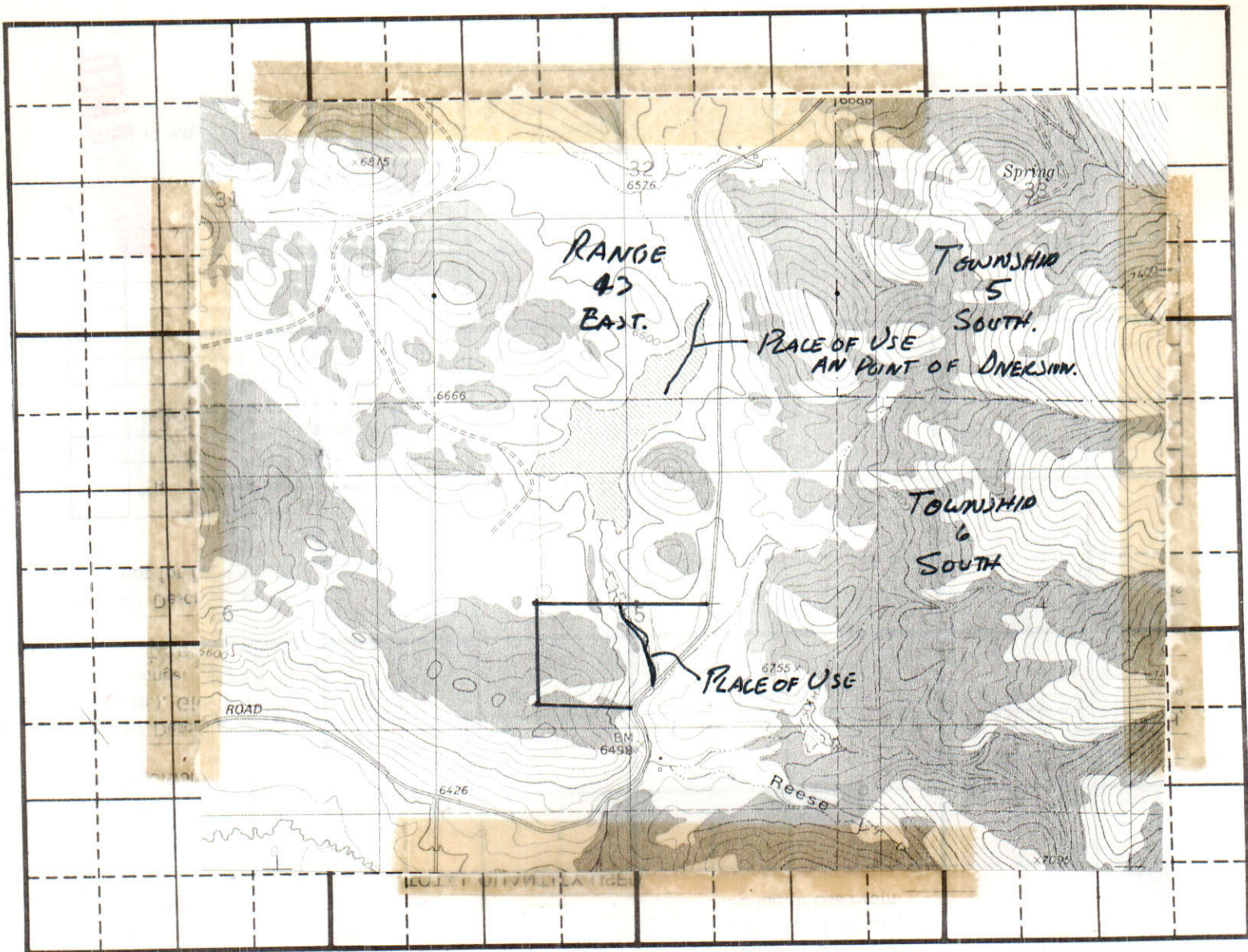


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

A. C. Rich Sheep Co.
by Elwood M. Rich, Partner
(Claimant)

Sworn to before me this 14th day of February, 19 82.

Orlando E. Boteman
Notary Public
Residing at Surley, Idaho

My commission expires 4-10-84

MICROFILMED

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>2-28-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWT</u>	Date <u>2-28-83</u>		claimant by:	
\$20.00 fee received by <u>CW</u>	Date <u>3-1-83</u> # <u>25446</u>			
Published in <u>Caribou County Sun</u>				
Dates <u>3/10 - 3/17/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that R. C. Rich Sheep Co., c/o Elwood M. Rich

(Name of Claimant)

P.O. Box 369, Burley, Idaho 83318

(Mailing Address)

Telephone No. 208-678-5204

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 20, 1942

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Stream tributary to Little Blackfoot River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	0.12 cfs	Use Stock water	Period of Use From 6-1	To 10-1
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.12 cfs
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec. 32 Twp. 5 S Rge. 43 E B.M., County of Caribou

Additional points of diversion: NESW, NWSE Sec. 5, T.6S, R 43 E. Caribou County

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion is by means of the stock drinking directly from the stream.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
		NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	43E 32															X		
6S	43E 5								X					X				

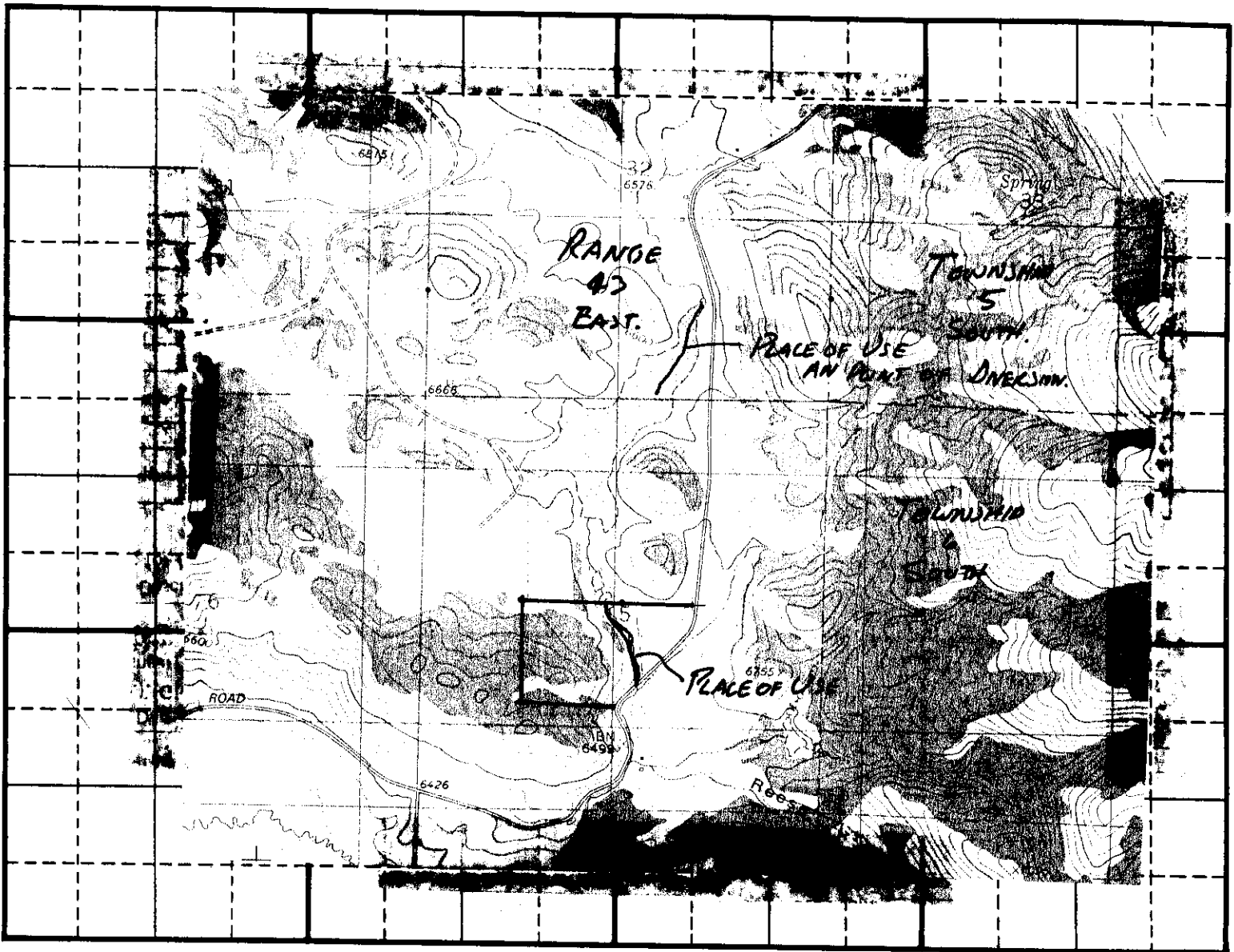
No. of acres

If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 3,000 head of sheep.

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. C. Rich Sheep Co.
by Elwood M. Rich, Partner
(Claimant)

Sworn to before me this 14th day of February, 19 82.

Orlando E. Bateman
Notary Public
Residing at Burley, Idaho

My commission expires 4-10-84

MICROFILMED

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>2-28-83</u>	Exception filed by:	Forwarded to	Date
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Published in <u>Caribou County Sun</u>				
Dates <u>3/10 - 3/17/83</u>				

RECEIVED

APR 15 1983

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have
been filed on water right(s) creat-
ed by diversion and beneficial use:

27-4089

R. C. RICH SHEEP CO.
P.O. BOX 369, BURLEY, ID
83318

Source: SPRINGS trib. to
SINKS

Priority Date: 06-20-1940

Diversion Point: SENW Sec 20
T 05S R 44E

Use: STOCKWATER (0.12
CFS)

In: SENW Sec. 20 T 05S R
44E

27-4092

R. C. RICH SHEEP CO.
P.O. BOX 369, BURLEY, ID
83318

Source: UNNAMED
STREAM trib. to BLACKFOOT
RESERVOIR

Priority Date: 04-01-1926

Diversion Point: NENE
NWNE Sec 03 T 05S R 40E
NENW SWNW SENW SWNE
SENE Sec 02 T 05S R 40E

Use: STOCKWATER (0.12
CFS)

In: NENE NWNE Sec 03 T
05S R 40E SWNE SENE
NENW SWNW SENW Sec 02 T
05S R 40E

R. C. RICH SHEEP CO.
P. O. BOX 369, BURLEY, ID
83318

Source: UNNAMED
STREAM trib. to LITTLE
BLACKFOOT RIVER

Priority Date: 06-20-1942

Diversion Point: SWSE Sec 32
T 05S R 43E NESW NWSE Sec
05 T 06S R 43E

Use: STOCKWATER (0.12
CFS)

In: SWSE Sec 32 T 05S R 43E
NESW NWSE Sec 05 T 06S R
43E

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN, Director
Published March 10 and 17,
1983 in the Caribou County Sun.

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

10th day of

March, 1983

The date of the last publication

being the 17th day of
March, 1983

Mark Steele

Subscribed and sworn to be-

fore me this 6th day
of April, 1983

W. J. [Signature]
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 28, 1983

R.C. RICH SHEEP CO.
P.O. BOX 369
BURLEY

ID 83318

RE: Claim No. 27-4093

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
APR 29 1983

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 30, 1983

RE: Claim to a Water Right No. 27-4089 RICH SHEEP CO.
27-4090 "
27-4092 "
27-4093 "
Application for Permit No. 29-7689 BLM

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 10 and 17, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

-Suite 1:

March 7, 1983

RE: Claim to a Water Right No. 27-4091 RICH
27-4092 "
27-4093 "

Mr. Ed Hall,,Watermaster
Water District No. 27
Box 6
Firth, ID 83236

Dear Ed:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures (3)

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

AWJ

Right Number

27 4033

Applicant

Rich Sheep Co.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
WD #27

March 28, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

April 27, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Jui

Date

5-2-83

MICROFILMED

22-4093-

R.C. RICH SHEEP CO.

P.O. BOX 369, BURLEY, ID 83318

Source: UNNAMED STREAM trib. to LITTLE BLACKFOOT RIVER

Priority Date: 06/20/1942

Diversion Pt: SWSE Sec 32 T 05S R 43E NESW NWSE Sec 05 T 06S R 43E

Use: STOCKWATER (0.12 CFS)

In: SWSE Sec 32 T 05S R 43E NESW NWSE Sec 05 T 06S R 43E

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