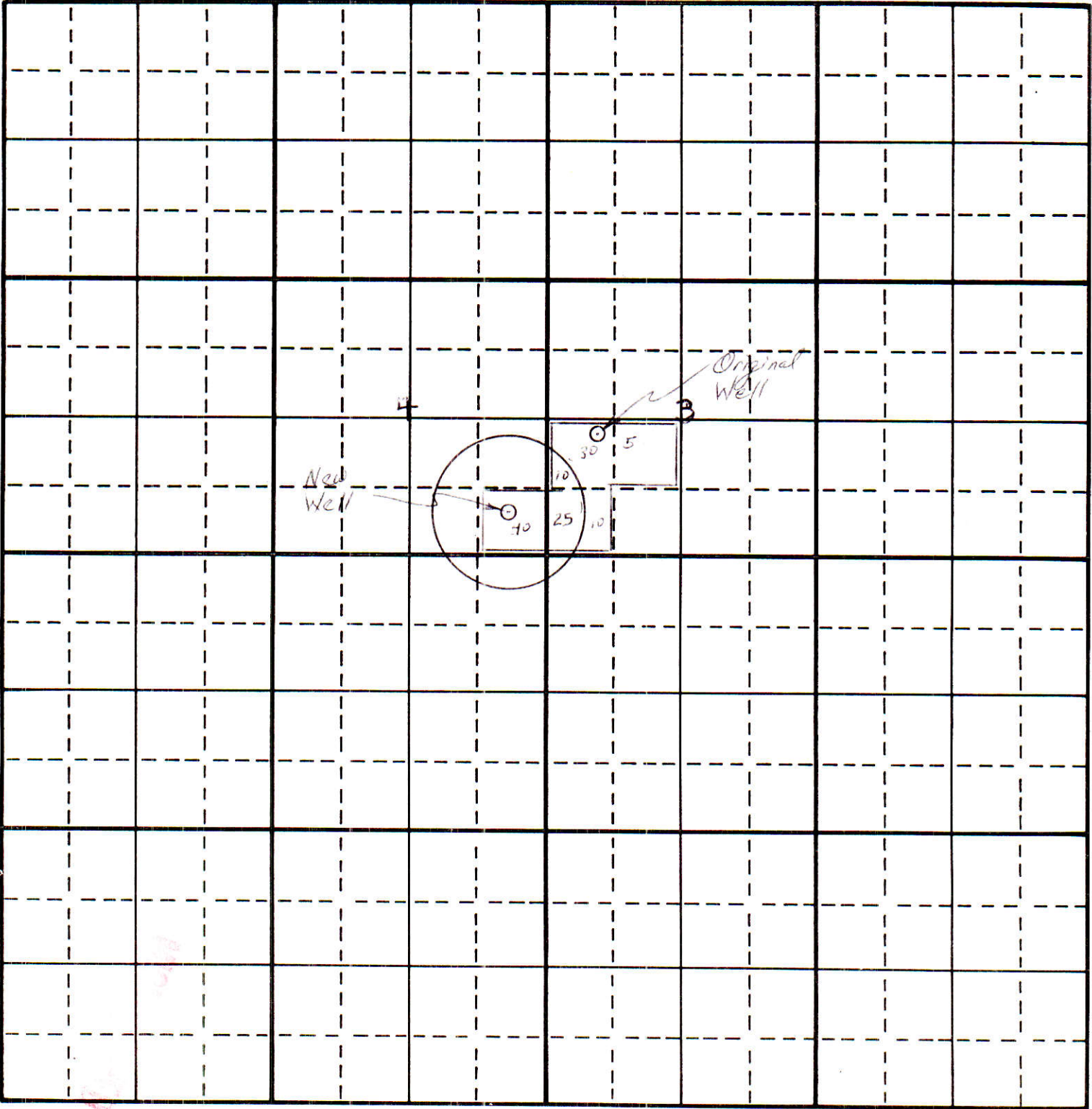


c. Describe the land place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
Original Well	36E	3									L. 5	30	L. 6	10					45
New Well	36E	3										10	L. 6	25					35
		4															40		40

Total number of acres to be irrigated 120

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED

SEP 1 1982

Department of Water Resources
Eastern District Office

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**

Notice is hereby given that Triple B Land Company of Blackfoot, Idaho has applied to the Department of Water Resources for a change in the point of diversion of a groundwater source. The right sought to be changed is evidenced by License No. 27-2118 and is recorded as follows:

AMOUNT: 2.40cfs — PRIORITY: Feb. 20, 1959 — POINT OF DIVERSION: NW 1/4 SW 1/4, Sec. 3, T. 3S, R. 36E, B.M. Bingham County.

The water is used to irrigate 120 acres within Lot 5, NE 1/4 SW 1/4, NW 1/4 SW 1/4, Lot 6, SW 1/4 SW 1/4, Sec. 3, SE 1/4 SE 1/4, Sec. 4, T. 3S, R. 36E, B.M.

**TO BE CHANGED
AS FOLLOWS:**

The water will be diverted within the NW 1/4 SW 1/4, Sec. 3, SE 1/4 SE 1/4, Sec. 4, T. 3S, R. 36E, B.M. and used to irrigate 120 acres within the N 1/2 SW 1/4, SW 1/4 SW 1/4, Sec. 3, SE 1/4 SE 1/4, Sec. 4, T. 3S, R. 36E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before Sept. 6, 1982.

A. KENNETH DUNN
Director

(7424)
Pub.: 8-19, 26

41

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss
I, David Mark Brown) do
solemnly

Publisher
swear that I am the _____ of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive weeks,

the first publication having been made on the 19th day of August, 19 82,

and the last publication having been made on the 26th day of August, 19 82;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

A. Kenneth Dunn

Subscribed and sworn to before me this 30th day of August, 19 82.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

FEB 28 1964

Department of Reclamation

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of
The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 4 consecutive weeks, days the first publication having been made on the 10 day of Jan., 1964, and the last publication having been made on the 31st day of Jan., 1964; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Drury R. Brown

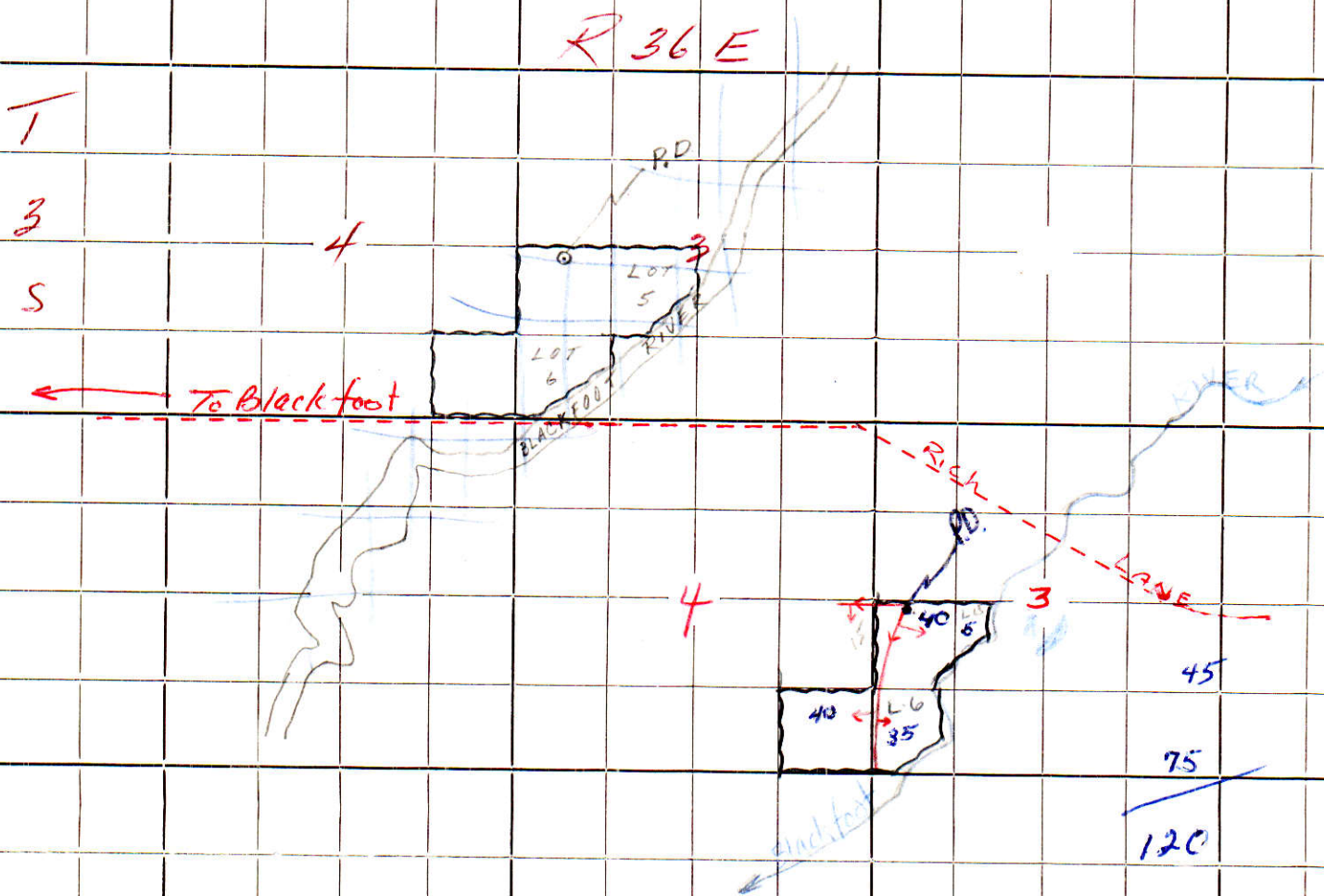
Subscribed and sworn to before me this 1st

day of February, 1964

Marjorie Flint

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
January 10th, ~~1963~~ 1967

NOTICE OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE
Notice is hereby given that at 10:00 a.m., on the 18th day of February, 1964, at Blackfoot, County of Bingham, State of Idaho, before H. William Furchner, Notary Public at 116 N. E. Main Street, Blackfoot, Idaho, proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G - 27799, heretofore issued by the Department of Reclamation of the State of Idaho.
1. The name and postoffice address of the person or corporation holding said permit is William A. Ball, Route 3, Blackfoot, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.
3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3 cubic feet per second.
4. The point of diversion of said water is the NW1/4 of the SW1/4 of Section Three, Twp. Three South Rge. 36, EBM., County of Bingham.
5. The place where said water is used is Lots 5 and 6 and the NW1/4 of the SW1/4 of Section 3, and the SE1/4 of the SE1/4 of Section 4, in Twp. 3 South, Rge. 36, E. B. M.
6. The date of priority which said user is prepared to establish is February 20, 1959.
CARL E. TAPPAN
State Reclamation Engineer
Pub. Jan. 10 - 17 - 24 - 31.

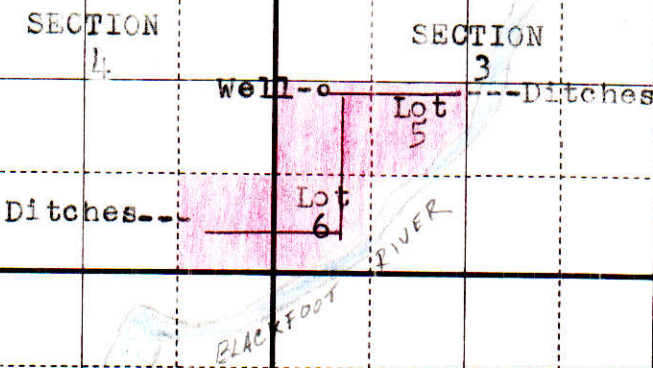


total measurement	Subdivisions	4
~~CAW~~	area	120 acres
3.28 CFS. or 164 inches	C/W	3.0 —
Allow	Q	2.40 CFS or 120 inches

NAME OF APPLICANT WILLIAM . BALL, Route 3, Blackfoot Idaho

Form No. 0

TOWNSHIP THREE SOUTH,
RANGE THIRTY-SIX,
EAST OF THE BOISE MERIDIAN,
IN BINGHAM COUNTY, IDAHO.



Permit Map No. 9-27799
As Approved MAR 2 1959
GEO. N. CARTER
State Reclamation Engineer

Transfer No. T2719

Water Right No. 27 2118

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Triple B Land Company Phone 785-5936
Post Office address P.O. Box 41, Blackfoot, Idaho 83221

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____ (Name of court)
- b. License No. 27-2118 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Applicant purchased property from Blaine Shoemaker, previous owner
3. Source of water groundwater tributary to _____
4. Date of priority 2-20-1959
5. Water is used for the following purposes:
amount 2.40 cfs for irrigation purposes from 3/15 to 11/15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)
6. Total amount of water under right: a. 2.40 cubic feet per second &/or
b. _____ acre feet per annum
7. Location of original point of diversion is NW ¼ of SW ¼ of Section 3
Township 3S Range 36E, B.M., in Bingham County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	36E	3									.5 5	40	L.6 35						80
		4															40		40

Total number of acres to be irrigated 120

9. Describe any other water rights used for the same purpose as described above None
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

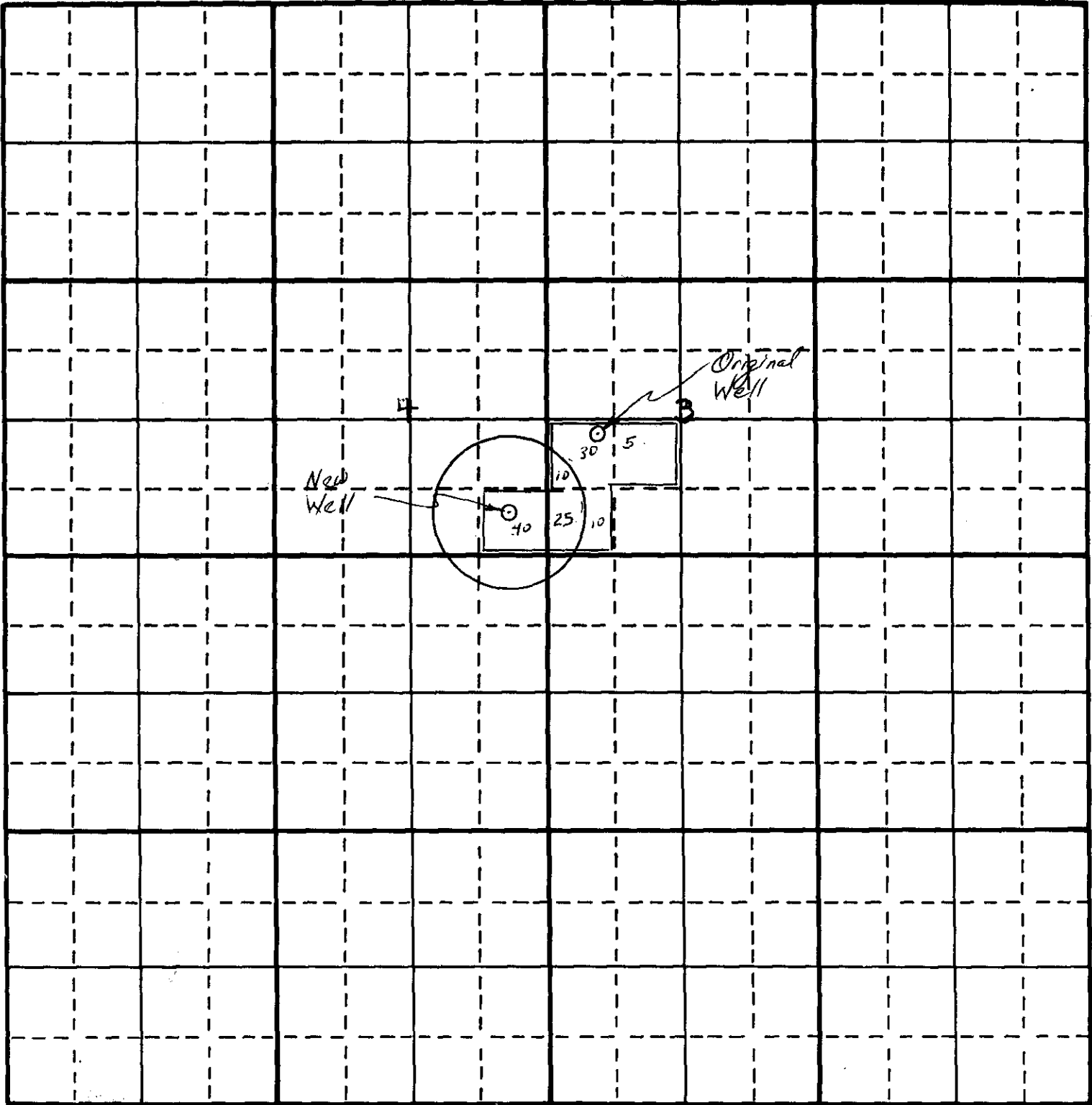
1. General Information
- a. Amount of water to be diverted 2.40 c.f.s. &/or _____ acre feet
- b. Description of diverting works two wells, pumps, and sprinkler system
- c. Describe the reasons for the proposed changes Portion of original right is now irrigated by a center pivot with water from the new point of diversion
2. Change in point of diversion
- Point of diversion NW ¼ SW ¼, Section 3 Township 3S
Range 36E, B.M., Bingham County
Additional points SE¼SE¼, Sec. 4, T. 3S, R. 36E
3. Change in place of use No Change.
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the land place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
Original Well											L.5		L.6						
3S	36E	3									5	30	10						45
New Well													L.6						
3S	36E	3										10	25						35
		4															40		40

Total number of acres to be irrigated 120

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

The original point of diversion will be used to irrigate 45
acres and the new well will irrigate 75 acres under a center
pivot.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement
in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Triple B Land Co
by J. Blaine Shumaker, Pres.
(Signature of Applicant)

Subscribed and sworn to before me this 4th day of August, 19 82

William Wray
(Notary Public)

My commission expires 6/15/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 27-2118
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 17th day of November, 19 82

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by *EMC.* Date *8-4-82* Protest filed by _____
Prelim. check by *HST* Fee _____
Receipted by *aw* Date *8-9-82 #22439*
Published in *Blackfoot News* Copies of protest forwarded by _____
Pub. dates *8-19 & 8-26-82* Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. by *Ernest Carlson Jim D*

RECEIVED

SEP 1 1982

Department of Water Resources
Eastern District Office

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**

Notice is hereby given that Triple B Land Company of Blackfoot, Idaho has applied to the Department of Water Resources for a change in the point of diversion of a groundwater source. The right sought to be changed is evidenced by License No. 27-2118 and is recorded as follows:

AMOUNT: 2.40cfs — PRIORITY:
Feb. 20, 1959 — POINT OF DIVER-
SION: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 3S, R.
36E, B.M. Bingham County.

The water is used to irrigate 120 acres within Lot 5, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 6, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 3S, R. 36E, B.M.

**TO BE CHANGED
AS FOLLOWS:**

The water will be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 3S, R. 36E, B.M. and used to irrigate 120 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 3S, R. 36E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before Sept. 6, 1982.

A. KENNETH DUNN
Director

(7424)
Pub.: 8-19, 26

41

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss
I, David Mark Brown do
solemnly

Publisher
swear that I am the _____ of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks.

the first publication having been made on the
19th day of August, 19 82.

and the last publication having been made on the
26th day of August, 19 82;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 30th
day of August, 19 82.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

State of Idaho
License and Certificate of Water Right

Water License No. G-27799

Amount 2.40c.f.s.

Water District No.

Priority February 20, 1959

THIS IS TO CERTIFY that WILLIAM A. BALL
of Blackfoot, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 20, 1959; that Permit No. G-27799
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.0 second feet, was issued thereunder on July 17, 1964, showing that said works
were completed on the 18th day of February, 1964; and that on the 18th
day of February, 1964, WILLIAM A. BALL

of Blackfoot, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-27799 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 7875, on the 17 day of July, 1964;
The right hereby confirmed dates from February 20, 1959;

The Point of Diversion is located
in the NW 1/4 SW 1/4, Sec. 3, Tp. 3S, R. 36 E., B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.40 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S	36 E	3	NE 1/4 SW 1/4 (Lot 5)	30	5
			NW 1/4 SW 1/4	40	40
		4	SW 1/4 SW 1/4 (Lot 6)	40	35
			SE 1/4 SE 1/4	40	40
			Total number of acres to be irrigated:		120

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
17th day of July, 1964.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

State of Idaho
License and Certificate of Water Right

Water License No. G-27509

Amount 6.0 c.f.s.

Water District No.....

Priority August 7, 1958

THIS IS TO CERTIFY that ABERDEEN*SPRINGFIELD CANAL COMPANY
of Aberdeen, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 7, 19 58 ; that Permit No. G-27509
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
6.0 second feet, was issued thereunder on July 17, 19 61, showing that said works
were completed on the 12th day of August, 19 63 ; and that on the 12th
day of August, 19 63, Aberdeen-Springfield Canal Company

of Aberdeen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation (Supplemental) Under Use Permit No. G-27509 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7876 , on the 17 day of July , 19 64 ;

The right hereby confirmed dates from August 7, 19 58 ;

The Point of Diversion is located

in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, Tp. 5 S, R. 31 E, B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.0 cubic feet per second.

Description and location of use:

[illegible]

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

17th day of July, 19 64 .

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35740
Permit No. G- 27799
District No.

Fürchner & Stufflebeam
Attorneys at Law
Box 671, Blackfoot, Id.

1. Name of Applicant: WILLIAM A. BALL
Postoffice address: Blackfoot, Id 3 County: Bingham State: Idaho
2. Quantity of water claimed: Three Cubic Feet per second
(a) Rate of withdrawal in cubic feet per second 3. or Idaho
Miners' inches 150 or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Irrigation well
4. Location of point of diversion or well is in the NW 1/4 of the SW 1/4 of Section 3
Twp. 3 S, Rge. 36 E, B.M., County of Bingham
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section, Twp.
Rge., B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section, Twp., Rge., B.M.
7. Kind of works: Well with electric motor and turbine pump
8. Estimated cost of works: \$ 3,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 3.0 (cubic feet per second, inches or gallons per minute) is for new lands.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 1, 1985

J. Blaine Shoemaker
Triple B Land Company
P.O. Box 41
Blackfoot, ID 83221

Re: Application for Permit No. 27-7326, Permit No. 27-7325 and
License No. 27-2118

Dear Mr. Shoemaker:

I have received and reviewed your letter dated September 26, 1985, which explains the inter-relationships among License No. 27-2118, Permit No. 27-7235 and Application for Permit No. 27-7326 and the respective locations of the wells.

Based on your letter and a review of Department files, the Department will change the location designation shown on the well log from the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 3S, Rge 36E. To further identify the well log in question, the log shows that the well was drilled by Barrus Drilling with work starting on February 28, 1982 and completing on March 27, 1982. The log also shows a sixteen-inch diameter hole drilled to 100 feet.

As indicated in previous correspondence on this matter, the application for permit was not included in Idaho Power Company's lawsuit against later-in-time water users. Also by letter dated July 2, 1985, Tom Nelson, an attorney representing Idaho Power Company, has indicated that the benefits of the SB 1180 contract would be extended to Application No. 27-7326.

If you could obtain a written disclaimer or similar information from Idaho Power Company relative to your application and provide a copy to this Department, we would then know that Idaho Power Company does not protest issuance of a permit on Application No. 27-7326.

Assuming Idaho Power Company provides the information you seek, there are several other factors to consider before the Department can issue a permit including potential readvertisement to comply with amended

Page 2

Section 42-203, Idaho Code, which became effective July 1, 1985. The Draft Rules and Regulations, which are presently being drafted and are about to be circulated for public review and comment, also bear directly on approval of applications after July 1, 1985.

Outside of the disclaimer described above, there does not appear to be any Department requirements for you to pursue at this point in time.

If you have questions or if this office may be of assistance to you, please contact us.

Sincerely,

Sincerely,
J. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

13

cc: Eastern Region
Tom Nelson

10. The following are the names of the persons who have been appointed to the various committees of the Board of Directors:

[illegible]

1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 25

[illegible]
$$y_{i+1} = y_i + \Delta y_i = y_i + \Delta t \cdot f(t_i, y_i) \quad (1)$$
$$\frac{1}{2} \left(\frac{1}{2} \right)^{n-1} = \frac{1}{2^n} \quad \text{and} \quad \frac{1}{2} \left(\frac{1}{2} \right)^{n-1} = \frac{1}{2^n} \quad \text{for } n \geq 1.$$

THE UNIVERSITY OF CHICAGO

1. *Journal of the American Medical Association*, 1990; 263: 1501-1502.

1 2 3 4 5 6

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Lichtenthaler and Whistler (1973).

(c) The following information shall be included:

[illegible]

that the benefits of the program are not being realized.

Lab. No. 37-1320.

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

State Bar of Texas, Inc. v. State Bar of Texas, Inc.

as "Proctor's Football" and "Proctor's Football."

1. *Chlorophyll a* (Chl *a*)

and the $\mathcal{O}(1)$ term is the same as in (2.10). The $\mathcal{O}(1)$ term is the same as in (2.10).

W. P. M. J. VAN DER WERF, *Ph.D.*

September 26, 1985

P. O. Box 41
Blackfoot, Idaho 83221

Mr. L. Glen Saxton, Chief
Operations Bureau
Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED
SEP 27 1985

Department of Water Resource

Re: Application for Permit No. 27-7326

Dear Mr. Saxton:

Thank you for your letter of September 9, 1985.

You have rejected our previous explanation of error because application #27-7325 shows a water source from that exact location. The subject application shows a change of water source from License #27-2118 for 100 acres, and the application for 75 acres under application #27-7326.

Application #27-7325 was intended to use the well which was originally under license 27-2118. No new well has been drilled for application #27-7325.

After talking to you on the phone, I noted that the mentioned aerial photo was dated 1978 - that was before the subject application was submitted. At that time, the water was diverted from the well under license #27-2118. Your field inspection is correct. The well log carried the wrong legal description, for which I apologize.

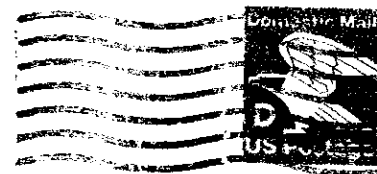
I trust this information will clarify the matter.

Sincerely,

J. Blaine Shoemaker
J. Blaine Shoemaker

JBS:jt

P. O. Box 41
Blackfoot, Idaho 83221



Mr. Glen L. Saxton, Chief
Operations Bureau
Department of Water Resources
Statehouse
Boise, Idaho 83720

WATER RIGHT NUMBER 27-2118 ✓

OWNER LAST NAME - BALL

FIRST NAME - WILLIAM A.

ORIG OWNER - 0

OWNER LAST NAME - TRIPLE B LAND COMPANY

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 41

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BLACKFOOT

STATE - ID ZIP CODE - 83221

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-20-1959 COUNTY - BINGHAM

TOTAL DIV. RATE - 2.4000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND - T

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 03 03S 36E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

SESE 04 03S 36E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

2.4000

CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03S RNG 36E SEC 04 TRACT SESE LOT AC 40

USE - IRRIGATION

PLACE OF USE - TWN 03S RNG 36E SEC 03 TRACT NESW LOT 05 AC 05 TRACT NWSW LOT AC 40

TRACT SWSW LOT 06 AC 35

DECREE NAME -

DATE -

TOTAL ACRES

120

REMARKS - TRANS. 2719.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 27799 ✓

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED

November 22, 1982

RE: Water Right No. 27-2118

Triple B Land Company
P.O. Box 41
Blackfoot, ID 83221

Gentlemen:

Enclosed is a copy of your approved application for transfer of the above referenced water right (Transfer No. 2719).

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

cc: Harry Gambles
Federal Land Bank
P.O. Box 10
Blackfoot, ID 83221

Encl.

ACTION REQUIRED

FROM: HL Jones

TO: Ernest

Harry Gambles of Federal Land Bank in Blackfoot has asked to be notified when transfer is approved. Also requests a quick as possible processing as there is a loan waiting to be completed on this ground.

Skip 10-19-82



Federal Land Bank Association of Blackfoot

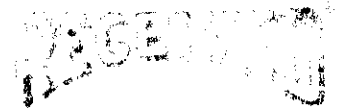
10 West Judicial, P.O. Box 10
Blackfoot, Idaho 83221
Telephone: (208) 785-0820

RICHARD E. SPENCER, Manager



October 12, 1982

State of Idaho
Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401



OCT 18 1982

Department of Water Resources
Eastern District Office

Re: FLB 190794-9 Triple B Land Company, Ind.
Permit No. 27-2118

ATTENTION: Ernest Carlson

Dear Mr. Carlson:

In accordance with my telephone conversation with you this date, we are again sending you a copy of the Title Report which shows the land covered by the above numbered license is vested in TRIPLE B LAND COMPANY, an Idaho Corporation as shown in Paragraph 3, Schedule A.

Please send us confirmation that the Water Resources Department has approved the additional point of diversion on the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 4, Twp. 3 S. R. 36 E.B.M.

If you have any further questions, please contact me immediately.
Thank you.

Yours very truly,


Harry B. Gambles
Assistant Manager

HBG:jm

Enclosure



COMMITMENT FOR TITLE INSURANCE

OCT 13 1982

Department of Water Resources
Eastern District Office

ISSUED BY

First American Title Insurance Company

FIRST AMERICAN TITLE INSURANCE COMPANY, herein called the Company, for valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent indorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six (6) months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company. This Commitment shall not be valid or binding until countersigned by an authorized officer or agent.

IN WITNESS WHEREOF, the Company has caused this Commitment to be signed and sealed, to become valid when countersigned by an authorized officer or agent of the Company, all in accordance with its By-Laws. This Commitment is effective as of the date shown in Schedule A as "Effective Date."

TP	RGE
↑	COUNTY
N	STATE
SCALE: 1" =	
PLATTED BY	VERIFIED BY
TITLE REPORT DESCRIPTION	
VERIFIED BY	

First American Title Insurance Company

BY *[Signature]*

PRESIDENT

ATTEST *William C. Zaeckler* SECRETARY
FIRST AMERICAN TITLE COMPANY OF EAST IDAHO,
formerly The Bingham Title & Trust Co.

BY *Dorrie Underwood*

COUNTERSIGNED

Order No. 21828

SCHEDULE A

1. Effective Date: December 14, 1981 at 9:00 A.M. Commitment No:
TO: The Federal Land Bank Association Order No. 21828
10 West Judicial Street Your No.
Blackfoot, Idaho 83221

Proposed Insured:

THE FEDERAL LAND BANK OF SPOKANE, a corporation

2. Policy or Policies to be issued:	Amount	Premium	Tax
() Owner's standard coverage			
() Purchaser's standard coverage			
(X) Mortgagee's standard coverage	\$200,000.00	\$737.00	
() Mortgagee's ALTA coverage			
() Easement coverage			

3. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple and title thereto is at the effective date hereof vested in:
TRIPLE B LAND COMPANY, an Idaho Corporation

4. The land referred to in this commitment is described as follows:
SEE ATTACHED SHEET

NOTE: Investigation should be made to determine if there are any service, installation, maintenance or construction charges for sewer, water, telephone, gas, electricity or garbage and refuse collection, or any covenants, conditions and restrictions under which an estate, lien or interest in property has been, or may be, cut off, subordinated or otherwise impaired.

4. (continued)

Portions of Sections 3, 4, 9 and 10, T. 3 S., R. 36 E. B. M., Bingham County, Idaho, described as
Beginning at a point that is S. $00^{\circ}27'10''$ E. 35.0 feet and E. 3163.8 feet along the South right-of-way of Rich Lane from the NW corner of said Section 4 and running thence S. $00^{\circ}16'47''$ W. 286.97 feet; thence S. $51^{\circ}49'50''$ W. 226.92 feet; thence W. 51.15 feet to the Easterly boundary of Four Seasons Ranch Division No. 2; thence along said boundary W. 119.44 feet; thence S. $00^{\circ}16'47''$ W. 422.13 feet; thence S. $50^{\circ}37'50''$ W. 43.81 feet; thence leaving said boundary S. $00^{\circ}10'27''$ W. 1149.08 feet along a power line; thence S. $86^{\circ}54'46''$ W. 1258.73 feet to the Easterly boundary of said Four Seasons Ranch Division No. 2; thence along said boundary S. $25^{\circ}56'48''$ W. 370.37 feet; thence S. $19^{\circ}59'37''$ W. 1115.33 feet; thence S. $42^{\circ}31'05''$ E. 100.0 feet; thence S. $05^{\circ}00'00''$ E. 750.0 feet; thence S. $30^{\circ}00'00''$ W. 276.24 feet to the NE corner of Lot 5 of Block 4 of said Four Seasons Ranch Division No. 2; thence Southeasterly to the NW corner of Lot 2 of said Section 9; thence E. along the North line of Lot 2 to the NE corner of said Lot 2, thence S. along the E. line of said Lot 2 to the right bank of the Blackfoot River; thence Northeasterly along the meanders of said right bank of the Blackfoot River to a point that is E. 1133.08 feet and S. 4089.90 feet from the NW corner of said Section 3; thence N. $40^{\circ}46'32''$ W. 1270.97 feet; thence S. $87^{\circ}58'02''$ W. 200.72 feet; thence N. $71^{\circ}20'03''$ W. 356.16 feet; thence S. $89^{\circ}09'12''$ W. 222.0 feet; thence N. $14^{\circ}45'35''$ E. 455.24 feet; thence N. $89^{\circ}09'12''$ E. 431.71 feet; thence N. $00^{\circ}38'16''$ W. 1311.28 feet to the prolongation of a fence line; thence along said fence line prolongation S. $87^{\circ}41'33''$ W. 1315.36 feet; thence N. $02^{\circ}17'31''$ W. 1286.22 feet, more or less, to the South right-of-way of Rich Lane; thence S. $89^{\circ}59'46''$ W. 873.60 feet, more or less, along the South right-of-way of Rich Lane parallel to the Section line to the point of beginning.

September 10, 1982

Triple B Land Company
P.O. Box 41
Blackfoot, ID 83221

Dear Mr. Shoemaker:

In reviewing the file of your application to transfer water right NO. 27-2118, I realized I had failed to obtain a copy of the warranty deed verifying that Triple B Land Co. owns the licensed place of use. A copy of the deed or other evidence of ownership of this land is needed before we can forward the application to our State Office for final action. For your reference we have enclosed a copy of license 27-2118 listing the legal description for the lands in question.

We appreciate your cooperation in this matter and hope that the requested information will be forwarded without delay.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bp

Enclosure

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 27-2118

Notice is hereby given that Triple B Land Company of Blackfoot, Idaho has applied to the Department of Water Resources for a change in the point of diversion of a groundwater source. The right sought to be changed is evidenced by License No. 27-2118 and is recorded as follows:

AMOUNT: 2.40cfs

PRIORITY: Feb. 20, 1959

POINT OF DIVERSION: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 3S, R. 36E, B.M. Bingham County.

The water is used to irrigate 120 acres within Lot 5, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 6, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 3S, R. 36E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 3S, R. 36E, B.M. and used to irrigate 120 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 3S, R. 36E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before Sept. 6, 1982.

A. KENNETH DUNN

Director

Published in the Blackfoot News, Blackfoot, Idaho on Aug. 19 & 26, 1982.

STATE OF IDAHO		N ^o 22439	
Department of Water Resources			
Boise, Idaho, <u>Aug. 9</u> , 19 <u>82</u>			
RECEIVED FROM	<u>Blaine Shoenmaker</u>	of	<u>Blackfoot</u>
	<u>One Hundred Eighty & 00/100</u>		<u>\$180.00</u>
			DOLLARS
FOR	<u>Transfer</u>	\$	<u>50.00</u>
	<u>Apps</u>	\$	<u>130.00</u>
		\$	
		\$	
TOTAL	- - -	\$	<u>180.00</u>

Calvin Gray

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWT

1. Right number 27-2118 Applicant Triple B Land Comp
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☐ Priority ☐ Amount ☒ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use. No change
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments - circle system appears to irrigate lands not covered by any wh rts.
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☒ No
If yes, what district? # 27

FINAL PROCESSING REVIEW BY: _____

- ① Watermaster recommendation requested on N.A. Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
- ③ Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By Ernest Carlson Date Eastern

RECEIVED
NOV 09 1982

John 11-12-82
* All uses within Watermaster Districts require special conditions.

Department of Water Resources

IDENT. NO. 27 2118

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 M., on the 18th day of February, 1964, at Blackfoot, County of Bingham, State of Idaho, before H. William Furchner, Notary Public, at (address) 116 N. E. Main Street, Blft, Idaho, proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 27799, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is William A. Ball, Route #3, Blackfoot, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.
3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 3 cubic feet per second.
4. The point of diversion of said water is the NW 1/4 of the SW 1/4 of Section Three, Twp. Three South, Rge. 36, E.B.M., County of Bingham.
5. The place where said water is used is Lots 5 and 6 and the NW 1/4 of the SW 1/4 of Section 3, and the SE 1/4 of the SE 1/4 of Section 4, in twp. 3 South, Rge. 36, E.B.M.
6. The date of priority which said user is prepared to establish is February 20, 1959.

CARL E. TAPPAN

State Reclamation Engineer

27799

January 7, 1964

Re: Permit No. **G-27799**

Mr. William A. Ball,
Route #3,
Blackfoot, Idaho.

Dear Mr. Ball:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. **G-27799**. The proofs are to be made at **10:00** o'clock **A.M.**, on the **18th** day of **February**, 19**64**, before **H. William Furchner, 116 N. E. Main St., Blackfoot, Idaho**, Notary Public.

As of this date, we have mailed the Notice to the **Blackfoot News** **Blackfoot, Idaho**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

27799

H. WILLIAM FURCHNER
ATTORNEY AND COUNSELLOR AT LAW
BLACKFOOT, IDAHO

February 20, 1964

Mr. Carl E. Tappan
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

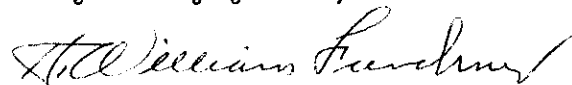
Re: Permit No. G-27799

Dear Mr. Tappan:

We enclose herewith the depositions of the holder and witnesses in proof of the application of water to beneficial use for the above permit together with the affidavit of the publication of notice.

If you find these proofs to be in order subject to final field inspection, will you kindly notify us to that effect.

Very truly yours,



H. William Furchner

HWF:ps
Encl.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
FEB 28 1964
Department of Reclamation

Permit No. G-27799

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and COMPLETION OF WORKS

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: William A. Ball,
Blackfoot, Idaho, Route 3, I am a farmer and a carpenter.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business
(if a foreign corporation, give name of postoffice of statutory agent), your position
with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority you propose to
establish under the permit; G-27799, March 2, 1959, February 20, 1959

Ques. 4. State source of water supply: irrigation well located in the Northwest
Give location of point of diversion, showing subdivision, section, township and range:
quarter of the South west quarter of Section 3, Township 3 South, Range 36 E.B.M.

Ques. 5. Describe your works of diversion: irrigation well equipped with electric
motor and turbine pump with irrigation ditches extending from the well over
the lands irr. as shown on the ; state amount of water they are capable of con-
veying from point of diversion to place of use 3 c.f.s. ; Give name of canal or ditch
or other works by which water is conducted to such place of use: private ditches
; if a well, state depth of well 70 feet ; depth and size of cas-
ing: 18 inch - 70 feet ; depth to water 5 feet ; if pump is used,
state discharge of pump: 3 c.f.s. ; tell how it was measured or determined:
estimated ; if sprinkler irrigation, give number and size of nozzles and
operating pressure:

Ques. 6. State for what purpose water is used: irrigation
If for irrigation, name each subdivision in which used and number of acres in each
subdivision that have actually been irrigated with said water : lands in Sections 3
and 4, Twp. 3 So., R. 36 E.B.M. as follows: Section 3: Lot 5-30 acre,
the NW 1/4 SW 1/4 -40 acre; Lot 6 -40 acre: Section 4: SE quarter of SE
quarter 40 acres.
State nature of all improvements which have been made as a direct result of said use:
fencing and corrals

W. A. Ball

W. A. Ball
27799

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Dale Inskeep, Blackfoot, Idaho, (now deceased)

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

one miner's inch per acre

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1959 Time used since first use:

The full flow from said well has been used continuously for irrigation of the lands described in the permit each crop season since 1959.

Ques. 11. Describe all other water rights appurtenant to same place of use:

None

(sign) William A. Ball

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Blackfoot ✓, County of Bingham ✓

State of Idaho, on this 18th day of February, A.D. 1964.

W. William Burdick

Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My Commission expires: January 31, 1966

RECEIVED
FEB 28 1964

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Department of Reclamation

BOISE, IDAHO

Permit No. G-27799

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

~~and Construction of Works~~

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Owen Salisbury, Blackfoot, Idaho, 47 years of age,

I am employed by Agricultural Services Inc.

Ques. 2. Are you acquainted with William A. Ball, yes, the holder of
Permit No. G-27799? How long have you known him and where does he reside:

I have known him about 20 years. He resides at Rt. 3, Blackfoot, Ida.

Ques. 3. Have you read or heard said Permit No. Yes read, and are you familiar
with its provisions and conditions: Yes: yes No:

Ques. 4. State source of water supply: irrigation well

State place of diversion: Located in the Northwest quarter of the Southwest
quarter of Sec. 3, Twp. 3 So., Range 36 E. B. M.

Describe works for conveying water to place of use: ditches running from irrigation
well over lands irrigated as shown on permit plat

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 3 cubic feet per second How much water have you seen being so
conveyed: Same amount

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

lands in Sections Three and Four, Township Three South, Range Thirty-six,
E.B.M. as follows: Section Three: Lot Five-Thirty acres, the Northwest
quarter of the Southwest quarter-Forty acres; Lot Six-Forty acres:
Section Four: Southeast quarter of Southeast quarter, Forty acres.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

A lava ash soil requiring about one miner's inch per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None

Ques. 10. When did you first see this water used: 1959

Other times you have seen such use: continuously each year since that date

(Signed)

Queen Salisbury

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Blackfoot

64, County of Bingham, State of Idaho, on this 18th day of February,
A. D., 1962.

J. William Lusk

Notary Public for State of Idaho

Residing: Blackfoot, Idaho

My commission expires: January 31, 1966

RECEIVED
FEB 28 1964

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G-27799

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

E.L. Felsted, Route 4, Blackfoot, Idaho, I am a farmer and a building
contractor. 65 years of age and upwards

Ques. 2. Are you acquainted with William A. Ball, yes, the holder of
Permit No. G-27799 ? How long have you known him and where does he reside:

I have known him about 35 years and he resides at Rt. 3, Blackfoot, Idaho.

Ques. 3. Have you read or heard said Permit No. yes read, and are you familiar
with its provisions and conditions: Yes: Yes No:

Ques. 4. State source of water supply: irrigation well
Located in the Northwest quarter of the Southwest
State place of diversion: quarter of Sec. 3, Twp. 3 So., Range 36 E.B.M.

Describe works for conveying water to place of use: ditches running from irrigation
well over lands irrigated as shown on permit plat

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 3 cubic feet per sec. How much water have you seen being so
conveyed: Same amount

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:
lands in Sections Three and Four, Township Three South, Range Thirty-six
E.B.M. as follows: Section Three: Lot Five- Thirty acre, the
Northwest quarter of the Southwest quarter - Forty acre: Lot Six-Forty
acres: Section Four: Southeast quarter of Southeast quarter Forty
acres.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

A lava ask soil requiring about one miner's inch per acre

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None

Ques. 10. When did you first see this water used: 1959

Other times you have seen such use: continuously each year since that date

(Signed)

E. J. Fetsch

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Blackfoot

 , County of Bingham, State of Idaho, on this 18th day of February,

⁶⁴
A. D., 1967.

H. William Lorch

Notary Public for State of Idaho

Residing: Blackfoot, Idaho

My commission expires: January 31, 1966

FEB 28 1964

Department of Administration

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 4 consecutive

weeks, days the first publication having

been made on the 10 day of Jan., 1964.

and the last publication having been made on the

31st day of Jan., 1964; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Drury R. Brown
Subscribed and sworn to before me this 1st

day of February, 1964

Marjorie Flint
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires 1967
January 10th, ~~1966~~

27799

1M April 1962

February 28, 1961

Re: Permit NG-27799

**Mr. William A. Ball
Route #3
Blackfoot, Idaho**

Dear Mr. Ball:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the **BLACKFOOT NEWS**, all submitted in proof of completion of works and beneficial use on Permit NO. **6-27799.**

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:
cc: **H. W. Purchner
Attorney
Blackfoot, Idaho**

27799

LAW OFFICES

FURCHNER AND STUFFLEBEAM
116 N. E. Main
Blackfoot, Idaho

RECEIVED
APR 24 1964

Department of Reclamation

Mr. Carl E. Tappan
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho

Re: Permit No. G-27811 Herbert Hahn, Pingree, Idaho
Permit No. G-27799 William A. Ball, Blackfoot, Idaho

Dear Mr. Tappan:

There is apparently some mistake of recording in your office relative to the above permits.

On February 26, 1944, we forwarded to your office the depositions of holder and witnesses and proof of publication of notice for Permit No. 27811 and received a form letter from your office acknowledging receipt of the same dated February 27, 1964.

We also have your letter dated February 28, 1964, acknowledging receipt of the depositions and proof of publication for Permit No. G-27799 held by William A. Ball.

Consequently, it appears to us that the notices which we have just received stating that these permits were held for cancellation have been erroneously issued out of your office.

Will you please reexamine your records and advise us on your findings?

Very truly yours,


H. William Furchner

HWF:ps

27799

April 24, 1964

Re: Permit No. G-27811 - Herbert Hahn
G-27799 - Wm. A. Ball

Furchner and Stufflebeam
Attorneys at Law
Blackfoot, Idaho

Attn: H. William Furchner

Dear Mr. Furchner:

We are sorry that you received the letters on the two permits shown above. We were unable to catch them before the mailed had gone out. We did catch the certified mail before it left the State House mail room and the applicants were not notified.

We did have the proofs on file and everything is in order here, but these numbers were picked up in error and pre-cancellation mailed.

Thank you for your letter and the records are all in order.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

27799

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-27799

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant William A. Ball

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW 1/4 SW 1/4 of Section 3

T. 3 S R. 36 EBM County of Bingham

4. Describe works as they exist, giving dimensions and capacities of same: 7 1/2 H.P. CHARLEROI

Cascade Pump #3659 12" x 16' col/4 MN 18" x 70' casing
h: 5' D.O. 8' well depth 70' 12" x 6' discharge into concrete
distribution box 4 1/2' x 4 1/2' x 2' into open ditches

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 5 (NE 1/4 SW 1/4), NW 1/4 SW 1/4, Lot 6 (SW 1/4 SW 1/4), Sec. 3.,

SE 1/4 SE 1/4 Sec. 4., all in Twp. 3 S., Rge. 36 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. William Ball (owner) participated in the
examination

Measurement was made with Cippolletti weir
.62 over 2' weir OK 164 inches

This examination was made on the 22nd day of June, 1964

(Signed)

Ray Heber
Examiner.

Wm. A. Ball
Route #3 285-0976
Blackfoot, Idaho
Permit No. G-27799

Examination for Completion of Works & Beneficial Use

County Bingham
Quantity 3.0 C.F.S.
Sec. 3 T. 3S R. 36 E

Source: Well

P. D.: NWSW, 3-35-36 E

Use: Irrigation

Filed: 2-20-59

Due: 3-2-64

Extension:

Protest:

Completion of Works:

Other Rights: None

Driller - Dale Inskeep

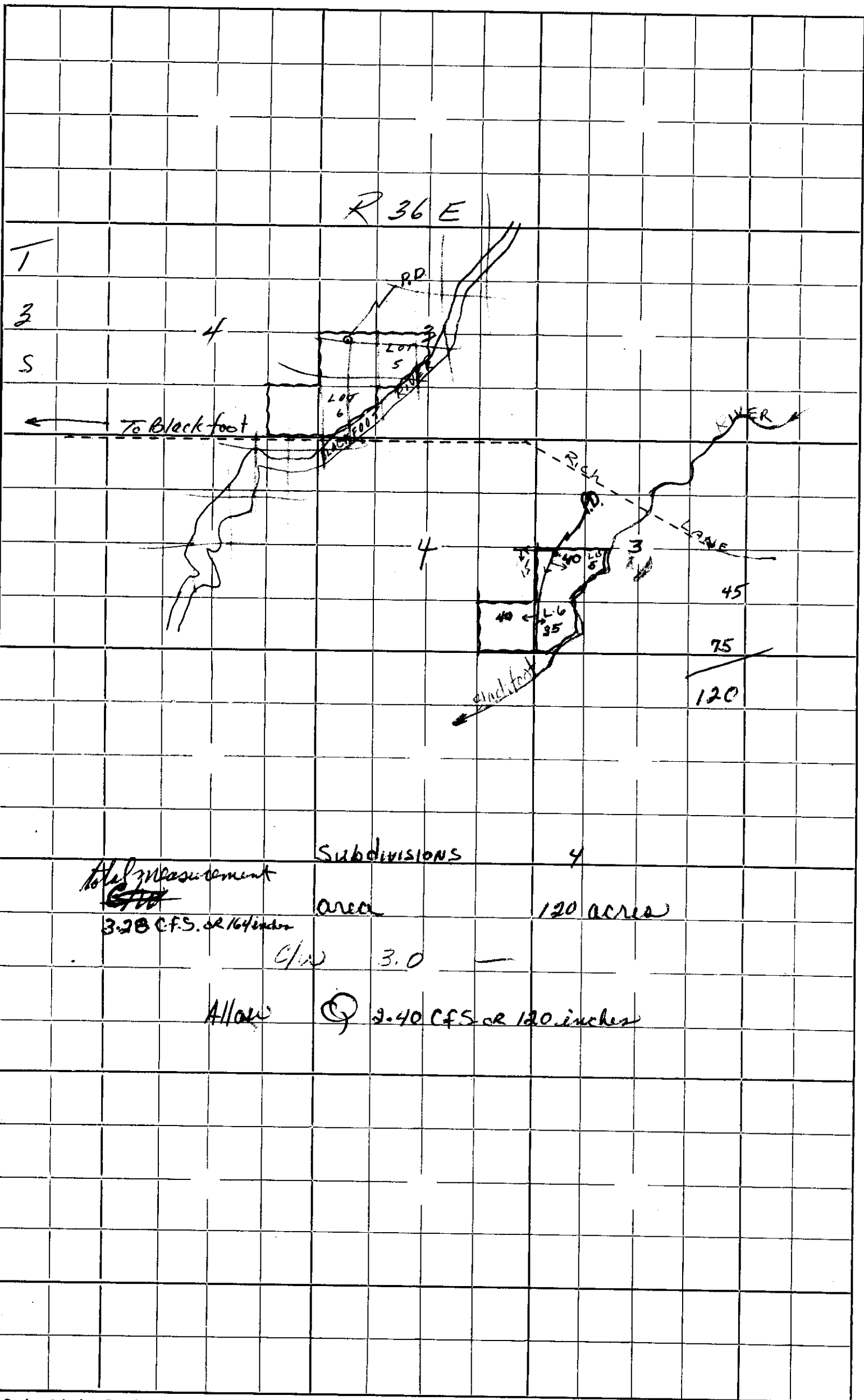
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

JUL 2 1964

Department of Reclamation



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-27799

REPORT ON PROOF OF Completion of Works & Beneficial Use

Wm. A. Ball, Rt. #3, Blackfoot, Idaho

State of Idaho

DEPARTMENT OF RECLAMATION

Boise, Idaho

July 6, 1964

Re: Permit No. G-27799

William A. Ball
Rt 3
Blackfoot, Idaho

Dear Mr. Ball:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-27799 shows the well is (~~xxx~~) capable of conveying 120 miner's inches, or 2.4 c.f.s. of water for the irrigation of 120 acres.

Upon receipt of the statutory fees, totaling \$ 13.00, which consists of a Completion of Works fee of \$ ----- and License and Certificate of Water Right fee of \$ ----- based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of February 20, 1959 to the use of 2.4 second feet of subterranean water with the point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3 for irrigation of 120 acres in Lot 5 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), NW $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 6 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 3; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 3 S., R. 36 E., B.M.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

July 17, 1964

Re: Permit No. G-27799

William A. Ball
Route #2
Blackfoot, Idaho

Dear Mr. Ball:

Enclosed are Certificate of Completion of Works
and License and Certificate of Water Right issued on the above
numbered permit.

Also enclosed is departmental receipt No. G-8719
in the amount of \$13.00 covering fees.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates
receipt

27799

Re: Permit No. G-27799
William A. Ball

Date: January 7, 1964

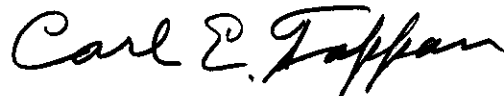
Blackfoot News
Blackfoot, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to February 18, 1964 the date set for proof; the expense of the publication is to be paid by the applicant William A. Ball of Route #3, Blackfoot, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

CET:pmk

27799

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) January 6, 1964

(P. O.) Blackfoot, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Blackfoot News of Blackfoot, Idaho. published in the county in which the works are situated.

WILLIAM A. BALL

By

William A. Ball

Attorney

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 27799
William A. Ball

Jan. 2, 1964

Furchner & Stafflebeam
Attorneys at Law
Box 671
Blackfoot, Idaho

Gentlemen:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 27799 are due not later than **March 2, 1964**

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36,

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

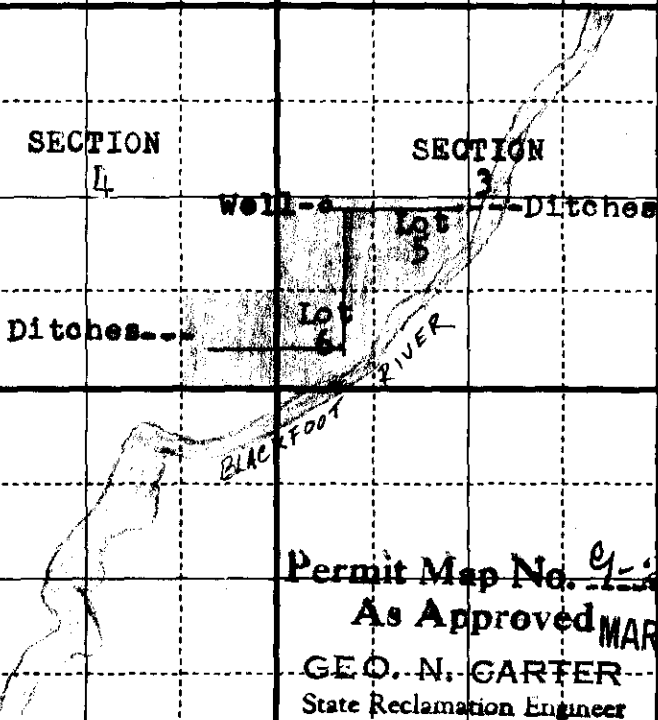
CARL E. TAPPAN

State Reclamation Engineer

Enclosures Form 36 and 11
cc: William A. Ball
Route #3
Blackfoot, Idaho

27799

TOWNSHIP THREE SOUTH,
RANGE THIRTY-SIX,
EAST OF THE BOISE MERIDIAN,
IN BINGHAM COUNTY, IDAHO.



March 10, 1959

Re: Permit No. G-27799
William A. Bell

Furchner & Stafflebeam
Attorneys At Law
P. O. Box 671
Blackfoot, Idaho

Attention: H. William Furchner

Dear Mr. Furchner:

We enclose Permit No. G-27799, in the name of William A. Bell, in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

You will note that under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years, however you may make the required proofs at any time you are prepared to do so within that time.

We also enclose departmental receipt No. G-3896, which was issued covering payment in the amount of \$5.50 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rutledge
Chief Clerk

EPR/lw
Encls. (2)
cc: William A. Bell
Rt. # 3
Blackfoot, Idaho

27799

and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a.m., on the 13th day of February, 1964, at Blackfoot, County of Bingham, State of Idaho, before H. William Furchman, Notary Public at 416 N. E. Main Street, Blackfoot, Idaho, proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G - 27799, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is William A. Ball, Route 3, Blackfoot, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3 cubic feet per second.

4. The point of diversion of said water is the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section Three, Twp. Three South Rge. 36, EBM., County of Bingham.

5. The place where said water is used is Lots 5 and 6 and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3, and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, in Twp. 3 South, Rge. 36, E. B. M.

6. The date of priority which said user is prepared to establish is February 20, 1959.

CARL E. TAPPAN
State Reclamation Engineer
Pub. Jan. 10 - 17 - 24 - 31.

27799