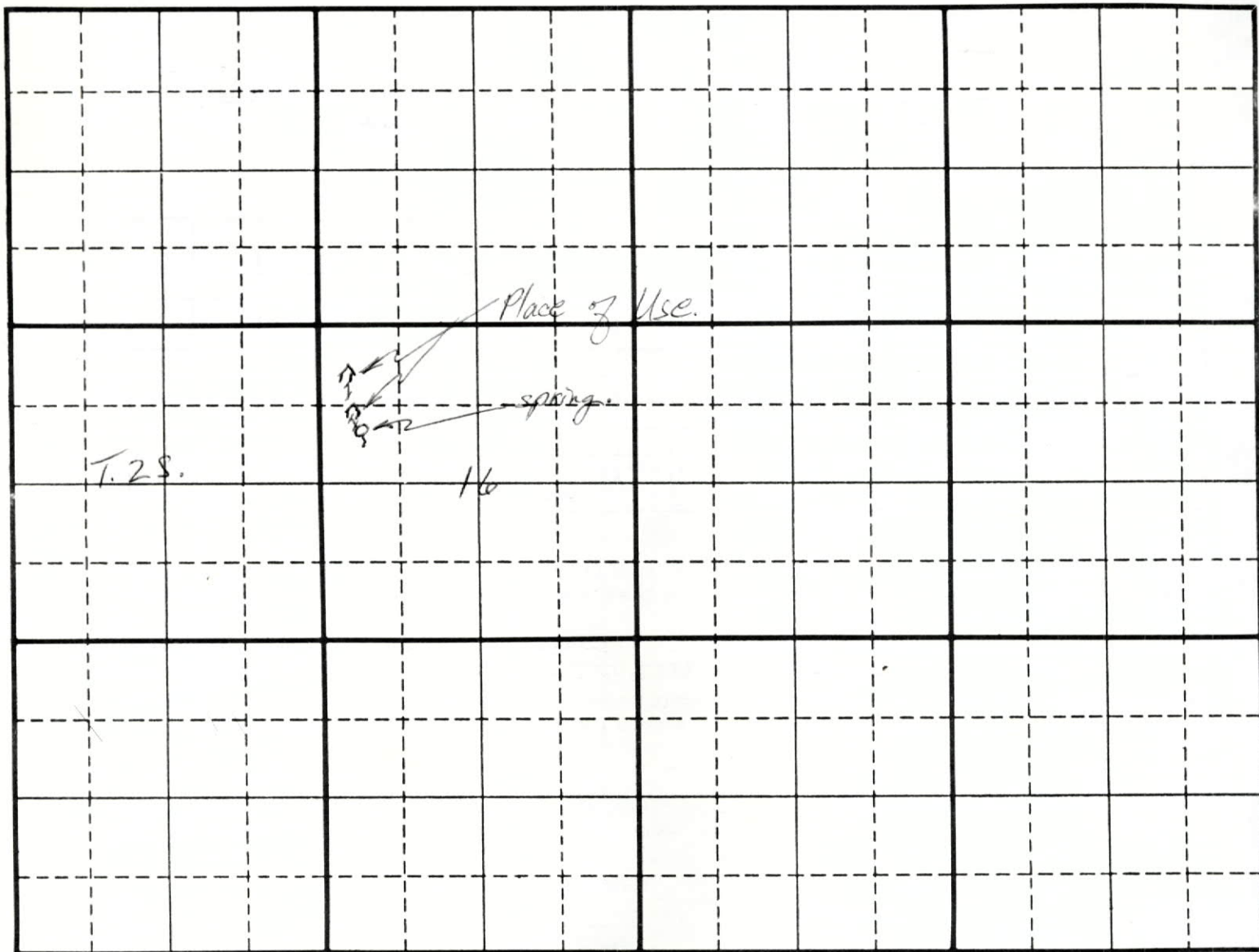


- (8) Remarks Spring was originally developed by Peter Morris & Hippalyte Fournier who homesteaded lands adjacent to Wolverrine Creek. Spring continuously flows about 10 gpm.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

16 day of May

, 1980.

Garry L. Cox U.P. + Treas.
(Claimant)

Kathleen A. Walker
Notary Public
Residing at Idaho Falls

My commission expires

2/15/83

FOR DEPARTMENT USE ONLY

Drafted by - Enc
Received by Kw Date 5/14/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Kw Date _____
\$20.00 fee received by Kw Date 5/16/80 #14802 claimant by: _____
Published in The Blackfoot News _____
Dates --5/29 & 6/05/80 6/05 6/12/80 _____

27-4024

COX ENTERPRISES, INC.

RT. 1 BOX 226, FIRTH, ID 83236

Source: SPRING tributary to WOLVERINE CREEK

Priority Date: 04/01/1880

Amount: 0.02 CFS

Diversion Point: SWNW Sec 16 T 02S R 38E, BINGHAM Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNW SWNW Sec 16 T 02S R 38E

Diversion Means: PIPELINE & STORAGE TANK.

et 5-30-80-bo

2 COPIES PLEASE, AND
GIVE TO PAT.

**NOTICE OF
CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

27-4024

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Priority Date: 04/01/1880.

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Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31.

Place of Use: NWNW, SWNW, Sec. 16, T. 02S, R. 38E.

Diversion Means: PIPELINE & STORAGE TANK.

ok
kw
6/04

NOTIFIED

COX ENTERPRISES, INC.

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Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNW SWNW Sec 16 T 02S R 38E

Diversion Means: PIPELINE, STORAGE TANK & DELIVERY SYSTEM.

(oops)
 Re-enter
 as claim
 # 27-4024

2 COPIES OF EACH AND RETURN TO
 PAT. THANKS.

**NOTICE OF
 APPLICATION FOR
 WATER RIGHT**

Notice is hereby given that the
 following application(s) have been
 submitted for permit to appropriate
 the public waters of the State of
 Idaho:

27-7151

COX ENTERPRISES, INC., Route 1,
 Box 226, FIRTH, ID. 83236.

Source: SPRING tributary to
 WOLVERINE CREEK.

Priority Date: 04-01-1880

Amount: 0.02 CFS.

Diversion Point: SWNW, Sec. 16 T.
 02S, R. 38E, BINGHAM Co.

Use: DOMESTIC (0.02 CFS) from 01-
 01 to 12-31.

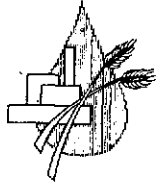
Place of Use: NWNW SWNW Sec. 16
 T. 02S.R. 38E.

Diversion Means: PIPELINE,
 STORAGE TANK & DELIVERY
 SYSTEM.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Cox Enterprises, Inc.

(Name of Claimant)

Rt. 1, Box 226, Pirth, ID 83236

(Mailing Address)

Telephone No. 346-6014

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1880

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

unnamed spring tributary to Wolverine Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	0.02 cfs	Use domestic	Period of Use From 1/1	To 12/31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 0.02 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NW ¼, Sec. 16 Twp. 2S Rge. 38E B.M., County of Bingham

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 inch pipe diverts water into 1000 gal. storage tank with delivery system to homes. System was pressurized in 1976.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	38E	16						X	X										

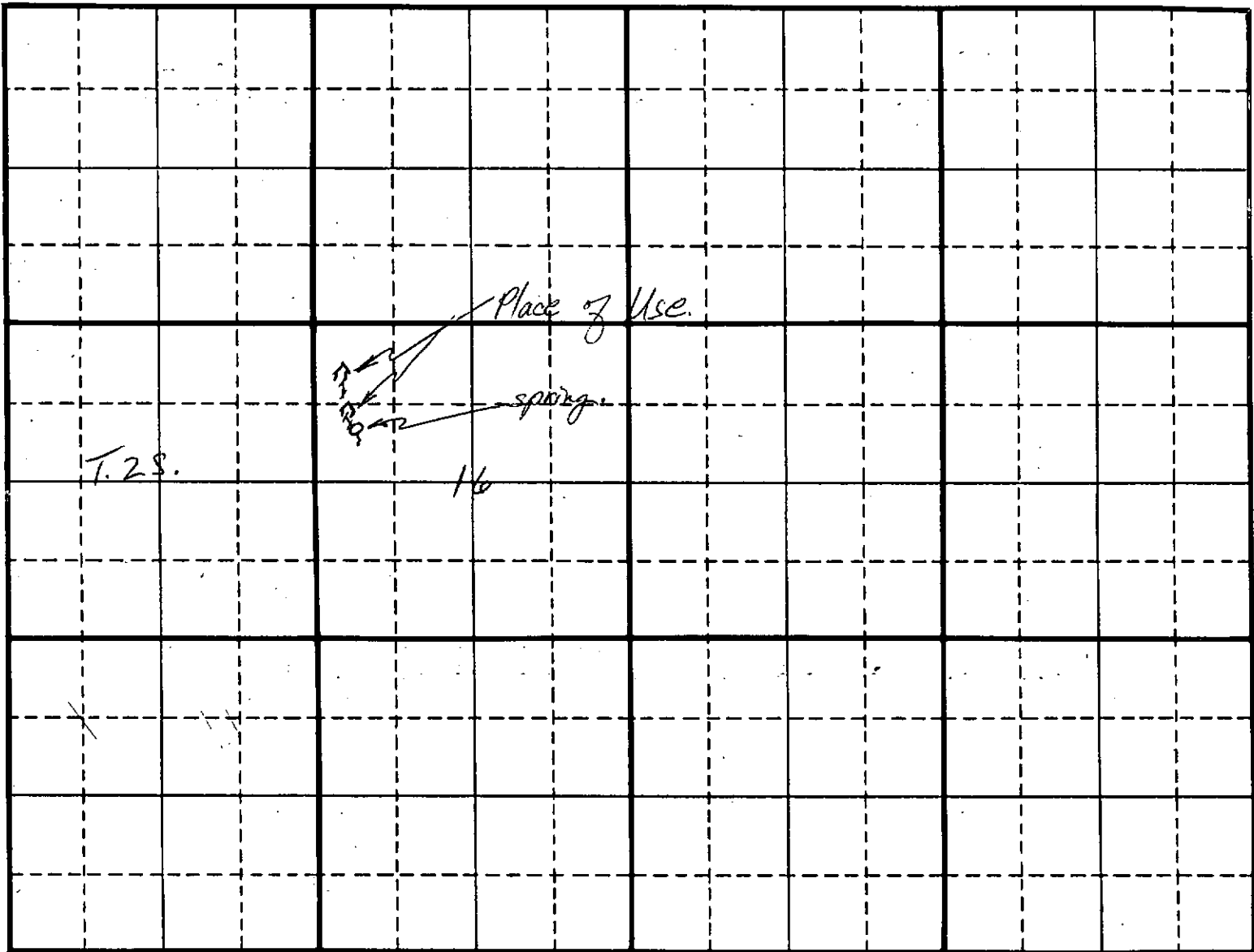
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for culinary purpose in 3 permanent households and to irrigate lawns & gardens.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Spring was originally developed by Peter Morris & Hippalyte Fournier who homesteaded lands adjacent to Wolverrine Creek. Spring continuously flows about 10 gpm.



Scale: 2 inches equal 1 mile.

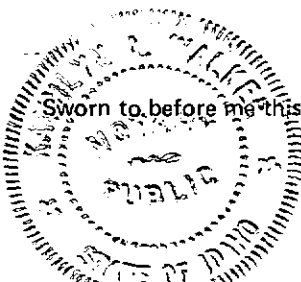
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Bonneville ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



16 day of May

Gary S. Cox U.P. + Treas.
(Claimant)
1980

Kathleen A. Walker
Notary Public
Residing at Idaho Falls

My commission expires

2/15/83

FOR DEPARTMENT USE ONLY

Drafted by - ENC

Received by KW

Prelim. check by KW

\$20.00 fee received by KW

Published in The Blackfoot News

Dates --5/29 & 6/05/80 6/05 & 6/12/80

Date 5/14/80 Exception filed by:

Date 5/10/80 #14802

Forwarded to
claimant by:

Date

RECEIVED

JUN 17 1980

Department of Water Resources
Eastern District Office

NOTICE OF
CLAIMS TO
WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

27-4024

COX ENTERPRISES, INC.
RT. 1 BOX 226, FIRTH, ID. 83236
Source: SPRING tributary to
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Priority Date: 04/01/1880.
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02S, R. 38E, BINGHAM Co.
Use: DOMESTIC (0.02 CFS) from
01/01 to 12/31.
Place of Use: NWNW, SWNW, Sec.
16, T. 02S, R. 38E.
Diversion Means: PIPELINE &
STORAGE TANK.

27-4025

WALLACE, M. L.
RT. 6 BOX 376, BLACKFOOT, ID.
83221.
Source: GROUNDWATER.
Priority Date: 10-01-1958.
Amount: 0.04 CFS.
Diversion Point: SWNE, Sec. 36, T.
04S, R. 39E, BINGHAM Co.
Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31.
Place of Use: SWNE, Sec. 36, T.
04S, R. 39E.
Diversion Means: WELL, PUMP &
LINES.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

(6549)

Pub. 6-5 & 6-12-80

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction with the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
5th day of June, 19 80

and the last publication having been made on the
12th day of June, 19 80

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 13th
June 19 80

day of June, 19 80
Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

27-4024

27 4024

INITIAL REVIEW BY: jc

Right Number

27 7151

Applicant

Cox Enterprises

NOTE: 27-7151 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion. 6/23
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date 6-23-80.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By W. Lawrence

Date 6/25/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 25, 1980

COX ENTERPRISES, INC.
RT. 1 BOX 226
FIRTH

ID 83236

RE: Claim No. 27-4024

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MAY 29, 1980

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 23, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

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C. STEPHEN ALLRED

Director

Published 6/05 & 6/12/80.

MICROFILMED

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et 5-30-80-bo

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*ok
kw
6/04*

MINOR REVISION

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(COOPS)
 Re-enter
 as claim
 # 27-4024

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MICROFILMED