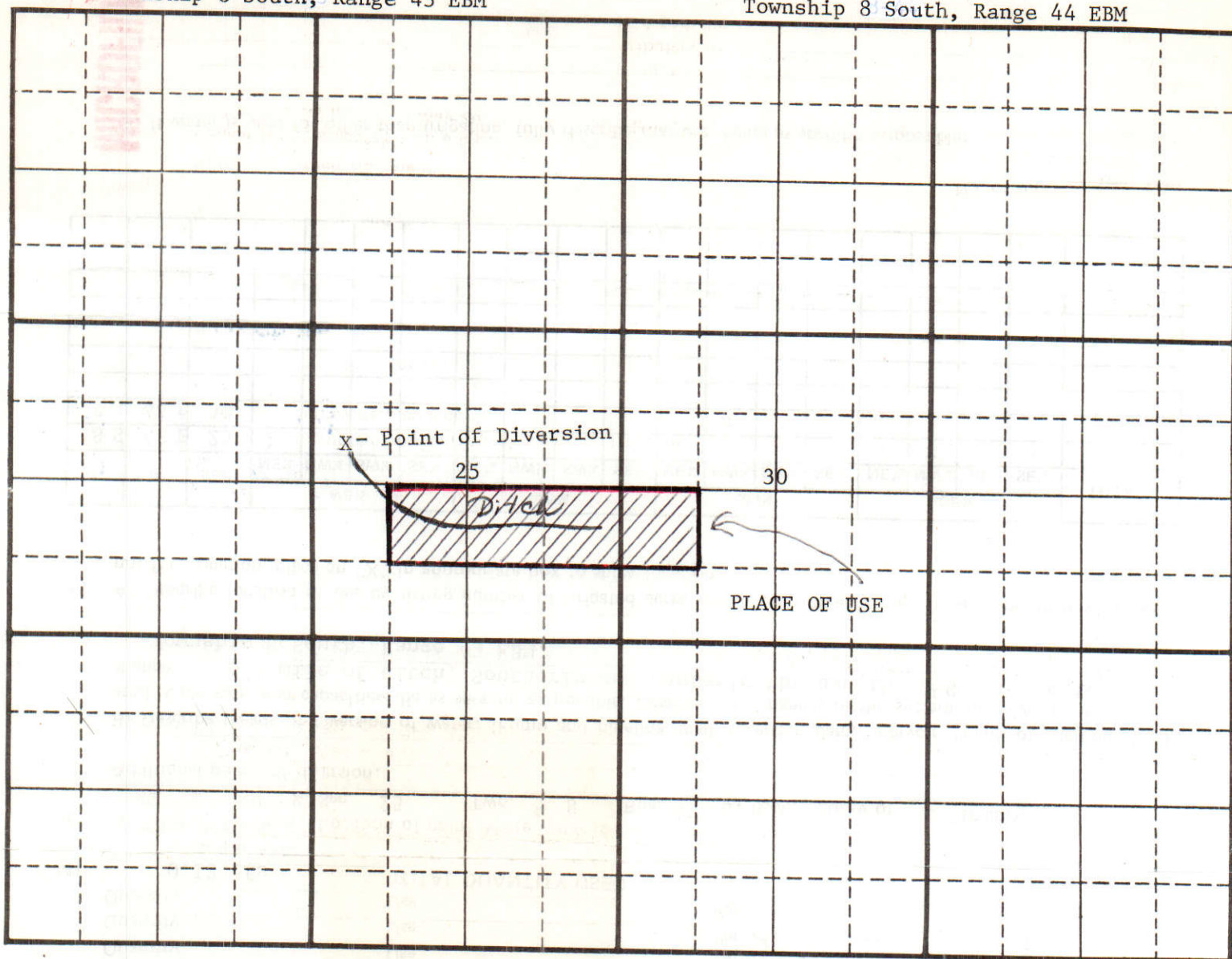


(8) Remarks The Claimant and one Farrell N. Beckstead are the only parties using the waters of Johnson Creek. Each party uses up to one-half of the total flow, as may be needed at any time.

Township 8 South, Range 43 EBM

Township 8 South, Range 44 EBM



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ UTAH )  
County of Cache ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of JANUARY, 1983.

G. C. Waller  
(Claimant)

Stanley L. Peck  
Notary Public for the State of Utah.  
Residing at Levan  
Commission expires: 5/28/83

~~My commission expires~~

Received by OW Date 1-17-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by Kaw Date 2-3-83 claimant by: \_\_\_\_\_  
\$20.00 fee received by OW Date 2-3-83 # 23368  
Published in Caribou County Sun Clyde C. Anderson cw Date 3-7-83  
Dates 2/17 - 2/24/83

RECEIVED

MAR 17 1983

Department of Water Resources  
Eastern District Office

**PUBLIC NOTICE**

**First Time Published**

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

The following claim(s) have  
been filed on water right(s) creat-  
ed by diversion and beneficial use:

**27-4080**

**WALLENTINE, J.C.**

**564 N. 2ND E., LOGAN, UT  
84321**

**Source: JOHNSON CREEK  
trib. to SINKS**

**Priority Date: 06-01-1924**

**Diversion Point: SWNW Sec  
25 T 08S R 43E**

**Use: STOCKWATER (0.13  
CFS)**

**In: NESW NESE NWSE Sec  
25 T 08S R 43E NWSW Sec 30 T  
08S R 44E**

Exceptions to a claim may be  
filed with the Director, Dept. of  
Water Resources, 150 Shoup  
Ave., Suite 15, Idaho Falls, Idaho  
83402.

**KEN DUNN,**

**Director**

**Published Feb. 17 and 24, 1983  
in the Caribou County Sun.**

**Affidavit of  
Publication**

County of Caribou }  
State of Idaho } ss.

Mark Steele

being first duly sworn on his  
oath, states:

That he is Publisher  
of the Caribou County Sun, a  
newspaper of general circula-  
tion in Caribou County, Idaho,  
published weekly at Soda  
Springs in said County that said  
newspaper has been published  
in said County uninterruptedly  
and continuously for over sev-  
enty-eight consecutive weeks,  
prior to the first publication of  
the annexed notice or advertise-  
ment;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for 2 successive weekly  
issues thereof, the date of the  
first publication being the

17th day of

February, 1983

The date of the last publication

being the 24th day of

February, 1983

Mark Steele

Subscribed and sworn to be-

fore me this 28th day

of February, 1983

Clifford S. Steele

Notary Public, residing  
at Soda Springs, Idaho  
(SEAL)

My Commission expires the

1st day of March

1984

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Allen R. or Jaunita M. Prouse  
(Name of Claimant)  
Rt. #2, Box 234, Shelley, Idaho 83274 Telephone No. 357-3933  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                 | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive) |            |            |              |
|-----------|-----------------|-------------------------------------|-------------------|------------------------|------------|------------|--------------|
|           |                 |                                     |                   | (Mo., Day)             |            | (Mo., Day) |              |
| Quantity  | <u>0.08 cfs</u> | Use                                 | <u>domestic</u>   | Period of Use From     | <u>1/1</u> | To         | <u>12/31</u> |
| Quantity  | <u>0.08 cfs</u> | Use                                 | <u>stockwater</u> | Period of Use From     | <u>1/1</u> | To         | <u>12/31</u> |
| Quantity  | _____           | Use                                 | _____             | Period of Use From     | _____      | To         | _____        |
| Quantity  | _____           | Use                                 | _____             | Period of Use From     | _____      | To         | _____        |
| Quantity  | _____           | Use                                 | _____             | Period of Use From     | _____      | To         | _____        |

(4) 0.08 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW ¼ SE ¼, Sec. 11 Twp. 1S Rge. 37E B.M., County of Bingham  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, pump, pressure tank with distribution lines to two homes and stock troughs

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 1S | 37E | 11   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

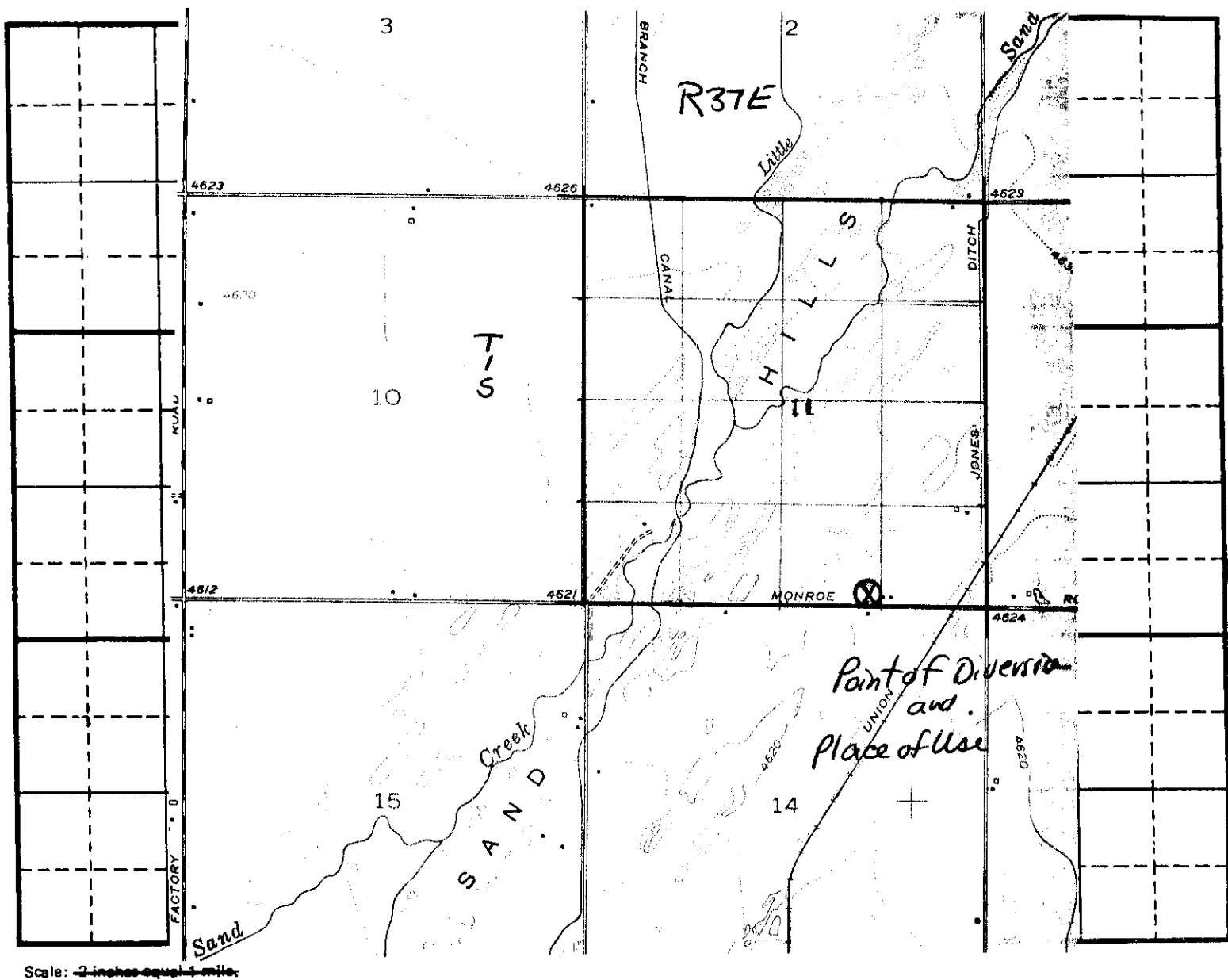
No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Two domestic homes

NOTE: Include here the type and number of stock watered: 500 head range cattle

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Allen R. Prouse  
(Claimant)

Sworn to before me this 10<sup>th</sup> day of February, 1983.

Robert A. Gray  
Notary Public  
Residing at Shoshone Falls, ID

My commission expires 6-15-85

| FOR DEPARTMENT USE ONLY            |                     |                     |              |
|------------------------------------|---------------------|---------------------|--------------|
| Assisted by <u>Kew</u>             | <u>10 Feb 83</u>    | Exception filed by: | Forwarded to |
| Received by                        | Date                |                     | claimant by: |
| Prelim. check by <u>HLN</u>        | Date <u>2/11/83</u> |                     |              |
| \$30.00 fee received by <u>AW</u>  | Date <u>2-10-83</u> |                     |              |
| Published in <u>Blackfoot News</u> | <u>#23385</u>       |                     |              |
| Dates <u>2/24 &amp; 3/3/83</u>     |                     |                     |              |

RECEIVED

MAR 16 1983

Department of Water Resources  
Eastern District Office

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

The following claim(s) have been  
filed on water right(s) created by  
diversion and beneficial use:

27-4002

THOMPSON, Calvin C.  
&/or HELEN  
408 Airport Road  
Blackfoot, Id. 83221  
Source: GROUNDWATER  
Priority Date: 07/07/1957  
Diversion Pt.: SWSE, Sec. 34, T.  
02S, R. 35E.  
Use: DOMESTIC (0.04 CFS)  
In: SWSE, Sec. 34, T. 02S, R.  
35E.

27-4001

PROUSE, Allen R. &/or  
JUANITA  
Rt. 2, Box 234  
Shelley, Id. 83274  
Source: GROUNDWATER  
Priority Date: 05/01/1950  
Diversion Pt.: SWSE, Sec. 11, T.  
01S, R. 37E.  
Use: STOCKWATER (0.08 CFS)  
DOMESTIC (0.08 CFS)  
In: SWSE, Sec. 11, T. 01S, R.  
37E.

Exceptions to a claim may be filed  
with the Director, Dept. of Water  
Resources, 150 Shoup Ave., Suite  
15, Idaho Falls, Idaho 83402.

KEN DUNN  
Director

(7651)  
Pub.: 2-24, 3-3

**AFFIDAVIT of PUBLICATION**

County of Bingham )

State of Idaho ) ss

I, David Mark Brown do  
solemnly

Publisher

swear that I am the \_\_\_\_\_ of  
The Morning News which is a daily newspaper of general  
circulation published each day except Sunday at  
Blackfoot, Bingham County, Idaho, said newspaper hav-  
ing been so published at Blackfoot, aforesaid for more  
than one year past; that said newspaper heretofore com-  
plied with all the provisions of Chapter 154 of the Ses-  
sions Laws of Idaho of 1933, approved March 11, 1933,  
and duly designated, pursuant to law, a particular day of  
the week as the day on which legal notices required by  
law or by the order of any Court of competent jurisdiction  
within the State of Idaho shall be published to-wit: Thursday  
of each week; that the notice attached hereto and which  
is a part of this affidavit and part of the proof of  
publication was published in said issue or said  
newspaper 2 consecutive weeks

the first publication having been made on the  
24th day of February, 19 83,

and the last publication having been made on the  
3rd day of March, 19 83;

that said notice was published in the regular and entire  
issue of every number of the paper as aforesaid during  
the period and time of publication, and that notice was  
published in the newspaper and not in a supplement.

David Mark Brown  
Subscribed and sworn to before me this 15th

day of March, 19 83.

Patricia A. Johnson  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1984

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MARCH 14, 1983

ALLEN R. PROUSE  
JAUNITA M. PROUSE  
RT. 2, BOX 234  
SHELLEY

ID 83274

RE: Claim No. 27-4081

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

RECEIVED  
MAR 23 1983

Department of Water Resources

---



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans  
Governor

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

A. Kenneth Dunn  
Director

March 14, 1983

RE: Application for Transfer No. 35-2292 D CUMPTON  
Claim to a Water Right No. 27-4082 THOMPSON  
27-4081 PROUSE

Blackfoot News  
P.O. Box 70  
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 24 and March 3, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

RECEIVED  
MAR 15 1983  
WATER RESOURCES  
DIVISION  
IDaho Falls

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *Gm*

Right Number

27 4081

Applicant \_\_\_\_\_

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

*Ernest Carlson*

Date

3-21-83.

*March 14, 1983*

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By

*kw*

Date

3/23/83

IDENT. NO. 27 4001

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG

[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 16, 1983

The Blackfoot News  
P. O. Box 70  
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 14, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 2/24 & 3/3/83.



27-4081

PROUSE, ALLEN R. &/or JAUNITA M.

RT. 2, BOX 234, SHELLEY, ID 83274

Source: GROUNDWATER

Priority Date: 05/01/1950

Diversion Pt: SWSE Sec 11 T 01S R 37E

Use: STOCKWATER (0.08 CFS)  
DOMESTIC (0.08 CFS)

In: SWSE Sec 11 T 01S R 37E

