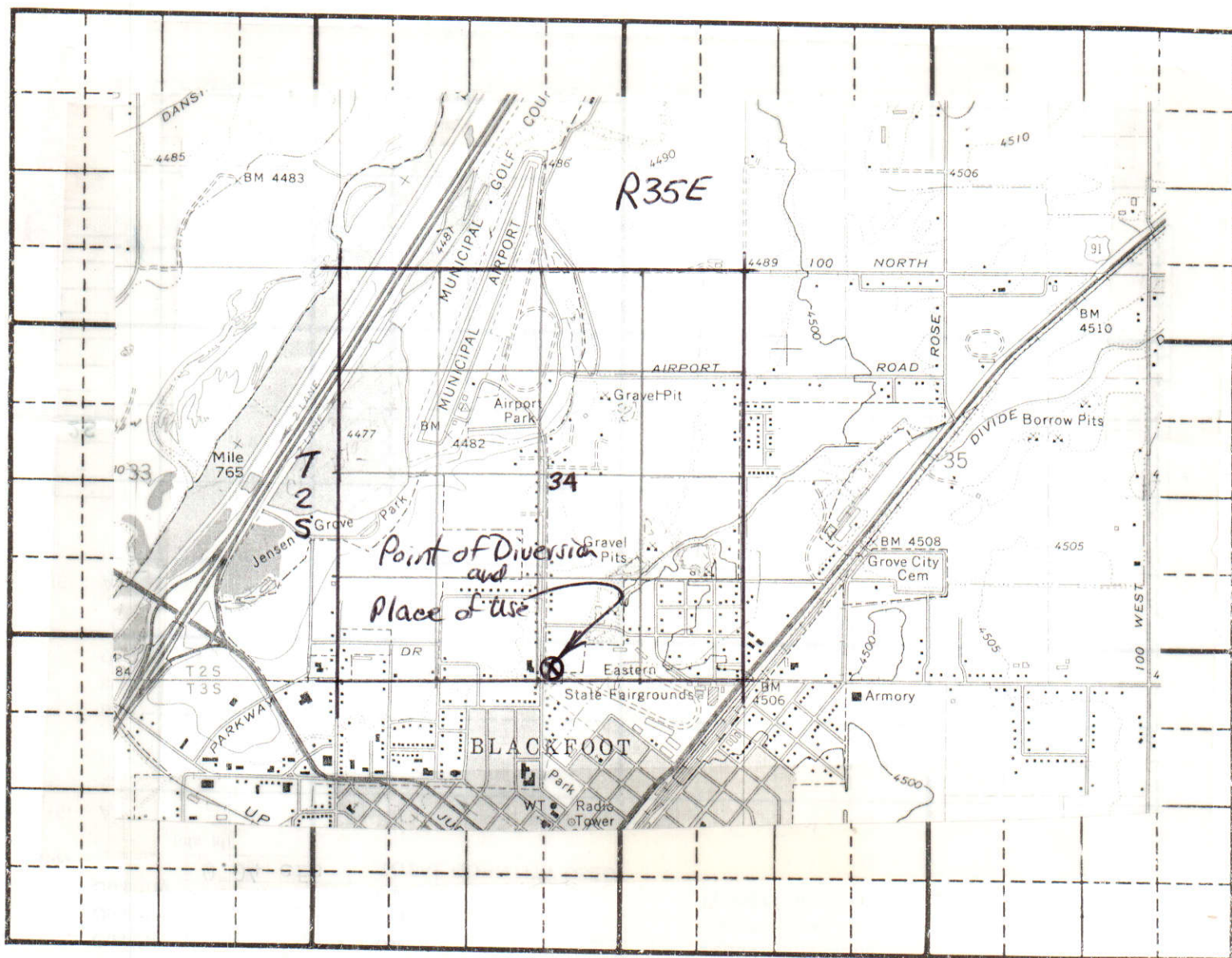


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of February, 19 83.

Helen Thompson
(Claimant)

Calvin Wray
Notary Public
Residing at Elko Falls, Idaho

My commission expires 6-15-85

Assisted by Kcen 15 Feb 83

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____
Prelim. check by <u>HWS</u>	Date <u>2-15-83</u>		claimant by: _____
\$30.00 fee received by <u>BP</u>	Date <u>2/15/83</u> # <u>25403</u>		
Published in <u>Blackfoot News</u>			
Dates <u>2/24 - 3/3/83</u>			

27-4082

THOMPSON, CALVIN C. &/or HELEN

408 AIRPORT RD., BLACKFOOT, ID 83221

Source: GROUNDWATER

Priority Date: 07/07/1957

Diversion Pt: SWSE Sec 34 T 02S R 35E

Use: DOMESTIC

(0.04 CFS)

In: SWSE Sec 34 T 02S R 35E

legcorr0-7642.dti

Correction for legals — jackie

day in March, March 14, 1983, in the
Riverside Hall.

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use.

27-4082

THOMPSON, Calvin C.

&/or HELEN

408 Airport Road

Blackfoot, Id. 83221

Source: GROUNDWATER

Priority Date: 07/07/1957

Diversion Pt.: SWSE, Sec. 34, T.
02S, R. 35E

Use: DOMESTIC (0.04 CFS)

In: SWSE, Sec. 34, T. 02S, R.
35E

WICK

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

408 Airport Road, Blackfoot, Idaho 83221 Telephone No. 785-4894

(1) Date of priority: (When was the water first applied to a beneficial use) July 7, 1957

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.04 cfs	Use	Domestic	Period of Use From 1-1	To 12-31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

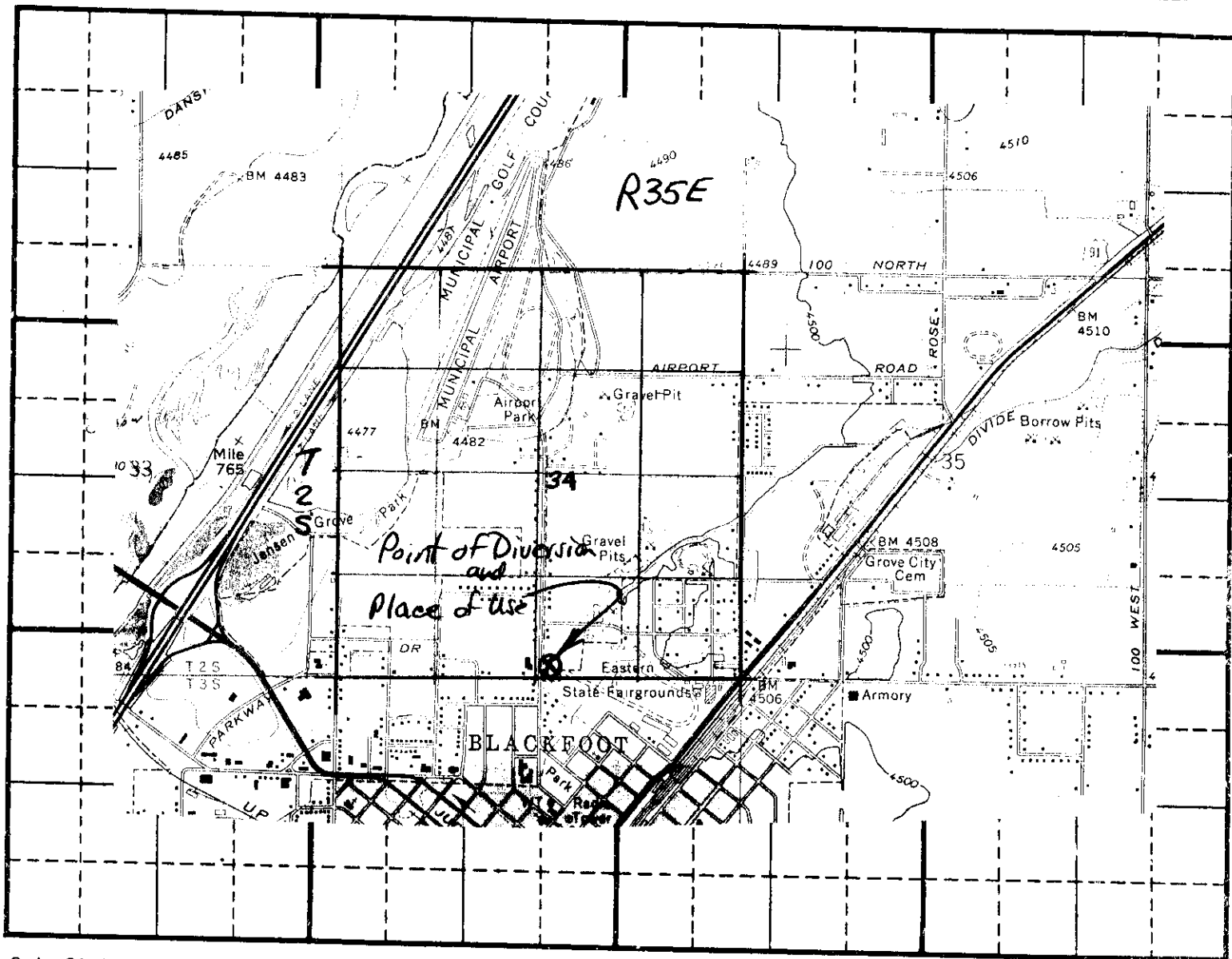
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump, pressure tank with distribution lines to single domestic home.

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for single home.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of February, 19 83.
Helen Thompson
(Claimant)

Colleen Wray
Notary Public
Residing at *Ed's Falls, Idaho*

My commission expires 6-15-85

Assisted by Kew 15 Feb 83 FOR DEPARTMENT USE ONLY
Received by _____ Date _____ Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 2-15-83
\$30.00 fee received by BP Date 2/15/83 #25403
Published in Blackfoot News
Dates 2/24 3/3/83

RECEIVED

MAR 16 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

THOMPSON, CARVIN C.
&/or HELEN
408 Airport Road
Blackfoot, Id. 83221
Source: GROUNDWATER
Priority Date: 07/07/1957
Division: P.L. SWSE, Sec. 34, T.
02S, R. 06E, S. 04
Use: DOMESTIC (0.04 CFS)
In: SWSE, Sec. 34, T. 02S, R.
35E, S. 04
27-4081

PROUSE, ARNOLD R.
JUANITA WHITE OMAHA, NE
Rt. 2, Box 234, J13 H04
Shelley, Id. 83274
Source: GROUNDWATER
Priority Date: 05/01/1950
Division: P.L. SWSE, Sec. 19, T.
01S, R. 07E, S. 04
Use: STOCKWATER (0.08 CFS)
DOMESTIC (0.08 CFS)
In: SWSE, Sec. 11, T. 01S, R.
37E, S. 04

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402.

KEN DUNN

(7651)

Pub.: 2-24, 3-3

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

I, do

Publisher

swear that I am the
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 184 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
24th day of February, 19 83

and the last publication having been made on the
3rd day of March, 19 83

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in supplement.

Subscribed and sworn to before me this 15th

day of March, 19 83

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 14, 1983

CALVIN C. THOMPSON
HELEN THOMPSON
408 AIRPORT RD.
BLACKFOOT

ID 83221

RE: Claim No. 27-4082

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAR 23 1983

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 14, 1983

RE: Application for Transfer No. 35-2292 D CUMPTON
Claim to a Water Right No. 27-4082 THOMPSON
27-4081 PROUSE

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 24 and March 3, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED
MAR 15 1983
BLACKFOOT, ID

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 27 4082 Applicant Thompson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date March 21, 1983

March 14, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 3/23/83

RECEIVED

3/79

IDENT. NO.

27 482

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

27-4082

THOMPSON, CALVIN C. &/or HELEN

408 AIRPORT RD., BLACKFOOT, ID 83221

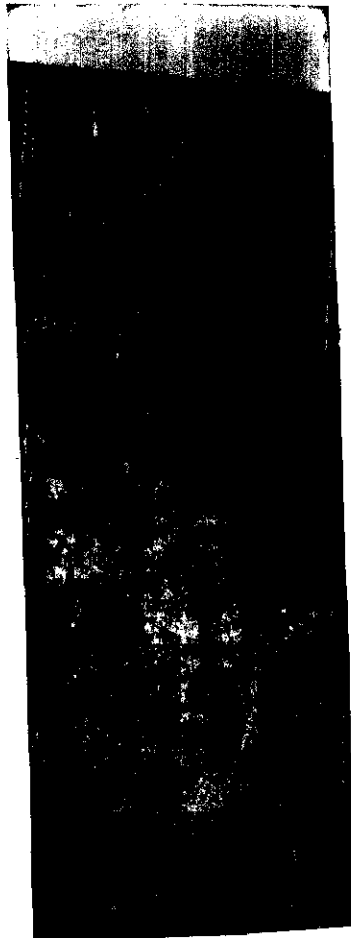
Source: GROUNDWATER

Priority Date: 07/07/1957

Diversion Pt: SWSE Sec 34 T 02S R 35E

Use: DOMESTIC (0.04 CFS)

In: SWSE Sec 34 T 02S R 35E



MIC