

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18th day of January, 19 83.

Joe Oleson
(Claimant)
Callum Wray
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6-15-85

assisted by Kae 1-18-83 FOR DEPARTMENT USE ONLY
Received by 11 Date 1-18-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWT Date 1-18-83 claimant by: _____
\$30.00 fee received by AW Date 1-18-83
Published in Blackfoot News # 23318
Dates 2/3 : 2/10/83

22-4078

OLESON, JOE &/or GEORGE &/or STEVEN

RT. 6, BOX 259, BLACKFOOT, ID 83221

Source: SPRING trib. to SINKS

Priority Date: 06/19/1942

Diversion Pt: NWNW Sec 32 T 05S R 41E

Use: IRRIGATION (1.45 CFS)
STOCKWATER (0.19 CFS)

In: NENE NWNE SWNE SENE NENW Sec 31 T 05S R 41E SESW SWSE Sec 30 T 05S R 41E
FOR 145 ACRES

27-4078

OLESON, Joe &/or
GEORGE &/or STEVEN

Rt. 6, Box 259

Blackfoot, Idaho 83221

Source: SPRING trib. to SINKS

Priority Date: 06/19/1942

Diversion Pt.: NWNW, Sec. 32, T.
05S, R. 41E.

Use: IRRIGATION (1.45 CFS)
STOCKWATER (0.19 CFS)

In.: NENE NWNE SWNE SENE
NENW, Sec. 31, T. 05S, R. 41E,
SESW SWSE, Sec. 30, T. 05S, R.
41E, for 145 ACRES.

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402.

KEN DUNN
Director

(7614)
Pub.: 2-3; 10

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Joe or George or Steven Oleson
Rt. #6, Box 259, Blackfoot, ID 83221 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 785-2414

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 19, 1942

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
spring tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	1.45 cfs	Use irrigation	Period of Use From 4/1	To 11/1
Quantity	0.19 cfs	Use stockwater	Period of Use From 1/1	To 12/31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 1.45 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 32 Twp. 5S Rge. 41E B.M., County of Bingham
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
collection ditch for flood irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	41E	31	30	40	30	10	5												115
		30											10				20		30

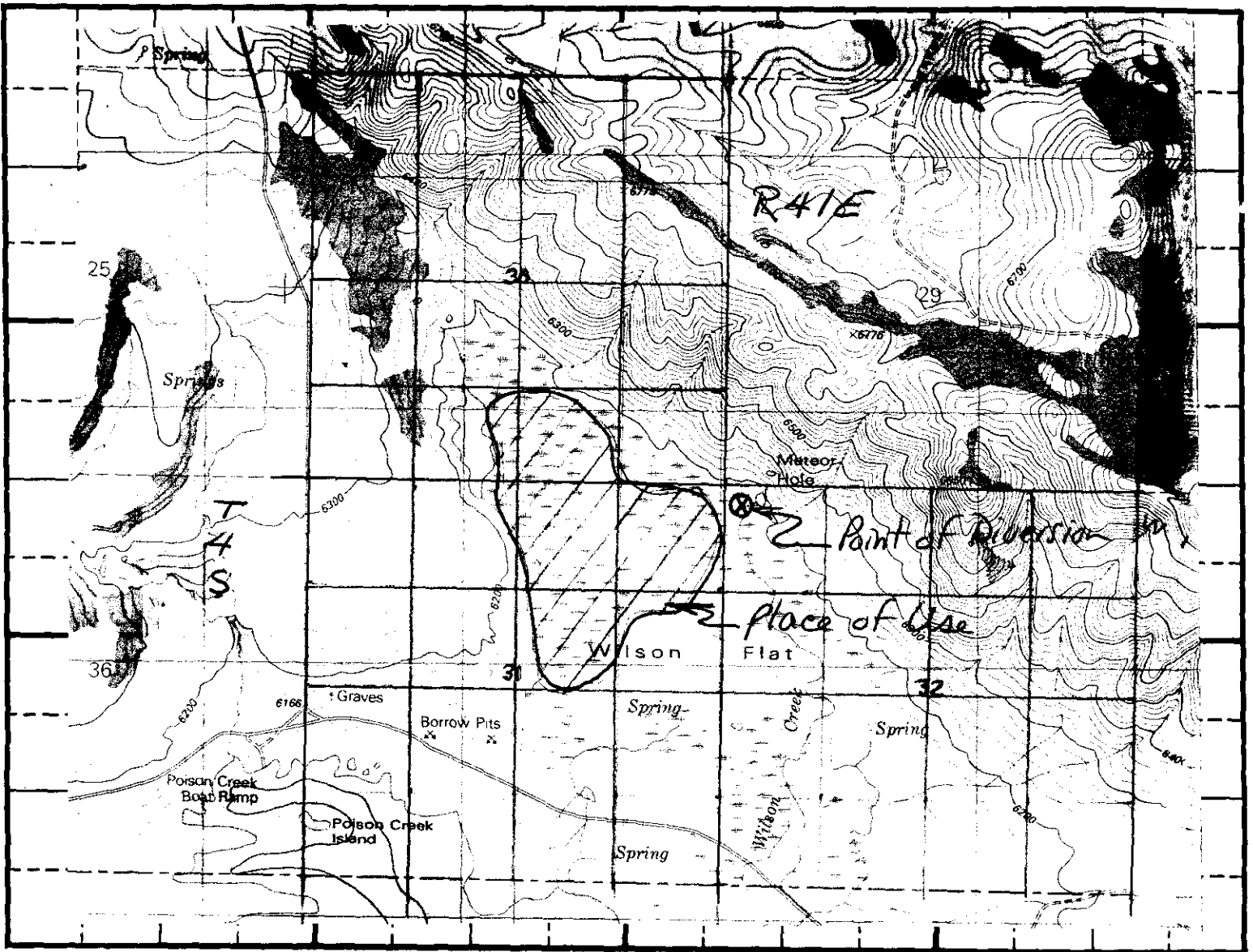
No. of acres 145

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 800 head stock cattle

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18th day of January, 1983.
Joe Oleson (Claimant)

Callum Wray
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6-15-85

ASSISTED By Koe 1-18-83 FOR DEPARTMENT USE ONLY

Received <u>11</u>	Date	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWT</u>	Date <u>1-18-83</u>		claimant by:	
\$30.00 fee received by <u>AW</u>	Date <u>1-18-83</u>			
Published in <u>Blackfoot News</u>	# <u>23318</u>			
Dates <u>2/3 : 2/10/83</u>				

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 21, 1983

JOE OLESON
GEORGE OLESON
STEVEN OLESON
RT. 6, BOX 259
BLACKFOOT

ID 83221

RE: Claim No. 27-4078

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

MAR 23 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 27 4078 Applicant Olson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date March 17, 1983

Feb 21, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 3/23/83



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 26, 1983

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 21, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The followins claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 2/3 & 2/10/83.

22-4028

OLESON, JOE &/or GEORGE &/or STEVEN

RT. 6. BOX 259. BLACKFOOT, ID 83221

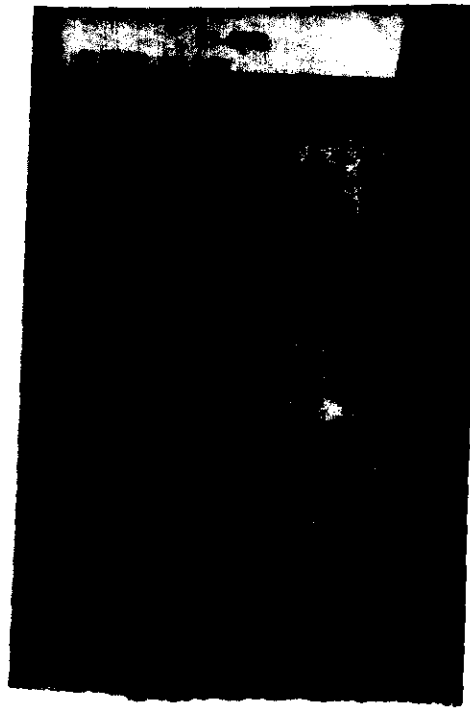
Source: SPRING trib. to SINKS

Priority Date: 06/19/1942

Diversion Pt: N4NW Sec 32 T 05S R 41E

Use: IRRIGATION	(1.45 CFS)
STOCKWATER	(0.19 CFS)

In: NENE N4NE S4NE SENE NENW Sec 31 T 05S R 41E SESW S4SE Sec 30 T 05S R 41E
FOR 145 ACRES



MICROFILMED