material used in construction. log and rock.

(c) Size of headgate: Width 3 feet, height $3 \frac{1}{2}$ feet.(d) Conduit Ditch, width at bottom No. 1 No. 2 feet, width at water line No. 1 No. 2
No. 2 3 feet, depth of water No. 1 No. 2 feet 1 foot. Length of conduit is $\frac{1}{3}$ $\frac{5}{8}$ milesand it crosses the following quarter sections: No. 1 N.E. $\frac{1}{4}$, of S.W. $\frac{1}{4}$ and S.E. $\frac{1}{4}$ of
N.W. $\frac{1}{4}$ of S. 27 No. 2 W. $\frac{1}{2}$ of S.E. $\frac{1}{4}$ S. 27 to land described in 5 I (b) above which
is the point of intended use.

8. The time required for the completion of the construction of such work is - completed

9. Time required for the complete application of the water to the proposed use is 1 year
additional.BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the
public waters of the State of Idaho as herein set forth.

Craig Watts.

Applicant.

APPROVAL OF STATE ENGINEER.

The number of this permit is 6875.

Date of first receipt of application 9.00 a.m. November 21, 1910.

Recorded in Book 20, Page 6875. Approved December 3, 1910.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before February 1, 1911, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 3, 1911.

The whole of said work to be completed on or before June 3, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to June 3, 1912.

Witness my hand this third day of December, 1910.

D. G. Martin
State Engineer.

PERMIT NO. 6875

APPLICATION FOR EXTENSION OF TIME

STATE OF IDAHO.)
) ss
County of Bannock.)

Craig Wattes, being first duly sworn, upon his oath deposes and says:

He is the owner and holder of Permit to appropriate the Public waters of the State of Idaho, No. 6875.

Under the terms and conditions of said permit, construction work thereunder was required to be completed by June 3rd, 1911.

THAT, he is unable to complete such work within the required time, for the following reasons, to-wit;

I am 20 miles from a Postoffice and snowed in and was unable to get mail until it was too late to make proof on the 3rd of June, and sick horses and bad weather.

WHEREFORE, he asks that the State Engineer extend the time for the completion of construction work under said permit, to August 21st, 1911.

And further, deponent saith not.

Craig Watts

Subscribed and Sworn to before me this 23rd day of June.

C. V. Call, Justice of the Peace

My Commission expires 1912.

Date of receipt at office of State Engineer 9:00 A. M. June 24, 1911.

APPROVAL OF STATE ENGINEER.

I, A. E. Robinson, State Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to appropriate the Public Waters of the State of Idaho, No. 6875, to August 21, 1911.

Witness my hand this 24th day of June, 1911.

A. E. Robinson,
State Engineer

Notice of proof of completion of works and beneficial use of water received May 31, 1910, fixing August 21, 1911, as date and Chesterfield as place of proof.

Notice returned June 1st for completion as to date of proof and applicant asked to file application for extension of time.

Application for extension of time received and duly approved extending time for completion of works to August 21, 1911.

Notices of proof again received, setting August 21st as date and Chesterfield as place of proof.

Publication notice mailed the Idaho Republican, at Blackfoot, July 13th, and deposition blanks mailed C. V. Call, J. P. At Chesterfield.

Water Commissioner notified July 19th to make examination of works.

Affidavit of Publication received August 12, 1911

Depositions and fees received August 21, 1911

Report of water commissioner received September 5, 1911

Certificate and License issued September 12, 1911

Permit No. 6875

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that CRAIG WATTS, of Chesterfield, County of Bannock, and State of Idaho, the holder of Permit No. 6875, issued upon Application No. 9937, bearing date of priority of November 21, 1910, authorizing the diversion of 3.2 second feet of the waters of BLACKFOOT RIVER, County of Bannock, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second-feet of the waters of BLACKFOOT RIVER, that the point of diversion of said waters is in the Northwest quarter of Southeast quarter (NW4 SE4) and Southeast quarter of Southeast quarter (SE4 SE4) Section 27, Township 4 South, Range 39 East of Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northeast quarter (NE4) Section 28 and Northwest quarter (NW4) Section 27, Township 4 South, Range 39 East of Boise Meridian.

Witness my hand this 12th day of September, A. D. 1911

A. E. Robinson,

State Engineer of the
State of Idaho.

License issued for 3.2 second feet

Page 895

WATER RIGHT NUMBER 27-2018

OWNER LAST NAME - WATTS FIRST NAME - CRAIG ORIG OWNER - 0
OWNER LAST NAME - CIRCLE TWO BAR RANCH INC. ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - C/O J. V. BURCH ADDRESS LINE 2 - RT. 2 BOX 142
ADDRESS LINE 3 - CITY - SHELLEY STATE - ID ZIP CODE - 83274
SOURCE - BLACKFOOT RIVER TRIBUTARY OF - SNAKE RIVER
STAGE - LICENSE STATUS - PRIORITY - 11-21-1910 COUNTY - BINGHAM ✓ TOTAL DIV. RATE - 3.2000 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - T WATER DIST. - 27 ✓ DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENW 27 04S 39E LOT REDIV - 272.0 475.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 61.6
NENE 28 04S 39E LOT REDIV - 272.0 475.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 62.5
FROM - TO - USE - IRRIGATION USE DIV. RATE - 3.2000 CFS USE DIV. VOLUME - .00 AFA
USE - IRRIGATION PLACE OF USE - TWN 04S RNG 39E SEC 28 TRACT NENE LOT AC 35 TRACT NENE LOT AC 20
TRACT SWNE LOT AC 20 TRACT SENE LOT AC 13
USE - IRRIGATION PLACE OF USE - TWN 04S RNG 39E SEC 27 TRACT NENW LOT AC 10 TRACT NWNW LOT AC 30
TRACT SWNW LOT AC 12 TRACT SENW LOT AC 20
DEGREE NAME - DATE - TOTAL ACRES 160
REMARKS - TRANS. 2318.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. - 6875 ✓
PROOF MADE - FLD EXAM - COND. OF APPROVAL - R04 R01 ✓
DIVERSION MEANS -

WAX 03/19/84

3/79

IDENT. NO. 27-2018

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

1000

Identification No. 1-27-2018
 Old No. _____ New No. _____

1. Original Owner: Craig Watts

Present Owner: Circle Two Bar Ranch

2. Address: C/O J.V. Burch
Rt. 2 Box 142

3. City: Shelley State: ID Zip: 83274

4. A. Source of Water: Blackfoot River

B. Tributary of: Snake River

5. A. Stage (A,P,L,D,S,J): T

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 11-21-1910

D. County: 05

E. Total Diversion Rate: 3.2

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank): T

H. Water District: -

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>NE NW</u>	<u>27</u>	<u>4S</u>	<u>39E</u>		
	<u>NE NE</u>	<u>28</u>	<u>4S</u>	<u>39E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for fr purposes. Amount 3.2
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

from to for purposes. Amount

8. Use Code: *A*

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>48</i>	<i>E</i> <i>39</i>	<i>27</i>					<i>10</i>	<i>30</i>	<i>12</i>	<i>20</i>									<i>72</i>
		<i>28</i>	<i>35</i>	<i>20</i>	<i>20</i>	<i>13</i>													<i>88</i>
																			<i>160</i>

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. *Trans. 2318.*
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

July 15, 1979

Circle Two Bar Ranch, INC.
c/o J.V. Burch
Rt. 2, Box 142
Shelley, ID 83274

Gentlemen:

RE: Transfer of Water Right No. 27-2018

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 2255). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rr

Enclosure

RECEIVED

RECEIVED

JUN 22 1979

Department of Water Resources
Eastern District Office

Identification No. 27-2018

Transfer No. ~~27-2018~~

APPLICATION FOR TRANSFER OF WATER RIGHT

RECOMMENDATION OF WATERMASTER

I, Ed Hall, watermaster of Blackfoot River,
of Water District No. 27, County of Bingham, State of Idaho,
whose address is Box 6 Firth, Idaho 83236,
have read the attached copy of the application for transfer of water right for
Circle Two Bar Ranch Inc. and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse Application for Transfer and recommend that the State
Reclamation Engineer approve the Transfer subject to the following conditions:

no special conditions

OR

B. I do not endorse approval of this Application for Transfer as requested
for the following reasons: _____

Dated at Firth, Idaho, this 20 day of June, 1979.

Edward Hall
(Signature)

RECEIVED

June 8, 1979

Ed Hall, Watermaster
Water District # 27
P. O. Box 6
Firth, Idaho 83236

Dear Mr. Hall:

Re: Application for Transfer No. 27-2018

Please find enclosed a copy of the above referenced application and a watermaster recommendation form. Please review the application and complete the form, returning it to this office on or before June 25, 1979.

Thank you for your cooperation in this matter.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

MICROFILMED

June 4, 1979

Ed Hall, Watermaster
Water District # 27
P. O. Box 6
Pirith, Idaho 83236

Dear Mr. Hall:

Re: Application for Permit No. 27-2018

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is June 25, 1979 and we are required to take final action shortly thereafter.

If we may be of further assistance to you, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 1, 1979

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 25, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

RECEIVED

**NOTICE OF PROPOSED
CHANGE OF
WATER RIGHT**

NO. 27-2018

Notice is hereby given that Circle Two Bar Ranch, Inc., Shelley, Idaho has applied to the Department of Water Resources for a change in the point of diversion of the waters of Blackfoot River tributary to Snake River. The right sought to be changed is evidenced by License No. 27-2018 and is recorded as follows:

AMOUNT: 3.20 cfs

PRIORITY: Nov. 21, 1910

DIVERSION POINT: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 4S, R. 39E, B.M., Bingham Co.

The water is used to irrigate 160 acres located within the NW $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$, Sec. 28, T. 4S, R. 39E, B.M.

**TO BE CHANGED AS
FOLLOWS**

The water will be diverted from within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 4S, R. 39E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 25, 1979.

C. STEPHEN ALLRED
Director

(6090)
Pub: 6/7, 14

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C. STEPHEN ALLRED
Director

Published in the Blackfoot News, Blackfoot, Idaho on June 7 & 14, 1979.

RECORDED
JUN 21 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson

- ✓ S.S. 1. Right number 27-2018 Applicant Circle Two Bar Ranch Inc.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
- ✓ a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- ✓ b. ☒ Description of original point of diversion.
- ✓ c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- ✓ a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- ✓ c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use. No Change
- ✓ e. ☒ Check map (shows p.d. and p.u. after transfer).
- ✓ f. ☒ Check for correct signature, notarization, and fee.
- ✓ g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments Place of Use Unchanged. N/A
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
- j. ☐ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? W. D. No. 27 - Ed Hall.

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 6-8-79 Received on 6-22-79
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* 1. A totalizing measuring device at points of diversion.
2. Water master control, water district 27
4. By Ernest Carlson Date 6/25/79

June 6/29/79
* All uses within Watermaster Districts require special conditions.

Printed and for Sale by the Statesman Shop, Boise, Idaho.

REPORT OF ENGINEER

1. State name of applicant and number of permit: Craig Watts - 6875
2. State source of water supply: Blackfoot River
3. Location of point of diversion: (1) NW $\frac{1}{4}$ SE $\frac{1}{4}$ (2) SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, Tp. 4 S., Range 39, East of Boise Meridian.
4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit: Yes
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: 2'
 - (b) Width at water line: 3 $\frac{1}{2}$ '
 - (c) Depth of water: 1'
 - (d) Grade per mile: 10'
 - (e) Capacity of ditch: 4 second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent: Has been used several years
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract:
- | | | |
|--|-----------|--------------|
| <u>NE$\frac{1}{4}$ NW$\frac{1}{4}$ Sec 27 Culminal</u> | <u>10</u> | <u>acres</u> |
| <u>NW$\frac{1}{4}$ NW$\frac{1}{4}$ " " "</u> | <u>30</u> | <u>"</u> |
| <u>SW$\frac{1}{4}$ NW$\frac{1}{4}$ " " "</u> | <u>12</u> | <u>"</u> |
| <u>SE$\frac{1}{4}$ NW$\frac{1}{4}$ " " "</u> | <u>20</u> | <u>"</u> |
| <u>NE$\frac{1}{4}$ NE$\frac{1}{4}$ " 28</u> | <u>35</u> | <u>"</u> |
| <u>NW$\frac{1}{4}$ NE$\frac{1}{4}$ " " "</u> | <u>20</u> | <u>"</u> |
| <u>SW$\frac{1}{4}$ NE$\frac{1}{4}$ " " "</u> | <u>20</u> | <u>"</u> |
| <u>SE$\frac{1}{4}$ NE$\frac{1}{4}$ " " "</u> | <u>13</u> | <u>"</u> |
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

You will see by the plat that there is two ditches back of them are the same dimensions

STATE OF IDAHO,

County of.....

ss.

....., being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this..... day of..... 191.....

My Commission Expires.....

Notary Public.

6875

B/A

RECEIVED

SEP - 1911

OFFICE OF STATE ENGINEER