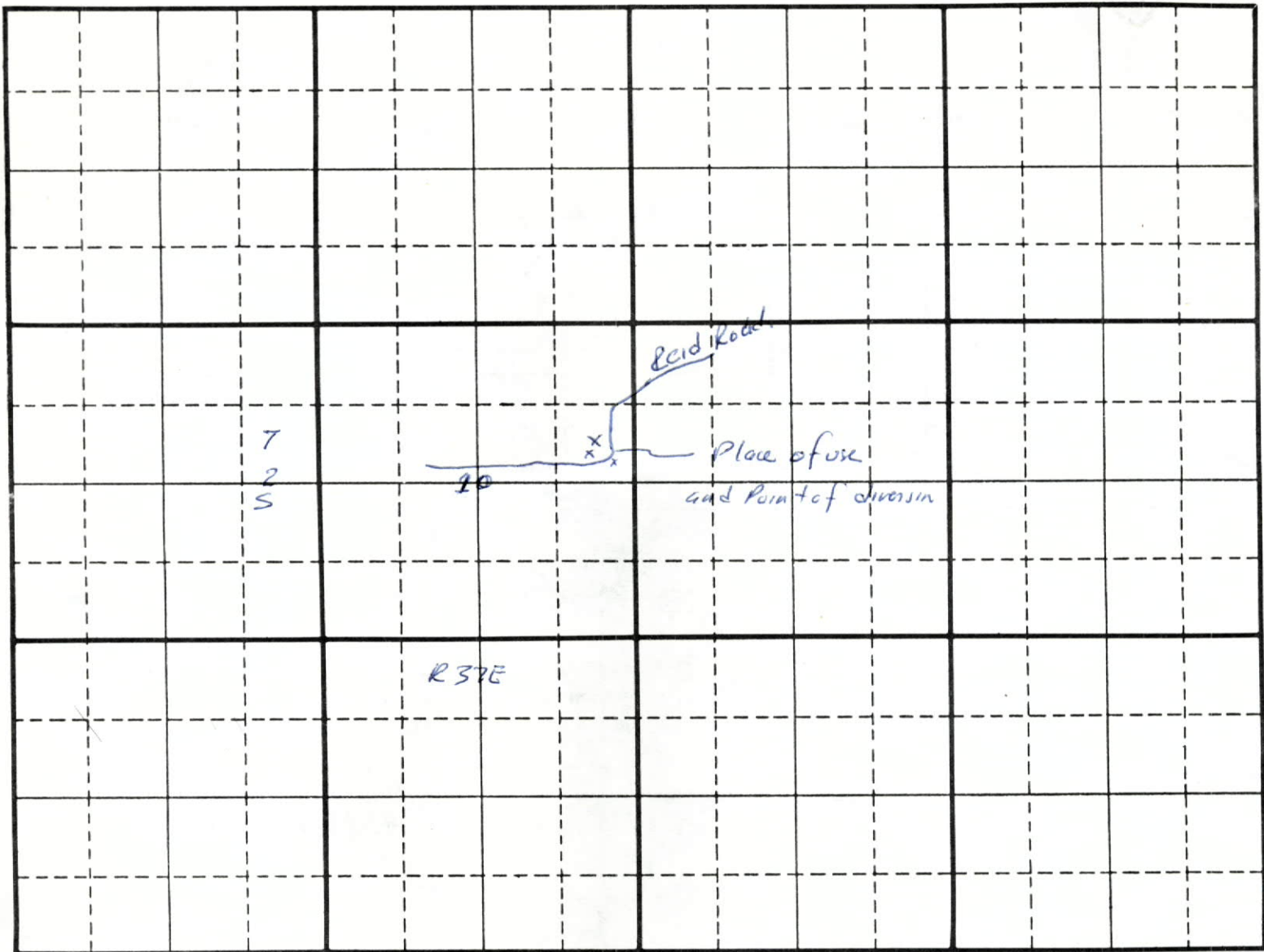


(8) Remarks _____

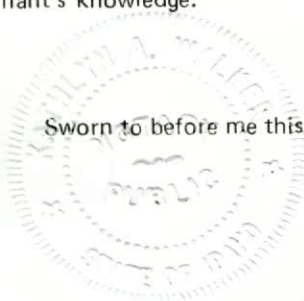


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 26 day of March, 1980.

Mollie Reid
(Claimant)

Kathryn A. Walker
Notary Public
Residing at Idaho Falls

My commission expires 2/15/1983

FOR DEPARTMENT USE ONLY

Received by <u>SM</u>	Date <u>3/26/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>lc</u>	Date <u>3/26/1980</u>		claimant by:	
\$20.00 fee received by <u>KW</u>	Date <u>3/26/80</u>	<u>#13890</u>		
Published in <u>The Blackfoot News</u>				
Dates <u>4/03 & 4/10/80</u>				

RECEIVED

APR 11 1980

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown

solemnly

)
) ss.
) do

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
3rd day of April, 19 80

and the last publication having been made on the
10th day of April, 19 80;
that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 10th

day of April, 19 80

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claim(s) to water right(s)
have been established by diversion
and application to beneficial use:

27-4023

REID, FRED &/or DOUGLAS &/or
WALLACE

Route 1, Firth, Idaho 83236

Source: GROUNDWATER

Priority Date: 06/01/1880

Amount: 0.08 CFS

Diversion Point: SENE, Sec. 10 T 02S

R. 37E, BINGHAM Co.

Use: STOCKWATER (0.02) from
01/01 to 12/31, DOMESTIC (.06)
from 01/01 to 12/31.

Place of Use: SENE, Sec. 10, T. 02S,
R. 37E.

Diversion Means: WELL, PUMP
PIPELINE & TROUGHS.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

(6475)

Pub.: 4-3 & 4-10-80.

31

RECORDED

27-4023-

REID, FRED &/or DOUGLAS &/or WALLACE

RT. 1, FIRTH, ID 83236

Source: GROUNDWATER

Priority Date: 06/01/1880

Amount: 0.08 CFS

Diversion Point: SENE Sec 10 T 02S R 37E, BINGHAM Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 10 T 02S R 37E

Diversion Means: WELL, PUMP, PIPELINE & TROUGHS

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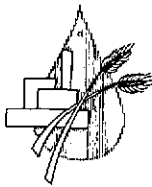
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

(6475)
Pub.: 4-3 & 4-10-80.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Fred Reid, or Douglas Reid, or Wallace Reid
(Name of Claimant)

211 Finch ID (Mailing Address) Telephone No. 785-2876 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1880

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.06 CFS	Use	Domestic	Period of Use From Jan. 1	To Dec. 31
Quantity	.02 CFS	Use	Stockwater	Period of Use From Jan. 1	To Dec. 31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity	.08	Use		Period of Use From	To
(4)	TOTAL QUANTITY USED.				

(5) A) Point of diversion: (Location of point where water is diverted from its source) SE 1/4 NE 1/4, Sec. 10 Twp. 2S Rge. 37E B.M., County of Bingham
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump, pipelines to three houses and stock troughs

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	37E	10				X													

No. of acres

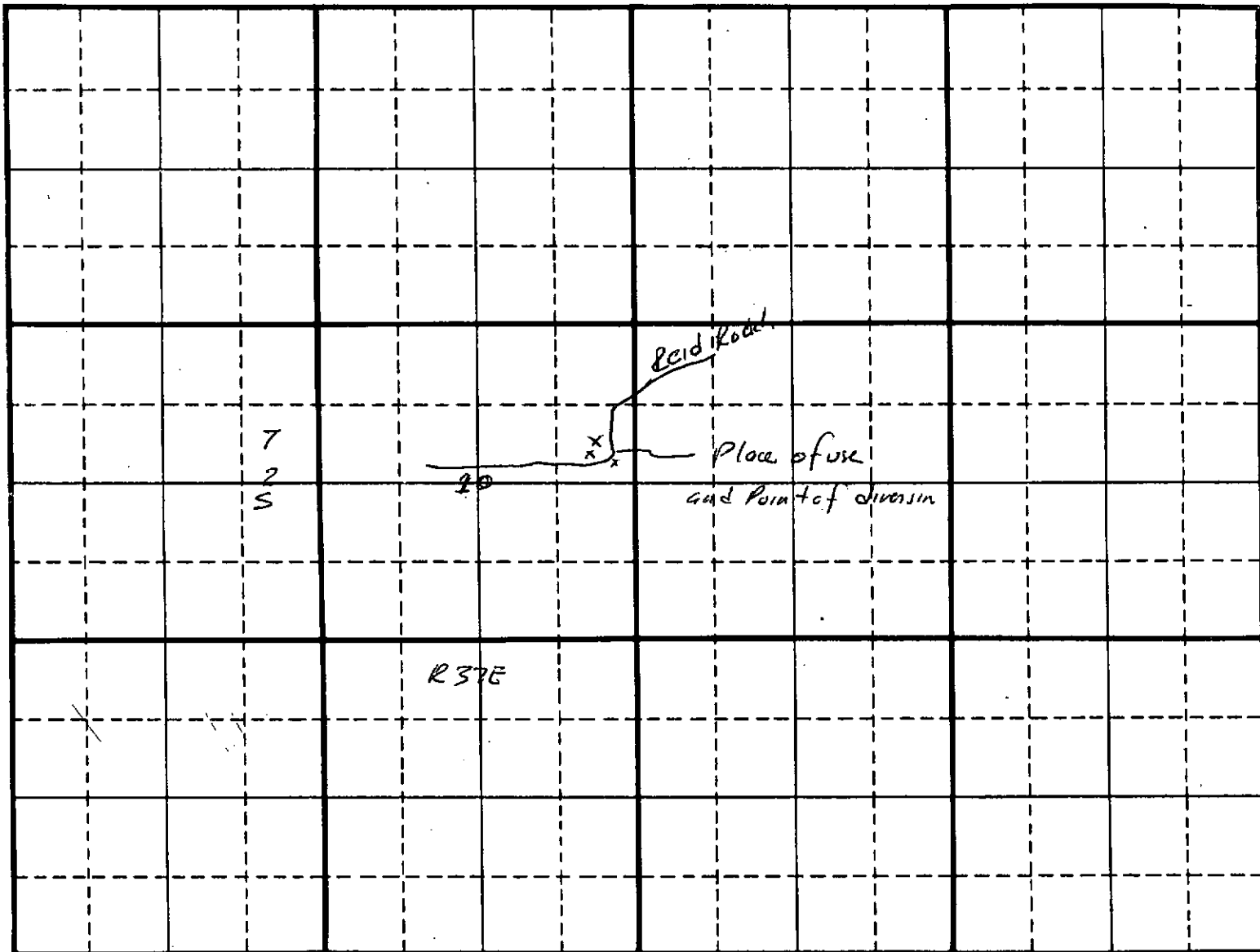
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater

NOTE: Include here the type and number of stock watered: 150 head for stock water

(7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

(8) Remarks _____

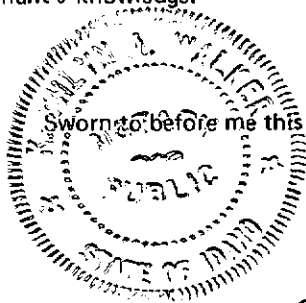


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



26 day of March, 1980.

Mollie Reid
(Claimant)
Kathryn A. Walker
Notary Public
Residing at Idaho Falls

My commission expires 2/15/1983

FOR DEPARTMENT USE ONLY

Received by SM Date 3/26/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by lc Date 3/26/1980
\$20.00 fee received by KW Date 3/26/80 #13890
Published in The Blackfoot News
Dates 4/03 & 4/10/80

RECEIVED

APR 11 1980

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown
solemnly

do
swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
3rd day of April, 19 80

and the last publication having been made on the
10th day of April, 19 80

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown
Subscribed and sworn to before me this 10th

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Patricia A. Johnson

Notary Public for the State of Idaho,
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Route 1, Firth, Idaho 83236

Source: GROUNDWATER

Priority Date: 06/01/1980

Amount: 0.08 CFS

Diversion Point: SENE, Sec. 10 T 02S

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Use: STOCKWATER (0.02) from

01/01 to 12/31, DOMESTIC (.06)

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Place of Use: SENE, Sec. 10, T. 02S,

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Any exception to any claim of water
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Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

(6475)

Pub.: 4-3 & 4-10-80.

31

NOT RECORDED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: jc

Right Number 27 4023 Applicant Ind River

NOTE: 27-4023 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period. 4/21
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 4/21/1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jam Date 4/22/80

RECEIVED
MAY 1 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

APRIL 24, 1980

FRED REID
DOUGLAS REID
WALLACE REID
RT. 1
FIRTH

ID 83236

RE: Claim No. 27-4023

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

NOT RECORDED
MAY 1 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MARCH 27, 1980

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 21, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
MARCH 27 1980

27-4023-

REID, FRED &/or DOUGLAS &/or WALLACE

RT. 1, FIRTH, ID 83236

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DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 10 T 02S R 37E

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C. STEPHEN ALLRED
Director

(6475)
Pub.: 4-3 & 4-10-80.

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