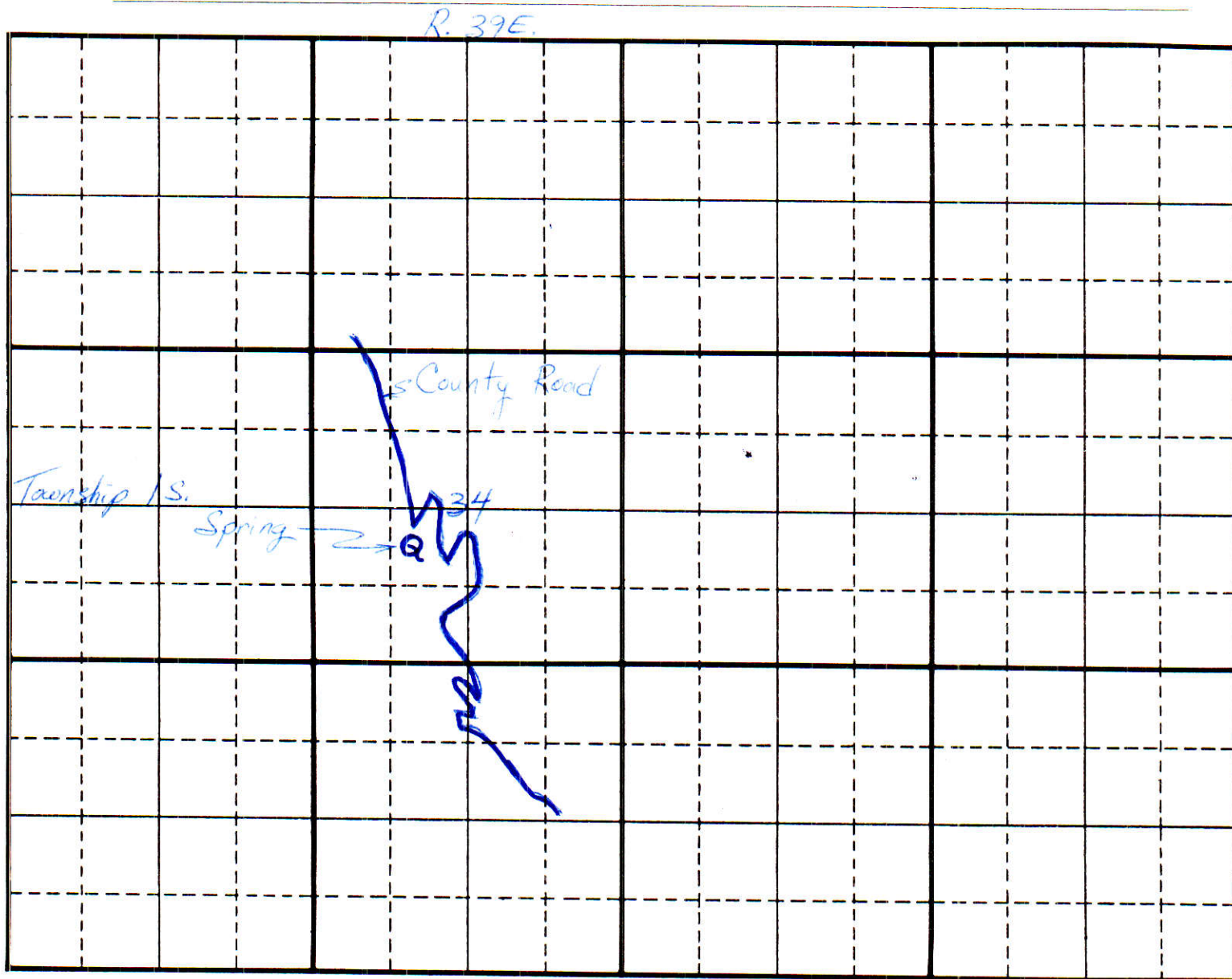


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 31st day of July, 1979.

Hansen Enterprises Inc.
by Sharon J. Hansen
(Claimant)

Philipa R. Waigat
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 9-24-80

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>8-02-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>7/31/79</u>		claimant by:	
\$20.00 fee received by <u>dh</u>	Date <u>8-03-79</u>	#13637		
Published in <u>Blackfoot News</u>				
Dates <u>August 9 & 16, 1979</u>				

**NOTICE OF
CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4041

HANSEN, ENTERPRISES, INC.
ROUTE 3, BOX 89,
IDAHO FALLS, ID 83401
Source: UNNAMED SPRING
tributary to WOLVERINE CREEK
Priority Date: 06/01/1939
Amount: 0.02 CFS
Diversion Point: NESW Sec 34

T 01S R 39E, BINGHAM Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/30
Place of Use: NESW Sec 34 T 01S R
39E

Diversion Means: PIPE & TROUGH
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

(6180)
Pub: 8/9, 16

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, Eric Ether

solemnly

swear that I am the Asst Editor of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 9th day of August, 19 79

and the last publication having been made on the 16th day of August, 19 79; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement:

Eric Ether

Subscribed and sworn to before me this 17th

day of August, 19 79

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

RECEIVED

AUG 29 1979

Department of Water Resources
Eastern District Office

MICROFILMED

legal-1,deb

**NOTICE OF
CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4041

HANSEN, ENTERPRISES, INC.
ROUTE 3, BOX 89,
IDAHO FALLS, ID 83401

Source: UNNAMED SPRING
tributary to WOLVERINE CREEK

Priority Date: 06/01/1939

Amount: 0.02 CFS

Diversion Point: NESW Sec 34

T 01S R 39E, BINGHAM Co.

Use: STOCKWATER (0.02 CFS)

from 06/01 to 10/30

Place of Use: NESW Sec 34 T 01S R
39E

Diversion Means: PIPE & TROUGH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

(6180)

Pub: 8/9, 16

84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Hansen Enterprises, Inc.

(Name of Claimant)

Route 3, Box 89, Idaho Falls, Idaho 83401

Telephone No. 357-3046

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1939

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

unnamed spring tributary to Wolverine Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.02	Use	Stockwater	Period of Use From	To
				6/1	10/30
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SW ¼, Sec. 34 Twp. 1S Rge. 39E B.M., County of Bingham

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1 1/2" collection pipe diverts water into 25-gallon trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

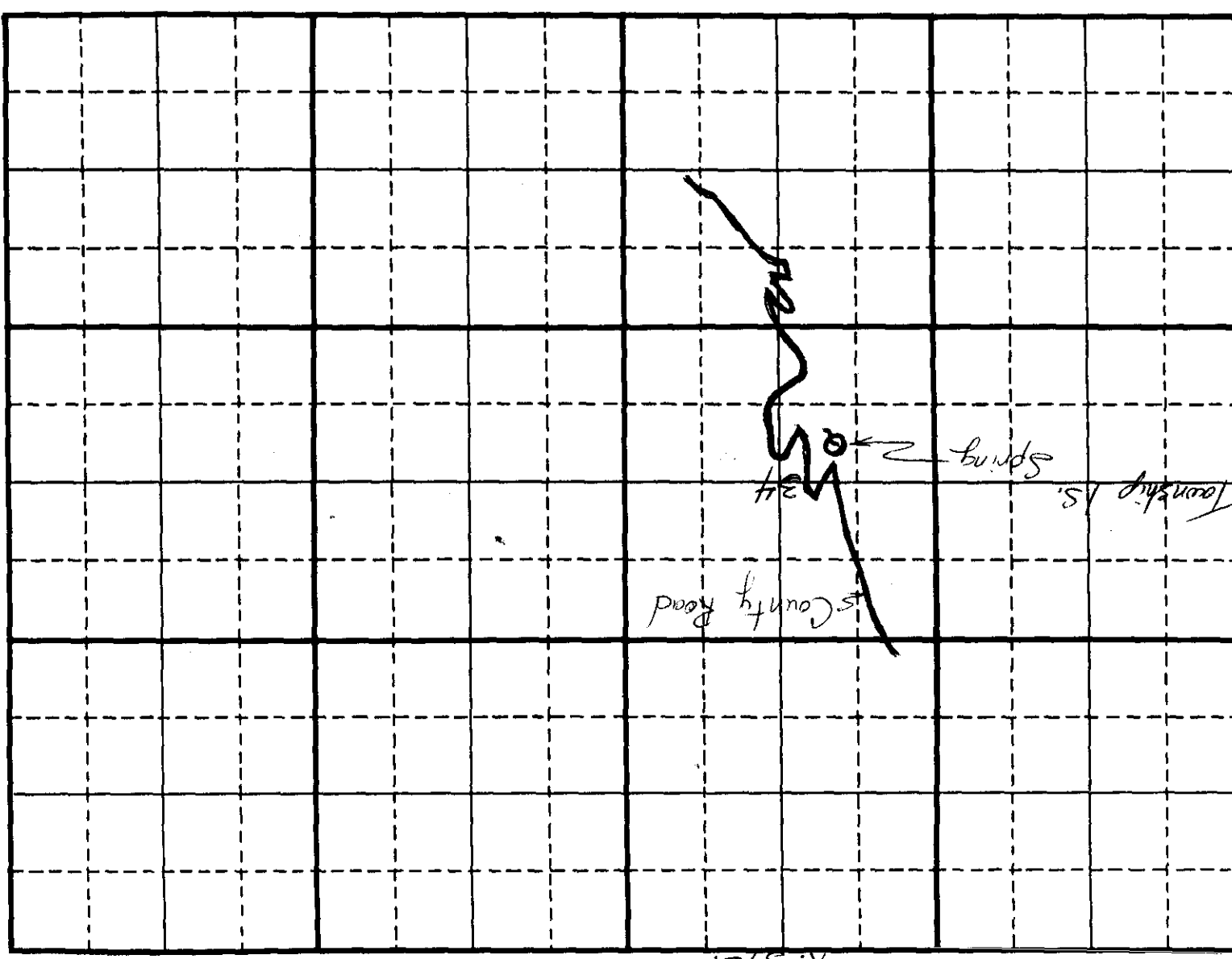
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Spring provides drinking water for stock.

NOTE: Include here the type and number of stock watered: 100 head of beef cattle

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

R. 39E



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of)
ss.)
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 31st day of July, 1979.
Harmon E. [Signature]
(Claimant)
Notary Public Charles R. [Signature]
Residing at Stark Falls, Idaho

My commission expires 9-24-80

FOR DEPARTMENT USE ONLY

Received by	Date	8-02-79
Prelim. check by	Date	7/31/79
\$20.00 fee received by	Date	8-03-79
Published in	Blackfoot News	
Dates	August 9 & 16, 1979	

Exception filed by: _____
Forwarded to _____
claimant by: _____
Date _____

#13637

NOTICE OF
DIVERSION TO
WATER RIGHTS
Notice is hereby given that the
following water right(s)
have been diverted by diversion
and application for beneficial use:
20-1013

HANSEN, ENTERPRISES, INC.
ROUTE 3, BOX 89,
IDAHO FALLS, ID 83401
Source: UNNAMED SPRING
tributary to WOLVERINE CREEK
Priority Date: 06/01/1939
Amount: 0.02 CFS
Diversion Point: NESW Sec 34

T 01S R 39E, BINGHAM Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/30
Place of Use: NESW Sec 34 T 01S R
39E

Diversion Means: PIPE & TROUGH
Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

(6180)
Pub: 8/9, 16

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, Eric Ether do
solemnly

swear that I am the Asst Editor of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
9th day of August, 19 79

and the last publication having been made on the
16th day of August, 19 79;
that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement:

Eric Ether

Subscribed and sworn to before me this 17th

day of August, 19 79

Patricia H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

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RECEIVED

AUG 29 1979

Department of Water Resources
Eastern District Office

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S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 27, 1979

HANSEN ENTERPRISES, INC.
ROUTE 3, BOX 89
IDAHO FALLS ID 83401

RE: Claim No. ~~25-4041~~ RENUMBERED 27-4018

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 3, 1979

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

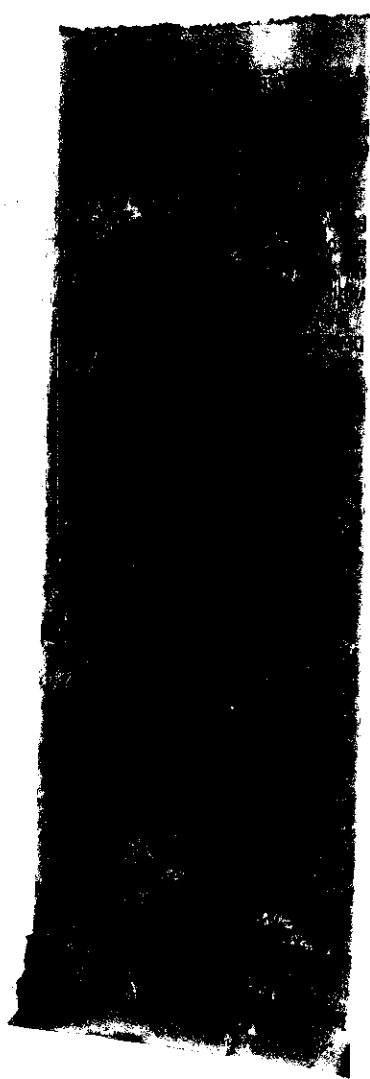
Please send the affidavit of publication and publication billing to this office before AUGUST 27, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED



NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4041

HANSEN ENTERPRISES, INC.

ROUTE 3, BOX 89, IDAHO FALLS, ID 83401

Source: UNNAMED SPRING tributary to WOLVERINE CREEK

Priority Date: 06/01/1939

Amount: 0.02 CFS

Diversion Point: NESW Sec 34 T 015 R 39E, BINGHAM Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NESW Sec 34 T 015 R 39E

Diversion Means: PIPE & TROUGH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 8/9 & 8/16/79.

1. REPORTING OFFICER

August 3, 1979

**Hansen Enterprises, Inc.
Route 3, Box 89
Idaho Falls, Idaho 83401**

Dear Sirs:

Re: Claim to Water Right

**Attached herewith is Departmental receipt No. 13627 in the
amount of \$20.00 for the above referenced claim.**

Very truly yours,

**RONALD D. CARLSON
Supervisor
Eastern Region**

RDC:dh

Attachment

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ARK

Right Number 27 4018 ~~25-4041~~

Applicant Hansen Enterprises, Inc

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

NUMBER CHANGE FROM 25-4041

By Ernest Wilson Date 9/4/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jami Date 9/6/79