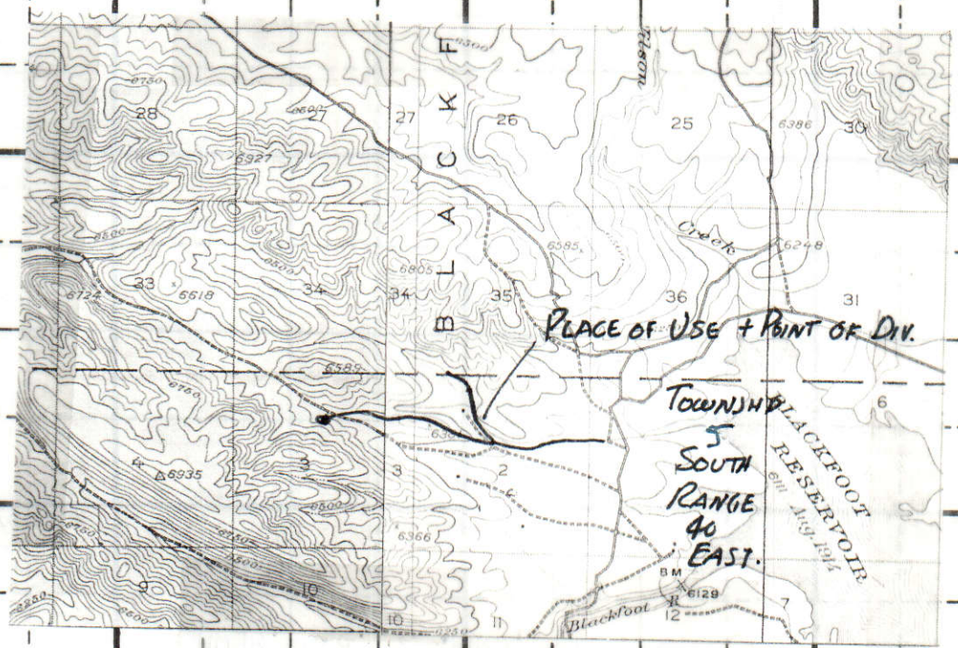
(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Cassia)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

R.C. Rich Sheep Co.
by Elwood M. Rich, Partner
(Claimant)

Sworn to before me this 14th day of February, 1983.

Orland E. Steman
Notary Public
Residing at Burley Idaho

My commission expires 4-10-84

MICROFILMED

FOR DEPARTMENT USE ONLY

Received by CW	Date 2-28-83	Exception filed by:	Fowarded to claimant by:	Date
Prelim. check by HWJ	Date 3-01-83			
$30.00 fee received by CW	Date 3-1-83 #25446			
Published in Caribou County Sun				
Dates 3/10 - 3/17/83				

Form No. 243
9/81

Claim No. 27 4092

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that R.C. Rich Sheep Co. c/o Elwood Rich
(Name of Claimant)

P.O. Box 369, Burley, ID 83318 Telephone No. 670-5204
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 4-1-1926

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Stream tributary to Blackfoot Reservoir

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)
Quantity	0.12 cfs	Use	Stockwater	Period of Use From	4-1	To	11-20
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 0.12 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 3 Twp. 5S Rge. 40E B.M., County of Caribou
Additional points of diversion: NWNE, Sec. 3, NENW, SWNW, SENW, SWNE, SENE, Sec. 2 all in T. 5S, R. 40E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion is by means of stock drinking directly from the stream. and by ditch to corrals.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	40E	3	X	X															
		2			X	X	X		X	X									

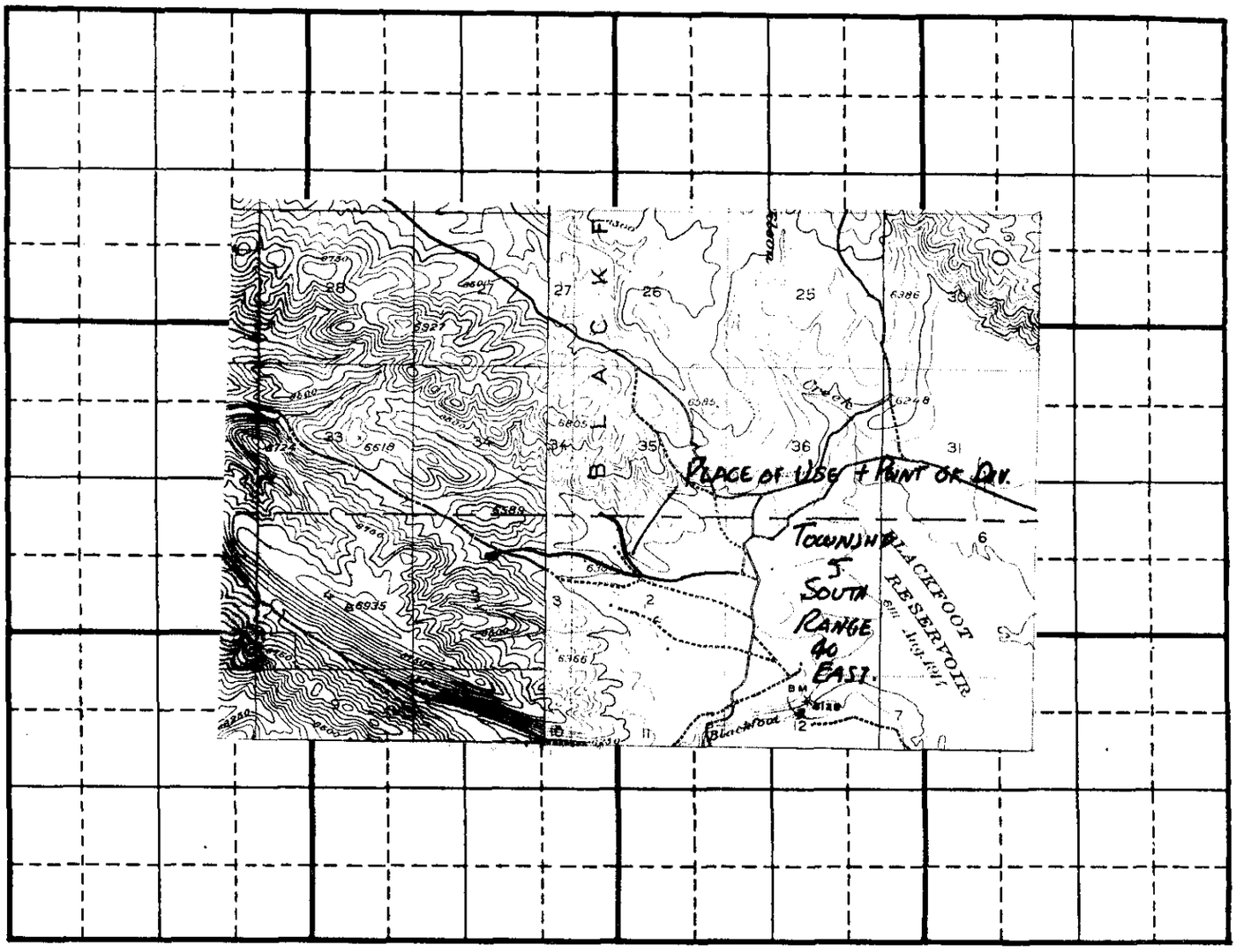
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 3,000 head of sheep

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Cassia)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

R.C. Erick Sheep Co.
by Elwood M. Erick, Partner
(Claimant)

Sworn to before me this 24th day of February, 1983.

Orland E. Eteman
Notary Public
Residing at Burley Idaho

My commission expires 4-10-84

FOR DEPARTMENT USE ONLY

Received by CW	Date 2-28-83	Exception filed by:	Fowarded to claimant by:	Date
Prelim. check by HWJ	Date 3-01-83			
$30.00 fee received by CW	Date 3-1-83 #25446			
Published in Caribou County Sun				
Dates 3/10 & 3/17/83				

RECEIVED
APR 15 1983
Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

27-4089

R. C. RICH SHEEP CO.
P.O. BOX 369, BURLEY, ID 83318
Source: SPRINGS trib. to SINKS
Priority Date: 06-20-1940
Diversion Point: SENW Sec 20 T 05S R 44E
Use: STOCKWATER (0.12 CFS)
In: SENW Sec 20 T 05S R 44E

27-4088

R. C. RICH SHEEP CO.
P.O. BOX 369, BURLEY, ID 83318
Source: UNNAMED STREAM trib. to BLACKFOOT RESERVOIR
Priority Date: 06-20-1940
Diversion Point: NENE NWNE Sec 03 T 05S R 40E NENW SWNW SENW SWNE SENE Sec 02 T 05S R 40E
Use: STOCKWATER (0.12 CFS)
In: NENE NWNE Sec 03 T 05S R 40E SWNE SENE NENW SWNW SENW Sec 02 T 05S R 40E

27-4085

R. C. RICH SHEEP CO.
P. O. BOX 369, BURLEY, ID 83318
Source: UNNAMED STREAM trib. to LITTLE BLACKFOOT RIVER
Priority Date: 06-20-1942
Diversion Point: SWSE Sec 32 T 05S R 43E NESW NWSE Sec 05 T 06S R 43E
Use: STOCKWATER (0.12 CFS)
In: SWSE Sec 32 T 05S R 43E NESW NWSE Sec 05 T 06S R 43E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Director

Published March 10 and 17, 1983 in the Caribou County Sun.

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County. Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

10th day of

March, 1983

The date of the last publication

being the 17th day of

March 1983

Mark Steele

Subscribed and sworn to before me this 6th day

of April, 1983

Notary Public, residing at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1984.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 28, 1983

R.C. RICH SHEEP CO.
P.O BOX 369
BURLEY ID 83318

RE: Claim No. 27-4092

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

RECEIVED
APR 29 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 30, 1983

RE: Claim to a Water Right No. 27-4089 RICH SHEEP CO.
27-4090 "
27-4092 "
27-4093 "
Application for Permit No. 29-7689 BLM

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 10 and 17, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

-Suite 1

March 7, 1983

RE: Claim to a Water Right No. 27-4091 RICH
27-4092 "
27-4093 "

Mr. Ed Hall,,Watermaster
Water District No. 27
Box 6
Firth, ID 83236

Dear Ed:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures (3)

MICROFILMED

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 27 40132 Applicant Rich Sheep Co.

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☑ Name and address.
- ☑ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☑ Source.
- ☑ Quantity, use, period.
- ☑ Point(s) of diversion.
- ☑ Location of use.
- ☑ Signature/notarization/fee. WD #27

March 28, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received.
- ☑ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date April 27, 1983

STATE OFFICE PROCESSING:

- ☑ Claim review complete.

By [signature] Date 5-2-83

MICROFILMED

ID NO. 27 [illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
BP	3-2-83	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Keypunched by State Office

27-4092

R.C. RICH SHEEP CO.

P.O BOX 369, BURLEY, ID 83318

Source: UNNAMED STREAM trib. to BLACKFOOT RESERVOIR

Priority Date: 04/01/1926

Diversion Pt: NENE NWNE Sec 03 T 05S R 40E NENW SWNW SENW SWNE SENE
Sec 02 T 05S R 40E

Use: STOCKWATER (0.12 CFS)

In: NENE NWNE Sec 03 T 05S R 40E SWNE SENE NENW SWNW SENW Sec 02 T 05S R 40E

MICROFILMED