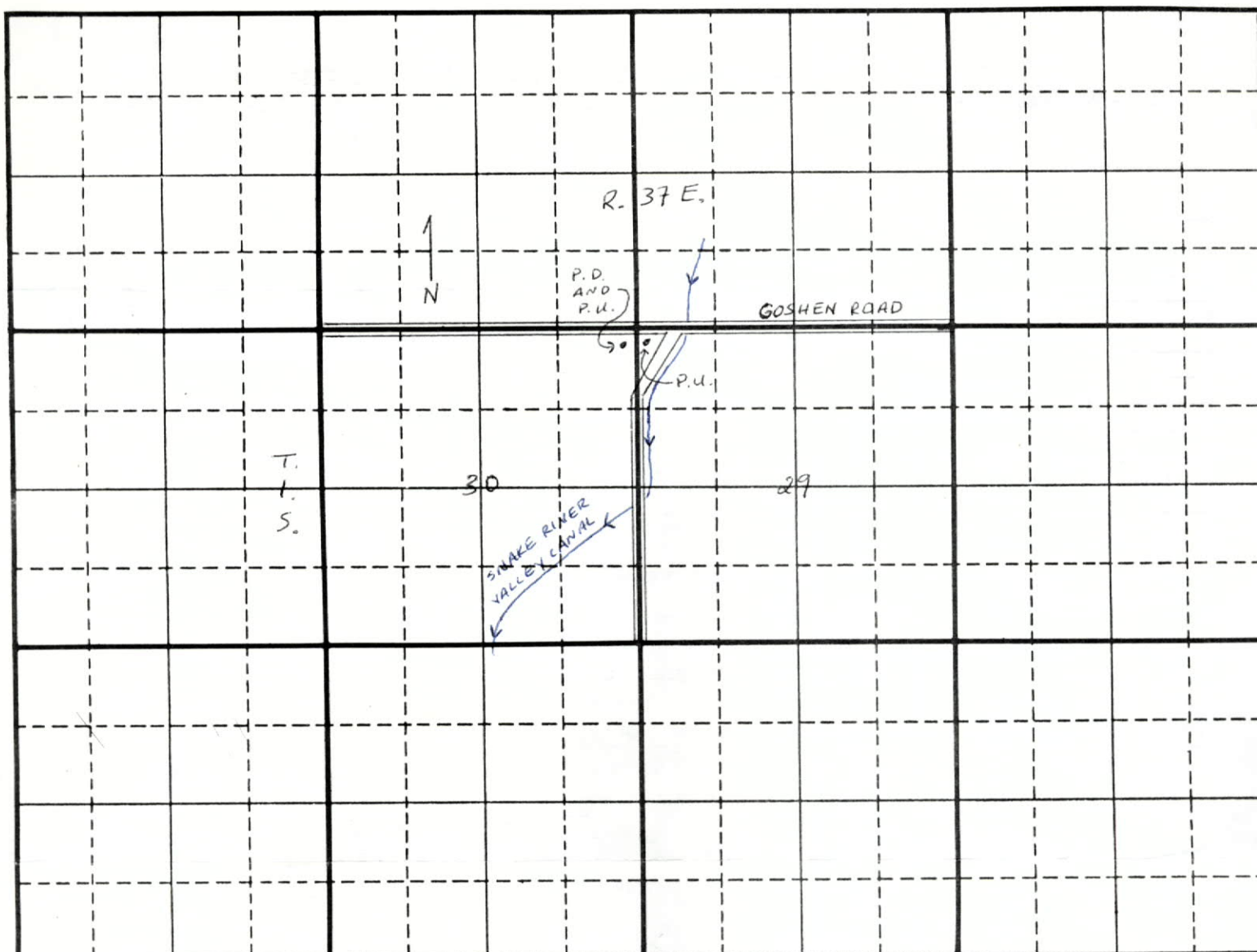


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

C Howard Nelson
(Claimant)

Sworn to before me this 8th day of October, 1980.

Linda Marie Larson
Notary Public
Residing at Firth, Idaho

My commission expires _____

Received by JK Date 9/23/80 Exception filed by: _____ Date _____
Prelim. check by JC Date 9-23-1980 Claimant by: _____
\$30.00 fee received by CW Date 9/23/80 #16017
Published in Blackfoot News
Dates 10/23 & 10/30/80

FOR DEPARTMENT USE ONLY

RECEIVED

NOV 5 1980

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks,

the first publication having been made on the
23rd day of October, 19 80,

and the last publication having been made on the
30th day of October, 19 80;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 30th
day of October, 19 80

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claims(s) to water rights(s)
have been established by diversion
and application to beneficial use:

27-4059 *AKS*

NELSON, C. HOWARD
RT. 1 BOX 144, FIRTH, ID 83236
Source: GROUNDWATER
Priority Date: 07-01-1917
Amount: 0.15 CFS
Diversion Point: NENE Sec 30 T 01S
R 37E, BINGHAM Co.
Use: STOCKWATER (0.07 CFS) from
01-01 to 12-31. DOMESTIC (0.08
CFS) from 01-01 to 12-31.
Place of Use: NENE Sec. 30 T 01S R
37E NWNW Sec 29 T 01S R 37E.
Diversion Means: WELL & PUMP.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

(6698)
Pub.: 10-23 & 10-30

29

MICROFILMED

22-4059

NELSON, C. HOWARD

RT. 1 BOX 144, FIRTH, ID 83236

Source: GROUNDWATER

Priority Date: 07/01/1917

Amount: 0.15 CFS

Diversion Point: NENE Sec 30 T 01S R 37E, BINGHAM Co.

Use: STOCKWATER (0.07 CFS) from 01/01 to 12/31
DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 30 T 01S R 37E NWNW Sec 29 T 01S R 37E

Diversion Means: WELL & PUMP.

MICROFILMED

2 copies and give to PAT

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

27-4059

NELSON, C. HOWARD

RT. 1 BOX 144, FIRTH, ID 83236

Source: GROUNDWATER

Priority Date: 07-01-1917

Amount: 0.15 CFS

Diversion Point: NENE Sec 30 T 01S R 37E, BINGHAM Co.

Use: STOCKWATER (0.07 CFS) from 01-01 to 12-31. DOMESTIC (0.08 CFS) from 01-01 to 12-31.

Place of Use: NENE Sec. 30 T 01S R 37E NWNW Sec 29 T 01S R 37E.

Diversion Means: WELL & PUMP.

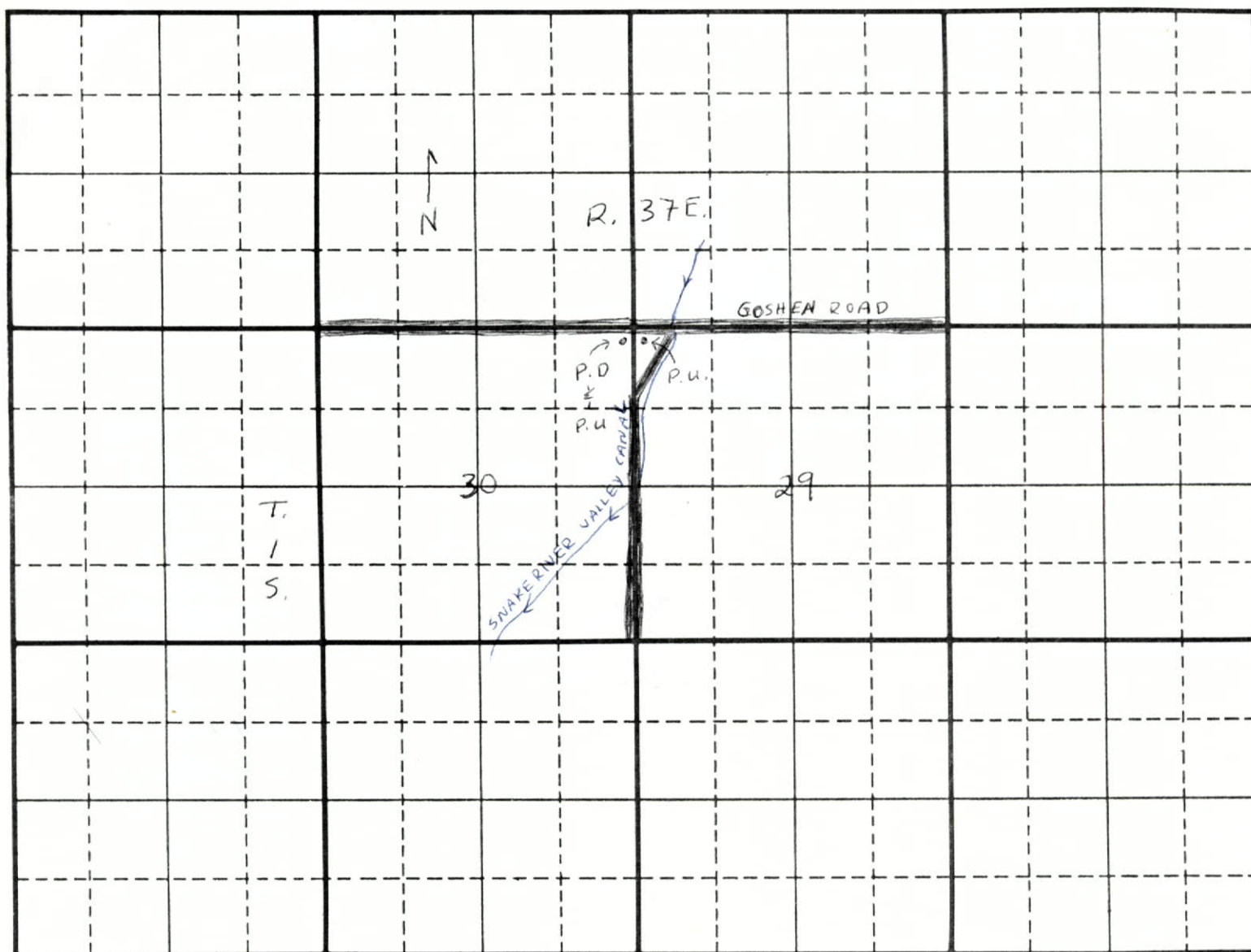
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

(6698)

Pub.: 10-23 & 10-30

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

C Howard Nelson
(Claimant)

Sworn to before me this 23rd day of September, 1980.

Calvin Wray
Notary Public
Residing at Idaho Falls, Id.

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

Received by JOHN K. Date 9-23-80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by CU Date 9-23-80 # 16017
Published in _____
Dates _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that C. Howard Nelson

(Name of Claimant)

Route #1, Box 144, Firth, ID 83236

(Mailing Address)

Telephone No. ---

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1917

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.08 cfs</u>	Use <u>domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	<u>0.07 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

- (4) 67 gpd 0.15 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 30 Twp. 1S Rge. 37E B.M., County of Bingham

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1 HP pump to 2 houses and stock tanks. Well is 63' deep.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	37E	30	X																
		29						X											

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

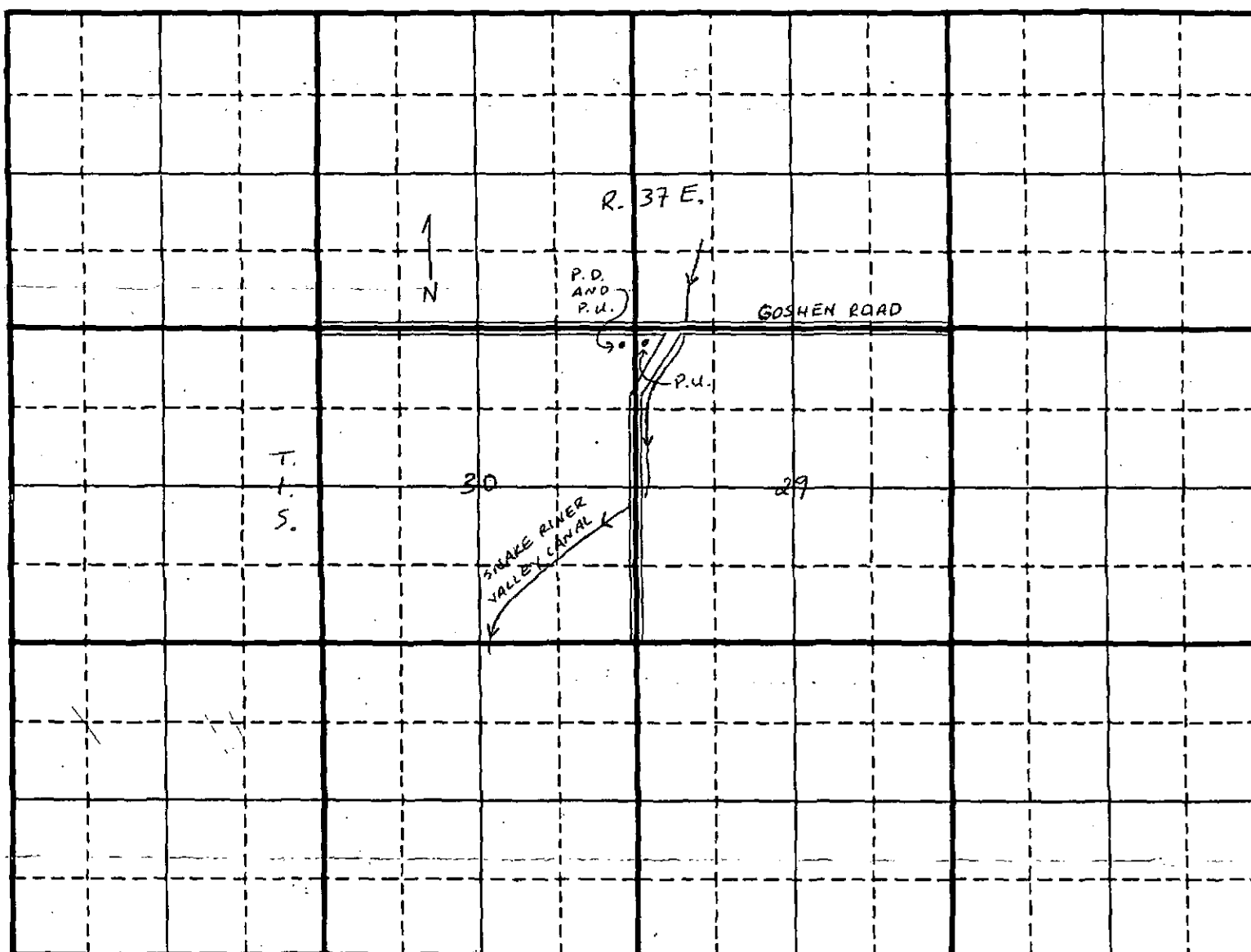
Sec. 30 includes house and stock tanks; Sec. 29 includes one house. The house in Sec. 30 was built in 1917. The house in Sec. 29 was built in 1954.

NOTE: Include here the type and number of stock watered: 1,500 lambs, 40 beef cattle.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

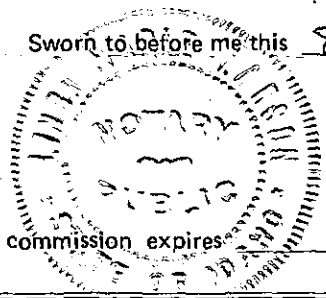
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

C Howard Nelson
(Claimant)

Sworn to before me this 8th day of October, 1980.



Linda Marie Larson
Notary Public
Residing at Firth, Idaho

My commission expires _____

Received by CW JK Date 9/23/80 Exception filed by: _____ Date _____
Prelim. check by QC Date 9-23-1980
\$30.00 fee received by CW Date 9/23/80 #16017
Published in Blackfoot News
Dates 10/23 & 10/30/80

RECEIVED

NOV 5 1980

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown) do

solemnly

Publisher

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 134 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 23rd day of October, 19 80

and the last publication having been made on the 30th day of October, 19 80;

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 30th

day of October, 19 80

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims(s) to water rights(s) have been established by diversion and application to beneficial use:

27-4059

NELSON, C. HOWARD
RT. 1 BOX 144, FIRTH, ID 83236

Source: GROUNDWATER

Priority Date: 07-01-1917

Amount: 0.15 CFS

Diversion Point: NENE Sec 30 T 01S
R 37E, BINGHAM Co.

Use: STOCKWATER (0.07 CFS) from
01-01 to 12-31. DOMESTIC (0.08
CFS) from 01-01 to 12-31.

Place of Use: NENE Sec. 30 T 01S R
37E NWNW Sec 29 T 01S R 37E.

Diversion Means: WELL & PUMP.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

(6698)

Pub.: 10-23 & 10-30

29

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: gc

Right Number 27 4059 Applicant Nelson

NOTE: 27-4059 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 11/10

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 11-12-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 11/17/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

NOVEMBER 10, 1980

C. HOWARD NELSON
RT. 1 BOX 144
FIRTH

ID 83236

RE: Claim No. 27-4059

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 16, 1980

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 10, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 10/23 & 10/30/80.

MICROFILMED

27-4059

NELSON, C. HOWARD

RT. 1 BOX 144. FIRTH, ID 83236

Source: GROUNDWATER

Priority Date: 07/01/1917

Amount: 0.15 CFS

Diversion Point: NENE Sec 30 T 01S R 37E, BINGHAM Co.

Use: STOCKWATER (0.07 CFS) from 01/01 to 12/31
DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 30 T 01S R 37E NWNW Sec 29 T 01S R 37E

Diversion Means: WELL & PUMP.

2 copies and give to PAT

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following claims to water rights(s) have been established by diversion and application to beneficial use:

27-4059

NELSON, C. HOWARD
RT. 1 BOX 144, FIRTH, ID 83236
Source: GROUNDWATER
Priority Date: 07-01-1917
Amount: 0.15 CFS
Diversion Point: NENE Sec 30 T 01S
R 37E, BINGHAM Co.
Use: STOCKWATER (0.07 CFS) from
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Place of Use: NENE Sec. 30 T 01S R
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Diversion Means: WELL & PUMP.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

(6698)

Pub. 10-23 & 10-30

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 1, 1980

C. Howard Nelson
Route #1, Box 144
Firth, ID 83236

Dear Mr. Nelson:

I made a mistake in filling out your Claim to a Water Right on September 23, 1980. I over-calculated the amount for stockwater. Stockwater use for beef cattle and sheep is as follows:

Beef Cattle - 12 gallons per day per head
Sheep - 2 gallons per day per head

The correct amount for 1500 sheep and 40 beef cattle is 0.07 cfs (the amount I computed would allow enough water for 6000 sheep and 400 cows!).

I have included a corrected claim. Please have your signature witnessed by a notary public and return the claim to me. Thanks for your assistance.

Sincerely,

JOHN KAPPELMAN, JR.
Water Resource Agent

JK:kw
Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that C. Howard Nelson

(Name of Claimant)

Rt. #1, Box 144 Firth, Idaho

83236

Telephone No. —

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) July 1917

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity .08 cfs. Use domestic Period of Use From Jan 1 To Dec. 31

Quantity .32 cfs. Use stock Period of Use From Jan. 1 To Dec. 31

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

(4) .15 40 cfs. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 30 Twp. 1S Rge. 37E B.M., County of Bingham

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1 H.P. pump to 2 houses and stock tanks. Well is 63' deep.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	37E	30	X																
		~~30~~	~~X~~																
		29						X											

No. of acres _____

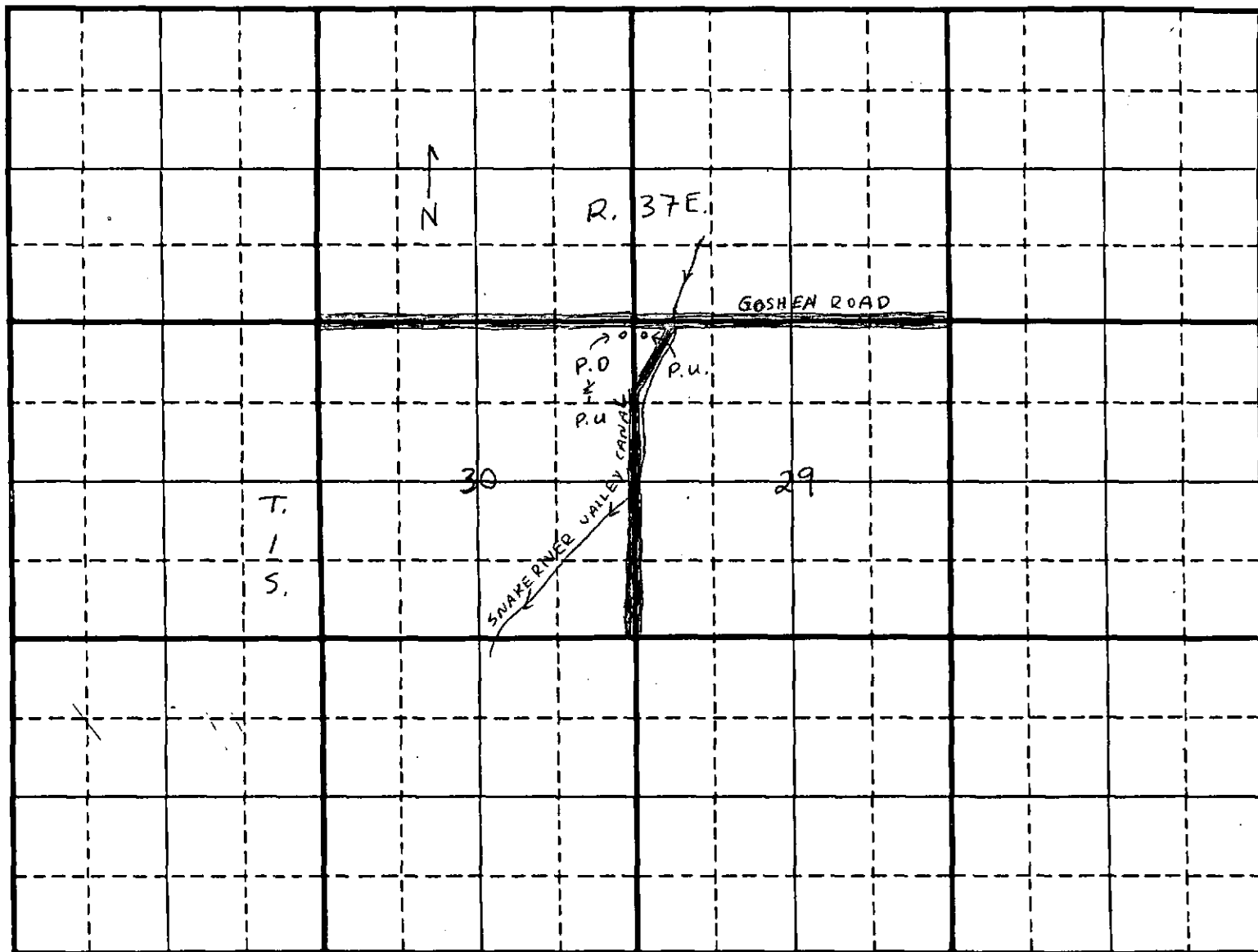
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: S. 30 includes house (x) and stock tanks (x); sec. 29 includes one house. The house in sec. 30 was built in 1917. The house in Sec. 29 was built in 1954

NOTE: Include here the type and number of stock watered: 1,500 lambs; 40 beef cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

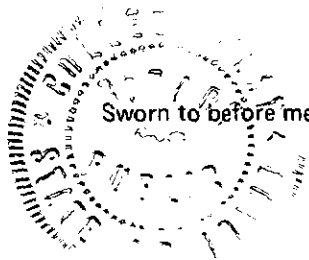
State of Idaho

County of

Bonneville

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this

23rd

day of

September

19 80

C Howard Nelson

(Claimant)

Notary Public
Residing at

Calvin Wray

Idaho Falls, Id.

My commission expires

6/15/81

FOR DEPARTMENT USE ONLY

Received by JOHN K.

Date 9-23-80

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

claimant by:

\$30.00 fee received by CW

Date 9-23-80

16017

Published in

Dates