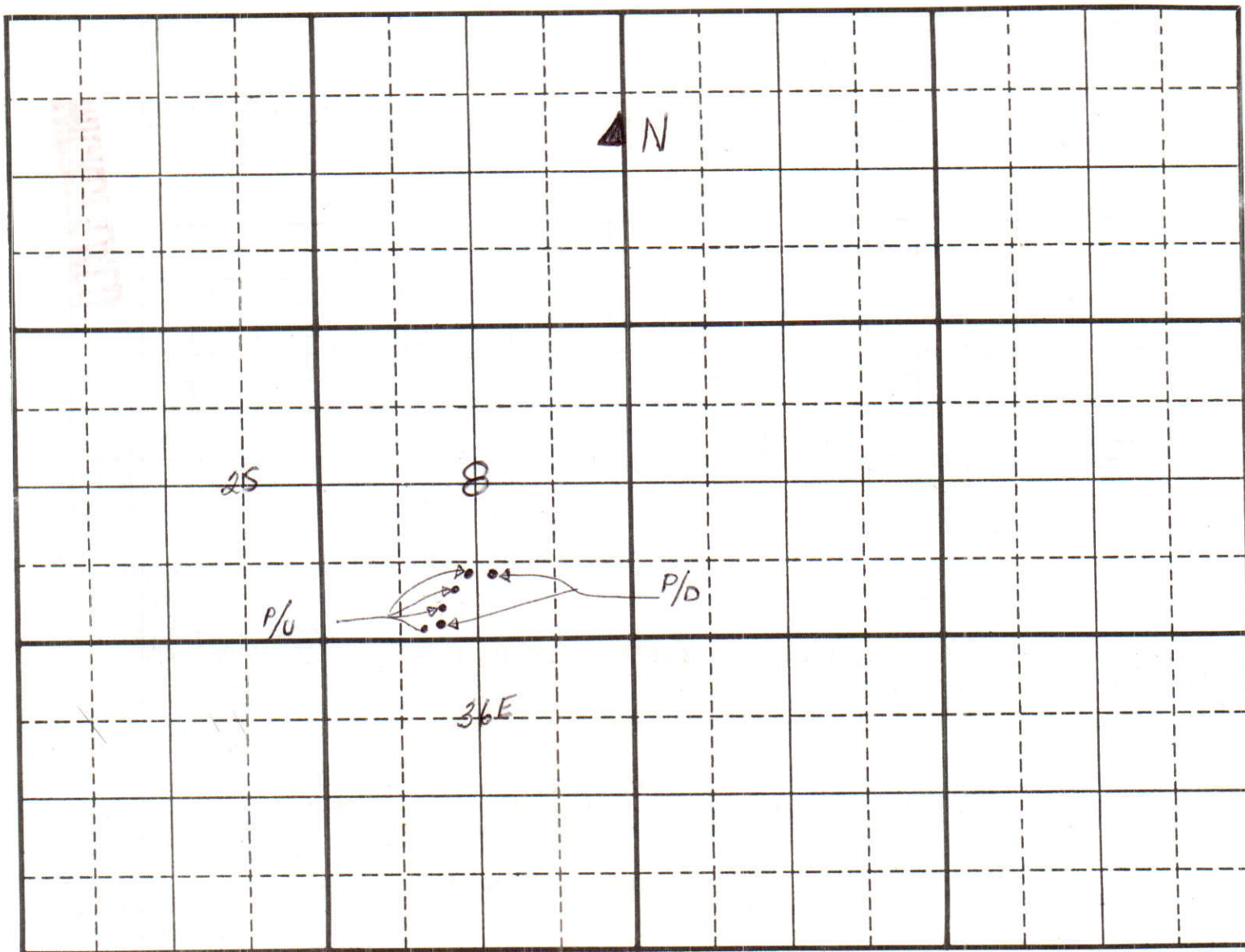


(8) Remarks Both wells were existing when property purchased by J. Berkeley Larsen in 1917.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. BERKELEY LARSEN FARM, INC. by
Reid K. Larsen, (Claimant) Sec/Treasurer

Sworn to before me this 31st day of January, 1983.

Shirley Lynne Bauer
Notary Public
Residing at Blackfoot

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by HWT Date 2/17/83 Exception filed by: Fowarded to Date
Prelim. check by Kew Date 2/17/83 claimant by:
\$20.00 fee received by BP Date 2/17/83 #25416
Published in Blackfoot News
Dates 3/10 : 3/17/83

27-4085-

J. BERKELEY LARSEN FARM, INC.

RT. 1, BOX 197, FIRTH, ID 83236

Source: GROUNDWATER

Priority Date: 05/01/1917

Diversion Pt: SESW SWSE Sec 08 T 02S R 36E

Use: STOCKWATER (0.09 CFS)
DOMESTIC (0.10 CFS)

In: SESW Sec 08 T 02S R 36E

27-4085
J. BERKELEY LARSEN
FARM, Inc.
Rt. 1, Box 197
Firth, Id. 83236
Source: GROUNDWATER
Priority Date: 05/01/1917
Diversion Pt.: SESW, SWSE, Sec.
08, T. 02S, R. 36E
Use: STOCKWATER (0.09 CFS)
DOMESTIC (0.10 CFS)
In: SESW, Sec. 08, T. 02S, R.
36E.

IN CITY MAP 21 1917

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. Berkeley Larsen Farm, Inc.

Route 1 Box 197, Firth, Idaho 83236.

(Name of Claimant)

Telephone No. 785-1447

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1917

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.10cfs</u>	Use <u>domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>0.09cfs</u>	Use <u>Stock Water</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

- (4) 0.19cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ SW ¼, Sec. 8 Twp. 2 S Rge. 36 E.B.M., County of Bingham

Additional points of diversion: SW ¼ SE ¼, Sec. 8, T 2S, R 36 E.B.M.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump, and pressure tank in each case, SE ¼ SE ¼, has 1½ horse power submersable with 29 gpm at 60 psi, capacity, the SW ¼ SE ¼ has a 3 horse power with 54 gpm at 60 psi.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	36E	8												X					

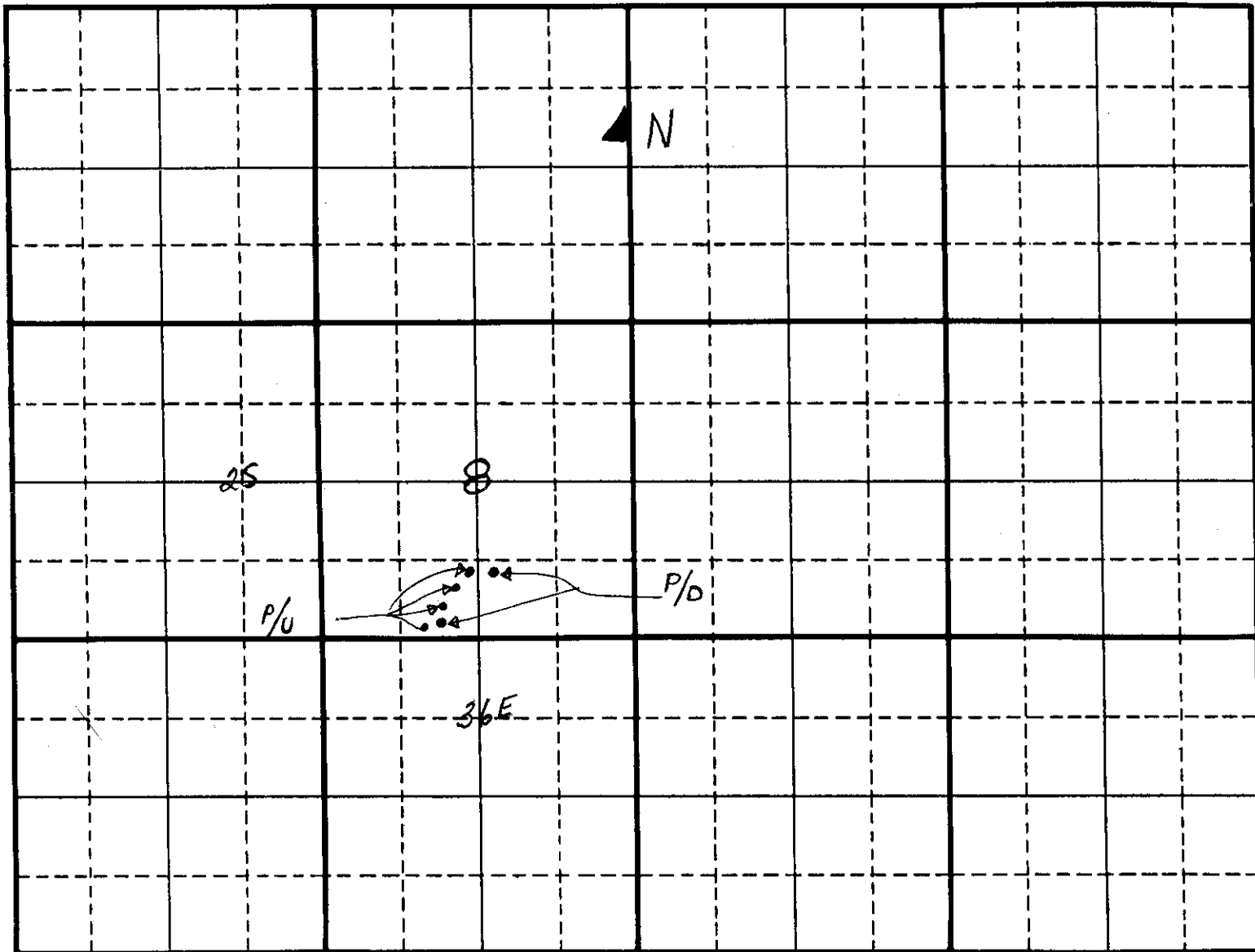
No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 4 homes and stock water.

NOTE: Include here the type and number of stock watered: 300 head range cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Both wells were existing when property purchased by J. Berkeley Larsen in 1917.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. BERKELEY LARSEN FARM, INC. by
Reid K. Larsen, (Claimant) Sec/Treasurer

Sworn to before me this 31st day of January, 1983.

Gay Lynne Bauer
Notary Public
Residing at Blackfoot

MICROFILMED

My commission expires Life

FOR DEPARTMENT USE ONLY

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Prelim. check by Kew Date 2/17/83 claimant by:
\$20.00 fee received by BP Date 2/17/83 #25416
Published in Blackfoot News
Dates 3/10 : 3/17/83

RECEIVED

MAR 30 1983

Department of Water Resources
Eastern District Office

Priority Date: 06/30/1940
Version: R. 35E
E. NWSE, NWSE, NWSE, NWSE
T. 05S, R. 04E, NWSE, NWSE
E. Sec. 18, T. 05S, R. 04E
NWSE, NWSE, NWSE, NWSE
T. 05S, R. 04E, NWSE, NWSE
VE, SENE
T. 05S, R. 04E

Y OF BLA
N. Broad
Blackfoot, Id.
Source: GROUNDWATER
Priority Date: 06/30/1940
Version: R. 35E
se: MUNICIPAL
City Limits

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BERKELEY
RM. Inc.
1, Box 107
th, Id. 83236
Source: GROUNDWATER
Priority Date: 06/30/1940
Version: R. 35E

Scult
Nylon

Can't Beat

Wax

395 Yd.

Priority Date: 06/30/1940
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T. 05S, R. 04E, NWSE, NWSE
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Can't Beat

Wax

395 Yd.

proposed change of water right
to be filed with the Idaho Depart-
ment of Water Resources, 150 Shoup
St., Suite 15, Idaho Falls, Idaho,
402, on or before March 28, 1983.
A. KENNETH DUNN
Director

(379)
3-1-17

36

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown, do
solemnly

Publisher

swear that I am the
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 184 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933
and duly designated, pursuant to law, a particular day o-
f the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Th
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or sub-
sequent newspaper 2 consecutive week

the first publication having been made on the
10th day of March, 19 83

and the last publication having been made on the
17th day of March, 19 83

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 25th

day of March, 19 83

Katherine H. H. H.
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 28, 1983

J. BERKELEY LARSEN FARM, INC.
RT. 1, BOX 197
FIRTH ID 83236

RE: Claim No. 27-4085

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECORDED

RECEIVED
APR 14 1983

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 30, 1983

RE: Application for Transfer No. 27-4084 CITY OF BLACKFOOT
Claim to a Water Right No. 27-4088 "
27-4087 "
27-4086 "
27-4084 "
27-4085 LARSEN FARM, INC.
27-4091 R.C. RICH SHEEP CO.
35-4144 SUMMERS

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 10 and 17, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

K.C. Wilson

Right Number

27 4085

Applicant

J. Berkeley Larsen Farm Inc.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

March 28, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

April 11, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

[Signature]

Date

5-2-83

MAINTAINED

22-4085-

J. BERKELEY LARSEN FARM, INC.

RT. 1, BOX 197, FIRTH, ID 83236

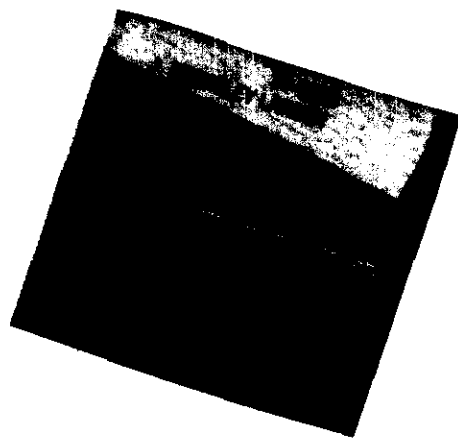
Source: GROUNDWATER

Priority Date: 05/01/1917

Diversion Pt: SESW SWSE Sec 08 T 02S R 36E

Use: STOCKWATER	(0.09 CFS)
DOMESTIC	(0.10 CFS)

In: SESW Sec 08 T 02S R 36E



MICROFILMED