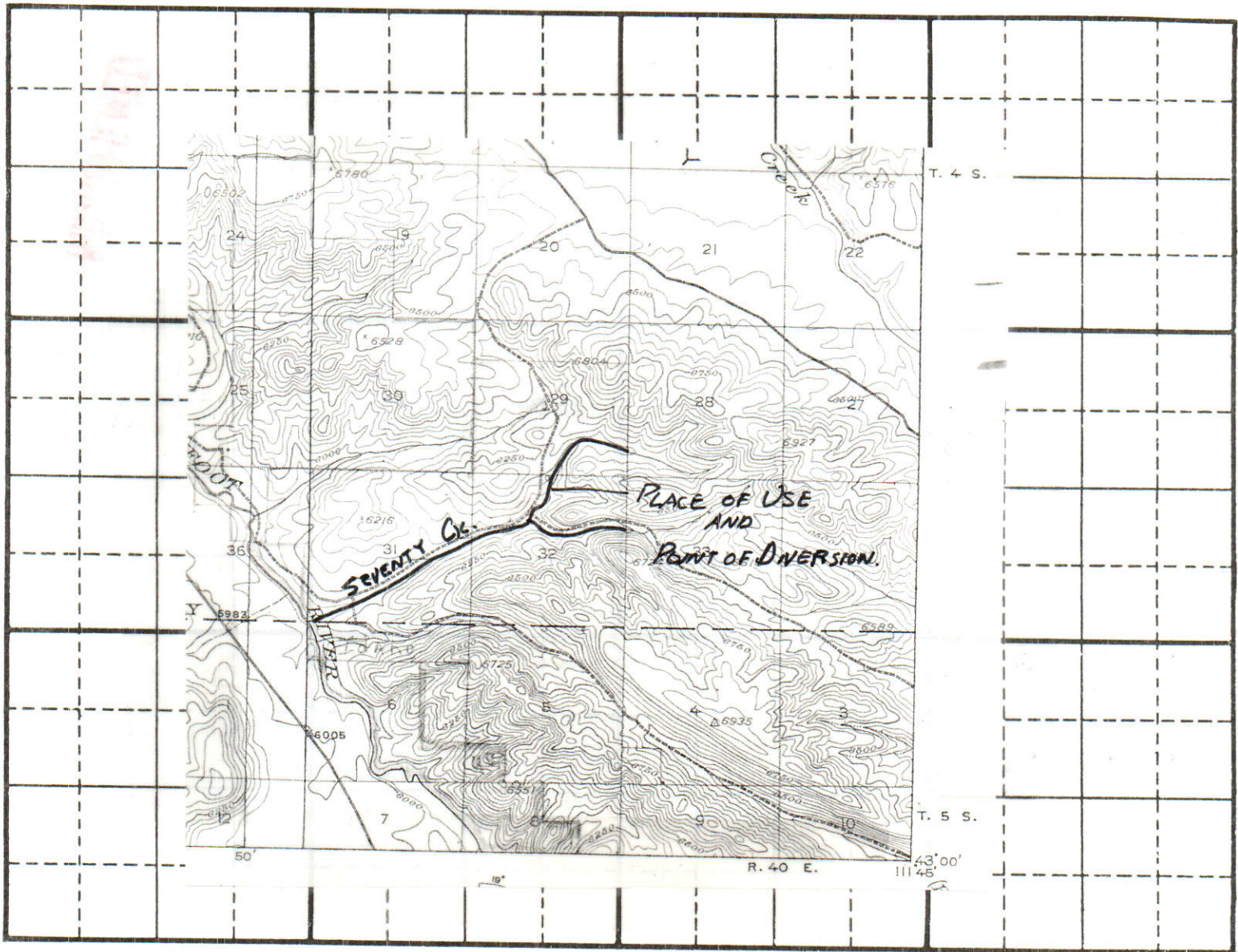


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

R. C. Rich Sheep Co.
by Clewood M. Rich, Partner
(Claimant)

Sworn to before me this 14th day of February, 1983.

Orlando E. Bateman
Notary Public
Residing at Burley, Idaho

My commission expires 4-10-84

FOR DEPARTMENT USE ONLY

Received by aw Date 2-28-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWT Date 3-1-83 claimant by: _____
\$30.00 fee received by aw Date 3-1-83 #23446
Published in Blackfoot News
Dates 3/10 & 3/17/83

RECEIVED

27-4091

R.C. RICH SHEEP CO.

P.O. BOX 369, BURLEY, ID 83318

Source: SEVENTY CREEK trib. to BLACKFOOT RIVER

Priority Date: 04/01/1926

Diversion Pt: SENE SWNE NENW SWNW SENW Sec 32 T 04S R 40E SESE SWSE
Sec 29 T 04S R 40E NESE NWSE SESW SWSW Sec 31 T 04S R 40E

Use: STOCKWATER (0.12 CFS)

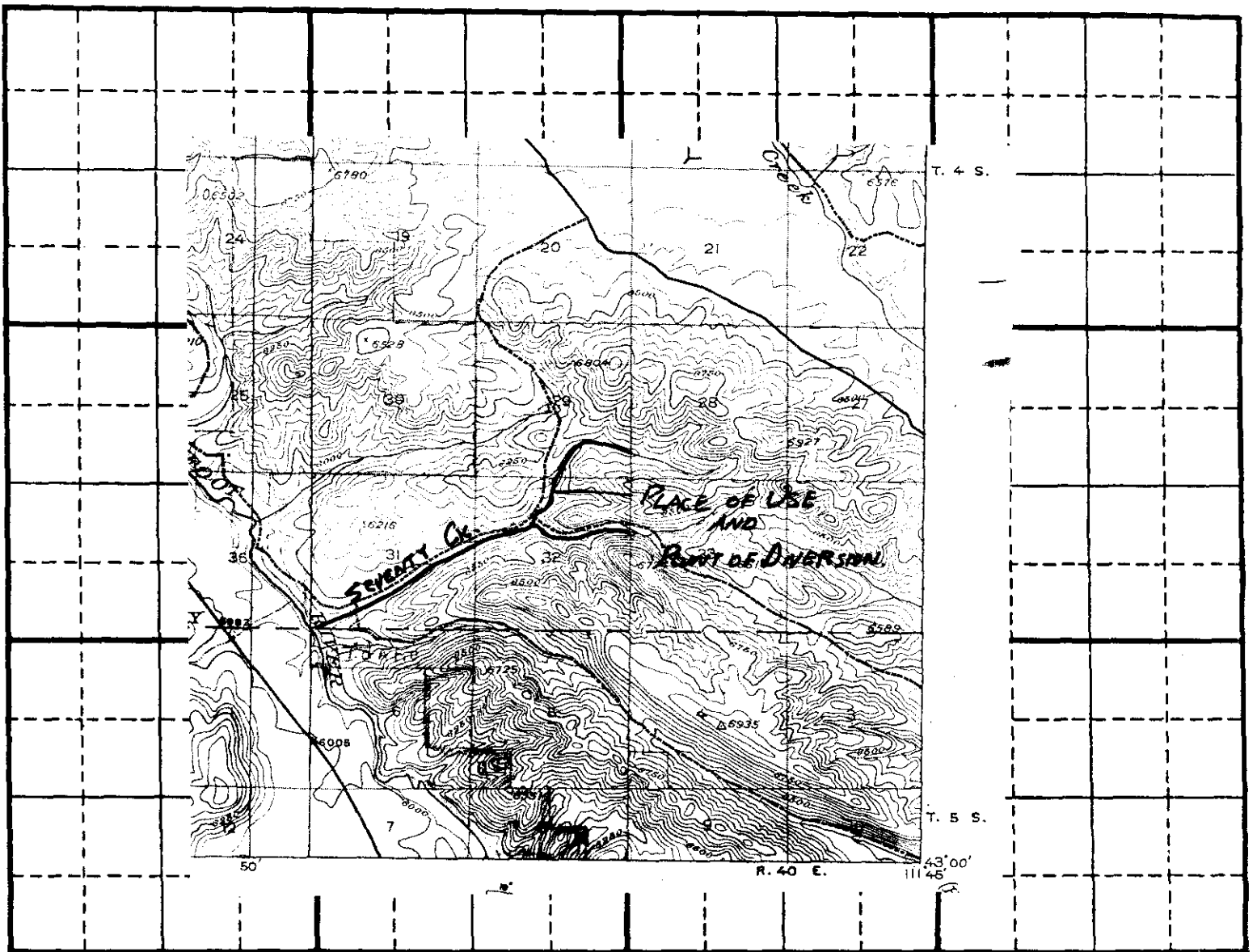
In: SWNE SENE NENW SWNW SENW Sec 32 T 04S R 40E SWSE SESE Sec 29 T 04S R 40E
SWSW SESW NESE NWSE Sec 31 T 04S R 40E

27-4091
R.C. RICH SHEEP CO.
P.O. Box 369
Burley, Id. 83318
Source: SEVENTY CREEK trib. to
BLACKFOOT RIVER
Priority Date: 04/01/1926
Diversion Pt.: SENE SWNE NENW
SWNW SENW, Sec. 32, T. 04S, R.
40E, SESE, SWSE, Sec. 29, T. 04S,
R. 40E, NESE NWSE SESW SWSW
Sec. 31, T. 04S, R. 40E.
Use: STOCKWATER (0.12 CFS)
In: SWNE SENE NENW SWNW
SENW, Sec. 32, T. 04S, R. 40E,
SWSE, SESE, Sec. 29, T. 04S, R.
40E, SWSW, SESW, NESE, NWSE,
Sec. 31, T. 04S, R. 40E.

MICROFILMED

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

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State of Idaho)
County of Cassia) ss.

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A. C. Rich Sheep Co.
by Clewood M. Rich, Partner
(Claimant)

Sworn to before me this 14th day of February, 1983.

Orlando E. Bateman
Notary Public
Residing at Burley, Idaho

My commission expires 4-10-84

FOR DEPARTMENT USE ONLY

Received by aw Date 2-28-83 Exception filed by: _____ Date _____
Prelim. check by HWT Date 3-1-83 claimant by: _____
\$30.00 fee received by aw Date 3-1-83 # 25446
Published in Blackfoot News
Dates 3/10 - 3/17/83

RECEIVED
MARCH 10 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 28, 1983

R.C. RICH SHEEP CO.
P.O. BOX 369
BURLEY

ID 83318

RE: Claim No. 27-4091

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
APR 14 1983

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 30, 1983

RE: Application for Transfer No. 27-4084 CITY OF BLACKFOOT
Claim to a Water Right No. 27-4088 "
27-4087 "
27-4086 "
27-4084 "
27-4085 LARSEN FARM, INC.
27-4091 R.C. RICH SHEEP CO.
35-4144 SUMMERS

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 10 and 17, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED
MAY 1 1983

March 7, 1983

RE: Claim to a Water Right No. 27-4091 RICH
27-4092 "
27-4093 "

Mr. Ed Hall,,Watermaster
Water District No. 27
Box 6
Firth, ID 83236

Dear Ed:

Enclosed, for your information only, is a copy of the above
referenced claim to a water right filed within your district.
If you have any questions concerning this matter, please
feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures (3)

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 27 4091 Applicant Rich sheep Co.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
WD #27

March 28, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date April 11, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 5-2-83



3/79

IDENT. NO. 27 4099

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 2, 1983

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 28, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

MICROFILMED

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 3/10 & 3/17/83.

27-4091

R.C. RICH SHEEP CO.

P.O BOX 369, BURLEY, ID 83318

Source: SEVENTY CREEK trib. to BLACKFOOT RIVER

Priority Date: 04/01/1926

Diversion Pt: SENE SWNE NENW SWNW SENW Sec 32 T 04S R 40E SESE SWSE
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Use: STOCKWATER (0.12 CFS)

In: SWNE SENE NENW SWNW SENW Sec 32 T 04S R 40E SWSE SESE Sec 29 T 04S R 40E
SWSW SESW NESE NWSE Sec 31 T 04S R 40E



RECEIVED
MAY 1926

love proposed change of water right
must be filed with the local depart-
ment of Water Resources, 100 Group
e., Suite 15, Reno Falls, Idaho,
402, on or before March 28, 1983.

A. KENNETH DUNN
Director

379)
8-11 12

36

day of

Notary Public for the S
Residing at Blackfoot,
My commission expire
Oct. 20, 1984

MICROFILMED